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**kuch brothers bhi madad kie Likin ijazat nahi
hai ke unka naam zikr Kia jae Allaah qabool
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Ameen

Shukriya

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Tamheed

Deen e Islam ek mukammil nizaam e hayaat hai, jisme zindagi ke har sho'be aur hayaat wa mamaat se jude har masle ki kaafi wa shaafi rahnumayi maujood hai. Insaan ki a'ayali zindagi be shumaar masa'el ki aamaa jagah hoti hai, jinse har zimmedaar fard ko guzarna aur do chaar hona padta hai, in masa'el ke dauraan vo musalsil unke hal ki talaash me rahta aur mukhtaalif uljhane sambhaalne ki fikr me laga rahta hai, aulaad ki paida'ish ke baad ye masa'el aur badh jaate hai, bil khusoos aaj ke is jadeed taraqqi yaafat daur me jahaan science, media aur technology ka daur daurah hai, jiske apne fawa'ed to hai hi magar saath hi kayi ek nuqsanaat bhi musallam hai, ke technology bhi ek waseela hi hai, jiska ghalat istemaal ma'ashre ke bigaad me aham kirdaar ada kar raha hai, chuna che har saleem ul fikr insaan mutafakkir hai ke aaj ke daur me bacchon ki sahi aur Islami tarbiyat kaise kee jaaye. Aa'indah sutoor me aap ke saamne das aise rahnuma usool pesh kiye jaa rahe hai jinki roushni me ham In sha Allaah apne bacchon ki tarbiyat sahi taur par kar sakenge, aur asr haazir ki jadeed taareekiyan se unki mukammil hifazat bhi kar sakenge.

1. Pahla Usool :

Dua momin ka hathyaar hai, bacchon ki tarbiyat ke silsile me dua ka sahara lena nihaayat zaroori hai. Bahut saare gharon me ye baat dekhne me aati hai ke maa baap ne tarbiyat ke silsile me badi mehnat kee jaisa ke bacchon ke kamron me chat se lekar farsh tak (Do) aur (Don't) ke bade bade poster laga diye. Yahaan tak ke jab bacche se poocha gaya ke tumhara naam kya hai to bacche ne kaha ke mera naam ((Do) aur (Don't) hai. Magar nateeja khatir khwaah na nikal saka, yaani aap apne bacche ki kitni hi tarbiyat keejiye koyi guarantee nahi ke aap ke bacche ko sahi raasta mil hi jaaye, us waqt tak jab tak ke aap bacche ke liye kasrat se dua na kare. Kyu ke Allaah ke Rasool ﷺ ne farmaya : **“inna qulooba bani aadam kullahaa baina isba'eena min aasaab'ir rahmaani ka qalbi waahidin yasrifuhu haisu yasha'a”** (Sahi Muslim:2654). Tarjamah : “Saare bando ke dil Allaah Taala ki ungliyon me se do ungliyon ke darmiyaan sirf ek dil ki maanind hai. Allaah Taala jaisa chahe in dilon ko pher sakte hai.”

Iska matlab ye hai ke maa baap ya ustaad bacchon ke dilon ko nahi pher sakte. Hamari naseehaton ka bacchon par us waqt tak asar nahi hoga jab tak ke Allaah ki tawfeeq aur madad shaamil na ho.

Lihaza pahla raasta ye hai ke ham is masle ke liye dua ka raasta apnaaye, dua ke zariye ham kaamyabi haasil kar sakte hai, misaal ke taur par Islami tareeqe ke mutabiq jab shaadi hoti hai to saare milne waale dulha aur dulhan ko ye dua

dete hai, **“baarakallahu laka, wa baaraka alaika, wa jam’a bainakuma fee khair”** (Sunan Abi Dawood:2130). Tarjamah : “Allaah Taala tumhe barkat naseeb farmaye. Tum par apni barkat farmaye. Aur tum dono ko khair ke maamle me ikaththa kare.” Goya ke pahle hi din poori community tumhe acchayi ke liye aur nek aulaad ke liye dua deti hai. Aur jab azwaaji taalluqaat qaayam hote hai to shaadi ki raat momin banda do dua’en padhta hai :

1. ALLAHUMMA INNEE AS’ALUKA KHAIRAH WA KHAIRA MAA JABALTAHAA ALAIHI, WA A’OOZU BIKA MIN SHARRIHAA WA MIN SHARRI MAA JABALTAHAA ALAIHI) (Sunan abi Dawood:2160)

“Aye Allaah ! Is khatoon ke khair ka aur us khair ka jis par toone use paida kiya hai, mai tujhse sawaal karta aur uske shar se aur us shar se jis par toone use paida kiya hai, mai teri panah talab karta hoon.”

2. Doosri dua momin banda ye karta hai : (BISMILLAH, ALLAHUMMA JANNIBNASH SHAITAANA, WA JANNIBISH SHAITAANA MAA RAZAQTANAA) (Sahi Bukhari:6388). Tarjamah : “Allaah Taala ke naam se, Aye Allaah Taala ! Too ham sabko shaitaan se bacha aur jo aulaad aane wali hai usko bhi too shaitaan se bacha.”

Ghour karne ki baat ye hai ke abhi aulaad nahi huyi, abhi shaadi ki pahli raat hai lekin dua kitne pahle kee jaa rahi hai yaani Islam me tarbiyat ki fikr awwal roz se hi kee jaati hai.

