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RAMAZAAN UL MUBARAK

**NABI KAREEM ﷺ KE AKHLAAQ APNAANE KA EK BEHTAREEN
MAUQ'A**

Tamheed

Mai sabse pahle Allaah Taala aur phir I PLUS TV ke zimmedaaron ka shukriya
ada karta hoon ke unhone mujhe ek azeem kaam “Allaah ke paighaam ko logon
tak pahunchaane ke liye” madoo kiya. Kyu ke Allaah Taala farmaate hai :

**(WA IZ TA AZZANA RABBUKUM LA IN SHAKARTUM LA
AZEEDANNAKUM. WALA IN KAFARTUM INNA AZAABEE LA
SHADEED)**

Tarjamah : “Aur jab tumhare Rab ne saaf elaan kar diya ke beshak agar tum shukr karoge to mai zaroor hi tumhe zyada doonga aur beshak agar tum naa shukri karoge to bila shubah mera azaab yaqeenan bahut sakht hai.” (Surah Ibrahim:14/7)

Nabi Kareem ﷺ ne farmaya :

(man laa yashkurun naasa laa yashkurullaaha)

Tarjamah : “Jo logon ka shukr ada nahi karta vo Allaah ka shukr ada nahi kar sakta.” (Sahi Jaame:3014)

Aaj mai jis unwaan par aap ke saamne guftagoo karne jaa raha hoon vo hai “ramazaan ul mubarak Nabi Kareem ﷺ ke akhlaaq apnaane ka ek behtareen mauq’a.”

Mai aap ke saamne Nabi Kareem ﷺ ke che waaqi’aat suna’oonga jisme akhlaaqiyaat ke kayi asbaaq hai. Is se pahle ke mai apne mauzoo ko bayaan karoon mai hamare yahaan haazir hone ke maqsad ki wazaahat karna munasib samjhta hoon.

Kisi insaan ko pata nahi ke maut kab aakar use gale lagaye. Jab maut ka waqt aayega to insaan ko nekiyaan karne, Allah Taala ki raah me kharch karne, tawbah karne ke liye ek lamhe ki bhi mahoolat mahi milegi jaisa ke Allaah Taala ne irshaad farmaya :

**(WA ANFIQOO MIMMAA RAZAQNAAKUM MIN QABLI AY Y’ATIYA
AHADAKUMUL MAUTU FAYAQOOLA RABBI LAW LAA
AKHKHARTANEE ILAA AJALIN QAREEBIN FA ASSADDAQA WA
AKUM MINAS SAALIHEEN WA LAY YU’AKHKHIRAL LAAHU
NAFSAN IZAA JAA’A AJALUHAA WALLAHU KHABEERUM BIMAA
TA’AMALOON)**

Tarjamah : “Aur jo kuch hamne tumhe dekar rakha hai usme se (hamari raah me) us se pahle kharch karo ke tum me se kisi ko maut aa jaaye to kahne lage, Aye mere Parwardigaar ! Mujhe too thodi der ki mahoolat kyu nahi deta? Ke mai sadqa karoon aur nek logon me se ho jaa’oon. Aur jab kisi ka muqarrarah waqt aa jaata hai phir use Allah Taala hargiz mahoolat nahi deta aur jo kuch tum karte ho us se Allaah Taala ba khoobi baa khabar hai.” (Surah Munafiqoon:63/10-11)

Isi tarah dunya me istemaal kiya gaya maal hame kuch kaam nahi aayega lekin Allaah ki raah me kharch kiya gaya maal aakhirat me zaroor kaam aayega. Ek aadmi agar vo ek shahar se doosre shahar ki taraf hijrat karta hai to vo apna saara saamaan doosre shahar ko le jaayega taake use wahaan koyi takleef na ho. Isi tarah hame is aalam se doosre aalam ko jaana hai. Ham is aalam me doosre aalam ke liye itna maal kharch kare ke hame doosre aalam me koyi takleef na ho.

Ye bayaanaat reminder ki haisiyat rakhte hai, inse insaan ko nekiyon me aage badhne, bura'ion se bachne, tawbah karne ki tawfeeq milti hai. Ham apne saath doosron ko bhi isme laane ki koshish kare. Aur ham deeni majlison me is tasawwur se baithe ke shayad ye hamare aakhri lamhe ho, lihaza mai acche kaam karoon aur bura'ion se bachoon aur apne aap me tabdeeli paida karoon.

Hamari najaat mukammil Islam ko apnaane me hai :

Ramazaan ul mubarak ka husne akhlaaq se bada gahra taalluq hai. Hamare aqaa'ed aur ibaadaat ki duroostagi hamari mukammil najaat ke liye kaafi nahi hai. Iske saath hame acche akhlaaq ko bhi apnaana zaroori hai. Hame mukammil taur par Islam me daakhil hona hai jaisa ke Allaah Taala ne farmaya :

(YAA AYYUHALLA ZEENA AAMANUD KHULOO FIS SILMI KAAFFAH ; WALAA TATTABI'OO KHUTUWAATISH SHAITAAN. INNAHOO LAKUM ADUWWUM MUBEEN)

Tarjamah : “Eemaan waalon ! Islam me poore poore daakhil ho jaa'o aur shaitaan ke qadmon ki ta'abedaari na karo vo tumhara khula dushman hai.”
(Surah Baqarah:2/208)

Lihaza ramazaan ul mubarak me ham jis tarah apne aqeede ki, ibaadaton ki aur apne maamlaat ki islaah karte hai usi tarah apne aap ko akhlaaq aaliyah se mazeen karna chahiye. Kyu ke agar kisi musalmaan se koyi ghalat kaam sarzad hota hai to ghair muslim hazraat ye nahi kahte ke musalmaan ne bura kiya hai balke vo kahte hai ke Islam bura mazhab hai. Isiliye hame chahiye ke ham apne aqeede ko shirk se, apni ibaadaton ko bid'at se, apne maamlaat ko haraam se aur apne akhlaaq ko bure akhlaaq se paak kare.

