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RUKHSATE RAMAZAAN KI MUNASIBAT SE CHAND NASEEHATEN

Tamheed

Bismillah hir Rahman nir Raheem

Ramazaan ul mubarak ke pur sa'adat ramazaan ul mubarak ki baa barkat sa'aten
rukhsat hone ko hai, is mauqe par ba gharz afaadah kuch muntakhab Ahadees

Nabawiyyah peshe khidmat hai jo baad az ramazaan bhi hamare liye sarmaaye hayaat ki haisiyat rakhti hai.

Pahli Hadees :

Saat khush naseeb jinhe Allaah Taala apne arsh ke saaya tale jagah dega :

Qiyamat ke din Allaah Taala saat logon ko apne arsh ke saaye tale jagah dega, jaisa ke Aap ﷺ ne farmaya :

(sab'atun yuzillul laahu fee zallih youma laa zalli illa zalluh : imaamun aadlun wa shaabbun nash'a fee ibadatillahi taala wa rajulun zakarallaha khaaliyan fafaazat ainaahu wa rajulun – kaana – qalbuh ma'allaqun fil masjid wa rajulaani tahaabbaa fillahi : ajtama'a alaihi wa tafarraqa wa rajulun da athu amraatun zaatu mansabin wa jamaalin ila nafsihaa faqaala : innee akhaafullaha wa rajulun tasaddaqa bi sadqatin fa akhfaahaa hatta laa ta'alama shimaaluhu maa tunfiqu yameenuh)

Tarjamah : “Saat aise khush naseeb log honge jinko Allaah Taala apne saaye ke neeche jagah ata farmaayega :

- 1) Insaaf pasand baadshah : (Yaani vo baadshah jisne apni ri'aaya ke saath insaaf kiya hoga, isi tarah agar aap POSITION OF AUTHORITY me ho aur kisi tanaaz'e ya masle me aap mukammil insaaf se kaam le to In Sha Allaah aap bhi roze qiyamat arshe Ilahi ke mustahaq ho sakte hai).
- 2) Aisa naujawaan jo apni jawaani Allaah ki ibadat me guzaar de.
- 3) Aisa aadmi jisne tanhaayi me Allaah Taala ka zikr kiya aur uski wajah se uski aankhen bah pade.
- 4) Aisa aadmi jiska dil masjid se laga hua rahta hai.
- 5) Vo do log jo sirf Allaah ke khatir muhabbat karte hai, Allaah hi ke liye milte aur Allaah hi ke liye juda hote hai (Saudi Arab ke ek aalime deen ne kaha ke is se muraad hamare ijtema'aat bhi ho sakte hai. Ham Allaah Taala se dua karte hai ke Allaah hamara shumaar bhi un khush naseeb logon me farmaye, Aameen).
- 6) Vo aadmi jise koi martabe wali haseen aurat badkaari ki daawat de aur vo kahe ke mai Allaah Taala se darta hoon.
- 7) Aur vo aadmi jo chipa kar sadqa karta hai is tarah ke uske baayen haath ko pata nahi chalta ke daayen haath ne kya sadqa kiya hai.

(Sahi Muslim:1031)

Qiyamat ki houlnaakiyaan

Zameen taanbe ki bana dee jaayegi :

Qiyamat ke haalaat bahut hi houlnaak honge, zameen taanbe ki bana dee jaayegi jaisa ke Allaah Taala ka irshaad hai :

(YOUMA TUBADDALUL ARZU GHAIKAL ARZI WAS SAMAAWAATU WA BARAZOO LILLAHIL WAAHIDIL QAHHAAR)

Tarjamah : “Jis din ye zameen doosri zameen se badal jaayegi aur aasmaan bhi aur log Allaah Waahid qahar waale ke saamne pesh honge.” (Surah Ibrahim:48/14)

Aap ﷺ ne farmaya :

(yuhsharun naasu youmal qiyaamati alaa arzin baizaa’a afraa’a, kaqursati naqiyyin)

Tarjamah : “Roze qiyamat logon ko ek aisi zameen par ikaththa kiya jaayega jo safed surkhi maa’il, saaf gol hogi.” (Sahi Bukhari:6521)

Sooraj ek meel faasle par hoga :

- Arabi zabaan me “meel” ke do maani aate hai :
- Ek maani : Surma daani ki silaayi ka hai.
- Doosra maani : 1.6093 kilometer ka hai.

Us waqt saari insaaniiyat sooraj ki hadat aur garmi ki shiddat se hairaan wa pareshaan aur paseene me sharaabor hongi, har ek apne gunah ke mutabiq paseene me dooba hua hoga. Baaz aise honge jinke hoton tak paseena hoga, baaz kamar tak aur baaz ghutno tak paseene me gharq honge, bhai apne bhai se, maa apni beti se, baap apne bete se, door bhaagega, aise sakht haalaat me Allaah Taala nek logon ke saath rahmat ka maamla farmayenge, unhe hashr ke maidaan me badi izzat wa takreem ke saath jama kiya jaayega aur unhe mut’aaddid aizaazaat se nawaza jaayega aur baaz muhsineen ke liye Allaah Taala ek khaas saaya naseeb karenge. Allaah Taala hamara bhi shumaar unhi logon me farmaye, Aameen.

Allaah Taala ke saaye se kya muraad hai ?