Bahut se log jinhe aulaad nahi hoti vo maayoosi ka shikaar ho jaate hai, lekin Islam me iske liye bhi dua sikhaayi gayi hai. Al astashfa’a bil Quraan yaani Quraan Majeed ki aayaat ke zariye Allaah Taala se shifa talab karna. Aise kayi maa baap hai jo intezaar kar rahe hai ke aulaad ho jaaye aur unhe aulaad nahi ho rahi hai, aise waalidain ko maayoos hone ki zaroorat nahi, aise haalaat me bhi dua’en batlaayi gayi hai. Jaisa ke Surah Shoorah, surah no. 42, aayat no. 49-50 padh sakte hai : **(LILLAH MUJIBUL MUKDAR, WA LA YAKHLUQU MAA YASHA’U, WA LA YAHABU LIMAY YASHAA’U INAASAW WA YAHABU LIMAY YASHAA’UZ ZUKOORA. AW YUZAWWIJUHUM ZUKRAANAW WA INAASAW, WA YAJ’ALU MAI YASHAA’U AQEEMAA, INNAHU ALEEMUN QADEER)**

Aur Surah no. 36, aayat no. 82 bhi padh sakte hai : **(INNAMAA AMRUHU IZA ARAADA SHAI’AN AY YAQOOLA LAHU KUN FAYAKOON)**

Ab iske baad hamal thahar jaata hi, aur baaz dafa hame ye shikaayat hoti hai ke hamal saaqit ho raha hai ek nahi do nahi teen nahi balke kayi martaba saaqit ho chuka hai to kya Quraan Majeed me koi aisi aayat is mauqe par apne ghar me padhne ke liye batla sakte hai, Surah Ra’ad, surah no. 13 ki aayat no. 8 me

Allaah Taala ka irshaad hai : **(ALLAHU YA'ALAMU MAA TAHMILU KULLU UNSAA WAMAA YAGHEEZUL ARHAAMU WAMAA YAZDAADU WAKULLU SHAI'IN INDAHU BI MIQDAAR)**

Ek aur masla aata hai ke hamal to maujood hai lekin complications bahut zyada hai, bacche ne rag apni gardan me daal lee hai, bacche ka growth nahi ho raha hai ya baccha ya maa ko kuch na kuch beemari lagti jaa rahi hai, aise waqt ke liye bhi hame dua'en sikhaayi gayi hai ke aurat ko dauraane hamal kin kin dua'on ka ahtemaam karna chahiye, surah Mursalaat, surah no. 77, aayat no. 20-23 ye aayaat is masle ke liye ham padh sakte hai :

(ALAM NAKHLUKKUM MIMMA'IM MAHEEN. FAJA'ALNAAHU FEE QARAARIM MAKEEN. ILAA QADARIM MA'ALOOM. FAQADARNAA FA N'IMAL QAADIROON)

In tamaam a'amaal ko kahte hai 'al astashfa'a bil Quraan' yaani Quraan se shifa haasil karna. Ab yahaan par logon ko khwaahish ho rahi hai ke, Aye Allaah ! Hame sirf bacchiyaan ho rahi hai ek ladka bhi de de. Kya Islam me jaayaz hai ke khusoosi taur par ladke ki khwaahish kee jaaye? Jee bilkul jaayaz hai kyu ke Zakariya Alaihissalaam ne ladke ki khwaahish kee aur Allaah se dua maangi ke, Aye Allaah ! Mujhe ladka ata farma jo mera waaris bane aur mere kaam ko aage badhaaye.” Chuna che Allaah Taala ne Yahya Alaihissalaam ki shakal me aulaad ata kee. Lihaza Surah Maryam, Surah no. 19 aayat no. 1 se 10 tak padhne se is masle me shifa haasil ho sakti hai aur ek dua hai Surah Nooh, surah no. 71, aayat no, 10-12 padhe, **(FAQULTUS TAGHFIROO RABBAKUM INNAHU KAANA GHAFFAARAA. YURSILIS SAMAA'A ALAIKUM MIDRAARAA. WA YUMDIDKUM BI AM WAALIW WA BANEENA WA YAJ'ALLAKUM JANNAATIW WA YAJ'ALLAKUM ANHAARAA)**

In aayaat me batlaaya gaya hai ke **“yumdidkum bi amwaaliw wa baneena”** agar tum isteghfaar kasrat se karenge to Allaah Taala maal aur ladke ata karenge. Ye aayat padhenge to is masle se aap ko shifa milegi.

Phir baaz dafa shikaayat aati hai ke ladka paida hone ke baad mar raha hai, ye bada gham waala masla hai bhai.....! Kya iske liye bhi kuch dua'en hai? Ek, do ya teen martaba aisa ho jaaye to aakhir us baap par kya guzarti hogi? Quraan me aise masle ke liye bhi istashf'a bil Quraan batlaaya gaya hai. Surah Saffaat, surah no. 37, aayat no. 76 me Allaah Taala irshaad farma rahe hai : **(WA NAJJAINAAHU WA AHLAHU MINAL KARBIL AZEEM)** “Ham ne use aur uske ghar waalon ko is zabardast museebat se bacha liya.” Ye aayat padhenge to vo auraten jinke hamal ke baac bacche mar jaate hai, In Sha Allaah unka baccha bach jaayega.

Baccha paida ho gaya lekin uske baad shikaayat aati hai ke bacche ki sahet barabar nahi hai, baccha bol nahi paa raha hai, bacche ki growth nahi ho rahi hai ya bacche ka mind develop nahi ho raha hai, kya in shikaayaat ke liye bhi dua hai? Iske liye bhi dua hai, Surah Aal Imran, Surah no. 3, aayat no. 38 me Allaah Taala ne irshaad farmaya : **(QAALA RABBI HABLEE MILLA DUNKA ZURRIYYATAN TAYYIBATAN INNAKA SAMEE'UD DUAA)** Ye padh leejiye In Sha Allaah shifa milegi.

Phir shikaayat aati hai ke baccha accha hai lekin aage ki growth nahi ho rahi hai, baccha lamba nahi ho raha hai, kya iske liye bhi shifa hai kya? Iske liye surah Aal Imran, surah no. 3, aayat no. 37 padhe, **(FATAQABBA LAHAA RABBUHAA BI QABOOLIN HASANIN WA AN BATAHAA NABAATAN HASANAA)**

Lekin is se pahle ek aham marhala hota hai ke baccha operation se paida hua hai lekin hamara khayaal hota hai ke baccha agar normal delivery se ho jaaye to bacche ki sahat acchi hogi, kya iske liye bhi dua hai? Surah Abasa, Surah no. 80, aayat no. 20 padhe : **(SUMMAS SABEELA YASSARAHU)** iska asar zaroor nazar aayega.