Deen e Islam me akhlaaq ki ahmiyat :

Husne akhlaaq ek bahut badi taaqat hai, qoumon ka urooj wa zawaal, kaamyaabi wa kaamraani unke qadam choomti rahi aur jab kabhi bad akhlaaqi ka shikaar huye zillat wa ruswaayi ke gahre khaayi me gir gaye. Baqoul Hafeez Meerathi Rahimahullah :

Taqreer se mumkin hai na tahreer se mumkin

Vo kaam jo insaan ka kirdaar kare hai

Husne akhlaaq ki Quraan aur Hadees me badi fazeelat aayi hai, Aap ﷺ ne farmaya :

(inna min khiyaarikum ahsanakum akhlaaqan)

Tarjamah : “Tum me sabse behtar aadmi vo hai jo akhlaaqi aitebaar se accha hai.” (Sahi Bukhari:3559, Sahi Muslim:2321)

Ek aur Hadees me Aap ﷺ ne farmaya :

(maa min shai'in yooza'u fil meezaani asqalu min husnil khuluqi, wa inna saahiba husnil khuluqi layablughu bihi darajata saahibis saumi was salaati)

Tarjamah : “Qiyamat ke din meezaan me wazandaar jo rakhi jaayegi vo insaan ke husne akhlaaq honge aur beshak husne akhlaaq waala insaan saahabe saum wa salaah ka maqaam paata hai.” (Sunan Tirmizi:2003)

Qiyamat ke din jiski nekiyon ka palda bhaari hoga vo kaamyab hoga aur vo hameshgi ki n'ematon waali jannat me rahega jaisa ke Allaah Taala ne farmaya :

(FA AMMAA MAN SAQULAT MAWAAZEENUHU, FAHUWA FEE E'ESHATIR RAAZIYAH, WA AMMAA MAN KHAFAT MAWAAZEENUHU, FA UMMUHU HAAWIYAH)

Tarjamah : “Phir jiske palde bhaari honge, vo to dil pasand aaraam ki zindagi me hoga, aur jiske palde halke honge, uska thikaana haawiyah hai.” (Surah Qaariyah:101/6-9)

Husne akhlaaq ke chand waaqi'aat :

Pahla waaqi'ah : Nuzool wahee ka waaqi'ah aur Hazrat Khadijah Raziallahuanha ke tasalli ke kalimaat :

Pahla waaqi'ah jo mai aap ke saamne pesh karne jaa raha hoon ramazaan ul mubarak se iska bada gahra taalluq hai, kyu ke ye ramazaan ul mubarak me pesh aaya hua waaqi'ah hai, jiske andar Nabi Kareem ﷺ ke che bade akhlaaq ka zikr aaya hai. Hazrat Aisha Raziallahuanha farmaati hai :

(kaana awwalu maa budi'a bihi rasoolullahi ﷺ minal wahee ar ru'yas saadiqata fin naumi, fakaana laa yaraa ru'yaa illaa jaa'at misla falaqis subhi, summa hubbiba ilaihil khala'u, fakaana yakhloo bighaari hiraa'in yatahannasu feehi – wahuwat ta'abbudu – al layaaliya oolaatil adadi qabla an yatji'a ilaa ahlihi, wa yatazawwadu li zaalika, summa yarji'u ilaa khadeejata fayatazawwadu li mislihaa hatta faji ahul haqqu, wahuwa fee

ghaari hira'a'in, fajaa ahul malaku, faqaala : iqr'a, qaala : "maa anaa bi qaari'in." qaala : "fa akhazani, faghattanee hatta balagha minnee al jahda, summa arsalanee." Faqaala : iqr'a. qaala : "qultu : maa anaa biqaari'in." qaala : "fa akhazanee faghattanis saaniyata hatta balagha minnil jahda, summa arsalanee." Faqaala : iqr'a. faqultu : "maa anaa biqaari'in, fa akhazanee, fa ghattanis saalisata hatta balagha minnil jahda, summa arsalanee." Faqaala : (IQR'A Bismi Rabbikal Laze Khalaq) (Khalaqal Insaana Min Alaq) (Iqr'a wa Rabbukal Akram) (Allazee Allama Bil Qalam) (Allamal Insaana Maa Lam Ya'Alam), faraj'a bihaa rasoolullahi ﷺ tarjufu bawaadiruhu hatta dakhala alaa khadeejah, faqaala : "zammiloonee, zammiloonee," fazammaloohu hatta zahaba anhur roo'u, summa qaala li khadeejah : "ay khadeejah, maa lee," wa akhbarahal khbara. Qaala : "laqad khasheetu alaa nafsee." Qaalat lahu khadeejah : kallaa abshir, fawallahi laa yukhzee kallaaahu abadan, wallahi innaka la tasilur rahima, wa tasduqul hadeesa, wa tahmilul kallaa, wa taksibul ma'adooma, wa taqriz zaifa, wa tu'eenu alaa nawaaibil haqqi, fantalaqat bihi khadeejatu hatta atat bihi waraqatabna nawfalibni asadibni indal uzzaa, wahuwabnu ammi khadeejah akhee abeehaa, wa kaanam ra'atantanassara fil jaahiliyyah, wakaana yaktubul kitaabal arabiiyyi, wa yaktubu minal injeeli bil arabiiyyati maa shaa allaahu an yaktuba, wa kaana shaikhan kabeeran qad amiya, faqaalat lahu khadeejah : ay ammi, asm'a minibni akheeka. Qaala wa raqatub nu nawfalin : yaa ibn akhee, maa zaa taraa ? fa akhbarahu rasoolullahi ﷺ khabara maa ra aahu. Faqaala lahu waraqah : hazaa annaa moosullazee unzila alaa moosa ﷺ, yaa laitane feeha jaza'an, yaa laisane akoonu habban heena yukhrijuka qoumuk. Qaala rasoolullahi ﷺ : "aw mukhrijiyya hum? "qaala waraqah : na'am, lam ya'ti rajulun qattu bimaa ji'ta bihi illaa 'oodiya, wa in yudriknee youmuka ansurka nasran mu'azzae, summa lam yanshab waraqatu an tuwuffiya wa fataral wahyu)

Tarjamah : "Nabi Kareem ﷺ par wahee ka ibtedaayi daur acche sacche paakeezah khwaabon se shuroo hua. Aap ﷺ khwaab me jo kuch dekhte vo subah ki roshni ki tarah sahee aur saccha saabit hota. Phir min jaanib qudrat Aap ﷺ tanhaayi pasand ho gaye aur Aap ﷺ ne ghaare hira me khuloot nasheeni ikhtiyaar farmayi aur kayi kayi din aur raat wahaan musalsil ibadat aur yaade Ilahi wa zikr wa fikr me mashghool rahte. Jab tak ghar aane ko dil na chahta tosha hamrah liye huye wahaan rahte. Tosha khatam hone par hi Ahliyah Muhtaramah Khadija Raziallahuanha ke paas tashreef laate aur kuch tosha hamraah lekar phir wahaan jaakar khuloot gazeen ho jaate, yahee tareeqa jaari raha yahaan tak ke Aap ﷺ par haq munkashif ho gaya aur Aap ﷺ ghaar hira hi

