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SEERAT RASOOL ﷺ PAHLI QIST

**Nabi Kareem ﷺ ki khusoosiyat aur Aap ki zindagi ke sunhare waaqi'at
Anasire Khutbah**

Tamheed

Pahla pahloo : Aap ﷺ ki khusoosiyat

Pahli khusoosiyat : Aap ﷺ ka zikr saabiqa aasmaani kitabon me

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Gyaarahween khusoosiyat : Aap ﷺ ka difaa Allaah Taala ne kiya hai

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Terahween khusoosiyat : Aap ﷺ ke agle pichle saare khata maaf kar diye gaye hai

Chawdhween khusoosiyat : Aap ﷺ ko baaz aisi sooraten aur aayaten dee gayi jo Aap se pahle kisi ko nahi dee gayi thi

Pandrahween khusoosiyat : Aap ﷺ saare Anbiya se afzal hai

Solahween khusoosiyat : Aap ﷺ ki itaat karna Allaah ki itaat karne ke barabar hai

Satrahween khusoosiyat : Aap ﷺ ko asra wa meraj naseeb kee gayi

Athaarween khusoosiyat : Aap ﷺ ko waseelah, fazeelah, maqaame mahmood aur shifaa'ate azmi jaisi cheezen ata kee gayi

Unneesween khusoosiyat : Sab se pahle Aap ﷺ jannat me daakhil honge

Beesween khusoosiyat : Qiyamat ke din sabse pahle Aap ﷺ aur Aap ke ummati pulsiraat par se guzrenge

Ekkeesween khusoosiyat : Qiyamat ke din Aap ﷺ ki dua qubool kee jaayegi

Baa'isween khusoosiyat : Aap ﷺ ki ummat khairi ummat hai

Te'isween khusoosiyat : Aap ﷺ ka thook, khoon, paseena aur baal waghairah ba'as barkat hai

Chawbeesween khusoosiyat : Aap ﷺ ko jumah ka din ata kiya gaya

Pachcheesween khusoosiyat : Qiyamat ke din Aap ﷺ ke ummati'on ke azaa wazoo karne ki wajah se chamak rahe honge

Chebbesween khusoosiyat : Aap ﷺ ki ummat – ummate wasat hai

Satta'isween khusoosiyat : Jannat me Aap ﷺ ki ummati'on ki ta'adaad zyada hogi

Atha'isween khusoosiyat : Aap ﷺ ke jism ko mitti nahi khaa sakti

Unteesween khusoosiyat : Shaitaan Aap ﷺ ki shakal ikhtiyaar nahi kar sakta

Teesween khusoosiyat : Allaah Taala aur farishton ne Aap ﷺ par Darood wa salaam bheja

Ekteesween khusoosiyat : Jahaan par Aap ﷺ wafaat paaye waheen Aap ﷺ ko dafnaaya gaya

Doosra pahloo : Aap ﷺ ki ba'asat ke waqt ke haalaat

Teesra pahloo : Paida'ish se lekar nabuwwat tak ke haalaat

Pahla point : Aap ﷺ ki wilaadat

Doosra point : Aap ﷺ ki raza'at

Teesra point : Aap ka naam

Chawtha point : Shaq-e-sadar

Paanchwaan point : Daada ki kifaalat aur unki chaahat

Chata point : Chacha ki kifaalat aur unki muhabbat

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Aathwaan point : Aap ﷺ ka qoumi aur samaji masayel me shareek hona

Nawaan point : Aap ﷺ amaanatdaar taajir the

Daswaan point : Hazrat Khadijah Raziallahuanha se Aap ﷺ ki shaadi

Gyaarahwah point : Hajar e aswad ka faisla

Baarahwaan point : Jinnaat ke zariye Aap ﷺ ki nabuwwat ki peshangoyi

Terahwaah point : Aap ﷺ par wahee ka aaghaaz

Tamheed

Mai sabse pahle Allaah Taala ka shukar bajaa laata hoon. Baadah be paayaan Darood wa Salaamati ho Muhammad Mustafa ﷺ par, Aap ke Ashaab par, Aale Bait par aur saare momino par. Aaj mai jis unwaan ke tahat aap ke saamne guftagoo karne jaa raha hoon vo hai “Nabi Akram ﷺ ki khusoosiyat aur Aap ki zindagi ke sunhare waaqi’aat” me se is unwaan ko teen hisson me taqseem kiya hai. Pahle hisse me Aap ﷺ ki khusoosiyat, doosre hisse me Aap ﷺ ki ba’asat ke waqt ke haalaat aur teesre me paida’ish se nabuwwat tak ki zindagi ke haalaat ka tazkirah karne ki koshish kee hai. Allaah Taala se dua hai ke Allaah hamari is kaawish ko qubool farmaye aur hamare yahaan jama hone ko qubool farmaye..

Aap ﷺ ki zindagi ke teen pahloo hai :

- 1) Aap ﷺ ki khusoosiyat.
- 2) Ba’asat ke waqt ke haalaat.
- 3) Paida’ish se lekar nabuwwat tak ke haalaat.

1) Pahla pahloo : Aap ﷺ ki khusoosiyat

1) Pahli khusoosiyat : Aap ﷺ ka zikr saabiqa aasmaani kitabon me :

Nabi Kareem ﷺ ke taalluq se saabiqa tamaam Anbiya ne peshangoyi kee hai. Jaisa ke Allaah Taala ne farmaya :

**(WA IZ AKHAZAL LAAHU MEESAAQAN NABIYYEENA LAMAA
AATAITUKUM MIN KITAABINW WA HIKMATIN SUMMA
JAA’AKUM RASOOLUM MUSADDIQUL LIMAA MA’AKUM LATU’
MINUNNA BIHI WA LATANSURUNNAH, QAALA A’AQRARTUM WA
AKHAZTUM ALAA ZAALIKUM ISREE QAALOO AQRARNAA,
QAALA FASH HADOO WA ANA MA’AKUM MINASH SHAAHIDEEN)**

Tarjamah : “Jab Allaah Taala ne Nabiyon se ahad liya ke jo kuch mai tumhe kitab wa hikmat doon phir tumhare paas vo Rasool aaye jo tumhare paas ki cheez ko sach batayeto tumhare liye us par eemaan laana aur uski madad karna

zaroori hai. Farmaya ke tum uske iqraari ho aur us par mera zimma le rahe ho? Sab ne kaha ke hame iqraar hai, farmaya too ab gawah raho aur khud mai bhi tumhare saath gawahon me hoon.” (Surah Aal Imran:3/81)

Ek aur jagah farmaya :

**(ALLAZEENA YATTABI'OONAR RASOOLAN NABIYYAL
UMMIYYALLAZEE YAJIDONAHU MAKTOOBAN INDAHUM FIT
TAWRAATI WAL INJEELI Y'A MURUHUM BIL MA'AROOFI WA
YANHAA HUM ANIL MUNKARI WA YUHILLU LAHUMUL
TAYYIBAATI WA YUHARRIMU ALAIHIMUL KHABAA'AISA WA
YAZA'U ANHUM ISRAHUM WAL AGHLAALAL LATEE KANAT
ALAIHIM FALLAZEENA AAMANOO BIHI WA AZZAROOHU WA
NASAROOHU WATTA BA'UN NOORALLAZEE UNZILA MA'AHOO
ULAA'IKA HUMUL MUFLIHOON)**

Tarjamah : “”Jo log aise Rasool Nabi ummi ka itteba karte hai jinko vo log apne paas Tawraat wa Injeel me likha hua paate hai. Vo inko nek baaton ka hukum farmaate hai aur buri baaton se mana karte hai aur paakeezah cheezon ko halaal bataate hai aur gandi cheezon ko un par haraam farmaate hai aur un logon par jo bojh aur tauq the unko door karte hai. So jo log is Nabi par eemaan laate hai aur unki himaayat karte hai aur unki madad karte hai aur is noor ka itteba karte hai jo unke saath bheja gaya hai, aise log poori falah paane waale hai.” (Surah A'araaf:7/157)

2) Doosri khusoosiyat : Aap ﷺ saare jahaan waalon ke Rasool hai :

Aap ﷺ ki risaalat kisi zamaan wa makaan ke saath khaas nahi hai. Rabbul Aalameen ne Aap ﷺ ko Rahmatul Aalameen banakar saare jahaan waalon ke liye bheja hai. Allaah Taala ne farmaya :

(WAMAA ARSALNAKA ILLA RAHMATUL AALAMEEN)

Tarjamah : “Hamne Aap ko saare jahaan ke liye rahmat banakar bheja.” (Surah Anbiya:21/107)

**(WAMAA ARSALNAKA ILLA KAAFFATAL LINNASI BASHEERAW
WA NAZEERAW WALAA KINNA AKSARAN NAASI LAA
YA'ALAMOON)**

Tarjamah : “Hamne Aap ko tamaam logon ke liye khush khabriyaan sunaane waala aur daraane waala banakar bheja hai haan magar (ye sahi hai) ke logon ki aksariyat be ilm hai.” (Surah Saba:34/28)

Ek aur jagah

Allaah Taala ne Aap ﷺ ki zabaani farmaya :

(QUL YAA AYYUHAN NAASU INNEE RASOOLULLAHI ILAIKUM JAMEE'ANIL LAZEE LAHOO MULKUS SAMAAWAATI WAL ARZILAA ILAAHA ILLA HUWA YUHYEE WA YUMEETU FA AAMINOO BILLAHI WA RASOOLIHIN NABIYYIL UMMIY YIL LAZEE Y'UMINU BILLAHI WA KALIMAATIHI WATTA BI'OOHU LA ALLAKUM TAHTADOON)