Shahar Hyderabad me kayi aise waaqi'aat huye hai ke doctor ne kah diya operation laazim hai lekin Alhandulillah is aayat ki barkat se normal delivery naseeb hui.

Jab baccha paida hua aur badha hua to kahte hai ke Maulana dua keejiye, mera baccha meri aankhon ki thandak bana rahe, is masle ke liye padhiye in aayaat ko – surah Furqaan, surah no. 25, aayat no. 74 **(WALLAZEENA YAQOOLUNA RABBANA HABLANA MIN AZWAJINAA WA ZURRIYYATINAA QURRATA A'AYUNIN WAJA 'ALNAA LIL MUTTAQEENA IMAAMAA)** in aayaat me momineen ka kahna hai ke, “Aye Allaah ! Hamari aulaad ko aur family ko too aankhon ki thandak bana.”

Aur agar aap ye khwaahish kare ke baccha nek rahe to aap ye dua kare, surah Saaffaat, surah no. 37, aayat no. 100 padhe : **(RABBI HABLEE MINAS SAALIHEEN)**

Phir khwaahish hoti hai ke Maulana hamara baccha namazi bana rahe to ye dua padh leejiye, surah Ibrahim, surah no. 14, aayat no. 20 **(RABBIJ ALNEE MUQEEMAS SALAATI WA MIN ZURRIYYATI RABBANA WA TAQABBAL DUAA'A)**

Phir ye khwaahish hoti hai ke mera baccha ilhaad, dahreet aur maadah parasti me ya ghalat aqeede me aur ghalat firqon me na chala jaaye to ye aayat padh

leejiye – surah Ibrahim, surah no. 14, aayat no. 35 **(WAJ NUBNEE WA BANIYYAAN NA'ABUDALASNAAM)**

Lihaza dua'on ka kasrat se ahtemaam karna bhi ek raasta hai jiske zariye se ham apne bacchon ko aaj ke media aur technology ke daur me uske nuqsanaat se bacha sakte hai. Ye sab tajurba aur mushaahidah se saabit hai. Meri aur aap ki kitni bhi zahaanat ho ham guarantee nahi de sakte ke ham apne bacchon ko bacha lenge lekin dua'on me vo taaqat hai ke Allaah Taala ne agar hamari dua'en sun lee to hamare masa'el hal ho sakte hai.

2. Doosra Usool :

Doosra nukta tarbiyat ke teen sunhare usoolon (Golden rules) ka khayaal rakhna hai, agar ham in teen usoolon ki paasdaari me kaamyaab ho gaye to In Sha Allaah bade se bada baatil waar bhi hamare bacchon par asar nahi karega chahe vo media ya technology ke kisi bhi sh'obe se mutaalliq ho. Tarbiyat ke teen sunhare usool ye hai :

1. Tawheed, 2. Risaalat, 3. Aakhirat .

Bacche ke dimaagh me Allaah ki muhabbat bithaaye ke

Beta ! Ye jo tumhe aankhen mili hai ye Allaah ki ek n'imat hai, Allaah tumne kitna chahta hai....!

Beta ! Ye jo tumhare kaan hai ye bhi Allaah ne diya hai,

Beta ! Ye zabaan hai ye bhi tumhe Allaah ne dee hai,

Beta ! Jo ye maa baap hai ye bhi Allaah ne diye hai,

Ye jo ghar hai Allaah ne diya hai.

Algharz har vo cheez jise tum pasand karte ho sab kuch Allaah Taala ne diya hai.

Lihaza jab kabhi tumhe koyi problem aaye to Allaah se maang lena.

Is tareeqe se jab bhi Allaah Taala aur Rasool ﷺ ka naam aayega to khud ba khud bacche me muhabbat paida hogi.

Ham sirf dar par tawajjo dete hai jabke muhabbat aur dar, khouf aur raja dono hi eksaan taur par aham aur zaroori hai.

Aur saath hi bacche se ye bhi kahe ke dekho beta...! Allaah tumhe dekh rahe hai, **“innallaaha kaana alaikum raqeebaa”** Tawheed ke aiteqaad wa iqraar ke baad jawaabdehi ka ahsaas ke 'you will be accountable' (ke tum se sawaal hoga aur tum jawaab dene ke paaband ho) hona chahiye.

Iske baad Allaah ke Rasool ﷺ ka ta'arruf bhi karayiye kyu ke jab hamare bacche jawaan ho jaate hai to internet par dekhte hai aur love of Jesus jaise mauzoo'at par zabardast presentation se ek dam mesmerize ho jaate hai, tab ham jawaaban daant dapat se kaam lete hai ke maar padegi ya Allaah Taala saza denge waghairah.

Hamne bacchon ko bachpan se sirf daraaya hai ke beta falaan shaitaan aa jaayega, falaan khoufnaak boodha aa jaayega waghairah. Ham chutkiyon me tarbiyat kar dena chahte hai, pal bhar me inqilaab ki ummeed rakhte hai jo kisi deewaane ka khwaab to ho sakta hai magar haqeeqat bilkul bhi nahi, ye zaroori hai ke ham unke dilon me Allaah ki muhabbat ko jaagzen kare, khouf, muhabbat aur ummeed ye sab ahmiyat rakhte hai, in tamaam ke tamaam ke saath tarbiyat karna zaroori hai.