me qiyaam pazer the ke achaanak Jibreel Alaihissalaam Aap ﷺ ke paas haazir huye aur kahne lage ke, Aye Muhammad ! Padho, Aap ﷺ farmaate hai ke maine kaha ke, mai padhna nahi jaanta, Aap ﷺ farmaate hai ke farishte ne mujhe pakad kar itne zor se bheenchha ke meri taaqat jawaab de gayi, phir mujhe chod kar kaha ke padho, maine phir vahee jawaab diya ke mai padha hua nahi hoon. Us farishte ne mujhko nihaayat hi zor se bheenchha ke mujh ko sakht takleef mahsoos huyi, phir usne kaha ke padho ! Maine kaha ke mai padha hua nahi hoon. Farishte ne teesri baar mujh ko pakda aur teesri martaba phir mujh ko bheenchha phir mujhe chod diya aur kahne laga ke, padho apne Rab ke naam ki madad se jisne paida kiya aur insaan ko khoon ki phatki se banaya, padho aur aap ka Rab bahut hi meherbaaniyaan karne waala hai. Pas yahee aayaten Aap ﷺ Jibreel Alaihissalaam se sun kar is haal me ghaar hira se waapis huye ke Aap ﷺ ka dil us anokhe waaqiye se kaanp raha tha. Aap ﷺ Khadijah Raziallahuanha ke haan tashreef laaye aur farmaya ke mujhe kambal udhaa do, mujhe kambal udhaa do. Logon ne Aap ﷺ ko kambal udhaa diya. Jab Aap ﷺ ka dar jaata raha to Aap ﷺ ne apni zawjah muhtaramah Khadijah Raziallahuanha ko tafseel ke saath ye waaqi'ah sunaya aur farmaane lage ke mujh ko ab apni jaan ka khouf ho gaya. Aap ﷺ ki ahliyah muhtaramah Khadijah Raziallahuanha ne Aap ﷺ se kaha ke aisa hargiz na hoga. Allaah ki qasam ! Aap ko Allaah kabhi ruswa nahi karega, Aap to akhlaaq faazilah ke maalik hai, Aap to kunbah parwar hai, be kason ka bojh apne sar par rakh lete hai, muflison ke liye Aap kamaate hai, mehmaan nawazi me Aap be misaal hai aur mushkil waqt me Aap amr haq ka saath dete hai. Aise ausaaf husna waala insaan yoon be waqt zillat wa khwaari ki maut nahi paa sakta. Phir mazeed tasalli ke liye Khadijah Raziallahuanha Aap ﷺ ko warqah bin nawfal ke paas le gayi, jo unke chacha zaad bhai the aur zzamana jaahiliyat me nasraani mazhab ikhtiyaar kar chuke the aur ibraani zabaan ke kaatib the, chuna che Injeel ko bhi hasbe mansha e khudawandi ibraani zabaan me likha karte the. Vo bahut boodhe ho gaye the yahaan tak ke unki beenaayi bhi rukhsat ho chuki thi. Khadijah Raziallahuanha ne unke saamne Aap ﷺ ke haalaat bayaan kiye aur kaha ke, aye chacha zaad bhai ! Apne bhateeje (Muhammad ﷺ) ki zabaani zara inki kaifiyat sun lejiye, vo bole ke bhateeje Aap ne jo kuch dekha hai, uski tafseel sunaa'o. Chuna che Aap ﷺ ne az awwal ta aakhir poora waaqi'ah sunaya, jise sun kar warqah be ikhtiyaar hokar bol padhe ke ye to vahee naamos (mu'azzaz raazdaar farishta) hai jise Allaah ne Moosa Alaihissalaam par vahee dekar bheja tha. Kaash, mai Aap ke is ahad Nabuwwat ke shuroo hone par jawaan umar hota. Kaash us waqt tak zinda rahta jabke Aap ki qoum Aap ko is shahar se nikaal degi. Rasoolullah ﷺ ne ye sun kar ta'ajjub se poocha ke kya vo log mujhko nikaal denge? (Haalan ke mai to unme sadiqwa ameen wa maqbool hoon) Warqah bole haan ye sab kuch sach hai. Magar jo shakhs bhi Aap ki tarah amr haq lekar aaya log uske dushman hi ho

gaye hai. Agar mujhe Aap ki Nabuwwat ka vo zamana mil jaaye to mai Aap ki poori poori madad karoonga. Magar warqah kuch dino ke baad inteqaal kar gaye. Phir kuch arsa tak wahee ki aamad mauqoof rahi.” (Bukhari:3)

Dekhiye Khadijah Raziallahuanha, Nabi Kareem ﷺ ko kitni behtareen tasalli de rahe hai, accha dost vo hota hai jo bure waqt par kaam aata hai. Accha dost vo nahi hota jo aap ko mushkilaat me dekh kar aap ka mazaaq udaaye ya aap ki takleef ka mis use kare.

Agar aaj ke zamane ki biwi hoti to kahti ke maine aap ko pahaad par jaane se mana kiya tha aap kyu pahaad par gaye? Lekin Hazrat Khadijah Raziallahuanha poore confidence ke saath Aap ﷺ ko samjha rahi hai ke Allaah ki qasam ! Allaah Aap ko kabhi zaaya nahi karega kyu ke Aap ke andar che behtareen sifaat hai :

Pahli sifat : Silah rahmi karna :

Rishtedaaron ke saath jud kar rahna, unke saath husne sulook karna, unki madad karna, hamara farz hai. Allaah Taala ne Quraan Majeed me muta’addid maqaamaat par silah rahmi karne ka hukum diya hai, jaisa ke Allaah Taala ne farmaya :

(WA AATI ZAL QURBAA HAQQAHU WAL MISKEENA WABNAS SABEELI WALAA TUBAZZIR TABZEERAA)

Tarjamah : “Aur rishtedaaron ka aur miskeeno aur musafiron ka haq ada karte raho aur israaf aur bejaa kharch se bacho.” (Surah Isra:17/26)

Asal silah rahmi ye hai ke agar koi tumhare saath qat’a rahmi kare to uske saath silah rahmi kare. Nabi Kareem ﷺ ne farmaya :

(laisal waasilu bil mukaafee, wala kinil waasilullazee iza qata’at rahimuhu wa salahaa)

Tarjamah : “Kisi kaam ka badla dena silah rahmi nahi hai balke silah rahmi karne waala vo ke jab uske saath qat’a rahmi kee jaaye to tab bhi vo silah rahmi kare.” (Bukhari:5991)

Azeem insaan vo hai jo choti baaton par uljhe baghair logon ke saath afoo wa darguzar ka maamla karta hai. Aaj log dialogue maarte hai agar tum acche rahe to mai bhi accha rahoonga, agar tum bigad gaye to mujhse bura koi nahi hoga. Ye ghalat dialogue hai. Ye ummat muslimah ordinary nahi balke extra ordinary ummat hai. Hame vo cheezen aur vo akhlaaq zeb nahi dete jo dialogue me sikhaayi jaati hai balke ham apne andar vo dialogue fit kare jo Allaah ke Rasool ﷺ ki seerat me hame milte hai.

Aap apni zindagi ka jaayza lejiye aur apne dairy se jin naamo ko aap ne delete kar diya unka naam dobara apni dairy me likh le. Aur jinhone aap ko phone nahi kiya fauran phone kare aur unse kahe ke maine tumhe Allaah ke liye maaf kar diya aur mere dil me aap ke taalluq se koyi ghubaar nahi hai. Aap ﷺ zindagi me kabhi kisi se apni zaati masle par naaraaz nahi huye. Lekin aaj ham jo doosron se qat'a taalluq karte hai vo zaati masa'el ki wajah se karte hai. Masalan agar koyi hame shaadi ki daawat nahi diya to naaraaz ho jaate hai.

