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**ANBIYA KRAAM ALAIHIMUSSAALM KE AANSOO AUR UNKA
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Tamheed :

Allaah Taala ke khouf se rona aur gariyahwazaari ek azeem ibadat hai, is se dilon ki sakhti khatam ho jaati hai aur un par chadha zang door ho jaata hai. Jo aankh Allaah ke khouf se roti hai use kabhi jahannam ki aag choo nahi sakti. Aap ﷺ ne farmaya :

“ainaani laa tamassuhuman naar : ainun bakat min khashyatillah, wa ainun baatat tahrusu fee sabeelillah”

Tarjamah : “Do aankhon ko jahannam ki aag kabhi choo nahi sakti, ek vo aankh jo Allaah ke khouf se aansoo bahaati hai aur ek vo aankh jo Allaah ke raaste me mujahidon ki hifazat karte huye raat guzaarti hai,” (Sunan Tirmizi:1639)

Ek hadees me mazkoor hai ke qiyamat ke din jab sooraj bilkul qareeb hoga aur har koyi hairaan wa pareshaan hoga aise waqt Allaah Taala saat logon ko apne arsh ke saaye tale jagah dega unme ek vo bhi hoga jo Allaah ko yaad karke aansoo bahaayega jaisa ke Aap ﷺ ne farmaya :

“wa rajal zikrullah khaaliyan fafaazat ainaah”

Tarjamah : “Aur aisa aadmi jab vo Allaah Taala ka zikr karta hai to uski aankhen bah padti hai.” (Sahi Muslim:1031)

Bani israa’eel jab Allaah Taala ko bhool kar gunahon me doob gaye to unke dil paththar se bhi zyada sakht ho gaye. Allaah Taala ne iska tazkirah karte huye Quraan me farmaya :

**(SUMMA QASAT QULOObUKUM MIM BA’ADI ZAALIKA FAHIYA
KALHIJAARTI AW ASHAADU QASWAH WA INNA MINAL
HIJAARATI LAMAA YATAFAJJARU MINHUL ANHAAR WA INNA
MINHA LAMAA YASH SHAQQAQU FAYAKHRUJU MINHUL MAAA
WA INNA MINHAA LAMAA YAHBITU MIN KHASHYATIL LAA WA
MAL LAAHU BIGHAAFILIN AMMAA TA’AMALOON)**

Tarjamah : “Phir uske baad tumhare dil paththar jaise balke us se bhi zyada sakht ho gaye, baaz paththaron se to nahren bahne lagti hai, aur baaz phat jaate hai aur unse paani nikal aata hai, aur baaz Allaah Taala ke dar se gir padte hai, aur tum Allaah Taala ko apne aamaal se ghaafil na ho jaa’o.” (Surah Baqarah:2/74)

Choonke bani israa’eel Allah Taala ke baylaayi huyi ta’aleemaat ke tareeqe se do gardaani karke man maani zindagi guzaarne lage the jiski wajah se unke dil paththar se zyada sakht ho gaye. Jabke basaawqaat paththar Allaah ke khouf se aansoo bahaate hai aur baaz paththar phat padte hai aur baaz gir padte hai. Aap ne dekha hoga ke chattane phat padti hai aur unse paani ki shakal me aansoo ke qatre niklate hai aur kabhi pahaad Allaah ke khouf se gir padte hai. Lekin aaj ham naadaan isko zalzala samajh baithe hai.

Allaah Taala ne ek aur jagah farmaya :

**(ALAM YA’ANI LILLAZEENA AAMANOO AN TAKHSHA’A
QULOObUHUM LI ZIKRILLAH WAMAA NAZALA MINAL HAQQ
WALAA YAKOONU KALLAZEENA OOTUL KITAABA MIN QABLU**

FATAALA ALAIHIMUL AMADU FAQASAT QULOObUHUM WA KASEERUM MINHUM FAASIQOON)