Is se pahle ke baccha 'love of jesus' ka board padhe to aap apne ghar me laga dejiye 'Mercy of Prophet' aur yaad rahe ke 'Love' aur 'Mercy' ke darmiyaan farq paaya jaata hai. Ham in Anbiya ke darmiyaan farq nahi karte lekin jiska jo haq hai aur jo martaba hai ham Allaah Taala ke hukum se bayaan kar dete hai. Hame bacchon ko batlaana padega ke Muhammad ﷺ kitne raham dil the? Aur kaise the? Nabi Akram ﷺ ke tamaam waaqi'at bacchon ko batlaana padega.

Aur aakhirat ...! Bacchon se ye kahe ke dekho beta ! Tumhare haath me jo Gadgets hai aur isme tum jo kuch bhi dekh aur sun rahe ho tumhe yaad rakhna chahiye ke : **“summa tusalunna yauma izin anin na'eem”** ek ek n'imat ke baare me poocha jaayega.

Jaise jaise bacche ki umar badhti hai waise waise uski samajhne ki salaahiyat bhi badhti rahti hai, uski samajh ke mutabiq use Tawheed, Risaalar aur Aakhirat se mutaalliq ta'aleem dena chahiye. Isi maqsad se hamne ek kitab (book) tayaar kee hai, 5+, 7+ aur 9+ jisme bacche ki umar ke hisaab se Tawheed ke mazaameen samjhaye gaye hai, bacchon ki umar aur unki zahani satah ke lihaaz se ye kitab tayaar kee gayi hai, isme tareeqekaar ka bhar poor lihaaz rakha gaya hai ke baccha umar ke kis marhale me Tawheed ki kin baaton ko samajh kar qabool kar sakta hai aur koun si baaten uski samajh se baala tar hongy, in tamaam cheezon par research karne ke baad ye kitaben chaapi gayi hai.

Lihaaza doosra usool ye hua ke tarbiyat ke teen sunhare usool Tawheed, Risaalat aur Aakhirat ka khayaal karna zaroori hai.

3. Teesra Usool :

Teesra usool hai ke tarbiyat ke objective ko zahan me rakhe. Sawaal ye hai ke tarbiyat ke objective ka kya matlab hai? Kayi maa baap se ye sawaal kiya gaya to jawaab aata hai ke mera baccha mere budhaape ki laathi bane aur sahara

bane. Bahut mahdood soch hai hamari, is mahdood soch ki wajah se ham apne bacchon ko maqsadiyat aur aafaaqi soch dene se qaasir hai, ham jis deen e rahmat ke pairokaar hai vo deen hamare liye hamah jahat aur aafaaqi paighaam tai karta hai, apni zaat ke alaawa maashre aur insaaniyat ke liye naf'a bakhsh banaane par zor deta hai, **“khaira ummah akhrajat linnasi”** kah kar hame sabse behtareen banne ki ta'aleem deta hai saath hi hamari soch ko sahi rukh dene ke liye wazaahat karta hai ke tum logon ki bhalayi ke liye barpa kee gayi qoum ho.

Lihaaza hame apni soch ko was'ee tar banaane ki zaroorat hai, apni zaat ke alaawa mulk wa qoum aur millat ke liye hattal was'ee contribute karne ki zaroorat hai aur isi fikr ki bunyaad par hame bacchon ki tarbiyat ki zaroorat hai, ka hamare bacche Huqooqullah aur Huqooqul Ibaad ka paaband bane, unki zaat mulk wa qoum ke haq me mufeed aur naaf'e aur naf'a bane. Sirf apne zaati mafaad ke liye apne bacchon ki tarbiyat karna Rab ki dee azeem amaanat ke saath naa insaafi hai. In Sha Allaah agar aap doosron ka khayaal karenge to Allaah Taala bhi hamara khayaal karega, Allaah Taala ka irshaad hai : **(YAA AYYU HALAAZEENA AAMANOO IN TANSURULLAAHA YANSURKUM WA YUSABBIT AQDAAMAKUM)** (Surah Muhammad)
“Aye eemaan waalon ! Agar tum Allaah (ke deen) ki madad karoge to vo tumhari madad karega aur tumhe saabit qadam rakhega.”

4. Chawtha Usool :

Chawtha usool ye hai ke aap ki tarbiyat ka andaaz hakeemaana ho jaabiraana na ho. Jaabiraana matlab hai ke dictatorship waala andaaz na ho discussion waala andaaz ho, khaas taur par us waqt jabke baccha 15,16,17, ka ho. Ye ek aisa marhala hai jis waqt bache ke dil wa dimaagh me baaghiyaana khayaalaat paida hote hai, sochne ka andaaz badal jaata hai, jaise mujhe ab kisi ki bhi nahi sunna ya ab mai bada ho chuka hoon. Aise waqt maa baap kahte hai ke tujhe engineering karna hai to karna hai, aap zabardasti kar rahe hai. Aisa tareeqa nahi chalega ye to failed method hai, hame bacche se kahna hoga ke beta tum ab bade ho chuke ho, Islami aitebaar se bacche 15 saal me bada ban jaata hai. Isi tareeqe se ladki jab 15 saal ki umar tak pahuch jaati hai to vo ab ladki nahi rahti balke vo aurat ban jaati hai.

Lihaza jab baccha itni umar ko pahunch jaaye to bacche se sawaal karna hoga ke beta ! Aap kya karna chahte ho? Accha ! Aap engineering karna chahte hai to uski wajah bata sakte hai ke aap ye kyu karna chahte hai? Accha ! Iske misbat aur manfi asraat bhi batlaaye? Phir aap iska nateeja nikaalenge. Is tareeqe ki baat cheet ka maahoul ho to In Sha Allaah baccha aap ko apna dil de dega. Psychiatrist kahte hai ke jitna aap bacche se baat cheet karte rahenge utna hi

bacche aap ki baat sunta jaayega aur amal karta jaayega kyu ke aap ne bacche ka dil jeet liya hai.