Allaah ke Nabi ﷺ ke zamane me Hazrat Abdullah bin Awf Raziallahuanhu ne shaadi kee lekin Aap ﷺ ko pata nahi tha. Jab Aap ﷺ ko pata chala to kaha :

(aw lim walaw bishaa tin)

Tarjamah : “Waleema karo agar che ek bakri zariya hi sahi.” (Bukhari:5072)

Zaroorat is baat ki hai ke Nabi Kareem ﷺ ki seerat par ghour karke ramazaan ul mubarak me apne aap ko change karle.

Doosri sifat : Sach bolna :

Hazrat Khadijah Raziallahuanha ne Aap ki jis doosri sifat ka zikr kiya vo sach bolna hai. Sacchayi me najaat hai, sacchayi me kaamyaabi hai. Momin kabhi jhoot nahi bolta. Aap ﷺ ke zamane me jhoot ka tasawwur hi nahi tha, isiliye muhaddiseen saare Sahaba Kraam Raziallahuanhum ke baare me farmaya, “al sahaba kaaham adool” yaani “saare Sahaba sacche aur insaaf pasand hai.”

Hazrat Anas Raziallahuanhu farmaate hai ke : “Jab tak mai ajmiyon se nahi mila tab tak mujhe pata nahi chala ke jhoot hota kya hai.”

Lekin aaj jhoot ek fashion ban gaya hai jo jitna zyada jhoot bolta hai log use utna hi chaalaak samajhte hai. Aaj hamare kaarobaar ki bunyaad jhoot par qaayam hai, hamari shaadi'on ki bunyaad jhoot par hai, hamare job ki bunyaad jhoot par hai aur ham badi be sharmi ke saath kahte hai ke jhoot nahi bolenge to kaarobaar nahi chalega, bacche ki shaadi nahi hogi waghairah, jabke Allaah Taala farmaate hai :

(YAA AYYUHAL LAZEENA AAMANUT TAQUL LAAHA WA QOOLOO QOULAN SADEEDA. YUSLIH LAKUM A'AMAALAKUM WA YAGHFIR LAKUM ZUNOOBAKUM. WA MAI YUTI'IL LAAHA WA RASOOLAHU FAQAD FAAZA FAUZAN AZEEMA. INNAA ARAZNAL AMAANATA ALAS SAMAAWAATI WAL ARZI WAL JIBAALI FA'A BAINA AY YAHMIL NAHAA WA ASH FAQNA MINHAA WA HAMALAHAL INSAANU INNAHOO KAANA ZALOOMAN JAHOOLAA)

Tarjamah : “Aye eemaan waalon ! Allaah Taala se daro aur seedhi seedhi (sacchi) baaten kiya karo. Taake Allaah Taala tumhare kaam sanwaar de aur tumhare gunah maaf farma de aur jo bhi Allaah aur uske Rasool ki ta’abedaari karega usne badi muraad paali.” (Surah Ahzaab:33/70-72)

Teesri sifat : Kamzoron ka sahara banna :

Hazrat Khadijah Raziallahuanha Aap ﷺ ki teesri sifat ye batayi hai ke Aap kamzoron ka bojh uthaate the, doosron ki madad karte the. Lekin aaj hamara maamla bilkul uske mukhalif hai aaj ham doosron par bojh bane huye hai. Doosron ki takleef dekh kar ham khush hote hai, hamare andar madad ka jazba khatam ho chuka hai jabke Aap ﷺ ne farmaya :

(an abee hurairah, qaala : rasoolullahi ﷺ : “man naffasa an m’uminin kurbatan min kurabid dunya ; naffasallahu anhu kurbatan min kurabi youmil qiyaamah. Wa man yassara alaa m’usirin ; yassarallahu alaihi fid dunya wal aakhirah. Wa man satara musliman ; satarahullahu fid dunya wal aakhirati wallahi fee awnal abd maa kaanal abdu fee awni akheehi)

Tarjamah : “Hazrat Abu Hurairah Raziallahuanhu farmaate hai ke Aap ﷺ ne farmaya : Agar koi kisi momin ki dunyawii takleef door karta hai to Allaah Taala uski qiyamat ki takleefon me se ek takleef ko door karta hai, jo kisi tangdast ke liye aasaani paida karta hai, Allaah Taala uske liye dunya wa aakhirat me aasaaniyaan paida karta hai aur jo kisi musalmaan ke aib ko chupaata hai, Allaah Taala dunya wa aakhirat me uske aibon ko chupaata hai, Allaah Taala apne bande ki madad karta hai, jab tak ye banda apne musalmaan bhai ki madad karta hai.” (Sahi Muslim:6853)

Aap zaroorat mando ki madad keejiye, is se Allaah Taala ki madad haasil hoti hai, masalan agar aap kisi ki das hazaar rupiyon ki madad karenge to Allaah Taala uske badle ek karod project kisi case me padi zameen ka masla hal kar dega.

Chawthi sifat : Ghareebon ki madad karna :

Hazrat Khadijah Raziallahuanha Nabi ﷺ ki chawthi sifat ye bayaan karti hai ke Aap ﷺ hamesha ghareebon ki madad karte the. Hame chahiye ke ham bhi ghareebon ki madad kare jo nahi kamaane waala hai usko kamaane ke laayaq banaye, masalan agar aap kisi naujawaan ko dekhte hai ke vo doosron ke saamne haath phaila raha hai to aap use koi accha hunar sikha de ya koi accha course karwaye. Kyu ke agar koi aap se machli maange agar aap use machli dene ke bajaay machli pakadne ka hunar sikha denge to vo dobara aap ke paas nahi aayega balke vo kisi aur ko bhi machli pakadna sikhaayega. Is qoum ke andar salaahiyyat aur hunar mandi badhegi.

Lekin aaj hamara maamla to bilkul iske mukhalif hai agar ham kisi ko taraqqi karta hua dekhte hai to ham uski taang kheenchne ki koshish karte hai. Jabke Nabi Kareem ﷺ doosron ki takleef door karke unhe aage badhaane ki koshish kiye aur unhe apne qadmon par khadna sikhaaya.

Paanchween sifat : Mehmaan nawaazi karna :

Hazrat Khadijah Raziallahuanha ne Aap ﷺ ki paanchween khoobi ye bayaan kee hai ke Aap ﷺ mehmaan ki khoob khaatir daari karte the. Koyi mehmaan Aap ke paas se bhooka nahi jaata tha. Lekin aaj ham mehmaan ki aamad par pareshaan ho jaate hai. Ham mehmaan ko bojh na samjhe poori khush dili ke saath uski khatir tawaaz'a kare taake mehmaan apne dil me koyi tangi mahsoos na kare kyu ke Allaah Taala hamare dastarkhwaan ke zariye use khila raha hai.