“Kya ab tak eemaan waalon ke liye waqt nahi aaya ke unke dil zikr Ilahi se aur jo haq utar chuka hai us se narm ho jaaye aur unki tarah na ho jaaye jinhe unse pahle kitab dee gayi thi phir jab un par ek zamana daraaz guzar gaya to unke dil sakht ho gaye aur unme bahut se faasiq hai.” (Surah Hadeed:57/16)

Kya momino ke liye abhi waqt nahi aaya ke unke dil Allaah Taala ke liye jhuk jaaye, haq ko qubool kare, hat dharmi na kare, apne aur apne aaba wa ajdaad ke banaye huye ghalat system aur rasm wa riwaaj ki zanjeeron ko tod kar Allaah aur uske Rasool ke system ke taraf laute?

Nek insaan ko jab umar aur deegar n'ematen milti hai to vo Allaah ka shukr ada karke nekiyon ki taraf sabaqqat karta hai lekin jab bure insaan ko umar aur deegar n'ematen milti hai to vo Allaah ko bhool kar gunahon me maloos ho jaata hai jiski wajah se uska dil paththar se zyada sakht ho jaata hai.

Khushoo ka matlab :

Khushoo arabi lafz hai jiska maani gidgidaana, jhukna, izhaar ajz karna waghairah hai. “Khashi'at al arz” kahte hai zameen ke us oonche hisse ko jo girne ke qareeb ho. Masalan samandar ke mad wa jazar ki wajah se saahile samandar par jo ret jama hoti hai use “khashi'at al arz” kahte hai. Aur iska ham maani lafz tazar'a bhi hai. Tazar'a aur khushoo bande ke dil me chupa hua ek aisa jazba khouf hai jo bande aur Allaah ke darmiyaan rahta hai. Aur momin hamesha Allaah Taala se darne waala aur uski baat maanne waala hota hai.

Hazrat Abdullah bin Umar Raziallahuanhuma farmaate hai ek martaba Nabi Kareem ﷺ ne irshaad farmaya :

“kun fid danya kaanaka ghareebun aw aabiru sabeelin wa udda nafasaka fee ahlil quboor”

Tarjamah : “Tum duniya me ajnabi ya musafir ki tarah raho apne aap ko ahle quboor me shumaar karo.” (Sunan Tirmizi:2333)

Agar aap chahte hai ke apne andar aajizi wa inkesaari ki kaifiyat paida ho aur dil narm ho to aap apne aap ko aisa mahsoos karo goya ke tum qabr me ho.

Anaabi'ah ka matlab :

Insaan ka guanhon ko tark karke Allaah Taala ki taraf lauten anaabi'ah kahlaata hai jaisa ke Allaah Taala ne farmaya :

**(SHARA'A LAKUM MINAD DEENI MAA WASSA BIHI NOOHAN
WALLAZEE AW HAINAA ILAIKA WAMAA WASSAINAA BIHI
IBRAHEEMA WA MOOSA WA EESA AN AQEEMUD DEENA WALAA
TATAFARRAQOO FEEHI KABURA ALAL MUSHRIKEENA MAA
TAD'OOHUM ILAIHILLAHU YAJTABEE ILAIHI MAI YASHAA'U WA
YAHDEE ILAIHI MAI YUNEEB)**

Tarjamah : “Allaah Taala ne tumhare liye vahee deen muqarrar kar diya hai jiske qaayam karne ka usne Nooh Alaihissalam ko hukum diya tha aur jo (ba zariye wahee) hamne teri taraf bhej dee hai aur jiska taakeedi hukum hamne Ibrahim aur Moosa aur Eeas Alaihimussalaam ko diya tha, ke is deen ko qaayam rakhna aur isme phoot na daalna jis cheez ki taraf aap unhe bula rahe hai vo to (in) mushrikeen par giraan guzarti hai, Allaah Taala jise chahta hai apna barguzedah banaata hai, aur jo bhi uski taraf rujoo kare vo uski saheeh rahnumayi karta hai.” (Surah Shoorah:42/13)

Isi tarah Quraan Majeed me “astaghfaroo rabbakum” apne Rab se maghfirat talab karo aur “tooboo ilaikum” apne Rab ki taraf lauto ke alfaaz bhi istemaal kiye gaye hai. Yaani Rab ki rahmat se door mat ho jaa’o, tawbah karke Allaah Taala ki taraf waapis laut aa’o.