Hamara maahoul zabardasti ka usloob apnaata hai, maine kah dia so kah diya, is ghar me sirf meri chalegi warna bor ya bistar lekar baahar chale jaa'o. Agar aisa ho to baccha kisi ghalat firqe ya kisi ghalat jama'at aur suhbat ke haththe chadh jaayega phir baad me kaf afsos milne se kya hoga?

Isiliye hamara andaaz hakeemaana ho, hikmat se samjhaane ka matlab ye hai ke bacche ki badhti umar ka khayaal rakhe. Chaar saal ka baccha ek lafz yaad kar sakta hai lihaaza Tawheed, Risaalat, Aakhirat, Eemaan, Ahsaan aur Islam waghairah jaisi istelaahaat (key word) hamne is umar ke hisaab se hamare nisaab me shaamil kiya hai. Uloomul Quraan aur Uloomul Hadees ke saat kitabon me 500 se zaayad (key word) hamne jama kiye hai. Jitna ho sake utni istelaahaat bacchon ko yaad karwana hoga kyu ke jab vo yaad ho jaate hai to baad me baccha uska maahir ho jaata hai.

Misaal ke taur par aap ne dekha hoga ke baaz bacchon ko sau sau Cricketers ke naam yaad ho jaate hai kyu ke ham bacchon ko is khel ke jaziyaat ke saath ye sab kuch batlaate hai, masalan ise gloves bataate hai, ise bat, ball, stumps bataate aur samjhaate hai, use wicket kya hota hai aur uski ahmiyat kya hoti hai bataate hai, ye naya batsman hai aur ye bowler hai waghairah waghairah. Ye sab kuch jaan kar baccha bahut zyada aage badh jaata hai lekin jab baat aati hai Islam ki to bacche ko na Quraan pata hota na Hadees aur na deegar deeni ilm ki jaziyaat ka use pata hota hai. Baccha (key word) jitna zyada yaad kar sakte hai use yaad karwana hoga iske baad aap iska m'ujizah dekhiye.

Chaar saal ka baccha one word aasaani se yaad kar sakta hai. Saat saal ka baccha 2, 2 word yaad kar sakta hai aasaani ke saath to aisi haalat me bacche ko do, do words ki Ahadees aasaani se yaad karwaayi jaa sakti hai jaise laa taghzab, laa tahaasadwaa waghairah is qism ki bahut see Ahadees hamne in kitabon me jama kee hai.

Isi tareeqe se aayaat kitni yaad dilaani chahiye? Lihaza age group ke hisaab se ta'aleem deni chahiye jab baccha 7th, 8th, 9th tak pahunchta hai to ye umar aisi hai jisme bacche ko definitions yaad karwaayi jaati hai jaise ke aak kal schools me ye soch hai ke jitne bhi fano me jaise bio, chemistry, science aur physics waghairah in tamaam ke definitions yaad karaaye jaate hai taake aage chal kar bacche ke liye kaam aaye. Isi tareeqe se yahaan par bhi Tawheed, Eemaan aur Islam ke tamaam definitions tafseeli taur par yaad karaaye jaaye.

Yahi wajah hai ke Allaah ke Rasool ﷺ ne bhi bacche ki umar ka khayaal rakha hai.

Aap ﷺ ne batlaaya hai ke jab baccha saat saal ka ho jaaye to use namaz ka hukum diya jaaye, agar baccha das saal ka ho jaaye phir bhi namaz na padhe to use halki zarb kee jaaye. (Sunan Abu Dawood:495)

Isi Hadees ke peshe nazar Shaikh Albani Rahimahullah ne kaha ke das saal se pahle bacche ko maarna haraam hai, ye haraam kaam kayi maa baap kar rahe hai aur bahut saare kar chuke hai. Isi tarah Bin Baaz Rahimahullah ne bhi das saal se kam umar ke bacche ko maarna haraam qaraar diya hai. Haan ! Majboori ke ahkaamaat alag hai.

Hadees me aaya hua hai ke lafz zarb ka tarjamah aap hamari zabaan me maar se nahi kar sakte kyu ke arabi zabaan me lohaar taaqat se lohe par maarta hai to bhi use zarb kahte hai aur sunaar jo maarta hai use bhi zarb kahte hai. Kam se kam maani jo tamaam qawa'ed ke mutabiq ho to Shaikh Noor Muhammad Hafizahullah ne nateeja bayaan kiya ke ek ungli se halki si maar maari jaaye is se badh kar mushkil hai, gunah ho sakta hai yaani bacche ke saamne naaraazi ka izhaar hai ke fil waqt mai naaraaz hoon, ye batlaana maqsood nahi ke mere paas taaqat kitni hai.

Tasawwur keejiye ke hamara ma'ashrah aur waalidain kamsin bacchon ko maar peet kar ek sangeen jurm ke murtakib ho rahe hai aur yahee bacche jab bade ho jaate hai to Islam se nafrat karte hai kyu ke hamare maa baap ka apne bacchon ke saath sulook accha nahi hai. Agar ham itni muhabbat Islami ahkaamaat ki roshni me apne bacchon ko denge to saare mazaahib ke bacche hamare Islam ki taraf daud padenge In Sha Allaah.

4. Chawtha Usool :

Lihaza chawtha usool ye hua ke tarbiyat ka andaaz hakeemaana ho jaabiraana na ho.

5. Panchwaan Usool :

Paanchwaan usool basheeraw wa nazeeraw hai. Baaz maa baap bacchon se itni muhabbat karte hai ke unhe kisi bhi soorat discipline hi nahi sikhaate hai, nateejan bacche bhatak jaate hai. Baaz maa baap itni sakhti kaarte hai ke muhabbat hi nahi karte to bhi bacche bhatak jaayenge.