Chati sifat : Haq ki raah me pesh aane waale masa'eb me madad karna :

Hazrat Khadijah Raziallahuanha ne Aap ki chati sifat ye bayaan kee hai ke Nabi Kareem ﷺ haq ki raah me pesh aane waale masa'eb me madad karte the, yaani haq ki khatir agar kisi ko koyi madad ki zaroorat pesh aati to Aap ﷺ sadqa wa khairaat waghairah ke zariye uski madad karte the. Is tarah ki madad ko emergency sadqa kahte hai ye husoole jannat ka ek aham zariya hai. Aaj log doosron ko dekh kar sadqa karte hai ke falaan itne paise diya hai, mai bhi doonga, is tarah doosron ko dekh kar usko neech dikhaane maal kharch karne ka koyi faayda nahi hai. Aap Allaah Taala ki raah me is niyyat se maal kharch keejiye ke ye Nabi Kareem ﷺ ki sunnat hai, iske zariye logon ki museebat door hogi, In Sha Allaah – aap ka ye kharch karna soodmand saabit hoga.

Doosra waaqi'ah – Ta'if me paththaron ki baarish

Nabi Kareem ﷺ makkah waalon se maayoos hokar ta'if ka qasad karte hai taake wahaan ke logon ko Islam ki daawat de. Chuna che jab Aap ﷺ ne wahaan ke logon o Islam ki daawat dee to unhone Aap ki baat maanne se inkaar kar diya aur wahaan ke awbaashon ne Nabi Kareem ﷺ par itne paththar maare ke Aap ﷺ lahoo luhaan ho gaye aur Aap ﷺ ke jism mubarak se khoon bahne laga. Nabi Kareem ﷺ jab ta'if se waapis jaa rahe to pahaadon ke farishte ko Aap ﷺ ki haalat dekhi nahi gayi vo Hazrat Jibreel Alaihissalaam ki ma'eet me Aap ﷺ ke paas Allaah ke hukum se aaya aur Aap ﷺ se kaha, Aye Muhammad ﷺ agar Aap chahe to mai in ta'if waalon ko akhshabain yaani do pahaadon ke darmiyaan pees doonga. Aap ﷺ ne farmaya : Nahi mujhe ummeed hai ke Allaah Taala inki pusht se aisi nasal paida karega jo sirf ek Allaah ki ibadat karegi aur uske saath kisi ko shareek nahi karegi. Jaisa ke Hadees me aaya hai :

(an aa'ishata raziallahuanha, annahaa qaalat lin nabiyyi ﷺ : hal atee alaika youmun kaana ashadda min youmi uhud? Qaala : laqad laqeeetu min qoumiki maa laqeeetu, wa kaana ashadda maa laqeeetu minhum youmal aqabati, iz araztu nafsee alabni abdi yaa leelabni abdi kulaalin falam yujibnee ilaa maa arad'tu, fan talaqtu wa anaa mahmoomun alaa wajhee, falam astafiq illaa wa anaa bi qarnis sa'alibi, fara fa'atu r'asee fa iza anaa bisahaabatin qad azallatnee, fanazartu fa iza feeha jibreelu, fanaa daanee faqaala : innal laaha qad sami'a qoula qoumika laka wa maa raddu alaika, waqad ba'asa ilaika malakal jibaali lit'amurahu bimaa shi'ta feehim. Fanaa daanee malakul jibaali fa sallama alayya summa qaala : yaa muhammad. Faqaal : zaalika feema shi'ta, in shi'ta an utbiqa alaihimul akhshabain." Faqaalan nabiyyu ﷺ : "bal arjoo an yukhrijallahu min aslaabihim man ya'abudullaha wahdah, laa yushriku bihi shai'an)

Tarjamah : "Hazrat Aisha Raziallahuanha se marwi hai ke unhone ek martaba Nabi Kareem ﷺ se poocha ke kya Aap par koyi din uhad ke din se zyada sakht guzra hai? Is par Aap ﷺ ne farmaya ke tumhari qoum ne mujhe bahut zyada takleef dee hai lekin unme uqbah ka din mujh par bahut zyada sakht tha. Ye vo mauqa tha jab maine ta'if ke sardaar kinaana bin abd ya lail bin abd kalaal ke paas gaya lekin vo meri baat ko nahi maana to mai wahaan se maayoos hokar qarn al sa'alib pahuncha to wahaan mujhe kuch hosh aaya aur mai sar uthaa kar dekha to baadal ka ek tukda mere oopar saaya kiye huye tha, jisme Jibreel Alaihissalaam the, unhone mujhe aawaaz dee aur kaha ke, Allaah Taala Aap ke baare me Aap ki qoum ki baaten sun chuka hai aur jo unhone radd kiya vo bhi sun chuka hai, Aap ke paas Allaah Taala ne pahaadon ke farishte ko bheja hai, Aap unke baare me use jo chahe hukum de. Uske baad mujhe pahaadon ke farishte ne aawaaz dee, salaam kiya aur kaha, Aye Muhammad ﷺ agar Aap chahe to mai in ta'if waalon ko akhshbeen yaani do pahaadon ke darmiyaan pees doonga. Aap ﷺ ne farmaya : Nahi mujhe ummeed hai ke Allaah Taala inki pusht se aisi nasl paida karega jo sirf ek Allaah ki ibadat karengi aur uske saath kisi ko shareek nahi karegi." (Bukhari:3231)

Ta'if ke waaqiye ke teen (3) asbaaq

Ta'if ke waaqiye se hame teen (3) asbaaq milte hai :

Pahla sabaq : Maaf karna :

Ta'if waalon ne Aap ﷺ ko bahut takleef dee, paththar se Aap ko laho luhaan kar diya lekin uske bawajood Nabi Kareem ﷺ ne unhe maaf kar diya. Ye sifat hamare andar bhi honi chahiye. Lekin aaj ham apne sage bhai ko maaf nahi

karte hai, apne maa baap aur khaandaan waalon ko maaf nahi karte hai. Ek martaba ek boodhi aurat ne phone karke kaha beta mere bete ne mujhe jail me daal diya mujhe bahut ta'ajjub hua. Aaj ham akhlaaqi taur par is qadr gir chuke hai ek beta apni maa ko jail me daal raha hai. Kya maa baap ne paal pos kar isliye bada kiya ke unhe jail bhej diya jaaye, unhe gaali dee jaaye, unke saath naukaron ki tarah sulook kiya jaaye. Nahi Allaah Taala ne hame jawaani dee hai taake ham maa baap ki khidmat kare, unki dekh bhaal kare unke aaraam ka khayaal rakhe, unke khaane aur dawa waghairah ka intezaam kare bahar kaif hame chahiye ke ham doosron ko maaf karne ki aadat daale. Agar ham doosron ko maaf karenge to vo hamare jigri dost ban jaayenge, jaisa ke Allaah Taala ne farmaya :

(WALAA TASTAWIL HASANATU WALAS SATTI'ATU IDF'AA BILLATEE HIYA AHSANU FA IZALLAZEE BAINAKA WA BAINAHU ADAAWATUN KA ANNAHU WALIYYUN HAMEEM)

Tarjamah : “Aur na neki barabar hoti hai aur na burayi. (Burayi ko) is (tareeqe) ke saath hata jo sabse accha hai, to achaanak vo shakhs ke tere darmiyaan aur uske darmiyaan dushmani hai, aisa hoga jaise vo dili dost hai.” (Surah Fussilat:41/34)

Doosra sabaq : Sabr wa tahammul se kaam lena :

Aap ﷺ ta'if waalon se paththar khaa kar fauran un par bad dua nahi kiye balke sabr wa tahammul se kaam liya, apne ghusse par control kiya aur ummeed zaahir kee ke agar ye eemaan nahi laaye to unki aane waali nasl eemaan laayegi. Muhammad bin Qasim Rahimahullah ka taalluq ta'if se tha, inhe hindustan ke andar Islam ki kaafi nashro ish'aat ki agar Aap ﷺ bad dua kiye hote to shaayad aaj ham Islam ki n'emmat se mahroom rahte.