Al gharz ek momin banda Allaah se darne waala aur uski taraf kasrat se rujoo karne waala hota hai, Allaah ki yaad se uska dil kaanp uthta hai aur uski aankhon se aansoo jaari ho jaate hai, Quraan Majeed me Allaah Taala ka irshaad hai :

**(INNAMAL M'UMINOONAL LAZEENA IZAA ZUKIRAL LAAHU
WAJILAT QULOUBUHUM WA IZAA TULIYAT ALAIHIM
AAYAATUHU ZAADAT HUM EEMAANAW WA ALAA RABBIHIM
YATAWAKKALON)**

Tarjamah : “(Asal) momin to vahee hai ke jab Allaah ka zikr kiya jaaye to unke dil dar jaate hai aur jab un par uski aayaat padhi jaaye to unhe eemaan me badha deti hai aur vo apne Rab hi par bharosa rakhte hai.” (Surah Anfaal:8/2)

Aur Anbiya Kraam Alaihimussalaam duniya me sabse zyada aalaa darje ke eemaan waale the, Rab ki ma'arifat sabse zyada rakhte the, yahee wajah hai ke vo khushoo wa khuzoo me aala darje ke log the, duniya ke saare logon se zyada Allaah se darne waale the, Allaah ki jaanib kasrat se rujoo karne waale the, Allaah ke zikr se unke dil kaanp uthte the aur unki aankhon se aansoo jaari ho jaate the.

Anbiya Kraam Alaihimussalaam ke aansoo

Quraan Majeed aur Saheeh Ahadees ka muta'alla karne se pata chalta hai ke Anbiya Kraam Alaihimussalaam logon ki be raah rawi aur unhe jahannam ki taraf jaate huye dekh kar tadap uthte aur unki aankhon se aansoo bah padte the.

Hazrat Zakariya Alaihissalaam ke aansoo :

Hazrat Zakariya Alaihissalaam ko budhaape ki umar awlaad na hone ka gham khaaye jaa raha tha, Aap ne Allaah ke darbaar me budhaape ki umar me gidgida kar dua farmayi. Allaah Taala ne farmaya :

(KAAF HAA YAA AIN SAAD. ZIKRU RAHMATI RABBIKA ABDAHU ZAKARIYYA. IZ NAADAA RABBAHU NIDAA'AN KHAFIYYA. QAALA RABBI INNI WAHANAL AZMU MINNEE WASH TA'ALAR RA'ASU SHAIBAW WALAM AKUM BIDU'AA'IKA RABBI SHAQIYYA. WA INNEE KHIFTUL MAWAALIYA MIW WARAA'I WA KANAT IM RA ATEE'AQIRAN FAHAB LEE MILLA DUNKA WALIYYAA)

Tarjamah : “Ye hai tere Parwardigaar ki us meherbaani ka zikr jo usne apne bande Zakariya par kee thi. Jabke usne apne Rab se chupke chupke dua kee thi. Ke Aye mere Parwardigaar ! Meri haddiyaan kamzor ho gayi hai aur sar budhaape ki wajah se bhadak utha hai, lekin mai kabhi bhi tujh se dua karke mahroom nahi raha. Mujhe apne marne ke baad apne qaraabat waalon ka dar hai, meri biwi bhi baanjh hai pas too mujhe apne paas se waaris ata farma.”
(Surah Maryam:19/1-5)

Magar aaj hamare andar tadap aur khouf naam ki koyi cheez nahi, hamare dil sakht ho chuke hai, na hamare aankhon me aansoo aate hai aur na Allaah ke azaabaat se hamara dil dahalta hai. Ham duniya aur uski rangeeniyon me mast wa magan ho chuke hai.