Tarjamah : “Aap kah deejaye ke, Aye logon ! Mai tum sab ki taraf us Allaah Taala ka bheja hua hoon, jiski baadshaahi tamaam aasmaano aur zameen me hai uske siwa koyi ibaadat ke laayaq nahi, vahee zindagi deta hai aur vahee maut deta hai so Allaah Taala par eemaan laa'o aur uske Nabi ummi par jo ke Allaah Taala par aur uske ahkaam par eemaan rakhte hai aur unka itteba karo taake tum raah par aa jaa'o.” (Surah A'araaf:7/158)

Aaj ke daur me eesaayi Hazrat Eesa Alaihissalaam ki shakhsiyat ko badha chadha kar pesh karte hai. Aaj ke bhole bhaale insaan unke jhaanse me phans jaate hai. Aur bahut saare musalmaano ko mai personally zaati taur par jaanta hoon jo eesaaiyat qubool kar chuke hai. Unhone internet par padha hoga ke Quraan Majeed me Eesa Alaihissalaam ka zikr hai, Aap ﷺ ko maanna aur Eesa Alaihissalaam ko maanna dono barabar hai aur aaj ke daur me Eesa Alaihissalaam munasib (suitable) hai. Aur apne aap ko deen se ulama se aur deeni majaalis aur jumah ke khutbon se door rakha hoga, nateer mae eesaaiyon ka shikaar ho gaye. Eesaayi hazrat kahte hai ke love of Jesus yaani Eesa Alaihissalaam ki muhabbat tamaam insaano ke liye hai, unhone insaaniyat ke gunah baksh waane ke liye apne aap ko sooli par chadha liya. Lekin ham ye bataane me naakaam ho gaye ke asal muhabbat aaur rahmat ke paikar to hamare Nabi Kareem ﷺ hai jinke baare me Allaah Taala ne kaha :

(WAMAA ARSALNAKA ILLAA RAHMATAL LIL AALAMEEN)

Tarjamah : “Hamne Aap ko saare jahaan ke liye rahmat banakar bheja.” (Surah Anbiya:21/107)

Rahmat yaani (mercy) ka darja muhabbat yaani (love) ke darje se bhi bahut ooncha hai. Hamara aqeedah hai ke Anbiya Alaihimussalaam ke darmiyaan tafreeq duroost nahi hai, lekin is tarah ki wazaahat se hamara maqsad logon ke zahano se shubhaat aur ghalat fahmiyon ko door karna hai. Allaah ne jo fazeelat ata kee vo bataana bhi zaroori hai.

3) Teesri khusoosiyat : Aap ﷺ ki shari'at aakhri shari'at hai :

Shari'at Muhammadiya aakhri shari'at hai, Aap ﷺ se pahle ki jitni bhi shari'aten thi vo mansookh kar dee gayi. Ab qiyamat tak koyi nayi shari'at aane waali nahi hai. Jaisa ke Allaah Taala ne farmaya :

(MAA NANSAKH MIN AAYATIN AW NUNSIHAA NA'ATI BI KHAIRIM MINHAA AW MISLIHAA ALAM TA'ALAM ANNAL LAAHA ALAA KULLI SHAI'IN QADEER)

Tarjamah : “Jis aayat ko ham mansookh kar de, ya bhula de us se behtar ya us jaisi aur laate hai, kya too nahi jaanta ke Allaah Taala har cheez par qaadir hai.” (Surah Baqarah:2/106)

4) Chawthi khusoosiyat : Qiyamat ke din ummat Muhammadiyah ki kasrat hogi :

Qiyamat ke din sabse zyada mutba'een (followers) Nabi Akram ﷺ ke honge, jaisa ke Nabi Kareem ﷺ ne farmaya :

“innaa awwalun naasi yashf'a fil jannati wa anaa aksarul anbiya'I taba'an)

Tarjamah : “Qiyamat ke din jannat me sabse pahle mai sifarish karoonga aur tamaam Anbiya me sabse zyada ta'adaad meri ummatiyon ki hogi.” (Sahi Muslim:330)

5) Paanchween khusoosiyat : Aap ﷺ Khaatam ul Nabiyyeen hai :

Nabi Kareem ﷺ “khaatam ul nabiyyeen” hai. Aap ﷺ ki shari'at aakhri shari'at hai, qiyamat tak koyi Nabi nahi aane waala hai. Allaah Taala ne farmaya :

(MAA KAANA MUHAMMADUN ABAA AHADIM MIR RIJAALIKUM WALAAKIR RASOOLALLAHI WA KHAATAMAN NABIYYEEN, WA KAANAL LAAHU BIKULLI SHAI'IN ALEEMAA)

Tarjamah : “(Logon) tumhare mardon me se kisi ke baap Muhammad ﷺ nahi, lekin Aap Allaah Taala ke Rasool hai aur tamaam nabiyyon ke khatam karne waale, aur Allaah Taala ahr cheez ka (bakhoobi) jaanne waala hai.” (Surah Ahzaab:33/40)

Aap ﷺ ne farmaya :

“inna masalee wa masalal anbiya I min qabli, kamasali rajuli bani baitan fa ahsanahu wa ajmalahu, illa maw zi'a labinatin min zaawiyah, faja alan naasu yataw foona bihi, wa y'ajaboona lahu, wa yaqooloona halaa wu zi'at haazihil labinah? Qaala : fa anal labinata wa ana khaatimun nabiyyeen”

Tarjamah : “Meri aur mujhse pahle Anbiya ki misaal aisi hai jaise kisi shakhs ne ek bahut achcha aur poora makaan banaaya lekin usme ek oont ki jagah chod dee jahaan kuch na rakha log use chaaron taraf se dekhte aur uski banaawat se khush hote hai lekin kahte hai ke kya achcha hota ke is oont ki jagah pur kar lee jaati. Pas mai hi vo oont hoon aur mai khaatam ul nabiyyeen hoon.” (Sahi Bukhari:3535)

6) Chati khusoosiyat : Aap ki shari’at ki hifazat ki zimmedaari Allaah Taala ne le rakhi hai :

Shari’at Muhammadiyah yaani Quraan Majeed aur Sahi Ahadees qiyamat tak mahfooz wa maamoon hai, kyu ke iski hifazat ki zimmedaari khud Allaah Taala ne lee rakhi hai. Quraan Majeed ke baare me Allaah Taala ne irshaad farmaya :

(INNAA NAHNU NAZALNAZ ZIKRA WA INNAA LAHOO LA HAAFIZOON)

Tarjamah : “Ham hi ne is zikr ko utaara hai aur ham hi iski hifazat karne waale hai.” (Surah Hijr:15/9)

Hadees : Quraan Majeed ki tafseer wa tashreeh hai, isme jo mujmal ahkaam bayaan kiye gaye hai unki wazaahat Sahi Ahadees me maujood hai. Iski bhi zimmedaari khud Allaah Taala ne lee hai. Allaah Taala ne farmaya :

(LAA TUHARRIK BIHEE LISAA NAKA LITA’AJALA BIH, INNA ALAINAA JAM’AHOO WA QURAANAHA, FA IZAA QURA’ANAHU FATTABI’ QURAANAHA, SUMMA INNA ALAINAA BAYAANAHA)

Tarjamah : “(Aye Nabi) Aap Quraan ko jaldi (yaad karne) ke liye apni zabaan ko harkat na de, iska jama karna aur (Aap ki zabaan se) padhna hamare zimme hai ham jab ise padh le to Aap uske padhne ki pairwi kare, phir uska waazeh kar dena hamare zimme hai.” (Surah Qiyamah:75/16-19)

7) Saatween khusoosiyat : Aap ﷺ ki dua ki badaulat ummat muslimah aasmaani azaabon se mahfooz :

Allaah Taala ne aqwaam e saabiqa jaise qoum aad, qoum samood waghairah ko unke gunahon ki wajah se mukhtalif azaab ke zariye halaak kar diya tha. Aaj ummat e muslimah bhi inhi gunahon ka shikaar hai, lekin uske bawajood vo is tarah ke azaabon se mahfooz hai, kyu ke Aap ﷺ ne dua kee thi ke, Aye Allaah, meri ummat ko aasmaani azaab ke zariye halaak na karna. Aap ﷺ ne farmaya :

"سَأَلْتُ رَبِّي عَزَّ وَجَلَّ فِيهَا ثَلَاثَ خِصَالٍ، فَأَعْطَانِي اثْنَتَيْنِ وَمَنْعَنِي وَاحِدَةً، سَأَلْتُ رَبِّي عَزَّ وَجَلَّ أَنْ لَا يُهْلِكَنَا بِمَا أَهْلَكَ بِهِ الْأُمَمَ قَبْلَنَا، فَأَعْطَانِيهَا، وَسَأَلْتُ رَبِّي عَزَّ وَجَلَّ أَنْ لَا يُظْهِرَ عَلَيْنَا عَدُوًّا مِنْ غَيْرِنَا، فَأَعْطَانِيهَا، وَسَأَلْتُ رَبِّي أَنْ لَا يَلْبِسَنَا شَيْعًا، فَمَنْعَنِيهَا"

Tarjamah : “Maine Allaah Taala se teen cheezen maangi to Allaah Taala ne mujhe do cheezen ata kee aur ek se mana kiya. Maine Allaah se sawaal kiya ke vo meri ummat ko un cheezon ke zariye halaak na kare, jinke zariye aqwaam e saabiqa ko halaak kiya tha. Allaah Taala ne meri dua qubool kar lee. Maine Allaah Taala se sawaal kiya ke vo ham par dushmano ko musallat na kare, Allaah ne meri dua qubool kar lee. Maine Allah Taala se sawaal kiya ke vo hame aapas me ikhtelaaf ke zariye halaak na kare, Allaah ne meri ye dua qubool nahi kiya.” (Sunan Nasayi:1638)

Lihaza hame chahiye ke ham Nabi Kareem ﷺ ka ihsaan maante huye un par kasrat se Darood wa Salaam bheje aur ye hamari ibaadat ka ek hissa bhi hai.