Pahla qoul : Izaafate tashreefi :

Qaazi Iyaaz Rahimahullah farmaate hai :

(izaafatuz zilli ilallaahi izaafata milkin wa kullu zillin fahuwa milkuhu kazaa qaala [wa qaala al hafiz fil fatah] wa kaana haqquhu an yaqoola izaafatu tashreefin liyahsulam tiyaazu haaza alaa ghairihi kamaa qeela lil kaabati baitullahi ma'a annal masaajida kullahaa milkuhu)

Tarjamah : “Allaah Taala ki taraf saaye ki izaafat dar haqeeqat “izaafati milkiyat” hai aur is tarah har saaya Allaah Taala ki milkiyat hi hai.”Hafiz Ibn Hajar ne kaha “ unhe dar asal ye kahna chahiye tha ke ye izaafiyat “izaafati tashreef” hai taake is saaye ko deegar tamaam saayon par faazeelat haasil ho sake jaise ke kaaba ko baitullah kaha jaata hai jabke saari masaajid Allaah Taala ki hai.” (Fat hul baari, raqam al juz:2, raqam al safha:143)

Doosra qoul : Allaah Taala ki himaayat wa madad :

Ibn Hajar Rahimahullah farmaate hai :

(al muraadu bi zillihi karaamatuhu wa himaayatuhu kamaa yuqaalu fulaanun fee zillil maliki wahuwa qoulu eesabni deenaar)

Tarjamah : “Ke allaah Taala ke saaye se muraad uski karaamat aur uski madad hai, ye Eesa bin Deenaar Rahimahullah ka qoul hai.” (Fathul Baari, raqam al juz:2, raqam al safha:143)

Teesra qoul : Allaah ke arsh ka saaya :

Baaz ahle ilm kahte hai :

(wa qeelal muraadu zillu arshihi wa yadullu alaihi hadeesun salmaana inda sa'eedibni mansoorin bi isnaadin hasanin sab'atun yuzillu humullahu fee zilli arshihi)

Tarjamah : “Kaha jaata hai ke is se Allaah Taala ke arsh ka saaya muraad hai, Hadees Salmaan Raziallahuanhu se iski taraf ishaara milta hai jiski Sa'eed bin Mansoor Rahimahullah ne hasan asnaad ke saath naql kiya hai, is Hadees me ye zikr hai ke Allaah Taala saat logon ko apne arsh ke saaye tale jagah dega.” (Fathul Baari, raqam al juz:2, raqam al safha:143)

Doosri Hadees : Zindagi me ramazaan ki ahmiyat :

Insaan ki zindagi me ramazaan ul mubarak ki ahmiyat aur uske ek ek lamhe ki qeemat ka andaaza darj zel Hadees ke maqsood wa mad'aa se lagaya jaa sakta hai.

Hazrat Talha bin Abdullah Raziallahuanhu farmaate hai :

(qadima alan nabiyyi ﷺ rajulaani min baliyyin fakaana islaamuhumaa jamee'an waahidan wakaana ahaduhuma ashaddaj tihaadan minal

aakhari fagharal mujtahidu fas tush hida wa ‘aashal aakharu sanatan hatta saama ramazaana summa maata fara’aitalhatub nu ubaidillahi khaarijan kharaja minal jannati fa azina lillazee tuwuffiyya aakhirahumaa summa kharaja fa azina lillazees tush hida summa raja’a ilaa talhata faqaala : arj’I fa innahu lam ya;ana laka fa asbaha talhatu yuhaddisu bihin naasa fabalagha zaalikan nabiyya ﷺ fahadda soohul hadeesa wa ajaboo feehi qaaloo : yaa rasoolallah kaana ashaddar rajulainij tihaadan was tush hida fee sabeelillahi wa dakhala haazal jannata qablahu faqaalan nabiyyu ﷺ : “alaisa qad makasa haaza ba’adahu bisanatin” qaaloo : na’am qaala : wa adraka ramazaana fasaamahu wa salla kazaa wa kazaa fil masjid fil sanati? Qaaloo : balaa qaala : “falammaa bainahumaa ab’adu mimma bainas samaa’i wal arz)

Tarjamah : “Qabeelah balee ke do aadmi Rasoolullah ﷺ ke paas aaye, ye dono ek saath Islam laaye the, inme se ek apne saathi ki ba nisbat ibadat me zyada mehnat karta tha. Zyada mehnati ek martaba jihaad me nikla aur shaheed ho gaya. Doosra aadmi uske baad ek saal tak zinda raha phir vo wafaat paa gaya. Talha bin Ubaidullah Raziallahuanhu farmaate hai ke maine khwaab me dekha ke goya mai jannat ke darwaaze par un dono ko dekh raha hoon ke androone jannat se ek shakhs aaya aur jo baad me wafaat paaya usko jannat me daakhil hone ke liye kaha, phir vo dobara aaya aur usko jannat me daakhil hone ka hukum diya jo shaheed hua tha, phir vo dono mere paas aakar mujhse kaha ke tum waapis chale jaa’o, tumhara abhi waqt nahi aaya hai. Subah huyi to Talha vo khwaab logon ko sunaane lage aur log us par ta’ajjub karne lage, tab vo baat Rasoolullah ﷺ tak pahunchi to Aap ne farmaya, isme ta’ajjub ki kya baat hai? Logon ne kaha vo ibadat zyada karne waala aur Allaah ki raah me shaheed hone waala baad me jannat me daakhil hua aur doosra aadmi pahle jannat me daakhil hua? Aap ﷺ ne farmaya : Kya usne ramazaan ka maheena nahi paaya aur usme roze nahi rakhe aur saal bhar masjid me namazen nahi padhi? Logon ne kaha haan, is par Aap ﷺ ne farmaya : Un dono me zameen wa aasmaan ki wasa’at se zyada farq hai.” (Sahi Ibn Hibban:2982)