Shaikh Bin Baaz Rahimahullah se poocha gaya ke is masle me sabse behtareen tareeqa kya hai to unhone kaha ke kabhi sakhti aur kabhi narmi...! Yaani basheeraw wa nazeeraw ka tareeqa. Yahee tareeqa Nabiyan ka tareeqa hai. Quraan Majeed me Allaah Taala ne surah Saba, surah no. 34 aur aayat no. 28 me farmaya : **(WAMAA ARSALNAKA ILLAA KAAFFATAL LINNASI BASHEERAW WA NAZEERAW WALAA KINNA AKSARAN NAASI**

LAA YA'ALAMOON) “Ham ne aap ko tamaam logon ke liye khush khabriyaan sunaane waala aur daraane waala bana kar bheja hai haan magar (ye sahi hai) ke logon ki aksariyat be ilm hai.”

Kabhi pyaar wa muhabbat aur kabhi sakhti aur tanbiyah ka tareeqa hame apnaana chahiye, is se tawaazun paida hoga, afraat wa tafreet se bachte huye ghar me aitedaal ki fiza hamwaar hogi neez bacche ke zahan me maa baap ki narmi, muhabbat wa shafaqqat se mahroomi ka ahsaas kabhi paida na hoga aur uske saamne ye baat bhi waazeh rahegi ke kisi qism ki ghalti par baaz purs ho sakti hai aur halki phulki saza'on ka saamna bhi karna pad sakta hai lihaaza bura'ion se door rahna zaroori hai.

6. Chata Usool :

Chata usool hai ke bacche ko mujaadilah sikhayen. Jaise ham bacchon se inaamaat ka waada karte hai aur kahte hai ke aisa karoge to ham tumhe falaan inaam denge, paas ho jaa'oge aur acche number le aa'oge to cycle dilaayenge ya picnic ko jaayenge waghairah waghaira, to deeni tarbiyat me bhi ham un se isi tarah kahe. Agar baccha chota ho to ye kahe, beta dekho ! Agar tum Surah Maryam kahaan hai Quraan me dhoond kar laa'o to mai tumhe falaan inaam doonga aur isi tarah uske god me khilone ke bajaay Quraan de dee jaaye, agarche thoda bada hai to kahe ke Quraan Majeed me Tawheed ke baare me kahaan hai dhoond kar laa'o, agarche aur zyada bada ho to kahe ke beta ! Tumhe maaloom hai ke Allaah ke Rasool ﷺ ne Hazrat Aisha Raziallahuanha se kis umar me shaadi kee? Kyu ke baaz log is baare me aiteraaz karte hai, iska jawaab kya hona chahiye maaloom karke batlaa'o? Baccha thoda bhut padh kar batlaane ki koshish karega. Lekin aap uske mutaalliq mukammil maaloomaat jaan kar rakhe taake uske aiteraazaat ka tashfi bakhsh jawaab de sake.

Aisa karna bahut zaroori hai, baccha school se college jaane se pahle ya doosre alfaaz me baccha azaad media ke maahoul me jaane se pahle in tamaam aiteraazaat ke jawaabaat se lais hona chahiye kyu ke aap ne pahli martaba jo beej daal diya bacche ka nawkhez aur kaccha zahan use behtar taur par qubool karega aur Follow karega. Agar aap ne aisa nahi kiya aur kisi aur ne aap se pahle aap ke bacche ko Muhammad ﷺ se mutaalliq ghalat baaton me daal diya to ye baccha kisi bhi tareeqe par jaa sakta hai.

Quraan Majeed me Surah Nahl, surah no. 16, aayat no. 125 me Allaah Taala irshaad farmaata hai : **(UD'U ILAA SABEELI RABBIKA BIL HIKMATI WAL MAW'IZATIL HASANATI WA JAADILHUM BILLATEE HIYA AHSANU INNA RABBAKA HUWA A'ALAMU BIMAN ZALLA AN SABEELIHI WAHUWA A'ALAMU BIL MUHTADEEN)**

“Apne Rab ki raah ki taraf logon ko hikmat aur behtareen naseehat ke saath bulaaye aur unse behtareen tareeqe se guftagoo keejiye, yaqeenan aap ka Rab apni raah se bahakne waalon ko bhi ba khoobi jaanta hai aur vo raahyafta logon se bhi poora waaqif hai.”

Allaah Taala ne farmaya : **(AQEEMUS SALAATA WA AATUZ ZAKAATA)** yaani agar koyi namaz qaayam kar raha hai lekin zakaat nahi de raha hai to aap us se kahenge ke ye amal ghalat hai goya ke aap ne ye aayat aadhi padhi hai. Isi tarah mazkoorah aayat me Allaah Taala ne ek aayat me do hukum diye hai, ek hukum hai **“UD’OO”** aur doosra hukum hai **“JAADILHUM”** pahle hukum ka maani hai ke Islam pesh (present Islam) jaisa ke Quraan Majeed aur Ahadees me bayaan kiya gaya hai aur doosra hukum hai **“JAADILHUM”** jiska matlab hai ke Islam ke mutaalliq sawaalaat kiye jaaye to jawaabaat diye jaaye.

Aap aisi tarbiyat kare ke aap ka baccha jawaab dene ke qaabil ho jaaye warna baccha dher ho jaayega ya ahsaas kamtari ka shikaar ho jaayega ya phir jazbaat me aakar dahashat pasand ho jaayega kyu ke aap ne use kuch sikhaaya hi nahi. Iske bajaay aap apne bacche se ilmi taur par **ACADEMIC LEVEL** par bahas aur baat cheet kare, phir aap ka baccha jahaan jaayega wahaan se mutasir hona to door ki baat hai balke doosron ko mutasir karega aur baaz ko Islam ki taraf bhi raaghib aur maayil karega.