8) Aanthween khusoosiyat : Allaah Taala ka Aap ﷺ ki zindagi ki qasam khaayi hai :

Allaah Taala un cheezon ki qasam khaate hai jo bade hi ahmiyat ke haamil hote hai, jaise : Allaah Taala ne fajr, asr, sooraj wa chaand waghairah ki qasam khaayi hai, isi tarah Allaah Taala ne Aap ﷺ ki zindagi ki bhi qasam khaayi hai. Allaah Taala ne farmaya :

(LA AMRUKA INNAHUM LA FEE SAKRATIHIM YA'AMAHOON)

Tarjamah : “Teri umar ki qasam ! Vo to apni bad masti me sar gardaan the.” (Surah Hijr:15/72)

Qasam ke taalluq se ek aham baat :

Kisi insaan ke liye jaayaz nahi ke vo Allaah ke alaawa kisi aur ki qasam khaaye. Lekin Allaah Taala apni makhlooq me se jiski chahe qasam kha sakta hai.

9) Naween khusoosiyat : Qabr me Aap ﷺ ke baare me sawaal kiya jaayega :

Insaan ko jab qabr me dafan kiya jaayega farishte aakar us se teen sawaalaat karenge; unme se ek sawaal Aap ke baare me poocha jaayega. Jaisa ke Aap ﷺ ne farmaya : Jab log mayyit ko dafan karke waapis jaate hai to farishte aakar us se sawaal karte hai :

“man rabbuka wamaa deenuka waman nabiyyuka?”

Tarjamah : “Tera Rab koun hai? Tera deen kya hai? Tere Nabi koun hai?”
(Sunan abi Dawood:4753)

10) Dasween khusoosiyat : Quraan Majeed me Allaah Taala ne Aap ﷺ ko lafze Rasool se pukaara hai :

Quraan Majeed me Allaah Taala ne Muhammad ﷺ ko, Aye Rasool kah kar pukaara hai, jaisa ke Allaah Taala ne farmaya :

(YAA AYYU HAR RASOOLU BALLIGH MAA UNZILA ILAIKA MIR RABBIK, WA ILLAM TAF’AL FAMAA BALLAGHTA RISAALATAH, WALLAHU YA’SIMUKA MINAN NAAS, INNALLAAHA LAA YAHDIL QOUMAL KAAFIREEEN)

Tarjamah : “Aye Rasool, jo kuch bhi Aap ki taraf Aap ke Rab ki jaanib se naazil kiya gaya hai pahuncha dejiye. Agar Aap ne aisa na kiya to Aap ne Allaah ki risaalat ada nahi kee, aur Aap ko Allaah Taala logon se bacha lega, beshak Allaah Taala kaafir logon ko hidaayat nahi deta.” (Surah M’aaidah:5/67)

Allaah Taala ne khud Aap ﷺ ko Rasool ke lafz se khitaab kiya hai jisko Allaah Taala Rasool kahe ham koun hote hai usko inkaar karne waale.

11) Gyaarahween khusoosiyat : Aap ﷺ ka difaa Allaah Taala ne kiya hai :

Nabi Kareem ﷺ ki izzat wa aabroo par jab bhi hamla hua, Allaah Taala ne Aap ﷺ ka difaa kiya aur qiyamat tak karta rahega, jaisa ke Allaah Taala ne farmaya :

(INNAA KAFAI NAAKAL MUSTAHZI’EEN)

Tarjamah : “Aap se jo log maskharaapan karte hai unki saza ke liye ham kaafi hai.” (Surah Hijr:15/95)

Surah Najm me farmaya :

(WAN NAJMI IZAA HAWAA. MAA ZALLA SAAHIBUKUM WAMAA GHAWAA)

Tarjamah : “Qasam hai sitaare ki jab vo gire. Ke tumhare saathi ne na raah gam kee hai na vo tedhi raah par hai.” (Surah Najm:53/1-2)

Ye hamare Nabi Akram ﷺ ki shaan hai ke Allaah Taala ne khud apni taraf se Aap ﷺ ka difaa kar rahe hai.

12) Baarahween khusoosiyat : Allaah Taala ne Aap ﷺ ke seene ko pak kiya :

Allaah Taala ne Aap ﷺ ke seene ko paak wa saaf kiya, Allaah Taala ne farmaya :

(ALAM NASHRAH LAKA SADRAK. WA WA Z'AANA ANKA WIZRAK. ALLAZEE ANQAZA ZAHRAK. WARA F'AANA LAKA ZIKRAK)

Tarjamah : “Kya hamne tera seena nahi khol diya. Aur tujh par se tera bojh hamne utaar diya. Jisne teri peeth tod dee thi. Aur hamne tera zikr buland kar diya.” (Surah Sharah:94/1-4)

13) Terahween khusoosiyat : Aap ﷺ ke agle pichle saare chook maaf kar diye gaye hai :

Nabi Akram ﷺ ki agli pichli saari khatayen maaf kar dee gayi hai. Allah Taala ne farmaya :

(INNAA FATAHNAA LAKA FATHAM MUBEENAA. LI YAGHFIRA LAKALLAAHU MAA TAQADDAMA MIN ZAMBIKA WAMAA TA AKHKHARA WA YUTIMMA N'IMATAHOO ALAIKA WA YAHDYAKA SIRAATAM MUSTAQEEMA)

Tarjamah : “Beshak (Aye Nabi) hamne Aap ko ek khullam khulla fatah dee hai. Taake jo kuch tere gunah aage huye aur jo peeche sab ko Allaah Taala maaf farmaaye, aur tujh par apna ihsaan poora kar de aur tujhe seedhi raah chalaaye.” (Surah Fatah:48/1-2)

14) Chawdhween khusoosiyat : Aap ﷺ ko baaz aisi sooraten aur aayaten dee gayi jo Aap se pahle kisi ko nahi dee gayi thi :

Namaze Nabi Kareem ﷺ ko Quraan Majeed ki baaz aisi sooraten aur aayaat dee gayi hai jo Aap se pahle kisi ko nahi dee gayi thi. Masalan Surah Faatir, Surah Baqarah ki aakhri do aayaten, aur Surah Qaaf se lekar Surah Naas tak. Is tarah ki sooraten Tawraat, Injeel , Zaboor aur na kisi saheefe me hai.

عَنْ ابْنِ عَبَّاسٍ قَالَ: بَيْنَمَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَعِنْدَهُ جِبْرِيلُ عَلَيْهِ السَّلَامُ إِذْ سَمِعَ نَقِيضًا فَوْقَهُ فَرَفَعَ جِبْرِيلُ عَلَيْهِ السَّلَامُ بَصَرَهُ إِلَى السَّمَاءِ فَقَالَ: هَذَا بَابٌ قَدْ فُتِحَ مِنَ السَّمَاءِ مَا فُتِحَ قَطُّ قَالَ: فَنَزَلَ مِنْهُ مَلَكٌ فَأَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: أَبَشِّرْ بِنُورَيْنِ أُوتِيَتْهُمَا لَمْ يُؤْتَهُمَا نَبِيٌّ قَبْلَكَ فَاتِحَةِ الْكِتَابِ وَخَوَاتِيمِ سُورَةِ الْبَقَرَةِ لَمْ تَقْرَأْ حَرْفًا مِنْهُمَا إِلَّا أُعْطِيَتْهُ.

Abdullah bin Abbas Raziallahuanhu kahte hai ke Rasoolullah ﷺ aur Jibreel Alaihissalaam ek saath hi the ke achaanak Jibreel Alaihissalaam ne aasmaan ke oopar darwaaza khulne ki aawaaz suni, to nigah aasmaan ki taraf uthi aur kaha : Ye aasmaan ka ek darwaaza khula hai jo is se pahle kabhi nahi khula tha, phir us se ek farishta utra, aur Nabi Kareem ﷺ ke paas aaya, aur usne kaha : Mubarak ho ! Aap ko do noor diya gaya hai jo Aap se pahle kisi Nabi ko nahi diya gaya, Surah Fatiha aur Surah Baqarah ki aakhri aayaten, in dono me se ek huruf bhi tum padhoge to (is ka sawaab) tumhe zaroor diya jaayega. (Akhrajaah Muslim:806)

15) Pandrahween khusoosiyat : Aap ﷺ saare anbiya me afzal hai :

Aap ﷺ saare Anbiya me afzal Nabi hai jaisa ke Aap ﷺ ne farmaya :

“anna sayyidu waladi aadama youmal qiyamah”

Tarjamah : “Mai kal roze qiyamat aulaad Adam ka sardaar rahoonga.” (Sahi Muslim:2278)

Allaah Taala ne farmaya :

(WA KAANA FAZLULLAHI ALAIKA AZEEMA)

Tarjamah : “Aye Nabi Kareem ﷺ, Aap ka fazl bahut bada hai.” (Surah Nisa:4/113)

Shaikh Saadi Rahimahullah ne kaha : “Baad az khuda too hi qissa mukhtasar.”

Kya Anbiya Alaihimussalaam ko ek doosre par fazeelat de sakte hai?

Ham Anbiya Alaihimussalaam ko ek doosre par fazeelat de sakte hai, is shart ke saath ke is se doosre Nabi ki tanqees na ho jaisa ke Allaah Taala ne farmaya :

(TILKAR RUSULU FAZZALNAA BA’AZUHUM ALAA BAAZIM MINHUM MAN KALLAMALLAHU WARAA FA’A BA’AZAHUM DARAJAAT)

Tarjamah : “Ye Rasool, hamne unke baaz ko baaz par fazeelat dee, unme se kuch vo hai jinse Allaah ne kalaam kiya aur unke baaz ko usne darjon me buland kiya.” (Surah Baqarah:2/253)

Lekin tanqees ki niyyat se jaayaz nahi jaisa ke Allaah Taala ne farmaya :

(LAA NUFARRIQU BAINA AHADIM MIR RUSULIHI)

Tarjamah : “Uske Rasoolon me se kisi me ham tafreeq nahi karte.” (Surah Baqarah:2/285)

16) Solahween khusoosiyat : Aap ﷺ ki itaat ko Allaah ki itaat qaraar diya :

Allaah Taala ne apni itaat ke saath saath Nabi Akram ﷺ ki itaat ka hukum diya hai, jaisa ke Allaah Taala ne farmaya :

(MAI YUTI IR RASOOLA FAQAD ATAA'ALLAAH)

Tarjamah : “Is Rasool ﷺ ki jo itaat kare usne Allaah Taala ki farman bardaari kee.” (Surah Nisa :4/80)

Lihaz jo Ahadees ko ahmiyat nahi dete unhe apne eemaan ke baare me sochna chahiye.