Nabi Kareem ﷺ bahut high vision par kaam karte the, log Aap ﷺ ke khoon ke pyaase the lekin Aap ﷺ unke liye jannat ke khwaahaan the. Aaj ham apne akhlaaq par ghour kare, apne andar sabr kare. Agar hamare andar sabr nahi raha to ham deen ka kaam bhi nahi kar paayenge, tijaarat nahi kar paayenge, aaj hamari committee me, centres me aur company me jhagde me kyu ke hamare andar sabr nahi hai.

Sabr ke zariye bade bade kaam kiye jaa sakte hai, dunya me vahee aadmi kaarnaame anjaam de sakta hai jiske paas sabr hai, Allaah Taala ne Surah Asr me farmaya :

(WAL ASR. INNAL INSAANA LAFEE KHUSR. ILLALLA ZEENA AAMANOO WA 'AMILUS SAALIHAATI WATA WA SAU BIL HAQQI WATA WA SAU BIS SABR)

Tarjamah : “Zamane ki qasam. Beshak (bil yaqeen) insaan sar ta sar nuqsaan me hai. Siwaye un logon ke jo eemaan laaye aur nek amal kiye aur (jinhone) aapas me haq ki waseeyat kee aur ek doosre ko sabr ki naseehat kee.” (Surah Asr:103/1-3)

Sabr rahega to eemaan aur amal salaamat rahega, agar sabr nahi rahega to eemaan, amal aur deen sab kuch ghaarat ho jaayega.

Teesra sabaq : Saamne waale ka khayaal rakhna :

Ta’if ke waaqiye se hame ye bhi pata chalta hai ke Aap ﷺ apne se zyada saamne waale ka khayaal rakhte the. Aap ﷺ ke jism ka khoon bah raha hai lekin Aap ﷺ ko pasand nahi hai ke saamne waale dushman ke jism se khoon bahe. Lekin aaj hamara maamla bilkul iske mukhalif hai, ham saamne waale se zyada apna khayaal karte hai. Da’awat me dekhe jahaan sab bhooke hoye hai, jaise hi mez par khaana aata hai sab uski taraf lapakte hai aur saamne waale ka khayaal kiye baghair saari botiyaan apne bartan me daal lete hai. Jabke Allaah ke Rasool ﷺ aur Sahaba Kraam Raziallahuanhum apne aap par doosron ko tarjeeh dete the. Jaisa ke Allaah Taala ne farmaya :

(WA Y’USIROONA ALAA ANFUSIHIM WALAW KAANA BIHIM KHASAASAH)

Tarjamah : “Khud apne oopar unhe tarjeeh dete hai go khud ko kitni hi sakht haajat ho.” (Surah Hashr:59/9)

Teesra waaqi’ah ; jung uhad me Aap ﷺ ka zakhmi hona :

Nabi Kareem ﷺ ki zindagi me 17 martaba Aap ﷺ par jaan lewaa attack hua, inhi me se ek hamla jung uhad ka hai. Jung uhad me mushrikeen ne Aap ﷺ ko shaheed karne ki har mumkin koshish kee. Khalid bin Waleed ke dobara hamle ki wajah se saare musalmaan idhar udhar bikhar gaye, Aap ﷺ ke paas saat ansari Sahaba the, vo kaafiron se Aap ﷺ ka difaa karte huye shaheed ho gaye, uske baad do ansari Sahaba Hazrat Talha bin Ubaid aur Saad bin Abi Waqaas Aap ﷺ ka difaa karte rahe yahaan tak ke Hazrat Saad Raziallahuanhu ka haath shal ho gaya, mushrikeen ne Aap ﷺ par kaafi hamle kiye, ek mushrik utbah bin abi waqaas Aap ﷺ ke sar par paththar de maara jiski wajah se Aap ﷺ gir gaye, Aap ﷺ ka daant toot gaya, peshaani aur chehra zakhmi ho gaya, aankh ki nichli haddi me khud ki kadiyaan dhans gayi, jaisa ke Abu Haazim Raziallahuanhu se marwi hai :

(an abi haazimin, annahu sami’a sahlabna sa’adin, wahuwa yus’alu an jurhi rasoolillahi ﷺ, faqaala : amaa wallahi innee la a’arifu man kaana yaghsilu jurha rasoolillahi ﷺ, wa man kaana yaskubul maa’a, wa bimaa

doowiya, qaala : kaanat faatimatu alaihas salaamu bintu rasoolillahi ﷺ taghsiluhu, wa aliyyubnu abi taalibin yaskubul maa'a bil mijanni, falammaa ra'at faatimatu annal maa'a laa yazeedud dama illaa kasratan, akhazat fit'atan min haseerin, fa ahra qathaa wa al saqatuhaa, fas tamsakad damu, wa kusirat rabaa 'iyatuhu yaumaizin, wa khuriha wajhuhu, wa kusiratil baizatu alaa r'asihi)

Tarjamah : “Hazrat Abu Haazim Raziallahuanhu se marwi hai ke unhone Sahal bin Saad se suna aur vo Allaah ke Rasool ﷺ ke zakhm ke baare me pooch rahe the, unhone kaha ke Allaah ki qasam, mai jaanta hoon kis tarah Allaah ke Rasool ﷺ ne zakhm ko dhoya gaya aur koun paani baha raha tha. Aur kis dawa ka istemaal kiya gaya, unhone farmaya : Hazrat Fatima Raziallahuanha zakhmon ko dho rahi thi aur Hazrat Ali Raziallahuanhu dol se paani baha rahe the, jab Fatima Raziallahuanha ne dekha ke khoon nahi tham raha hai to Aap ne haseer ka ek tukda jalaaya aur zakhm par laga diya aur khoon tham gaya aur aaj ke din Aap ﷺ ka daant toot gaya aur chehra zakhmi hua aur khud sar مبارک par toot gayi. (Bukhari:4075)

Isi jung me Aap ﷺ ke chehre aur peshaani par kaafi zakhm aaye the lekin iske bawajood Aap ﷺ unke liye dua karte hai :

(rabbigh fir li qoumi fa innahum laa ya'alamoon)

Tarjamah : “Aye Allaah meri qoum ko maaf karde yaqeenan vo mujhe nahi jaante hai.” (Sahi Muslim)

Ye uswah Nabawi hamare liye maidaan e daawat ka aham tareen dars pesh karta hai, aur vo hai madoo ke saath hamdardi rakhna aur unke liye musalsil hidaayat ki dua karte rahna jabke aaj ham ghair muslimon ko hidaayat ki dua dene ke bajaay un par bad dua'en karte hai.