Hazrat Ibrahim Alaihissalaam ke aansoo :

Ibrahim Alaihissalaam ne bhi apni awlaad ke liye tadap kar dua kee thi, jaisa ke Allaah Taala ne farmaya :

(RABBANA INNEE ASKANTU MIN ZURRIYYATEE BI WAADIN GHAI RI ZEE ZAR'IN INDA BAITIKAL MUHARRAMI RABBANA LI YUQEEMUS SALAATA FAJ'AL AF'IDATAM MINAN NAASI TAHWEE ILAIHIM WARZUQHUM MINAS SAMARAATI LA'ALLAHUM YASHKUROON)

Tarjamah : “Aye hamare Parwardigaar ! Maine apni kuch awlaad is be kheti ki waadi me tere hurmat waale ghar ke paas basaayi hai. Aye hamare Parwardigaar ! Ye isliye ke vo namaz qaayam rakhe, pas too kuch logon ke dilon ko unki taraf

maayal karde. Aur unhe phalon ki roziyaan inaayat farma taake ye shukr guzaari kare.” (Surah Ibrahim:14/37)

Aaj hame bhi chahiye ke ham bhi Ibrahim Alaihissalaam ki tarah apne liye aur apni awlaad ke liye namaz ki paabandi shirk wa but parasti se bachne ki dua kare.

Hazrat Yunus Alaihissalaam ke aansoo :

Yunus Alaihissalaam ne machli ki pet me gidgida kar Allaah Taala se dua maangi thi jaisa ke Allaah Taala ne farmaya :

(LAA ILAAHA ILLA ANTA SUBHAANAKA INNEE KUNTU MINAZ ZAALIMEEN)

Tarjamah : “Ilahi tere siwa koyi ma’abood nahi too paak hai, beshak mai zaalimon me ho gaya.” (Surah Anbiya:21/87)

Ayyub Alaihissalaam ke aansoo :

Ayyub Alaihissalaam ne apni beemaari se shifa ke liye Allaah Taala ke darbaar me giryahwazaari kee. Jaisa ke Allaah Taala ne faarmaya :

(WA AYYOOBA IZ NAADAI RABBAHU INNEE MASSANIYAZ ZURRU WA ANTA ARHAMUR RAAHIMEEN. FASTAJABNAA LAHU FAKASHAFNAA MAA BIHI MIN ZURRI WA AATAINAAHU AHLAHU WA MISLAHUM MA’AHUM RAHMATA MIN INDINAA WA ZIKRA LIL A’ABIDEEN)

Tarjamah : “Ayyub Alaihissalaam ki is haalat ko yaad karo jabke usne apne Parwardigaar ko pukaara ke mujhe ye beemaari lag gayi hai aur too raham karne waalon se zyada raham karne waala hai. To hamne uski sun lee aur jo dukh unhe tha use door kar diya aur usko ahl wa ayaal ata farmaye balke unke saath waise hi aur apni khaas meherbaani se taake sachche bando ke liye sabab naseehat ho.” (Surah Anbiya:21/83-84)

Moosa Alaihissalaam ke aansoo :

Moosa Alaihissalaam Allaah Taala ke darbaar me gidgidaaye jaisa ek Allaah Taala ne farmaya :

(WA QAALA MOOSA RABBANA INNAKA AATAITA FIR’OUNA WA MALAAHU ZEENATAW WA AMWAALAN FIL HAYAATID DUNYA RABBANA LIYUZILLOO AN SABEELIK, RABBANAT MIS ALAA AMWAALIHIM WASH DUD ALAA QULOBIHIM FALAA Y’UMINOO HATTA YARAWUL AZAABAL ALEEM)

Tarjamah : “Aur Moosa Alaihissalaam ne arz kiya, aye hamare Rab ! Toone fir’oun ko aur uske sardaaron ko saamaan zeenat aur tarah tarah ke maal dunyaawi zindagi me diye. Aye hamare Rab ! (Isi waaste diye hai ke) vo teri raah se gumraah kare. Aye hamare Rab ! Unke maalon ko neest wa naabood karde aur unke dilon ko sakht karde so ye eemaan na laane paaye yahaan tak ke dardnaak azaab ko dekh le.” (Surah Yunus:10/88)

Aap ﷺ ke aansoo :

Nabi Kareem ﷺ ne ummat ki fikr aur khouf aakhirat me be shumaar martaba aansoo bahaye hai. Mai unme se chand waaqi’aat aap ke saamne pesh karoonga.