17) Satrahween khusoosiyat : Aap ﷺ ko isra aur meraj naseeb kee gayi :

Surah Al Isra aayat no. 1 me farmaya :

**(SUBHAA NALLAZEE ASRA BI ABDIHI LAILAM MINAL
MASJIDIL HARAAMI ILAL MASJIDIL AQSALLAZEE
BAARAKNAA HAW LAHU LINURIYAHU MIN AAYAATINAA
INNAHU HUWAS SAMEE'UL BASEER)**

Tarjamah : “Paak hai vo Allaah jo apne bande ko raaato raat Masjid Haraam se Masjid Aqsa tak le gaya, jiske aas paas hamne barkat de rakhi hai isliye ke ham use apni qudrat ke baaz namoone dikhaye, yaqeenan Allaah Taala hi khoob sunne dekhne waala hai.” (Surah Isra:17/1)

Allaah Taala ne apne Nabi Kareem ﷺ ko isra wa meraj naseeb farmayi yaani hamare Nabi Kareem ﷺ ek hi raat ke kuch hisse me Jibreel Alaihissalaam ki ma'eet me baraaq ke zariye Baitil Maqdis gaye aur wahaan se saaton aasmaan ki sair karte huye, is se hame Aap ﷺ ke maqaam wa martabe ka ilm hota hai. Lekin yahaan par kuch log man ghadat aur jhoote qisse gadh kar kahte hai ke yahaan par Allaah Taala aur Nabi Kareem ﷺ ek ho gaye jo ke bilkul ghalat aur Allaah ke shaan me bahut badi gustaakhi hai kyu ke agar Allaah aur Nabi ﷺ ek hote to Aap ﷺ ko apne paas bulaane ki zaroorat nahi thi.

18) Athaarween khusoosiyat : Aap ﷺ ko waseelah, fazeelah, maqaame mahmood aur shifa'ate azmi jaisi cheezen ata kee gayi :

Aap ﷺ ko waseelah, fazeelah, maqaam mahmood aur shifa'ate azmi jaise cheezen ata kee gayi. Jaisa ke ham har azaan ke baad ye dua karte hai :

(ALLAHUMMA RABBI HAAZIHID DA'AWATIT TA'AMMAH, WAS SALAATIL QQA'IMATI AATI MUHAMMADA NIL FAZEELATA WAB ASHU MAQAAMA MAHMOODA NILLAZEE WA ADTUHU HALLAT LAHU SHAFAT YOUNAL QIYAMAH)

Tarjamah : “Aye Allaah is daawate kaamil aur qaayam ki jaane waali namaz ke Rab, too Muhammad ﷺ ko waseelah aur fazeelah ata farma aur too unhe us maqaam mahmood par faayaz farma jiska toone waada kiya hai aur aage Aap ﷺ ne farmaya, ise qiyamat ke din meri shifa'at milegi.” (Sahi Bukhari:4719)

Aur ye shifa'at usi ko naseeb hogi jo dunya me Tawheed parast raha ho aur shirk ki gandagiyon se apne aap ko paak rakha ho.

19) Unneesween khusoosiyat : Sabse pahle Aap ﷺ jannat me daakhil honge :

Nabi Kareem ﷺ sabse pahle jannat me daakhil honge jaisa ke Aap ﷺ ne farmaya :

“atee baabal jannati youmal qiyamati fa astaftihu, fayaqoolul khaazinu : man anta? Fayaqoolu : Muhammad, fayaqoolu : bika amirtu laa aftahu li ahadin qablaka”

Tarjamah : “Mai qiyamat ke din jannat ke darwaaze par aa'oonga aur darwaaza khula'oonga. Jannat ka darbaan poochega, Aap koun hai? Mai kahoonga, Muhammad, mujhe Aap ke baare me hukum mila tha ke Aap se pahle kisi ke liye darwaza na kholoon.” (Sahi Muslim:197)

20) Beesween khusoosiyat : Qiyamat ke din sabse pahle Aap ﷺ aur Aap ki ummat pul siraat par guzrenge :

Aap ﷺ qiyamat ke din sabse pahle pul siraat par guzrenge, Aap ﷺ ne farmaya:

“fa akoonu anaa wa ummati awwala man yujeezu haa”

Tarjamah : “Mai aue meri ummat sabse pahle pul siraat par se guzregi.” (Sahi Bukhari:7437)

21) Ekkeesween khusoosiyat : Qiyamat ke din Aap ﷺ ki dua qubool kee jaayegi :

Allaah Taala ne har Nabi ko ek dua dee thi jiska qubool hona yaqeeni hai, tamaam Anbiya ne isko dunya me hi istemaal kar liya lekin Aap ﷺ ne isko aakhirat ke liye utha rakha hai. Aap ﷺ ne farmaya :

“likulli nabiyyi daawat mustajaabah, fataajjala kullu nabiyyi daawatah, wa innikh taba’atu daawati shafa’atil ummati youmal qiyaamati, fahiyya na’ilata in sha allaah man maata min ummati laa yushriku billahi shai’an”

Tarjamah : “Har ek ki ek dua hai jo yaqeeni taur par qubool kee jaayegi, har Nabi ne vo dua jald maang lee aur maine apni dua ko qiyamat ke din ummat ki sifarish ke liye mahfooz kar rakha hai aur ye dua unhi logon ke haq me qubool hogi jo shirk karte huye na mare ho.” (Sahi Muslim:199)

22) Baayeesween khusoosiyat : Aap ki ummat khair ummat hai :

Aap ﷺ ki ummat saari ummaton me sabse behtareen aur afzal ummat hai, Allaah Taala ne farmaya :

**(KUNTUM KHAIRA UMMATIN UKHRIJAT LINNAASI
TA’AMUROONA BIL MA’AROOFI WA TANHAWNA ANIL
MUNKARI WA T’UMINOONA BILLAAH)**

Tarjamah : “Tum behtareen ummat ho jo logon ke liye paida kee gayi hai ke tum nek baaton ka hukum karte ho aur buri baaton se rokthe ho, aur Allaah Taala par eemaan rakhte ho.” (Surah Aal Imran:3/110)

23) Teyeeseen khusoosiyat : Aap ﷺ ka thook, khoon, paseena aur baal waghairah ba’as barkat hai :

Nabi Akram ﷺ ka thook, khoon, paseena aur baal waghairah ba’as barkat hai. Sahaba Kraam Nabi Kareem ﷺ ke baal paseena waghairah ko ba taur barkat istemaal karte the. Hazrat Anas Raziallahuanhu farmaate hai :

"دَخَلَ عَلَيْنَا النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ عِنْدَنَا، فَعَرَقَ، وَجَاءَتْ أُمِّي بِقَارُورَةٍ، فَجَعَلَتْ تَسْلُتُ الْعَرَقَ فِيهَا، فَاسْتَيْقِظَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: «يَا أُمَّ سُلَيْمٍ مَا هَذَا الَّذِي تَصْنَعِينَ؟» قَالَتْ: هَذَا عَرَقُكَ نَجَعُهُ فِي طِيبِنَا، وَهُوَ مِنْ أَطْيَبِ الطِّيبِ"

Tarjamah : “Nabi Kareem ﷺ hamare ghar tashreef laaye aur aaraam farmaya, Aap ﷺ ko paseena aaya, meri maa ek sheeshi laayi aur usme paseena daalne lagi, Aap ﷺ bedaar ho gaye phir Aap ﷺ ne farmaya, Aye Umm Saleem, kya kar rahi ho? Unhone kaha, ye Aap ka paseena hai jise mai hamari khushboo me mila rahi hoon aur ye bahut hi achchi khushboo hai.” (Sahi Muslim:2331)

Aaj hamare india ek andar kayi logon ke paas Nabi Kareem ﷺ ke baal milenge jabke saudi arab jahaan Aap ﷺ paida huye wahaan kisi ke paas koyi baal nahi hai. Hame chahiye ke is tarah ki cheezon me tahqeeq se kaam le.

24) Chawbeesween khusoosiyat : Aap ﷺ ko jumah ka din ata kiya gaya :

Jumah ka din ek aisa din hai jisme tamaam musalmaan ek jagah jama hote hai. Is tarah ka system dunya me kisi mazhab ke paas nahi hai. Aur ye din pichle Anbiya me se kisi ko nahi mila. Eesa'ion ko Allaah Taala ne ibaadat ke liye itwaar ka din muqarrar kiya, yahoodi'on ke liye Allaah Taala ne sanichar ka din muqarrar kiya lekin Allaah Taala ne Aap ﷺ ko jumah ka din ata farmaya.