Ek saal ki muddat me banda haj ada kar sakta hai, zakaat de sakta hai, kayi namazen padh sakta hai. Basaawqaat ek sajde ke zariye Allaah Taala ko mana sakta hai. Hamari aankhon se nikle aansoo ke do qatre hamari zindagi ko badalne ke liye kaafi hai aur sab se aham cheez ramazaan jaise mubarak al shaan maheene ki barkaton aur sa’adaton se maala maal ho sakta hai.

Bahar kaif insaani zindagi me ramazaan ul mubarak ki badi ahmiyat hai, infiraadi zindagi me murtab hone waali musbat tabdeeliyaan ho ya ukhrawi zindagi me amale saaleh ke iwaz milne waali nekiyaan aur kaamyabiyaan,

maahe ramazaan ka kirdaar nihaayat aham aur waq'ee hai chuna che hame in mubarak ayyaam ko ghaneemat jaanna chahiye, zindagi ko lahoo wa la'ab aur aish wa masti me guzaarne ke bajaay Allaah ki ibadat aur khidmat khalq me guzaarne ki koshish karni chahiye. Allaah hame taadame hayaat deen par saabit qadam rakhe.

Deen par madaawmat :

Deen par amal aur Rab ke faraameen wa ahkaamaat ki bajaa aawari ka jazbah aarzi nahi balke daayami hona chahiye, yahee madaawmat aur sabaat qadmi hamse matloob hai ke Allaah Taal ko vo amal nihaayat mahboob aur pasandeedah hi jis par paabandi aur madaawmat barti jaaye jaisa ke Allaah ke Nabi ﷺ ne farmaya :

(inna ahabbal a'amaali ilallahi maa daama wa in qalla)

Tarjamah : “Beshak Allaah Taala ke nazdeek pasandeedah a'amaal vo hai jis par dawaam barta jaaye agar che vo kam kyu na ho.” (Bukhari:5861)

Ramazaan ke baad bhi gunahon se ijtenaab :

Chuna che madaawmat ka awwaleen taqaazah ye hua ke ham ramazaan me jis tarah haraam rozi, khiyaanat, dhokadehi, jhoot, makr wa fareb, bad gumaani, bughz wa hasad, aur takabbur se ijtenaab karte hai, aur halaal rozi ki talaash, sacchayi, wafaadaari aur amaanatdaari ka khayaal rakhte hai bilkul usi tarah ramazaan ke baad bhi in tamaam nekiyon ko laazim pakde aur bura'ion se ijtenaab kare.

Badgumaani, hasad, dushmani aur jaasoosi jaisi buri aadat se mana karte huye Aap ﷺ ne farmaya :

(iyyakum wal zanna, fa innaz zanna akzabul hadeesi, walaa tahassa soo, wala tajassa soo, walaa tahaa sadoo, walaa tadaabaroo, walaa tabaaghazoo, wa koonoo ibaadallahi ikhwaana)

Tarjamah : “Badgumaani se bacho kyu ke badgumani jhoot hai, logon ke uyoob ke peeche mat padho, kisi ki jaasoosi mat karo, aapas me hasad na karo kisi ke peeth peeche burayi na karo, bughz na rakho balke sab Allaah ke bande aur bhai bhai ban kar raho.” (Jaame Saheeh:6064)

Takabbur se ijtenaab ka hukum :

Takabbur Allaah ke alaawa kisi aur ke liye zeba nahi hai. Takabbur Allaah Taala ki chaadar hai. Jasia ke Aap ﷺ ne farmaya ke Allaah Taala farmaata hai :

(al kibriyaa'u ridaa'i wal azamatu izaari, faman naaza'aneewaahidan minhumaa, fadaftuhu fin naar)

Tarjamah : “Takabbur meri chaadar aur azmat meri izaar hai jo koyi unhe mujh se kheenchne ki koshish karega use jahannam me phenk doonga.” (Sunan Abi Dawood:4090)

Iblees ne takabbur kiya to Allaah Taala ne use apne darbaar se nikaal diya. Jaisa ke Allaah Taala ne farmaya :

(QAALA MAA MANA'AKA ALLA TASJUDA IZA AMARTUKA QAALA ANAA KHAIRUN MINHU KHALAQTAKEE MIN NAARIN WA KHALAQTAHU MIN TEENIN QAALA FAHBIT MINHAA FAMAA YAKOONU LAKA AN TATAKABBARA FEEHA FAKHRUJ INNAKA MINAS SAAGHIREEN)

Tarjamah : “Allaah Taala ne farmaya too jo sajdah nahi karta to tujh ko us se koun amr maan'a hai, jabke mai tujhko hukum de chuka, kahne laga mai is se behtar hoon, Aap ne mujh ko aag se paida kiya hai aur usko Aap ne khaak se paida kiya hai, Allaah Taala ne farmaya, aasmaan se utar tujh ko koyi haq haasil nahi ke too aasmaan me rah kar takabbur kare so nikal beshak too zaleelon me se hai, usne kaha ke mujh ko mahoolat dejiye qiyamat ke din tak.” (Surah A'araaf:7/12-13)