Aap ﷺ ka aal Yaasar ke liye tadapna :

Makkah me Hazrat Ammar Raziallahuanhu unke waalid Hazrat Yaasar Raziallahuanhu aur unki waalidah Hazrat Sumayya Raziallahuanha banu makhzoom ke ghulaam the. Abu jahal unhe deen e Islam ki raah me sakht takeefen deta tha. Hazrat Abdullah bin Mas’ood raziallahuanhu farmaate hai :

" كَانَ أَوَّلَ مَنْ أَظْهَرَ إِسْلَامَهُ سَبْعَةٌ: رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَبُو بَكْرٍ، وَعَمَّارٌ، وَأُمُّهُ سُمَيَّةٌ، وَصُهَيْبٌ، وَبِلَالٌ، وَالْمِقْدَادُ، فَأَمَّا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَمَنَعَهُ اللَّهُ بِعَمِّهِ أَبِي طَالِبٍ، وَأَمَّا أَبُو بَكْرٍ فَمَنَعَهُ اللَّهُ بِقَوْمِهِ، وَأَمَّا سَائِرُهُمْ فَأَخَذَهُمُ الْمُشْرِكُونَ، وَالْأَبْسُوهُمْ أَذْرَاعَ الْحَدِيدِ، وَصَهَرُوهُمْ فِي الشَّمْسِ "

Tarjamah : “Sabse pahle eemaan laane waalon me saat afraad shaamil hai : Ammaar aur unki waalidah sumayya, Saheeb, Bilal aur Miqdaad Raziallahuanhum. Albatta Rasoolullah ﷺ ki Allaah Taala ne Aap ke chacha Abu Talib ke zariye hifazat farmaya aur rahe Abu Bakr Allaah Taala ne unhe apni qoum ke zariye hifazat farmaya jabke deegar afraad ko mushrikeen ne pakda aur unhe lohe ki zarhen pahna kar dhoop me chod diya.” (Sunan Abi Maajah:150)

Hazrat Jabir Raziallahuanhu farmaate hai :

" أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَرَّ بِعَمَّارٍ وَأَهْلِهِ وَهُمْ يُعَذِّبُونَ، فَقَالَ: «أَبْشِرُوا آلَ عَمَّارٍ، وَآلَ يَاسِرٍ، فَإِنَّ مَوْعِدَكُمْ الْجَنَّةُ» "

Tarjamah : “Aap ﷺ ka guzar aal Yaasar par se hua to Aap ne unse kaha : aye Aal Ammaar wa Yaasar ! Khush ho jao beshak tumhara thikaana jannat hai.” (Mushtarak al Haakim:5666)

Ek martaba abu jahal ne Hazrat sumayya Raziallahuanhu ko gaaliyaan aur takleef dete huye kaha ke : Aye Sumayya ! Islam ko chod de warna tujhe maar

doonga. Hazrat Sumayya Raziallahuanha eemaan ki mazboot chattaan thi unhone kaha : Aye abu jahal ! Tujhe jo karna hai kar le lekin mai eemaan ko nahi chodoongi. Iske baad abu jahal unke dono paav me rassi baandh diya aur un rassiyon ko do oontniyon se baandh kar dono ko mukhalif simt dauda diya aur aap ki sharmgaah me neza maara jis se Hazrat Sumayya Raziallahuanha ke do tukde huye. Is tarah Hazrat Sumayya shaheed kar dee gayi aur ye Islam ki sabse pahli shaheedah hai.