7. Saatwaan Usool :

Saatwaan usool hai ke bacchon ki fikri Intellectual tarbiyat honi chahiye. Aksar maa baap bacchon ki fikri tarbiyat Intellectual Training nahi karte. Fikri tarbiyat nihaayat zaroori hai agar aap sirf bacchon ko ilm de rahe hai ya unhe aap amal ki targheeb de rahe hai to aap ke paas Intellectual Training bhi hona chahiye. Misaal ke taur par bacche ko aap masjid laate hai, uske saath namaz padhte hai aur ba zaahir sirf bacche ki namaz dekh kar khush ho jaate hai lekin sawaal ye hai ke kya masjid koyi Gym hai? Kya aap ne kabhi khayaal kiya ke baccha namaz ke arkaan aur ‘ingredients’ ko samajh raha hai ya nahi? Aaj kal kab kabhi market me koyi ‘product’ aata hai to ham bade fakhr se kahte hai ke mera baccha bada tez hai ke is ‘product’ ki saari tafseelaat aur ‘ingredients’ jaanta hai, chale ! Bahut accha hai lekin kya kabhi aap ne aap ke bacche ko namaz ke ‘ingredients’ se mutaalliq maaloomaat faraaham kee hai? Namaz me **“attahiyaat”** ka maani maaloom hai? Namaz me padhi jaane wali dua’en jaise Darood Ibrahim, tasha’hhud ki dua’en, takbeeraat aur azaan waghairah ka matlab wa maani maaloom hai? Ya phir wazoo karte waqt kya ye niyyat kee hai ke mai ab jo namaz padhne jaa raha hoon dar asal mai mere Rab se baat cheet karne jaa raha hoon. Ye sab kuch maaloom ho to bacche ki namaz me khush’oo wa khuz’oo ayega.

Bacche ki tarbiyat aisi hi kee jaaye jaise Hazrat Luqman Alaihissalaam ne apne bacche ki tarbiyat kee thi. Surah Luqman, surah no. 31, aayat no. 14 se lekar 20 tak padhe, isi soorat ki aayat no. 16 me Allaah Taala ka irshaad hai : **(YAA BUNAYYA INNAHAA IN TAKU MISQAALA HABBATIN MIN KHARDALIN FATAKUN FEE SAKHRATIN AW FIS SAMAAWAATI AW FIL ARZI Y'ATI BIHALLAAHU INNAL LAAHA LATEEFUN KHABEER)** “Pyaare bete ! Agar koi cheez raayi ke daane ke barabar ho phir vo (bhi) khwaah kisi chattan me ho ya aasmaano me ho ya zameen me ho use Allaah Taala zaroor laayega, Allaah Taala bada baareek been aur khabardaar hai.”

Ye dekhiye ! Fikri tarbiyat ho rahi hai lekin aaj kal ratti izam chal raha hai matlab ye hai ke cheez sirf rata rahe hai. Yaani chand sooraten rata de, Islam ki chand taaleemaat aur namaz ka ek tareeqa rata de aur chand dua'en rata de bas. Sawaal ye hai ke bacche ye sab kab samjhenge? Agar ham bacche ko ye sab samjhayenge to bacche ke dil me ye khayaal paida hoga ke mujhe Allaah dekh raha hai aur qiyamat ke din mujhe iska jawaab dena hai.

8. Aathwaan Usool :

Aathwaan usool muttaqi bil ilm hona zaroori hai, sirf muttaqi bil amal hona kaafi nahi hai. Misaal ke taur par koi haj karke waapis aaya aur muttaqi ban gaya aur namazon waghairah ki paabandi karne laga, log dekh kar kahne lage ke bhai ! Maasha Allaah namazi aur parhezgaar ban gaye hai to aadmi kahta hai ke Alhamdulillah maine iraada kiya tha ke is haj ke baad sudhar jaa'oonga lekin koi ye kahta hai ke bhai, falaan aadmi ko dekho ! Vo baghair namaz padhe hi taraqqi kar raha hai to vo aadmi uske bahkaawe me aakar namaz chod deta hai. Matlab ye hua ke ye aadmi sirf amal ka muttaqi bana tha ilm ka muttaqi nahi bana.

Agar Quraan Majeed ka muta'alla kare to maaloom hota hai ke ilm pahle hai amal baad me jaisa ke **“ILLALLA ZEENA AAMANOO WA AMALUS SAALIHAATI”** is aayat me pahle eemaan wa ilm ki baat hai baad me amal ki baat kee gayi hai. Aaj kal baaz log ajeeb wa ghareeb dua maangte hai jaise ye dua “Aye Allaah ! Hame sunne se zyada amal ki tawfeeq ata farmaye” ye dua sahi Islami samajh se ba'eed hai. Dua aisi honi chahiye “Aye Allaah ! Ilm de aur amal de.” Yahee wajah hai ke Imam Bukhari Rahimahullah ne apni kitab me ek baab is naam se baandha ke “Baab ul ilm qabl al qoul wal a'amaal” yaani kuch bhi bolne aur karne se pahle ilm zaroori hai. Pahle ilm haasil karna zaroori hai ke kya karna hai aur kya nahi.

Follow the sequential order yaani pahle ilm, amal, daawat aur phir sabr ye tarteeb hai. Agar pahle hi maidaan e daawat me utar gaye aur ilm nahi hai to bekaar hai wa ya ilm hai lekin amal nahi aur daawat nahi hai to bhi bekaar hai. Ye chaar cheezen ilm, amal, daawat aur sabr tarteeb se agar mil kar aati hai to tarbiyat behtareen hoti hai.

9. Nawaan Usool :

Nawaan usool (chote ziddi bacche) ko samjhaana. Misaal ke taur par baaz bacche paani ka nal khol kar aa jaate hai aur poora paani khatam ho jaata hai aur aap ghusse me aakar use maarte hai, iska koyi faayda nahi hota kyu ke vo ziddi hota hai aur vo phir jaakar nal khol sakta hai. Bacche ko dekhen ke use paani bahaane ka shouq hai to is shouq ka use mutabaadil (alternative) tareeqa batlaaye. Aur use is mutabaadil tareeqe me mashghool kare. Maarne aur todne se baccha aur ziddi ho jaata hai.