Qaaroon ne takabbur kiya to Allaah Taala ne use uske khazaane ke saath zameen me dhansa diya. Allaah Taala ne farmaya :

(FAKHSAFNAA BIHI WA BIDAARIHIL ARZA FAMAA KAANA LAHU MIN FI'ATIN YANSUROONAHU MIN DOONILLAHU WAMAA KAANA MINAL MUNTASIREEN)

Tarjamah : “(Aakhir kaar) hamne use uske mahal samet zameen me dhansa diya aur Allah ke siwa koyi jama'at uski madad ke liye tayaar na hui na vo khud apne bachaane waalon me se ho saka.” (Surah Qasas:28/81)

Namaz ke andar haalate qiyaam me aisa tasawwur karna chahiye ke ham kaaynaat ke sabse azeem baadshah ke saamne khade hai, ham siwaaye uske kisi aur ki azmat ko nahi maante, vahee saari kaaynaat ka haqeeqi baadshah hai, tamaam ta'areefen usi ke liye hai, usi ka haq hai ke uske aage qiyaam aur rukoo wa sajdah kiya jaaye.

Pichle zamane me agar kisi ko baadshah se faryaad karna hota to vo kayi ghanto tak baahar khada rahta aur kaafi der ke baad ek ghanti bajti thi tab baadshah aakar poochta ke kitne der se khade ho aur kya chahiye?

Isi tarah aaj agar koyi kisi bade uhde par faayaz hai, agar vo saamne waale ke saath aisa hi sulook karta hai to ye takabbur ki alaamat hai jo ke insaan ko zeba nahi deta hai, is se bachna chahiye ke ye sirf Allaah Taala ka haq hai.

Insaan bhi bada ajeeb hai jab uske paas do paise aa jaate hai to vo takabbur karne lagta hai. Allaah Taala ne farmaya :

(KALLAA INNAL INSAANA LAYATGHAA AR RA'AAHUS TAGHNAA)

Tarjamah : “Sach much insaan to aape se baahar ho jaata hai, isliye ke vo apne aap ko be parwaa (ya tongar) samajhta hai.” (Surah Alaq:96/6-7)

Ramazaan ke baad bhi rozon ka ahtemaam :

Roza Allaah Taala ki pasandeedah ibadat hai jiske zariye Allaah bande se muhabbat karta hai. Aap ﷺ ne farmaya :

(an abee hurairah raziallahuanhu, anna rasoolallahi ﷺ qaal : as siyaamu junnatun falaa yarfus walaa yajhal, wa inim ru'un qaatalahu aw shaatamahu fal yaqul : innnee saa'imun marrataini “wallazee nafsee biyadihi la khuloofu famis saa'imi atyabu indallahi taala min reehil miskk” “tayruku ta'aamuhu wa sharaabuhu wa shahwatahu min ajlis siyaamu lee, wa anaa ajzee bihi wal hasanatu bi ashri amsaalihaa)

Tarjamah : “Hazrat Abu Hurairah Raziallahuanhu farmaate hai ke Rasoolullah ﷺ ne farmaya : “Roza gunahon se dhaal hai, chuna che (rozedaar) koyi gandi aur jihaalat ki baat na kare, agar koyi rozedaar se jhagda kare ya gaali de to vo do martaba kahe ke beshak mai roze se hoon, us zaat ki qasam jiske qabze me meri jaan hai rozedaar ki muh ki boo Allaah Taala ko mushk ki khushboo se zyada pasand hai (phir Allaah Taala farmaate hai) banda khaana peena aur khwaahishaat ko mere liye chodta hai aur roza mere liye hai, aur mai hi use badla doonga aur har neki ka badla das guna zyada diya jaata hai.”
(Bukhari:1894)

Agar ham chahte hai ke ham Allaah ke mahboob bane to hame roze ke aadaab ka khayaal karte huye rozon ka ahtemaam karna chahiye. Kyu ke agar koyi shakhs apne mahboob ke dil me ghar karna chahta hai to vo us kaam ko zyada tawajj'o se karega jo uske pasandeedah shakhs ko mahboob hai. Isi tarah roza Allaah ki pasandeedah aur mahboob ibadat hai, jiska ahtemaam karke ham Allah ki khushnoodi haasil kar sakte hai.

Ramazaan ke baad bhi namazon ka ahtemaam :

Namaz Allah Taala ki ek azeem ibadat hai, namaz ada karne se museebaten aur pareshaaniyaan door hoti hai aur hamari har jaayaz khwaahish पूरी होती है,

kyu ke namaz Allaah ki madad haasil karne ka behtareen zariya hai, jaisa ke Allaah Taala ne farmaya :

(YAA AYYU HALLAZEENA AAMANUS TA'EENOO BIS SABRI WAS SALAATI INNALLAAHA MA'AS SAABIREEN)

Tarjamah : “Aye eemaan waalon ! Sabr aur namaz ke zariye madad chaho, Allaah Taala sabr waalon ka saath deta hai.” (surah Baqarah:2/153)

Aap ﷺ ne farmaya :