Isi tarah ek riwaayat me ek aur martaba ka waaqi'ah Abdullah bin Masood Raziallahuanhu yoon bayaan karte hai :

(ka annee anzuru ilaa rasoolillahi ﷺ wahuwa yahkee nabiyyan minal anbiya'i zarabahu qoumuhi, wahuwa yamsahud dama an wajhihi wa yaqool : “rabbigh fir li qoumi fa innahum laa ya'alamoon)

Tarjamah : “Goya ke mai Nabi Kareem ﷺ ko us waqt dekh raha hoon ke Aap Anbiya me se ek Nabi ka waaqi'ah bayaan kar rahe the ke unki qoum ne unhe maara aur khoon aalood kar diya. Lekin vo Nabi khoon saaf karte jaate aur ye dua karte : “allahummagh fir li qoumi fa innahum laa ya'alamoon” ke Aye Allaah ! Meri qoum ki maghfirat farma. Ye log jaante nahi hai.” (Bukhari:3477)

Chawtha waaqi'ah : Tafdeel bin Umar wal Dawsī ka quboole Islam :

Hazrat Tafeel bin Umar wal Dawsī jab makkah aaye to makke waalon ne unse kaha ke aap Muhammad ﷺ se na mile kyu ke vo jaadoogar hai, vo apne jaadoo ke zariye aadmi ko uske baap, bhai, biwi aur khaandaan waalon se door kar deta hai. Ye baaten sun kar jab bhi vo Aap ﷺ ke paas se guzarte to kaano me rui rakh lete the, ek martaba Aap ﷺ kaaba ke paas namaz padh rahe the, Aap ki tilaawate Quraan ki aawaaz na chahte huye unke kaano me padi uske baad unhone apne dil me socha ke mai ek aqalmand aadmi hoon, shaayar hoon, acche aur bure me farq kar sakta hoon, mai Muhammad ﷺ ke paas jaa'unga aur unki baat sunoonga, agar acchi rahi to maanoonga warna radd kar doonga. Uske baad vo Aap ﷺ ke ghar gaye aur apne aane ka maqsad bataaye to Aap ﷺ ne unhe Quraan padh kar sunaaya to vo musalmaan ho gaye. Jab vo apni qoum ki taraf waapas jaa rahe the to unhone Allaah ke Rasool ﷺ se ek darkhwaast kee, Aye Allaah ke Rasool ﷺ mai apne logon ko Islam ki daawat doonga, Aap Allaah se dua keejiye ke vo mujhe koyi nishaani ata farmaaye, Aap ﷺ ne Allaah Taala se dua kee : **“allahumma aj'al la aayah”** Tarjamah : “Aye Allaah inhe nishaani ata farma.” Chuna che jab vo apni qoum ke paas pahunche to unka chehra chiraagh ki tarah roshan ho gaya phir unhone dua kee, Aye Allaah is roshni ko chehre ke bajaay kahee aur muntaqil karde, uske baad vo roshni aap ke kode me muntaqil ho gayi. Uske baad unhone apni qoum ko Islam ki daawat dee, waalidain ne Islam qubool kiya, lekin qoum ne Aap ki baat nahi maani. Phir Hazrat Tafeel bin Umar Raziallahuanhu Aap ke paas aaye aur kahne lage, Aye Allaah ke Rasool ﷺ ! Meri qoum waalon ne meri baat nahi maani, Aap un par bad dua keejiye lekin Aap ﷺ ne bad dua karne ke bajaay unhe dua dee : **“allahumma ahad dosa”** ke Aye Allaah too dawas waalon ko hidaayat de jaisa ke Abu Hurairah Raziallahuanhu farmaate hai :

(jaa'at tufailubnu amrin wa ilan nabiyyi ﷺ faqaal : inna dawsan qad halakat asat wa abat fad'ullaaha alaihim, faqaal : “allahummahdi dawsan wa'ti bihim”)

Tarjamah : “Hazrat Tafeel bin Umro Raziallahuanhu Nabi Kareem ﷺ ki khidmat me haazir huye aur arz kiya ke qabeela daws halaak ho, usne naa farmaani kee aur inkaar kiya, Aap ﷺ Allaah se unke liye bad dua keejiye, Nabi Kareem ﷺ ne farmaya : Aye Allaah daws ko hidaayat de aur unhe mere yahaan le aa.”
(Bukhari:4392)

Paanchwaan waaqi'ah : Sulah hudaibiyah

San 6 hijri me Aap ﷺ ne khwaab dekha ke Aap aur Sahaba Kraam umrah kar rahe hai. Aap ﷺ ne is baat ki ittela Sahaba Kraam ko dee aur umrah ki niyyat se

makkah rawaana ho gaye aur hudaibiyah me padaaw daal diya. Jab mushrikeen makkah ko maaloom hua ke Aap ﷺ apne Ashaab ke saath umrah karne makkah aa rahe hai to unhone ibteda me Aap ko rok liya, phir baad me musalmaano aur mushrikeen ke darmiyaan ek sulah huyi aur isi sulah me kayi baaten musalmaano ke khilaaf thi, jaise Muhammad Rasoolullah ko mita kar Muhammad bin Abdullah likha gaya, Hazrat Abu Jindal Raziallahuanhu jo musalmaan ho chuke the lekin phir bhi kaafiron ne unhe musalmaano ke saath jaane nahi diya. Is sulah se Sahaba Kraam bahut naaraaz the, Hazrat Umar Raziallahuanhu ne Aap ﷺ ko kaha : Aye Allaah ke Rasool, ham haq par hone ke bawajood kyu unse dab kar sulah kar le lekin Aap ﷺ ne farmaya : Mai Allaah ka Rasool hoon, mai uski naa farmaani nahi kar sakta, zaroor Allaah meri madad karega aur mujhe zaaya nahi karega.

Sulah hudaibiyah ka pahla sabaq : Sulah pasandi :

Aap ﷺ ko jhagde ke bajaay sulah karna bahut pasand tha. Isiliye sulah hudaibiyah ke mu'ahide me bahut baaten naa gawaar hone ke bawajood Aap ne sulah ko tarjeeb dee. Aap door andesh aur behtareen qaayid the. Is sulah ke sabab sirf do saal me kaafi log Islam me daakhil ho gaye.