Isi tarah ek martaba mushrikeen Hazrat Yaasar Raziallahuanhu ko kaafi aziyat de rahe the aur Aap ﷺ ka inkaar karne ke liye majboor kar rahe the. Aap Raziallahuanhu ne baa dil nakhoastah Aap ﷺ ka inkaar kar diya aur pareshaan hokar Aap ﷺ ke paas aaye. Aap ﷺ ne poocha tumhari dili kaifiyat kya hai? Aap Raziallahuanhu ne farmaya, Mera dil eemaan par mutma'in hai, Aap ﷺ ne farmaya : Agar vo phir lauten to tum bhi lautna (Tafseer Ibn Jareer al Tibri:21946) aur us waqt ye aayat naazil huyi :

(MAN KAFARA BILLAHI MIM BA'ADI EEMAANIHI ILLA MAN UKRIHA WA QALBUHU MUTMAINNUM BIL EEMAANI WALAA KIM MAN SHARAHA BIL KUFRI SADRAN FA'ALAIHIM GHAZABUM MINAL LAABI WA LAHUM AZAABUN AZEEM)

Tarjamah : “Jo shakhs apne eemaan ke baad Allaah se kufr kare bajuz uske jis par jabar kiya jaaye aur uska dil eemaan par barqaraar ho, magar jo log khule dil se kufr kare to un par Allaah ka ghazab hai aur unhi ke liye bahut bada azaab hai.” (Surah Nahl:16/106)

Aap ﷺ ka Hazrat Bilal Raziallahuanhu ke liye rona :

Bilal Raziallahuanhu Umayya bin Khalaf ke ghulaam the. Aap Raziallahuanhu chehre se kaale the lekin dil eemaan ki roushni se munawwar tha. Jab Aap musharraf ba Islam huye to mushrikeen makkah ne Aap ko kaafi aziyyaten dee, Aap ko batahaa ki pahaadi par jahaan kaale nokeele daar paththar hote the us par ghaseeta jaata tha jiski wajah se aap ki peeth se khoon ki dhaariyaan bahti thi. Garm chattano aur paththaron par Aap ko letaaya jaata tha aur Aap ke gale me rassi daal kar bachchon ke hawaale kiya jaata tha aur bachche aap ko lekar makkah ki waadiyon me kheenchte phirte the.

Nabi Kareem ﷺ se Hazrat Bilal Raziallahuanhu ki ye haalat nahi dekhi gayi aur Aap ﷺ tadap gaye aur Sahaba se kaha ke koun hai jo Bilal ko azaad karde. Hazrat Abu Bakr Raziallahuanhu ne aage badh kar Hazrat Bilal ko khareed kar azaad kar diya.

Aap ﷺ se ummat ki takleef dekhi nahi jaati thi. Allaah Taala ne Aap ﷺ ke baare me farmaya :

**(LAQAD JAA'AKUM RASOOLUM MIN ANFUSIKUM AZEEZUN
ALAIHI MAA ANITTUM HAREESUN ALAIKUM BIL M'UMINEENA
RA'OOFUR RAHEEM)**

Tarjamah : “Tumhare paas ek aise Paighambar tashreef laaye hai jo tumhari jins se hai jinko tumhari mazrat ki baat nihaayat giraan guzarti hai jo tumhari manfa'at ke bade khwaahishmand rahte hai, eemaan waalon ke saath bade hi shafeeq aur meherbaan hai.” (Surah Tawbah:9/128)

Aap ﷺ Hazrat Abu Talib ki hidayat ke liye tadapna :

Hazrat Abu Talib ne hamesha aur har qadam Aap ﷺ ka saath diya, Aap ﷺ ki khwaahish thi ke Aap ke chacha daayrah Islam me daakhil ho jaaye isiliye inteqaal ke waqt unhe musalmaan banaane ke liye Aap ﷺ tadap gaye aur Aap ne baar baar unse kaha ke Aap ek baar Kalima padh le, mai Allaah ke saamne Aap ki sifarish karoonga jaisa ke Hazrat Musaib bin Hazn farmaate hai :