(innallaaha qaala : man aadee lee waliyyan faqad aazantuhu bil harbi, wamaa taqarraba ilayya abdee bi shai'in, ahabba ilayya mimmaf taraztu alaihi, wamaa yazaalu abdee yataqarrabu ilayya bin nawaafil hatta uhibbahu, fa izaahababtuhu : kuntu sam'ahullazee yasma'u bihi, wa basara hullazee yubsiru bihi, wa yada hullati yabtishu bihaa, wa rijlahul latee yamshee bihaa, wa in sa'alani la u'tiyannahu, wala inis ta'aazani la u'eezannah)

Tarjamah : “Allaah Taala irshaad farmaata hai ke jis kisi ne mere wali se dushmani kee to mai us se jung ka elaan karta hoon, banda jo mere qareeb hota hai uska behtareen tareeqa jo mujhe pasand hai vo fara'ez hai (fara'ez ada karega to mere qareeb hoga warna mujh se door ho jaayega) banda nawafil ke zariye mujh se qareeb hota rahega yahaan tak ke mai us se muhabbat karne lagoonga phir jab mai us se muhabbat karne lagoonga to mai uska kaan ban jaata hoon jis se vo sunta hai aur uski aankh ban jaata hoon jis se vo dekhta hai aur uska haath ban jaata hoon jis se vo pakadta hai aur uska pair ban jaata hoon jis se vo chalta hai aur agar vo mujhse sawaal kare to mai zaroor usko ata karoonga aur vo mujh se panah maangta hai to zaroor usko panah doonga.” (Bukhari:6502)

Is Hadees ka sahi mafhoom :

Is Hadees ka mafhoom vo nahi hai jo baaz jaahilon ne samajh liya hai ke Allaah aur banda ek ho jaata hai, Na'oozubillah, balke iska sahi mafhoom bayaan karte huye Imam Khatabi Rahimahullah raqam taraaz hai :

(hazihi amsaalun wal ma'anaa tawfееequllahi li abdihi fil a'amaalillatee yubaashiruhaa bi hazihil aa'azaa'i wa taiseerul mahabbati lahu feeha bi an yahfaza jawaari hahu alaihi wa ya'asimahu an mawaa qa'ati maa yakrahullahu minal isghaa'i ilal lahwī bisam'ihī wa minan nazari ilaa maa nahallahu anhu bibasarihi wa minal batshi feema laa yahillu lahu biyadihi wa minas sa'aee ilal baatili bi rijlih)

Tarjamah : “Ye kuch misaalen hai dar asal inka maani kuch yoon hai ke banda apne in aaz’aa se jo aamaal anjaam deta hai unme Allaah Taala ki tawfeeq aur uski muhabbat wa razaamandi shaamil haal ho jaati hai, is tarah ke Allaah Taala uske a’azaa wa jawaarah ki un kaamon aur jagahon se hifazat farmaata hai, jo Allaah ke yahaan mabghooz wa naa pasandeedah hote hai yaani uske baad vo apne kaano se Allaah ki naa farmaani waali baaten nahi sunta, aankhon se Allaah ki jama kardah ashyaa ki jaanib nahi dekhta, haath se Allaah ke haraam kardah kaam sar anjaam nahi deta, pair se Allaah ke naa farmaani waali jagahon par nahi jaata.” (Fathul Baari:352/11)

Ramazaan ke baad bhi tahajjud ka ahtemaam :

Ramazaan ul mubarak me jis tarah taraaweeh ka ahtemaam kiya jaata hai, usi tarah ramazaan ke baad bhi tahajjud ka ahtemaam karna chahiye, Aap ﷺ ne taraaweeh ki fazeelat bayaan karte huye farmaya :

(man qaama ramazaana – eemaanaw wahtisaaban – ghufira lahu maa taqaddama min zanbihi)

Tarjamah : “Jis kisi ne eemaan ke saath aur sawaab ki ummeed rakhte huye ramazaan me qiyaam ul lail kiya Allaah Taala uske pichle saare gunahon ko maaf kar dega.” (Sahi Muslim:759)

Tahajjud ki fazeelat bataate huye Aap ﷺ ne farmaya :

(afzalus salaati, ba’adas salaatil maktoobati, as salaatu fee jawfil lail)

Tarjamah : “Farz namaazon ke baad sabse afzal namaz tahajjud hai.” (Muslim:1163)

Ramazaan ke baad bhi sadqa wa khairaat ka ahtemaam :

Sadqa wa khairaat karne se zindagi me rahmaton aur barkaton ki baarish naazil hoti hai, is se double triple ajr milta hai, Allaah Taala ne farmaya :

**(MASALULLA ZEENA YUNFIQOONA AMWAA LAHUM FEE
SABEELILLAHI KA MASALI HABBATIN ANBATAT SAB’A
SANAABILA FEE KULLI SUNBULATIN MI’ATU HABBATIN
WALLAHU YUZAA’IFU LIMAY YASHAA’U WALLAHU WAASI’UN
ALEEM)**

Tarjamah : “Jo log apna maal Allaah Taala ki raah me kharch karte hai uski misaal us daane jaisi hai jisme se saat baaliyaan nikalti aur har baali me sau daane ho, aur Allaah Taala jise chahe badha chadha kar de aur Allaah Taala kushaaadgi waala aur ilm waala hai.” (Surah Baqarah:2/261)

Sadqa wa khairaat se Allaah ka ghussa thanda hota hai aur jahannam se bachne ka ek zariya hai, Aap ﷺ ne farmaya :