25) Pachcheesween khusoosiyat : Qiyamat ke din Aap ke ummati'on ke aaza wazoo karne ki wajah se chamak rahe honge :

Ummat Muhammadiyah ke aazaa kal qiyamat ke din wazoo ki wajah se chamak rahe honge. Aap ﷺ ne farmaya :

“inna ummati yud’awna youmal qiyamati gharran muhajjaleena min aasaari al wuzoo’i famanis tata’aa minkum an yuteela gharratahu fallaif fa’al”

Tarjamah : “Beshak qiyamat ke din wazoo ke aasaar se meri ummat ke aazaa chamak rahe honge, tum me jo aadmi apni chamak ko badhaane ki jitni taaqat rakhta hai vo utna badhaa le.” (Sahi Bukhari:136)

26) Chebbeeisween khusoosiyat : Aap ﷺ ki ummat – ummate wasat hai :

Allaah Taala ne Aap ﷺ ki ummat ko ummat wasat banaya jaisa ke Allaah Taala ka irshaad hai :

(WA KAZAALIKA JA’ALNAKUM UMMATAW WASATAL LITAKOONOO SHUHADAA’A ALANNAASI WA YAKOONAR RASOOLU ALAIKUM SHAHEEDAA)

Tarjamah : “Hamne isi tarah tumhe aadil ummat banaaya hai taake tum logon par gawah ho jaa’o aur Rasool ﷺ tum par gawah ho jaaye.” (Surah Baqarah:2/143)

27) Sattaeesween khusoosiyat : Jannat me Aap ﷺ ki ummati'on ki ta’adaad zyada hogi :

Jannat me Aap ﷺ ki ummati'on ki ta'adaad zyada hogi. Jannat me aadhi ta'adaad ummat e Muhammadiyah ki hogi. Aap ﷺ ne farmaya :

“innee la arjoo an takoonoo shatara ahlil jannah”

Tarjamah : “Mujhe ummeed hai ke jannat me aadhi ta'adaad me rahoge.”
(Sahi Muslim:221)

28) Aththaaeesween khusoosiyat : Aap ﷺ ke jism ko mitti nahi khaa sakti :

Nabi Kareem ﷺ aur Anbiya ke jismon ko mitti nahi khaa sakti hai. Jaisa ke Aap ﷺ ne farmaya :

“innallaaha azza wa jall qad harrama alal arzi an ta'akula ajsaadal anbiya'i alaihimus salaam”

Tarjamah : “Beshak Allaah Taala ne zameen ke liye haraam kiya hai ke vo Anbiya ke jismon ko khaaye.” (Sunan Nasayi:1374)

29) Unteesween khusoosiyat : Shaitaan Aap ﷺ ki shakal ikhtiyaar nahi kar sakta :

Shaitaan, Nabi Kareem ﷺ ka roop dhaar nahi sakta. Aap ﷺ ne farmaya :

“man ra anee fil manaami faqad ra anee, fa innash shaitaana laa yataqayyalu nee”

Tarjamah : “Jisne mujhe khwaab me dekha hai beshak usne mujhe dekha beshak shaitaan meri shakal ikhtiyaar nahi kar sakta.” (Bukhari:Jaame Saheeh:6994)

30) Teesween khusoosiyat : Allaah Taala aur farishton ne Aap ﷺ par Darood wa Salaam bheja hai :

Allaah Taala aur farishton ne Aap ﷺ par Darood bheja hai, aur Allaah ne musalmaano ko hukum diya ke vo Nabi Kareem ﷺ par Darood aur Salaamati bheje kyu ke Aap ke ham par bahut se ahsaanaat hai. Allaah Taala ne farmaya :

(INNALLAAHA WA MALAA'IKATAHOO YUSALLOONA ALAN NABIYYI YAA AYYUHALLA ZEENA AAMANOO SALLOO ALAIHI WA SALLIMOO TASLEEMAA)

Tarjamah : “Allaah Taala aur uske farishte is Nabi par rahmat bhejte hai. Aye Eemaan Waalon ! Tum (bhi) in par Darood bhejo aur khoob Salaam (bhi) bhejte raha karo.” (Surah Ahzaab:33/56)

**31) Ekkeesween khusoosiyat : Jahaan par Aap ﷺ wafaat paaye
vaheen par Aap ﷺ ko dafnaaya gaya :**

Jahaan Nabi Akram ﷺ ka inteqaal hua vaheen par Aap ﷺ ko dafnaaya gaya.
Jaisa ke Hadees me hai ke :

عَنْ عَائِشَةَ، قَالَتْ: لَمَّا فُيِضَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اخْتَلَفُوا فِي دَفْنِهِ، فَقَالَ أَبُو بَكْرٍ: سَمِعْتُ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شَيْئًا مَا نَسِيتُهُ، قَالَ: " مَا قَبَضَ اللَّهُ نَبِيًّا إِلَّا فِي الْمَوْضِعِ الَّذِي يُحِبُّ أَنْ يُدْفَنَ فِيهِ ". اذْفَنُوهُ فِي مَوْضِعِ فِرَاشِهِ. قَالَ أَبُو عِيسَى: هَذَا حَدِيثٌ غَرِيبٌ، وَعَبْدُ الرَّحْمَنِ بْنُ أَبِي بَكْرٍ الْمُطَّلِبِيُّ يُضَعِّفُ مَنْ قَبْلَ حِفْظِهِ، وَقَدْ رُوِيَ هَذَا الْحَدِيثُ مِنْ غَيْرِ هَذَا الْوَجْهِ، فَرَوَاهُ ابْنُ عَبَّاسٍ، عَنْ أَبِي بَكْرٍ الصِّدِّيقِ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيْضًا.

Tarjamah : “Ummul Momineen Aisha Raziallahuanha kahti hai ke, jab Rasoolullah ﷺ ki wafaat huyi to Aap ki tadfeen ke silsile me logon me ikhtelaaf hua. Abu Bakr Raziallahuanhu ne kaha : Maine Rasoolullah se ek aisi baat suni hai jo mai bhoola nahi hoon, Aap ne farmaya : “Jitne bhi Nabi huye hai Allaah ne unki rooh vaheen qabz kee hai, jahaan vo dafan kiya jaana pasand karte the (isliye) tum log inhe inke bistar hi ke maqaam par dafan karo.” (Sunan Tirmizi:1018)

2) Doosra pahloo : Aap ﷺ ki ba’asat ke waqt ke haalaat

Allaah Taala ne Nabi Kareem ﷺ ko us waqt Nabi bana kar bheja, jab insaaniyat shirk wa butparasti aur bad akhlaaqi wa badkirdaari ki ghata top taareekiyaon me doobi huyi thi. Insaaniyat ka naam wa nishaan tak baaqi nahi tha. Aadmi darinda ban chuka tha. Ek taraf Yaman tha jahaan ke log shirk wa butparasti ka shikaar the. Surah Saba padhne se pata chalta hai ke Allaah Taala ne unhe bahut n’imaton se nawaaza tha, lekin unhone Allaah ki naa shukri kee to Allaah Taala ne un par toofaan bhej kar unke saare baaghaat ko tahas nahas kar diya. Allaah Taala ne farmaya :

**(LAQAD KAANA LI SABA’IN FEE MASKANIHIM AAYATUN
JANNATAANI ANY YAMEENIW WA SHIMAALIN KULOO MIR
RIZQI RABBIKUM WASHKUROO LAH, BALDATUN TAYYIBATUN
W WA RABBUN GHAFUOR. FA’AARAZOO FA ARSALNAA
ALAIHIM SAILAL ARIMI WA BADDALNAA HUM BI
JANNATAIHIM JANNATAINI ZAWAATAI UKULIN KHAMTINW
WA ASLINW WA SHAI’IM MIN SIDRIN QALEEL)**

Tarjamah : “Qoum Saba ke liye apni bastiyon me (qudrat Ilahi ki) nishaani thi, unke daayen baayen do baagh the (hamne unko hukum diya tha ke) apne Rab ki dee huyi rozi khaa’o aur uska shukar ada karo, ye umdah shahar aur vo bakhshne waala rab hai. Lekin unhone roogardaani kee to hamne un par zor ke sailaab (ka paani) bhej diya aur hamne unke (hare bhare) baaghon ke badle do (aise) baagh diye jo bad mazah mewon waale aur (ba kasrat) jhaa’o aur kuch beri ke darakhton waale the.” (Surah Saba:34/15-16)

Surah Al Burooj padhne se pata chalta hai ke wahaan par aise jaabir aur zaalim baadshah the jo Allaah Taala ko maanne waalon ko gadha khod kar usme aag jalaa kar unhe usme dhakel diya karte the.

Surah Al Feel padhne se pata chalta hai ke wahaan abraha naami ek shakhs aaya tha, jisne Kaabe ko dhaane ki niyyat kee thi aur haathiyon ki fauj lekar makke ka rukh kiya aur Kaaba dhaane ki koshish kee, lekin Allaah Taala usko aur uski fauj ko halaak kar diya. is se andaaza laga sakte hai ke us waqt Yaman ki kaifiyat kya thi.

Isi tarah doosri taraf ahle kusra aag ki, taaron ki pooja karte the, yaani vo do do khuda’on ko maanne waale the.

Teesri taraf ahle room the, jo baad me 37 mumaalik me bat gaye. Ye log taslees ke maanne waale the aur waazeh shirk me muftala the, kyu ke vo Maryam aur Eesa Alaihisssalaam ke but bana kar unki pooja kiya karte the.

Isi tarah cheen me buddhism bahut urooj par tha aur unhe khuda ke baare me kaafi ashkaal wa shukook the. Jo qoum khuda ke baare me shak me muftala ho vo qoum doosron ko kis tarah hidaayat ki taraf rahnumaayi kar sakti hai.

Aur isi tarah hindustan tha, jahaan kuch log taaron ki, kuch darakhton ki, kuch paththaron ki pooja karte the aur yahaan ke log tabqaati kashmakash me muftala the. Bahar kaif saari dunya Allaah Taala ki naa farmaani me doobi huyi thi. Dr. Akram Zia al Amri apni kitab “Al Seeratul Nabawiyyah al Saheeha” (jo ke seerat par bahut hi authentic kitab hai aur usak kayi zabaano me tarjamah bhi ho chuka hai) me farmaate hai : **“innallaaha nazaral aalam”** Allaah Taala ne saari dunya apr nigaah daali “arbaham wa ajmaham” Allaah Taala ne Arab ki taraf bhi dekha aur ajm ki taraf bhi dekha aur Allaah Taala ko naaraazgi ho gayi kyu ke koyi bhi shakhsiyat aur groh is qaabil nahi tha ke vo insaano ko Allaah Taala ki seedhi raah bata sake to Allaah Taala ne faisla kiya ke Muhammad ﷺ ko Nabi banaaya jaaye to Allaah Taala ne Muhammad ﷺ ko Makkah me paida farmaya.