Psychiatrists kahte hai ke baccha us waqt ziddi ban jaata hai jab aap use ek hi din me kayi ek target de dete hai aur baccha unhe kar nahi paata isliye ghusse me aakar ziddi ban jaata hai aur aap ke khilaaf ho jaata hai.

Baaz awqaat aap jo bolte hai use vo samajh nahi paata nateerjan aap kuch kahte hai aur vo kuch aur karta hai. Lihaza bacche ko samajhne ke liye hame usko samajhna padega aur uski zahni satah aur level par utar kar uske saath bartaav karna hoga. Bacche ko baccha ban kar samajhna chahiye, bado ko jis tareeqe se fast order dete hai vo tareeqa bacchon par kaargar nahi ho sakta.

Misaal ke taur par bacche ko uchal kood ke zariye ya deegar (activities) ke zariye baahar nikalna chahta hai, aise bacche ko aap puraana ya faaltoo gadda laa karde aur kahe ke is par uchal kood kare kyu ke uski nasho numa aur growth ke liye khel kood bhi bahut zaroori hai. Ya phir kisi maidaan ya sports club me shareek kara de jahaan par bacchon ke khelne ka acha intezaam ho. Ya phir baaz bacchon ko paani bahaane ka shouq hota hai to uske liye aap kuch powde laakar de aur kaahe ke beta ! Yahaan par paani bahaa'o ke rozana kuch faayda to hoga, baccha khushi se ye kaam karega.

Aur ye dua karte rahe **“rabbi hablee minas saaliheen”** baccha jin cheezon se zid me aa raha hai un cheezon ko door keejiye. Ye tasawwur aiteqaad bhi rakhe ke Allaah Taala mujhe dekh raha hai, ye nahi ke ye mera baccha hai, mai jaise chahe maar kar seedha kar doonga, hargiz nahi ! Aap ka baccha Allaah ka ek banda hai aur Nabi ﷺ ka ek ummati bhi hai. Aaj ham ise maareng to 20 saal ke baad bhi baccha yaad rakhega ke mere maa baap ne mujhe zaleel kiya tha. Bacchon ko kabhi zaleel nahi karna chahiye.

10. Daswaan Usool :

Daswaan usool hai umar me bade aur ziddi bacchon ko samjhaana. Baaz bacche bade ho jaate hai to ghar me bojh ban jaate hai, maa baap se naaraaz rahte hai aur unke huqooq bhi ada nahi karte hai kyu ke aap ne kuch na kuch zabardasti unse manwaaya hoga jiski wajah se vo zid me aakar naa farmaan ho gaya hai. Is umar me unse manwaana nahi hai balke unse bahas aur baat cheet (discussion) karna chahiye. Ek bade aadmi se baat karne ki tarah baat cheet kare aur deal kare. Misaal ke taur par pooche ke beta ! Aap ki kya raay hai? Aap kyu aisa karna chah rahe hai? Teen column banaye aur kahiye ke aap ke plan ke positive kya hai? Aur negative kya hai? Phir uska nateeja kya hai?

Zid door karne ki ek dua bhi hai, Surah Ahqaaf, surah no. 46, aayat no. 15 me ye dua hai : **(RABBI AWZ'INEE AN ASHKURA N'IMATAKALLATI AN 'AMTA ALAYYA WA ALAA WAALIDAYYA WA AN A'AMALA SAALIHAN TARZAAHU WA ASLIH LEE FEE ZURRIYYATEE INNEE TUBTU ILAIKA WA INNEE MINAL MUSLIMEEN)** “Aye mere Parwardigaar ! Mujhe tawfeeq de ke mai teri is n’imat ka shukar bajaa laa’oon jo toone mujh par aur mere maa baap par inaam kee hai aur ye ke mai aise nek amal karoon jinse too khush ho jaaye aur too meri aulaad ko bhi saaleh bana, mai teri taraf rujoo karta hoon aur mai musalmaano me se hoon.”

Yahaan par ham allaah se tawfeeq talab kar rahe hai ke ham nek amal karke koyi ahsaan nahi kar rahe hai balke ye amal bhi to Allaah ki tawfeeq thi. Agar tawfeeq na hoti to mere dil me nek amal ka khayaal bhi nahi aata. Aayat ka ye hissa **“WA ASLIH LEE FEE ZURRIYYATI”** “Aye Allaah ! Mere bacche ko saaleh aur salaahiyat waala bana de” baar baar padhe.

(WA ASLIH) bada jaam’e lafz hai ye vahee lafz hai jo Imam Mahdi ke liye aaya hai ke **“yuslihullahu fee lailatin”** (Sahi Jaame:6735). Ek raat me Allaah Taala unhe saaliheen aur salaahiyat dono ata karega aur dunyawii aur deeni aitebaae se (Eligible) bana dega, ek raat me Allaah Taala Imam Mahdi ko saari dunya sambhaalne aur control karne ka power ata karega aur ek din pahle unke paas itni salaahiyat na hogi lekin ek raat me Allaah Taala vo salaahiyat ata karega.

Baaz logon ke baare me aap ne suna hoga ke bas koyi ek waaqi’ah ya koyi ek naseehat ya koyi deeni bayaan unki zindagi me inqelaab ka zariya ban gaya aur vo seedhe raaste par aa gaye. Faisla lene ka waqt sirf das (10) second ka hota hai, baccha bhi vo faisla le le to le chuka hoga warna nahi ! Chahe faisla accha ho ya bura lekin is acche faisle ke liye dua karni padti hai ke, aye Allaah ! Mere bacchon ki islaah karde. Ulama Kraam kahte hai is dua me itna power hai ke ziddi se ziddi baccha aap ke mutabiq ho jaayega aur shari’at ke mutabiq ho jaayega.

Aakhir me Allaah Taala se dua karta hoon ke, Allaah Taala hame aur hamare bacchon ko in tamaam usoolon ko saamne rakh kar har baatil ka muqabilah karne ki tawfeeq aur himmat ata farmaye, Aameen !