(ittaqun naara walaw bishiqqi tamratin)

Tarjamah : “Tum jahannam ki aag se bacho, khajoor ka ek tukda sadqa karke hi sahi.” (Bukhari:1417)

Ramazaan me bade aur sarkash shayaateen ko qaid kiya jaata hai :

Ramazaan me bade aur sarkash shayaateen ko qaid kiya jaata hai. Chote shayaateen ko qaid nahi kiya jaata hai. Aap ﷺ ne farmaya :

(iza kaanat awwalu lailatin min ramazaana, suffidatish shayaateenu, wa maradatul jinni)

Tarjamah : “jab ramazaan ki pahli raat hoti hai to shayaateen aur sarkash jinnaat zanjeeron me jakad diye jaate hai.” (Sunan Ibn Maajah:1642)

Mazkooarah Hadees me jin shayaateen ka zikr hai us se chote shayaateen muraad hai, kyu ke Muslim ki riwaayat me hai ke Aap ﷺ farmaate hai :

(yaa ayyuhan naasu, innahaa kaanat ubeenat lee lailatul qadri, wa innee kharajtu li ukhbirakum bihaa, fajaa’a rajulaani yahtaqqani ma’ahumash shaitaanu, fanusseetuhaa, fal tamisoojaa fil ashriil awaakhiri min ramazaan)

Tarjamah : “Aye logon mujhe lailatul qadr dikhaayi gayi aur mai tumhe bataane ke liye nikla tha pas do aadmi aapas me lad rahe the aur dono ke saath shaitaan tha. Phir mujhse lailatul qadr bhula dee gayi, lihaza tum use ramazaan ke aakhri ashre me talaash karo.” (Sahi Muslim:1167)

Chuna che is tarah ham aksar dekhte hai ke maamooli baaten bhi ramazaan me basaawqaat issues ban jaati hai, puraane waaqi’aat nikal kar gade murde khode jaate hai. Ye sab kuch chote shayaateen ki kaarastaniyaan hoti hai. Shirk se apne aap ko bachaa’o.

Shirk ek gunahe azeem hai :

Dunya ka sabse azeem aur bada gunah shirk hai, ye Allaah Taala ko zarra barabar bhi pasand nahi, Allaah Taala dunya ka har gunah maaf kar sakta hai lekin shirk ko kabhi maaf nahi karta jaisa ke Allaah Taala ne farmaya :

(INNAL LAAHA LAA YAGHFIRU AY YUSHRAKA BIHI WA YAGHFIRU MAA DOONA ZAALIKA LIMAI YASHAA’U WA MAI YUSHRIK BILLAHI FAQADIF TARAA ISMAN AZEEMAA)

Tarjamah : “Yaqeenan Allaah Taala apne saath shareek kiye jaane ko nahi bakhstaa aur uske siwa jise chahe bakhsh deta hai aur jo Allaah Taala ke saath shareek muqarrar kare usne bahut bada gunah aur buhtaan baandha.” (Surah Nisa:4/48)

Shirk se saare aamaal zaaya ho jaate hai :

Shirk ek aisa sangeen gunah hai jis se insaan ke saare aamaal zaaya ho jaate hai, Allaah Taala ne afzal ul Rusul Hazrat Muhammad ﷺ ko tanbiyah karte huye farmaya :

(WALAQAD AW HIYA ILAIKA WA ILALLA ZEENA MIN QABLIKA LA IN ASHRAKTA LAYAHBATANNA AMALUKA WA LATAKOO NANNA MINAL KHAASIREEN)

Tarjamah : “Yaqeenan teri taraf bhi aur tujh se pahle (ke tamaam Nabiyon) ki taraf bhi wahhee kee gayi hai ke agar toone shirk kiya to bila shubah tera amal zaaya ho jaayega aur bil yaqeen too ziyaa kaaron me se ho jaayega.” (Surah Zumar:65/39)

Is aayat me Allaah Taala Nabi Akram ﷺ ko khitaab karke farma rahe hai ke, Aye Nabi Kareem ﷺ agar Aap bhi shirk karenge to Aap ke saare aamaal barbaad aur zaay’a ho jaayenge aur Aap nuqsan uthaane waalon me se ho jaayenge. Allaah Taala bada ghewar hai aur shirk aisa khatarnaak jurm hai jise Allaah Taala kisi bhi haal me maaf karne waale nahi hai. Kyu ke ye goya Allaah ke khilaaf baghaawat hai, jabke ahkaam se dunyawii baadshah apni hukumat ke khilaaf baghaawat ko pasand nahi karta to Allaah Taala jo tamaam jahaano ka baadshah hai apne khilaaf baghaawat ko kyu pasand kar sakta hai.

Isi tareeqe se Allaah Taala ne Surah Ana’am me 18 Nabiyon ka zikr karne ke baad irshaad farmaata hai :

(ZAALIKA HUDALLAHI YAHDEE BIHI MAI YASHAA’U MIN IBADIHI, WALAW ASHRAKOO LA HABITA ANHUM MAA KAA NOO YA’AMALOON)

Tarjamah : “ye Allah ki hidaayat hi hai jiske zariye apne bando me se jisko chahe uski hidaayat karta hai aur walaw bil farz ye Hazraat bhi shirk karte to jo kuch ye aamaal karte the wo sab ikaarat ho jaate.” (Surah An’aam:6/88)

Mazkooorah aayat se pata chalta hai ke shirk ek khatarnaak gunah hai, agar koyi banda shirk karta hai to uski namazen, roze, sadqa wa khairaat tamaam aamaal zaay’a ho jaayenge.