3) Teesra pahloo : Paida’ish se lekar Nabuwat tak ke haalaat

Paida'ish se lekar Nabuwwat tak ke haalaat ko maine terah nuqte ki shakal me pesh kiya hai.

1. Pahla point : Aap ﷺ ki wilaadat :

Nabi Kareem ﷺ ki wilaadat 22 / april 571 eeswi peer ke din aam al feel me huyi. Aam al feel ka matlab vo saal jisme abraha ne makkah par hamla kiya tha. Hijri aitebaar se Aap ﷺ hijrat se 53 saal pahle paida huye. Aap ﷺ ki paida'ish ke din aur saal me kisi ka koyi ikhtelaaf nahi hai. Kyu ke Aap ﷺ khud saraahat ke saath bata diya ke mai peer ke din paida hua hoon. Jaisa ke Aap ﷺ se peer ke roze ke baare me poocha gaya to Aap ﷺ ne farmaya :

“zaaka youmun wulidtu feehi, wa youmun bu'isat”

Tarjamah : “Ye vo din hai jisme paida hua hoon aur isi din mai Nabi banaya gaya hoon.” (Sahi Muslim:1162)

Nabi Kareem ﷺ ki paida'ish ki taareekh me ahle ilm ka ikhtelaaf hai, baaz log kahte hai ke Aap ﷺ 12 Rabi ul Awwal ko paida huye. Aur is din ye log eid milaad bhi manaate hai jo ke bid'at hai.

Mahmood Baadshah al Falki'ah misr ke ek maahir falkiyaat (Astronomer) aur ek bahut bade sciencedaan hai. Unhone kaha ke mere tarteef ke hisaab se maine waaqi'aat ko madde nazar rakhte huye ek Sequential order banaaya hai jis se pata chalta hai ke Aap ﷺ ki paida'ish 9 Rabi ul Awwal ko huyi. Aur Allama Sayyad Sulaiman Nadwi Rahimahullah ne bhi isi ko tarjeeh diya hai. Saare log is baat par muttafiq hai ke Aap ki wafaat 12 Rabi ul Awwal ko huyi.

2. Doosra point : Aap ﷺ ki razaa'at :

Aap ﷺ ko sabse pahle Aap ki waalidah Muhtaramah Aamina ne doodh pilaaya, uske baad Sawbiyah ne Aap ko doodh pilaaya. Uske baad Hazrat Haleema Saadia ne Aap ﷺ ko doodh pilaaya. Mawrikheen kahte hai ke in dono ne Islam qubool kiya tha.

Nabi Kareem ﷺ apni razaa'i maa ke saath bhi bahut hi adab wa ahteraam ke saath pesh aate the. Jung hunain me jab musalmaano ko fatah haasil huyi to unka saara maale ghaneemat jab Aap ki khidmat me laaya gaya to unka rayeed zaheer bin sarad Aap ﷺ ke haath par musharraf ba Islam huye aur kuch ash'aar kaha :

Famnan alaina rasoolullah fee karam

Fa innakal mara'a narjawah wa nantazar

Amnan ala naswah qad kuntu tar za'aha

Iz fawka tamlaw min mahzaha al darar

Tarjamah : “Aye Allaah ke Rasool, ham par karam keejiye, beshak Aap vo aadmi hai jinke raham wa karam ke muntazir hai. Aap un auraton par ahsaan keejiye jinka doodh Aap peete the aur Aap ka muh unke doodh ke moyiyon se bhar jaata tha.

Nabi Kareem ﷺ ne jab maa ka naam suna to kaha ke mai doosron ke baare me kuch nahi kahta lekin mere hisse me jo aaya hai aur mere paas jo cheezen maujood hai vo sab le lo, ye dekh kar muhajireen ne kaha : Aye Nabi ﷺ jo kuch hamara hai haqeeqat me vo Aap ka hi hai. Uske baad ansaar ne kaha ke, Aye Nabi ﷺ hamara aasmaan bhi Aap hi ka hai, lihaza is din jo bhi unse liya gaya tha vo sab waapis kar diya gaya.

3. Teesra point : Aap ﷺ ke naam :

Nabi Akram ﷺ ke kayi naam hai : jaise Muhammad, Ahmad, Aaqib, Maahi. Allaah Taala ne Surah Saff me farmaya :

(Wa iz qaala 'Eesab-nu-Maryama yaa Banee Israaaa'eela innee Rasoolul laahi ilaikum musaddiqal limaa baina yadayya minat Tawraati wa mubashshiram bi Rasooliny yaatee mim ba'dis muhooh Ahmad; falammaa jaaa'ahum bil baiyinaati qaaloo haazaa sihrum mubeen)

Tarjamah : “Aur jab Maryam ke bete Eesa ne kaha Aye (meri qoum), Bani Israa'eel ! Mai tum sab ki taraf Allaah ka Rasool hoon, mujh se pahle ki kitab Tawraat ki mai tasdeeq karne waala hoon aur apne baad aane waale ek Rasool ki mai tumhe khush khabri sunaane waala hoon, jinka naam Ahmad hai. Phir jab vo unke paas khuli daleel laaye to ye kahne lage, te to khula jaadoo hai.” (Surah Saff:61/6)

Hazrat Jabeer bin Mut'im Raziallahuanhu ne Aap ﷺ ke che naam ginwaaye aur vo ye hai :

“Muhammadun wa Ahmadu wa Khaatamun wa Haashirun wa Aaqibun wa Maahi.” (Mustadrak al Saheehain:7718)

Aap ﷺ yateem hone ke do fawayed :

Surah zuha me Aap ﷺ ko yateem kaha gaya. Allaah Taala ne farmaya :

(ALAM YAJIDKA YATEEMAN FA AAWAA)

Tarjamah : “Kye usne tujhe yateem paa kar jagah nahi dee.” (Surah Zuha:93/6)

Nabi Akram ﷺ yateem hone ke do bade fawayed hai :

Pahla faaydah : Aap ﷺ par deen ke taalluq koyi tuhmat nahi laga sakta :

Koyi Aap ﷺ par ye tuhmat nahi laga sakta ke Aap ﷺ ne apne waalid se kuch seekha ho aur unhi cheezon ko aap logon me phaila rahe hai.

Doosra faaydah : Har kamzor aur yateem ko himmat milegi : Dunya me jo bhi yateem aur haalaat ka maara hai use Aap ki seerat padhne se himmat wa taaqat milegi aur vo apni zindagi me aane waale haadsaat ka dat kar muqabila karega.

4. Chawtha point : Shaq-e-sadar :

Nabi Kareem ﷺ bachpan me jab Aap Haleema Saadia Raziallahuanha ke ghar me the, Jibreel Alaihissalaam Aap ﷺ ke paas aaye aur Aap ka seena chaak karke usme maujood dil ko saaf kiya, Hazrat Anas Raziallahuanhu farmaate hai :

"أَتَاهُ جِبْرِيلُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ يَلْعَبُ مَعَ الْغُلَّامِ، فَأَخَذَهُ فَصَرَعَهُ، فَشَقَّ عَنْ قَلْبِهِ، فَاسْتَخْرَجَ الْقَلْبَ، فَاسْتَخْرَجَ مِنْهُ عِلْقَةً، فَقَالَ: هَذَا حَظُّ الشَّيْطَانِ مِنْكَ، ثُمَّ غَسَلَهُ فِي طَسْتٍ مِنْ ذَهَبٍ بِمَاءٍ زَمْزَمَ، ثُمَّ لَأَمَهُ، ثُمَّ أَعَادَهُ فِي مَكَانِهِ، وَجَاءَ الْغُلَّامُ يَسْعَوْنَ إِلَى أُمِّهِ - فَقَالُوا: إِنَّ مُحَمَّدًا قَدْ قُتِلَ، فَاسْتَقْبَلُوهُ وَهُوَ مُنْتَفِعُ اللَّوْنِ"، قَالَ أَنَسٌ: «وَقَدْ كُنْتُ أَرَى أَثَرَ ذَلِكَ الْمَخِيطِ فِي صَدْرِهِ» .

Tarjamah : “Hazrat Jibreel Alaihissalaam aur Aap bachchon ke saath khel rahe the, unhone Aap ko pakad kar chit letaaya phir Aap ka seena chaak kiya, us se dil nikaala aur ek lothda nikaala phir kaha ye shaitaan ka hissa hai phir usko sone ke ek bartan me zam zam ke paani se dhokar jod diya aur usko uski jagah rakh diya gaya aur bachche daudte huye apni maa ke paas aaye aur kahne lage ke Muhammad qatl kiye gaye phir vo Aap ke paas aaye aur rang udaa hua tha, Hazrat Anas Raziallahuanhu farmaate hai ke seene par silaayi ka asar dekha karta tha.” (Sahi Muslim:162)

5. Paanchwaan point : Daada ki kifaalat aur unki chaahat :

Nabi Kareem ﷺ ki waalidah ke inteqaal ke baad Aap ke daada Abdul Muttalib ne Aap ki kifaalat kee vo Aap ko bahut chahte the, ek martaba Nabi Kareem ﷺ jaanwaron ke rewad ko laane ke liye gaye aur Aap ko aane me der huyi to Abdul Muttalib pareshaan huye. Thodi der baad jab Aap aaye to Aap ko dekh kar kahne lage :

"يَا بُنَيَّ لَقَدْ جَزَعْتُ عَلَيْكَ جَزَعًا لَمْ أَجْزَعْهُ عَلَى شَيْءٍ قَطُّ وَاللَّهِ لَا أَبْعَثُكَ فِي حَاجَةٍ أَبَدًا، وَلَا تُفَارِقْنِي بَعْدَ هَذَا أَبَدًا "