Sulah hudaibiyah ka doosra sabaq : Mu'ahide aur agreement ki qadr :

Sulah hudaibiyah ke mu'ahide me kayi baaten musalmaano ke khilaaf thi lekin uske bawajood Aap ﷺ ne is mu'ahide ki qadr kee kyu ke ahad nibhaana aur mu'ahide par baaqi rahna Allaah ka hukum hai, musalmaan waada wafa karne waala hota hai. Aaj musalmaano ke baare me kaha jaata hai ke ham musalmaan apne mulk hindustan ke wafaadaar nahi hai jo ke bilkul ghalat hai. Ham apne mulk ke qawaaneen aur usoolon ki qadr karte hai aur hamara mazhab, hamara deen ham ko mu'ahide par amal karne ka hukum deta hai jaisa ke Allaah Taala ne Surah Maa'idah me farmaya :

**(YAA AYYU HALLAZEENA AAMANOO AW FOO BIL UQOOD.
UHILLAT LAKUM BAHEEMATUL AN'AAMI ILLA MAA YUTLAA
ALAIKUM GHAIIRA MUHILLIS SAIDI WA ANTUM HURUM. INNAL
LAAHA YAHKUMU MAA YUREED)**

Tarjamah : “Aye eemaan waalon ! Ahad wa paimaan poore karo, tumhare liye mawaishi chaupaaye halaal kiye gaye hai, ba juz unke jinke naam padh kar suna diye jaayenge magar haalat e ihraam me shikaar ko halaal jaanne waale na bannaa, yaqeenan Allaah jo chahe hukum karta hai.” (Surah Maa'idah:5/1)

Nabi Kareem ﷺ ne jis tarah sulah hudaibiyah me mu'ahide ko poora kiya isi tarah hame bhi mulk se kiye gaye mu'ahide ko poora karna hoga. Islam hame yahee taaleem deta hai. Haan agar koyi musalmaan qaanoon ko tod kar dahashat

gardi karta hai to ye uska apna maamla hai, Islam is se mukammil taur par bari hai. Islam kahta hai ke agar koi ek maasoom ko qatl karta hai to goya usne saare insaano ko qatl kiya, Allaah Taala ne farmaya :

(MIN AJLI ZAALIKA KATABNAA ALAA BANI ISRAA'EELA ANNAHU MAN QATALA NAFSAN BI GHAIRI NAFSIN AW FASAADIN FIL ARZI FAKA ANNAMAA QATALAN NAASA JAMEE'AN WA MAN AHYAAHAA FAKA ANNAMAA AHYAN NAASA JAMEE'AN WALAQAD JA'ATHUM RUSULUNAA BIL BAYYINAATI SUMMA INNA KASEERAM MINHUM BA'ADA ZAALIKA FIL ARZI LA MUSRIFOON)

Tarjamah : “Isi wajah se hamne bani israa’eel par ye likh diya ke jo shakhs kisi ko baghair uske ke vo kisi ka qatil ho ya zameen me fasaad machaane waala ho, qatl kar daale to goya usne tamaam logon ko qatl kar diya, aur jo shakhs kisi ek ki jaan bacha le, usne goya tamaam logon ko zinda kar diya aur unke paas hamare bahut se Rasool zaahir daleelen lekar aaye, lekin phir uske baad bhi unme ke aksar log zameen me zulm wa zyaadati aur zabardasti karne waale hi rahe.” (Surah Maa’idah:5/32)

Chata waaqi’ah : Fatah makkah ke waqt jaani dushmano ko maaf karna :

San 8 hijri me Nabi Kareem ﷺ badi shaan ke saath faateh ki haisiyat se makkah daakhil hote hai. Musalmaano ki fauj dekh kar saare kuffar quraish dare aur sahme huye the. Aap ﷺ ne makke me daakhil hokar kaaba ki taazeem kee aur saare kuffar ke liye maafi ka elaan kiya aur kaha jo kaabatullah me daakhil ho jaaye use amaan hai, jo apne ghar me rahe use amaan hai aur jo Abu Sufyaan ke ghar me daakhil ho jaaye use amaan hai.

Ye vahee kuffar makkah the jinhone makkah me terah saal musalsil qadam qadam par Aap ﷺ aur Sahaba Kraam ko sataaya tha. Ye vahee Abu Sufyaan hai jo jung badr aur jung uhad me kaafiron ke sardaar rahe aur jung ahzaab me saare arab ko Aap ﷺ ke khilaaf jama kiya tha aur saari umar Aap ﷺ ko zak pahunchaane me koi kasar nahi chodi. Aap ﷺ ne in tamaam ko maaf kar diya jiske asraat yoon zaahir huye ke dekhte dekhte log Islam ko apnaane aur fauj dar fauj Islam me daakhil hone lage, Allaah Taala ne farmaya :

(IZAA JAA'A NASRULLAHI WAL FATH. WARA AITANNAASA YADKHULOONA FEE DEENILLAHI AFWAAJAA. FASABBIH BI HAMDHI RABBIKA WAS TAGHFIR. INNAHU KAANA TAWWAABAA)

Tarjamah : “Jab Allaah ki madad aur fatah aa jaaye. Aur too logon ko Allaah ke deen me jauq dar jauq aata dekh le. To apne Rab ki tasbeeh karne lag hamd ke

saath aur us se maghfirat ki dua maang, beshak vo bada hi tawbah qubool karne waala hai.” (Surah Nasr:110/1-3)

Allaah ke Nabi ﷺ ne apni poori zindagi me 81 ghazwaat aur sariye lade jinme mukhaalifeen ke maqtoolon ki taadaad hazaar se zyada nahi hai. Aap ke tamaam ghazwaat difaa’i the, Aap ne in ghazwaat me kisi maasoom ka qatl nahi kiya hatta ke kisi ko gaali tak nahi dee. In ghazwaat ke zariye zulm wa barbariyat ko khatam kiya, mazloomon ko unka haq dilaaya, aman wa amaan ko qaayam kiya. Lekin aaj hamari zabano par sirf gaaliyaan hai. Hamari zindagiyan se akhlaaq husna naapeed ho chuka hai. Hame chahiye ke ham apne aap ko akhlaaq husna se mazeen kare.

Khulasa kalaam

Khulasa kalaam ye hai ke ramazaan ul mubarak sirf ibadat ka maheena nahi balke akhlaaq sudhaarne aur apne aap ko akhlaaqe faazilah aur sifaate hameedah ka aadi banaane ka ek behtareen mauqa hai aur har musalmaan ko chahiye ke jis tarah vo ramazaan me zyada se zyada ibadat ke liye waqt nikaalta hai usi tarah apne akhlaaq ko bhi sanwaarne ki fikr kare.

Allaah Taala se dua karta hoon ke hame behtareen akhlaaq apnaane ki tawfeeq ata farmaye aur hamare andar ikhlaas paida farmaye aur hamari tooti chooti mehnaton ko qubool farmaye, Aameen.

Note : Agar aap is bayaan ko video ki shakal me sunna aur dekhna chahte hai to baraaye meherbaani is link par click kare :

<https://www.youtube.com/watch?v=ZraeAxJbQOk>