Allaah par bharose ko mazboot kare :

Kaaynaat ka khaaliq Allaah Rabbul Aalameen hai. Kaaynaat me vahee hota hai jo allah Taala chahta hai, uske hukum ke baghair ek patta bhi nahi hilta. Hame har haal me Allaah par bharosa karna hai. Arab waalon ki ek acchi aadat hai, jab vo kisi museebat me phans jaate hai ya unka koi tijaarati deal, ya partnership toot jaati hai aur business me bhari nuqsan ho jaata hai to vo zyada pareshaan huye baghair kahte hai khal wal yaani jo hua use chod do aur Allaah ke hawaale kardo.

Hame har haal me Allaah Taala par bharosa karna chahiye, hamara tawakkal aur eemaan Allaah Taala par mazboot hona chahiye, Hazrat Abdullah bin Abbas Raziallahuanhuma farmaate hai ke ek martaba mai Allaah ke Rasool ﷺ ke sawaari ke peeche sawaar tha, Aap ﷺ ne mujh se farmaya :

(yaa ghulaamu innee u'allimuka kalimaatin, ahfazillaha yahfazka, ahfazillaha tajidhu tujaahaka, iza sa'alta fas alillaha, wa izas ta'anta fasta'ee billahi, wa'alam annal ummata law ajtama'at alaa an yanfa'ooka bi shai'in lam yanfa'ooka illaa bi shai'in qad kasabahullahu laka, walaw ajtama'oo alaa an yazurrooka bi shai'in lam yazurrooka illaa bi shai'in qad katabahullahu alaika, rufi'atil aqlaamu wa jaffat assuhufu)

Tarjamah : “Aye bacche mai tumhe kuch kalimaat sikhaa'oonga, tum Allaah ko yaad rakho, Allaah tumhe yaad rakhega, tum Allaah ko yaad rakho, tum Allaah ko apne saamne paa'oge, jab tum sawaal karo to Allaah hi se sawaal karo aur jab tum madad maango to Allaah hi se madad maango aur ye jaan lo ke saari ummat ikaththa hokar agar tumhe faaydah pahunchaana chahe to utna hi faaydah pahuncha sakti hai jitna Allaah Taala ne hamari taqdeer me likha hai aur agar saari ummat ikaththa hokar tumhe nuqsan pahunchaane chahe to utna hi nuqsan pahuncha sakti hai jitna Allaah Taala ne taqdeer me likha hai. Qalam utha liye gaye aur saheefe khushk ho gaye.” (Sunan Tirmizi:2516)

Islam ka ta'arruf :

Aaj hamari ta'adaad 1.7 billion hai jabke ghair musalmaano ki ta'adaad 5.3 billion hai. Hamari zimmedaari hai ke ham unke saamne Allaah ke Rasool ﷺ aur deen ka ta'arruf rakhe, aur is maqsad ke liye munazzam plan aur anthak mehnat ki zaroorat hai. Quraan Majeed ka kasrat se mut'aallah karna padega, jis se hamare ilm aur taqwa me izaafa hoga ke ahle ilm hi Allaah se darne waale hote hai. Allaah Taala ne farmaya :

(INNAMAA YAKHSHALLAHA MIN IBAADIHIL ULAMAA)

Tarjamah : “Allaah se uske vahee bande darte hai jo ilm rakhte hai.” (Surah Faatir:35/28)

Alhamdulillah Allaah in satoor ke raaqim ne Zee Salaam channel par 30 episodes me jo mukammil taur par Allaah ka ta'arruf aur uski azmat se mutaalliq hai, ye ek sa'adat jiska mai Allaah Rabbul Aalameen ka shukr guzaar hoon.

Isi tarah gumraah firqon me apne mazhab ki tableegh ke liye kaafi mehnat kee hai. Unke mukhtalif channels chal rahe hai jabke us waqt hamara koyi channel nahi tha. Aaj media ke zariye Islam par hamle ho rahe hai. WikiIslam jiske andar ek murtad ne Islam par 160 aiteraazaat kiye hai. Aur ek kitab likhi hai jisme Muhammad ko alag karke moh ham mad likha hai. Aur is kitab me Aap ki bahut tawheen kee gayi hai, zara ghour kare baatil mazaahib apne mazhab ki tableegh ke liye kaafi mehnat kar rahe hai jabke apne paas deene haq rakh kar so rahe hai.