Tarjamah : “Aye mere bete, mai tumhare taalluq se bahut khouf zadah ho gaya tha. Is qadar khouf zadah mai kabhi nahi hua tha, Allaah ki Qasam, mai tumhe kabhi kisi kaam ke liye nahi bhejoonga aur tum mujhse kabhi alag nahi rahoge.” (Mustadrak al Saheehain:4184)

6. Chata point : Chacha ki kifaalat aur unki muhabbat :

Jab Nabi Kareem ﷺ ke daada ka inteqaal ho gaya to Aap ke chacha ne Aap ki parwarish kee. Aap ke chacha bhi Aap se bahut zyada muhabbat karte the. Vo hamesha Aap ko apne saath rakhte the. Mai ek waaqi'ah ka zikr karoonga jisko Albani Rahimahullah ne sahi qaraar diya hai ke arab ki tijaarat yaman se shaam tak phaili hui thi. Nabi Kareem ﷺ bachche hi the lekin tijaarat ko poori tarah samajh chuke the (aaj hamare bachche jawaan ho jaate hai lekin dunya kaise chal rahi hai uska Economic system aur samaaji system ke taalluq se unke paas koi jaankaari nahi hai). Bahar kaif Nabi Kareem ﷺ apne chacha ek saath shaam ki taraf nikal padte hai. Raaste me ek raahib se mulaqaat hoti hai, jiska naam Baheerah tha. Usne jab Aap ﷺ ko dekha to kaha : **“hazaa sayyidu al aalameen, hazaa rasoolu rabbil aalameen, yab'asuhullahu rahmatul aalameen”**

Tarjamah : “Ye saare dunya ke sardaar, ye Rabbul Aalameen ke Rasool hai, jinhe Allaah Taala Rahmatul Alalameen bana kar mab'oos karega.” Quraish ne us se poocha ke tumhe is baat ka kaise pata chala? Usne kaha : Jab tum ghaati se aa rahe the to maine dekha ke koi darakht ya paththar aisa nahi tha jo Aap ko salaam karte huye na jhuka ho. Uske baad us raahib ne Aap ﷺ ko waapis bhejne ka mahwarah diya to Hazrat Abu Taalib ne Aap ko waapis bhej diya. (Sunan Tirmizi:3620)

7. Saatwaan point : Aap ﷺ ka kaam me masroof hona :

Nabi ﷺ ko is tarah ki khusoosiyaten aur fazayel haasil thi lekin Aap mutma'in hokar ghar par nahi baith'te the, balke Aap mehnat karte aur kamaate the, jaisa ke Aap ﷺ farmaate hai :

“kuntu ar aahaa alaa qaraareeta li ahli makkah”

Tarjamah : “Mai chand qeeraat par ahle makkah ki bakriyaan charaata tha.” (Sahi Bukhari:2262)

Aaj ham apne bachchon ko apne pairon par khada hone aur unhe khud mukhtaar banaane ki koshish nahi karte hai, jiski wajah se hamare bachchon ki salaahiyaten aur skills khatam ho rahi hai. Bakriyaan charaane se leadership ki salaahiyat paida hoti hai.

8. Aathwaan point : Aap ﷺ ka qoumi aur samaaji masayel me shareek hona :

Nabi Kareem ﷺ logon ke samaaji wa milli masayel me shareek hua karte the. Jaisa ke Aap ﷺ halaf al fazool me shareek hua karte the. Jiske qiyaam ka maqsad be sahara aur kamzoron ki madad karna aur har ek ke huqooq ki hifazat karna waghairah tha. Aap ﷺ ne farmaya :

“maa shahidtu min hillafi quraish illa hillafal lamutayyibeen, wamaa ahibbu anna lee humran na’am”

Tarjamah : “Mai quraish ki kisi mahfil me shareek nahi hua, siwaaye mateeben ki mahfil (halaf al fazool) me aur mujhe surkh oont mil jaaye, is se behtar hai ke mai us tarah ki mahfil me shareek ho.” (Sahi Ibn Hibban:4374)

Aaj hamari bhi zimmedaari banti hai ke ham sab milkar ma’ashre se bad amani, dahashat gardi ko door kare aur ma’ashre me aman wa amaan ki fiza qaayam karne ki koshish kare, ye bhi Sunnat Rasool ﷺ hai.

9. Nawaan point : Aap ﷺ amaanat daar taajir the :

Nabi Akram ﷺ ibteda me bakriyaan charaaya karte the jab Aap ne jawaani ki dahleez par qadam rakha to tijaarat karne lage aur Aap apni tijaarat me amaanat aur sachchayi ka bahut khayaal kiya karte the. Fatah makkah ke mauqe par Hazrat Usman bin Affaan Raziallahuanhu aur Hazrat Zaheer Raziallahuanhu Hazrat Saa’ib ko Aap ﷺ ko Aap ke paas laaye aur unki ta’areef kee to Aap ﷺ ne farmaya :

“laa t’oolimooni bihi qad kaana saahibi fil jaahiliyyah, qaala : qaala : yaa rasoolallahi, fa n’imas saahibu kunta”

Tarjamah : “Tum inke baare me mujhe mat bataa’o, beshak vo zamane jaahiliyat me mere (partner) shareek tijaarat the. Saa’ib ne kaha, haan Allaah ke Rasool ﷺ Aap behtareen saathi the.” (Musnad Ahmad:15500)

10. Daswn point : Hazrat Khadijah Raziallahuanha se Aap ﷺ ki shaadi :

Hazrat Khadijah Raziallahuanha ne jab Aap ﷺ ki amaanat daari ke baare me suna to unhone Aap ﷺ se darkhwaast kee ke Aap unka maal lekar tijaarat kare. Aap ﷺ Hazrat Khadijah Raziallahuanha ka maal lekar tijaarat karne lage. Hazrat Khadijah Raziallahuanha Aap ﷺ ki amaanat daari aur diyaanat daari se bahut mutasir huye, Aap ko nikah ka paighaam diyaaur Aap ne usko qubool kar liya. Aaj ham bhi rishton ko amaanat daari aur diyaanat daari ke bunyaad par qaayam karne ki koshish kare.

11. Gyaarahwaan point : Hajare Aswad ka faisla :

Zamane jaahiliyat me toofaan aane ki wajah se Kaabatullah ka kuch hissa gir gaya tha. Ahle makkah ne uski taameer ka iraada kiya aur har qabeele ne apna

ek hissa muqarrar kar liya tha. Allaah ke Rasool ﷺ aur Hazrat Abbas Raziallahuanhu paththar uthaa laate the. Is dauraan jab Nabi Kareem ﷺ ke jism par se kapde utar gaye to Aap behosh ho kar gir pade, kyu ke Aap ﷺ bade baa haya the. Jab kaabatullah ki deewaar hajare aswad tak ban gayi to har qabeele ka sardaar ye khwaahish kar raha tha ke vo hajare aswad ko rakhe, is par logon me ikhtelaaf ho gaya aur qareeb tha ke makkah ke andar khoon kharaaba hota, lekin ek buzurg abu amiyah ne kaha ke kal jo sabse pahle kaabatullah me daakhil hoga vahee iske taalluq se faisla karega. Ittefaaq se doosre din sabse pahle Aap ﷺ masjid me daakhil huye to logon ne kaha : **“haza al ameen razeena hazaa muhammad”** ye Muhammad jo ameen hai ham inke faisle par raazi hai. Uske baad unke darmiyaan behtareen faisla kiya, Aap ne ek chaadar mangwaaya aur use bicha diya aur us par paththar rakha aur tamaam qabeelon ke sardaron se kaha ke is chaadar ko pakad kar uthaaye aur usko uski jagah rakh de. Aur jab unhone hajare aswad ko uski jagah par rakha to Aap ne apne mubarak haathon se hajare aswad ko chaadar se nikaal kar uski jagah par rakh diya. Aap ﷺ ke is behtareen faisle se jhagda bhi khatam hua aur saare log bhi khush huye.

12. Baarahwaan point : Jinnat ke zariye Aap ﷺ ki nabuwat ki peshan goyi :

Zamane jaahiliyat me kuch kaahin the, jinke maa tahat kuch jinnat the, vo kaahino ke paas aakar kahne lage ke ham aap logon ki khidmat nahi kar sakte , kyu ke jab bhi ham kuch sunne ke liye aasmaan par jaate hai to wahaan ek aag ka shola hai jo hame maar bhagaane ke liye daud padta hai. Bahar kaif Allaah Tala Nabi Kareem ﷺ ke aane se pahle har qism se intezaamaat kar chuka tha.

13. Terahwaan point : Aap ﷺ par wahee ka aaghaaz :

Hazrat aisha Raziallahuanha farmaati hai :

"أَوَّلُ مَا بُدِئَ بِهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنَ الْوَحْيِ الرَّؤْيَا الصَّالِحَةُ فِي النَّوْمِ، فَكَانَ لَا يَرَى رُؤْيَا إِلَّا جَاءَتْ مِثْلَ فَلَقِ الصُّبْحِ، ثُمَّ حُبِبَ إِلَيْهِ الْخَلَاءُ وَكَانَ يَخْلُو بَعَارِ جِرَاءٍ، فَيَتَحَنَّنُ فِيهِ وَهُوَ التَّعَبُّدُ اللَّيَالِي نَوَاتِ الْعَدَدِ قَبْلَ أَنْ يَنْزِعَ إِلَى أَهْلِهِ وَيَتَرَوَّدُ لِذَلِكَ، ثُمَّ يَرْجِعُ إِلَى خَدِيجَةَ فَيَتَرَوَّدُ لِمِثْلِهَا حَتَّى جَاءَهُ الْحَقُّ وَهُوَ فِي غَارِ جِرَاءٍ، فَجَاءَهُ الْمَلَكُ، فَقَالَ: أَفْرَأُ، قَالَ: مَا أَنَا بِقَارِيٍّ، قَالَ: فَأَخَذَنِي فَعَطَّنِي حَتَّى بَلَغَ مِنِّي الْجَهْدَ، ثُمَّ أَرْسَلَنِي، فَقَالَ: أَفْرَأُ، قُلْتُ: مَا أَنَا بِقَارِيٍّ، فَأَخَذَنِي فَعَطَّنِي الثَّانِيَةَ حَتَّى بَلَغَ مِنِّي الْجَهْدَ، ثُمَّ أَرْسَلَنِي، فَقَالَ: أَفْرَأُ، فَقُلْتُ مَا أَنَا بِقَارِيٍّ، فَأَخَذَنِي فَعَطَّنِي الثَّالِثَةَ، ثُمَّ أَرْسَلَنِي فَقَالَ: "أَفْرَأُ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ {1} خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ {2} أَفْرَأُ وَرَبُّكَ الْأَكْرَمُ {3}" سورة العلق آية 1-3، فَرَجَعَ بِهَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَرْجِفُ فُؤَادُهُ، فَدَخَلَ عَلَى خَدِيجَةَ بِنْتِ خُوَيْلِدٍ رَضِيَ اللَّهُ عَنْهَا، فَقَالَ: زَمَلُونِي زَمَلُونِي، فَرَمَلُوهُ حَتَّى ذَهَبَ عَنْهُ الرَّوْعُ، فَقَالَ لَخَدِيجَةَ، وَأَخْبَرَهَا الْخَبَرَ: لَقَدْ خَشِيتُ عَلَى نَفْسِي، فَقَالَتْ خَدِيجَةُ: كَلَّا وَاللَّهِ مَا يُخْزِيكَ اللَّهُ أَبَدًا، إِنَّكَ لَتَصِلُ الرَّحِمَ، وَتَحْمِلُ الْكَلَّ،

وَتَكْسِبُ الْمَغْدُومَ، وَتَقْرِي الضَّيْفَ، وَتُعِينُ عَلَى نَوَائِبِ الْحَقِّ، فَانْطَلَقَتْ بِهِ خَدِجَةُ حَتَّى أَتَتْ بِهِ وَرَقَةَ بْنَ ثَوَّلٍ بْنِ أَسَدِ بْنِ عَبْدِ الْعُزَّى ابْنَ عَمِّ خَدِجَةَ، وَكَانَ أَمْرًا تَتَصَرَّرُ فِي الْجَاهِلِيَّةِ، وَكَانَ يَكْتُبُ الْكِتَابَ الْعِبْرَانِيَّ، فَيَكْتُبُ مِنَ الْإِنْجِيلِ بِالْعِبْرَانِيَّةِ مَا شَاءَ اللَّهُ أَنْ يَكْتُبَ، وَكَانَ شَيْخًا كَبِيرًا قَدْ عَمِيَ، فَقَالَتْ لَهُ خَدِجَةُ: يَا ابْنَ عَمِّ، اسْمَعْ مِنْ ابْنِ أَخِيكَ، فَقَالَ لَهُ وَرَقَةُ: يَا ابْنَ أَخِي، مَاذَا تَرَى، فَأَخْبَرَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ خَبَرَ مَا رَأَى، فَقَالَ لَهُ وَرَقَةُ: هَذَا النَّامُوسُ الَّذِي نَزَلَ اللَّهُ عَلَى مُوسَى صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، يَا لَيْتَنِي فِيهَا جَدْعًا، لَيْتَنِي أَكُونُ حَيًّا إِذْ يُخْرِجُكَ قَوْمُكَ، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَوْمُخِرْجِي هُمْ، قَالَ: نَعَمْ، لَمْ يَأْتِ رَجُلٌ قَطُّ بِمِثْلِ مَا جِئْتَ بِهِ إِلَّا عُودِي، وَإِنْ يُدْرِكُنِي يَوْمُكَ أَنْصُرَكَ نَصْرًا مُؤَزَّرًا، ثُمَّ لَمْ يَنْسَبْ وَرَقَةَ أَنْ تُوفِّيَ وَفَتَرَ الْوَحْيَ."

Tarjamah : “Nabi Akram ﷺ par wahee ka ibtedayi daur achche sachche paakeezah khwaabon se shuroo hua. Aap ﷺ khwaab me jo kuch dekhte vo subah ki roushni ki tarah sahi aur sachcha saabit hota. Phir min jaanib qudrat Aap ﷺ tanhayi pasand ho gaye aur Aap ﷺ ne ghaar hira me khuloot nasheeni ikhtiyaar farmaayi aur kayi kayi din aur raat wahaan musalsil ibadat aur yaad Ilahi wa zikr wa fikr me mashghool rahte. Jab tak ghar aane ko dil na chahta tosha hamraah liye huye wahaan rahte. Tosha khatam hone par hi ahliyah muhtaramah Khadija Raziallahuanha ke paas tahreef laate aur kuch tosha hamraah lekar phir wahaan jaakar khuloot gazeen ho jaate, yahi tareeqa jaari raha, yahaan tak ke Aap ﷺ par haq munkashif ho gaya aur Aap ﷺ ghaar hira hi me qiyaam pazer the ke achhaanak Jibreel Alaihissalaam, Aap ﷺ ke paas haazir huye aur kahne lage ke, Aye Muhammad ! Padho, Aap ﷺ farmaate hai ke maine kaha ke mai padhna nahi jaanta, Aap ﷺ farmaate hai ke farshte ne mujhe pakad kar itne zor se bheenchha ke meri taaqat jawaab de gayi, phir mujhe chod kar kaha ke padho, maine phir vahee jawaab diya ke mai padha hua nahi hoon. Us farishte ne mujh ko nihaayat hi zor se bheenchha ke mujh ko sakht takleef mahsoos huyi, phir usne kaha ke padho ! Maine kaha ke mai padha hua nahi hoon. Farishte ne teesri baar mujh ko pakda aur teesri martaba phir mujh ko bheenchha phir mujhe chod diya aur kahne laga ke, Padho apne Rab ke naam ki madad se jisne paida kiya aur insaan o khoon ki chotki se banaya, padho aur Aap ka Rab bahut hi meherbaaniyaan karne waala hai. Pas yahi aayaten Aap ﷺ Jibreel Alaihissalaam se sunkar is haal me ghaare hira se waapis huye ke Aap ﷺ ka dil is anokhe waaqiye se kaanp raha tha. Aap ﷺ Khadija ke haan tashreef laaye aur farmaya ke mujhe kambal udha do, mujhe kambal udhaa do. Logon ne Aap ﷺ ko kambal udhaa diya. jab Aap ﷺ ka dar jaata raha, to Aap ﷺ ne apni zawjah muhtaramah Khadija Raziallahuanha ko tafseel ke saath ye waaqi'ah sunaaya aur farmaane lage, ke mujh ko ab apni jaan ka khouf ho gaya hai. Aap ﷺ ki ahliyah muhtaramah Khadijah Raziallahuanha ne Aap ﷺ ki dhaaras bandhaayi aur kaha

ke Aap ﷺ ka khayaal sahi nahi hai. Allaah ki Qasam ! Aap ko Allaah kabhi ruswa nahi karega, Aap to akhlaaq faa'iza ke maalik hai, Aap to kunbah parwar hai, be kason ka boj apne sar par rakh lete hai, muflison ke liye Aap kamaate hai, mehmaan nawaazi me Aap be misaal hai aur mushkil waqt me Aap amr haq ka saath dete hai. Aise awsaaf husna waala insaan yoon be waqt zillat wa khwaari ki maut nahi paa sakta. Phir mazeed tasalli ke liye Khadijah Raziallahuanha Aap ﷺ ko Warqa bin Nawfal ke paas le gayi, jo unke chacha zaad bhai the aur zamane jaahiliyat me nasraani mazhab ikhtiyaar kar chuke the aur ibraani zabaan ke kaatib the, chunache Injeel ko bhi hasbe manshaaye khuda wandi ibraani zabaan me likha karte the. (Injeel saryaani zabaan me naazil hui thi, phir uska tarjamah ibraani zabaan me hua. Warqa isi ko likhte the) Vo bahut boodhe ho gaye the yahaan tak ke unki beenaayi bhi rukhsat ho chuki thi. Khadijah Raziallahuanha ne unke saamne Aap ﷺ ke haalaat bayaan kiye aur kaha ke, Aye chacha zaad bhai ! Apne bhateeje (Muhammad ﷺ) ki zabaani zara unki kaifiyat sun lejiye, vo bole ke bhateeje Aap ne jo kuch dekha hai, uski tafseel sunaa'o. Chunache Aap ﷺ ne az awwal ta aakhir poora waaqi'ah sunaya, jise sun kar Warqa be ikhtiyaar hokar bol uthe ke ye to vahee namos (mu'azzaz raaz daan farishta) hai jise Allaah ne Moosa Alaihissalaam par wahee dekar bheja tha. Kaash, mai Aap ke us ahad nabuwwat ke shuroo hone par jawaan umar hota. Kaash mai us waqt tak zinda rahta jab ke Aap ki qoum Aap ko is shahar se nikaal denge. Rasoolullah ﷺ ne ye sunkar ta'ajjub se poocha ke kya vo log mujh ko nikaal denge? (haalan ke mai to unme sadiq wa ameen wa maqbool hoon) Warqa bola haan ye sab kuch sach hai. Magar jo shakhs bhi Aap ki tarah amr haq lekar aaya log uske dushman hi ho gaye hai. Agar mujhe Aap ki nabuwwat ka vo zamana mil jaaye to mai Aap kipoori poori madad karoonga. Magar Warqa kuch dino ke baad inteqaal kar gaye. Phir kuch arsa tak wahee ki aamad mauqoof rahi. (Sahi Bukhari:3)

Aakhir me Allaah Taala se dua karta hoon ke Allaah Taala hame Allaah ke Nabi ki seerat ko apnaane ki tawfeeq ata farmaye, Aameen.