Quraan ki azmat :

Allaah Taala ko dekhna insaan ke bas me nahi hai, jaisa ke Moosa Alaihissalaam ne dekhna chaha lekin Allaah Taala ne farmaya ke tum mujhe nahi dekh sakte, Moosa Alaihissalaam ke israar par Allaah apni ek jhalak pahaad par daali jiske nateeje me pahaad reza reza ho gaya aur Moosa Alaihissalaam behosh hokar gir pade. Allaah Taala ne farmaya :

(WALAMMAA JAA'A MOOSA LIMEEKHAATINAA WA KALLAMAHU RABBUHU QAALA RABBI ARINEE ANZUR ILAIKA QAALA LAN TARAANEE WALA KININ ZUR ILAL JABALI FA INIS TAQARRA MAKAA NAHU FASAWFA TARAANEE FALAMMAA TAJALLAA RABBUHU LIL JABALI JA'ALAHU DAKKAW WA KHARRA MOOSA SA'IQAN FALAMMAA AFAAQA QAALA SUBHAANAKA TUBTU ILAIKA WA ANAA AWWALUL M'UMINEEN)

Tarjamah : “Aur jab Moosa Alaihissalaam hamare waqt par aaye aur unke Rab ne unse baaten kee to arz kiya ke, Aye mere Parwardigaar ! Apna deedaar mujhko kara dejiye ke mai Aap ko ek nazar dekh loon, irshaad hua ke tum mujhko hargiz nahi dekh sakte, lekin tum is pahaad ki taraf dekhte raho vo agar apni jagah par barqaraar raha to tum bhi mujhe dekh sakoge. Pas jab unke Rab ne pahaad par tajalli farmayi to tajalli ne uske purkhache uda diye aur Moosa Alaihissalaam ne behosh hokar gir pade. Phir jab hosh me aaye to azr kiya, beshak Aap ki zaat munazzah hai mai Aap ki janab me tawbah karta hoon aur mai sabse pahle Aap par eemaan laane waala hoon.” (Surah A'araaf:7/143)

Jis tarah dunya me Allaah Taala ke deedaar karna kisi ke bas ki baat nahi hai, usi tarah Quraan ko sambhaalna har ek ke bas ki baat nahi hai. Allaah Taala ne farmaya :

**(LAW ANZALNAA HAAZAL QURAANA ALAA JABALIN LARA
AITAHU KHAASHI'AN MUTASADDI'AN MIN KHASHYA TILLAH
WA TILKAL AMSAALU NAZRIBUHAA LINNAASI LA ALLAHUM
TAFAKKAROON)**

Tarjamah : “Agar ham is Quraan ko kisi pahaad par utaarte to too dekhte ke khoufe Ilahi se vo past hokar tukde tukde ho jaata, ham in misaalon ko logon ke saamne bayaan karte hai taake vo ghour wa fikr kare.” (Surah Hashr:59/21)

Quraan Majeed ke mut'aalle se jihaalat door hoti hai, eemaan me izaafa hota hai, dil ko taqwiyaat milti hai aur shaitaan se ladne ki himmat aur hawslah milta hai.

Quraan me ghoti zan aye marde musalmaan

Allaah kare tujh ko ata jadati kirdaar

Muhaasabah nafs

Insaan ko chahiye ke vo apne nafs ka muhaasabah karta rahe aur apne har chote bade aamaal ki nigraani kare jaisa ke Allaah Taala ne farmaya :

**(YAA AYYUHALLA ZEENA AAMANUT TAQULLAAHA WAL TANZUR
NAFSUM MAA QADDAMAT LIGHAD, WATTAQULLAAHA
INNALLAAHA KHABEERUM BIMAA TA'AMALOON)**

Tarjamah : “Aye eemaan waalon ! Allaah se darte raho aur har shakhs dekh (bhaal) le ke kal (qiyamat) ke waaste usne (aamaal ka) kya (zakheerah) bheja hai. Aur (har waqt) Allaah se darte raho. Allaah tumhare sab aamaal se baa khabar hai.” (surah Hashr:59/18)

Kyu ke asal kaamyaabi aakhirat ki kaamyaabi hai aur asal zindagi aakhirat ki zindagi hai. Allaah Taala ne farmaya :

**(FA AMMAA MAN SAQULAT MAWAAZEENUHU. FAHUWA FE
'EESHATIR RAAZIYAH. WA AMMAA MAN KHAFAT
MAWAAZEENUHU. FA UMMUHU HAAWIYAH. WAMAA ADRAAKA
MAA HIYAH. NAARUN HAAMIYAH)**

Tarjamah : “Phir jiske palde bhaari honge, vo to dil pasand aaraam ki zindagi me hoga. Aur jiske palde halke honge, uska thikaana haawiyah hai. Tujhe kya maaloom ke vo kya hai. Vo tand wa tez aag (hai).” (Surah Qaariyah:101/6-11)

Aakhirat ki fikr Allaah ke Nabi ﷺ ko raaton me chain se sone nahi deti thi.

Hazrat Aisha Raziallahuanha farmaati hai ke, maine Nabi Kareem ﷺ se poocha

ke : “Aye Nabi Kareem ﷺ Aap raat me bade bechain rahte hai aur Aap ke karwat badalne ki aur be qaraari ki aawaazen aati rahti hai, to Nabi Kareem ﷺ ne jawaab diya ke :

(qaala rasoolullahi ﷺ kaifa an’amu wa saahibul qarni qad al taqamal qarna was tama’al izna mataa y’umaru bin nafkhi fayanfukhu)

Tarjamah : “Mai kaise aaraam se so’oon jab ke soor phoonkne waala farishta soor ko luqma banaya hua hai aur vo kaan lagaye huye hai ke kab usko soor phoonkne ki ijaazat milegi.” (Sahi ut Targheeb:3569)’

Allaah Taala se dua hai ke vo hame hamesha deen par saabit qadam rakhe, Aameen.

Note : Agar aap is bayaan ko audio ki shakal me sunna aur dekhna chahte hai to baraye meherbaani is link par click kare :

https://www.youtube.com/watch?time_continue=273&v=E9JKWmZRFbU