"لَمَّا حَضَرَتْ أَبَا طَالِبٍ الْوَفَاةُ، جَاءَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَوَجَدَ عِنْدَهُ أَبَا جَهْلٍ، وَعَبْدَ اللَّهِ بْنِ أَبِي أُمَيَّةَ بْنِ الْمُغِيرَةِ، فَقَالَ: "أَيُّ عَمِّ قُلْ: لَا إِلَهَ إِلَّا اللَّهُ كَلِمَةً أَحَاجُّ لَكَ بِهَا عِنْدَ اللَّهِ" فَقَالَ أَبُو جَهْلٍ، وَعَبْدُ اللَّهِ بْنُ أَبِي أُمَيَّةَ: أَتَرْغَبُ عَنْ مِلَّةِ عَبْدِ الْمُطَّلِبِ؟ فَلَمْ يَزَلْ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَغْرِضُهَا عَلَيْهِ [ص:113]، وَيُعِيدَانِهِ بِتِلْكَ الْمَقَالَةِ، حَتَّى قَالَ أَبُو طَالِبٍ آخِرَ مَا كَلَّمَهُمْ: عَلَى مِلَّةِ عَبْدِ الْمُطَّلِبِ، وَأَبَى أَنْ يَقُولَ: لَا إِلَهَ إِلَّا اللَّهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «وَاللَّهِ لَأَسْتَغْفِرَنَّ لَكَ مَا لَمْ أَتِهِ عَنْكَ» فَأَنْزَلَ اللَّهُ: {مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُوا أَنْ يَسْتَغْفِرُوا لِلْمُشْرِكِينَ} [التوبة: 113] وَأَنْزَلَ اللَّهُ فِي أَبِي طَالِبٍ، فَقَالَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: {إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ} [القصص: 56]"

Tarjamah : “Jab Hazrat Abu Talib ke inteqaal ka waqt qareeb aaya to Aap ﷺ Hazrat Abu Talib ke paas aaye aur aap ke paas abu jahal Abdullah bin Abi Umayya bin Mugheerah the. Aap ﷺ ne kaha, aye mere chacha jaan ! Ek baar Kalima padhle, mai aap ke liye Allaah Taala se ladoonga. Abu jahal aur Abdullah bin Umayya ne kaha : Aye Abu Talib ! Kya tum marte waqt apne baap daada ke deen ko chod doge? Allaah ke Rasool ﷺ ne baar baar kaha ke, Kalima padhle lekin Abu Talib ne aakhir me kaha ke mai Abdul Muttalib ke deen par marna chahta hoon aur Kalima padhne se inkaar kar diya. Allaah ke Rasool ﷺ ne kaha, mai aap ke haq me isteghfaar karta rahoonga yahaan tak ke mujhe roka na jaaye, phir Allaah Taala ne aayat naazil farmayi, “Nabi Kareem ﷺ aur momino ke liye munasib nahi hai ke vo mushrikeen ke haq me isteghfaar kare” aur Hazrat Abu Talib ke baare me ye aayat naazil huyi aur Aap ﷺ ko kaha gaya ke “Aap jise chahe hidaayat nahi de sakte Allaah Taala jise chahta hai hidaayat deta hai.” (Al Jaame Al Saheeh:4772)

Baaz log kahte hai ke aakhir me Abu Talib ne Kalima padh liya tha lekin is taalluq se koyi mustanad riwaayat nahi hai.

Aap ﷺ ko ummat ki fikr :

Nabi Kareem ﷺ ka kaasiyah dil hamesha is fikr se bhara rahta tha ke kisi tarah Tawheed ka paighaam logon tak pahuch jaaye aur log jahannam se bach jaaye aur is kaam ke liye Aap ﷺ apne Aap ko halaak kar rahe the jaisa ke Allaah Taala ne farmaya :

(FALA'ALLAKA BAAKHI'UN NAFSAKA ALAA AASAARIHIM ILLAM Y'UMINOO BI HAAZAL HADEESI ASAFAA)

Tarjamah : “Pas agar ye log is baat par eemaan na laaye to kya aap unke peeche is ranj me apni jaan halaak kar daalenge?” (Surah Kahaf:18/6)

Ta'if ka waaqi'ah :

Nabi Kareem ﷺ ne jab ta'if ka qasad kiya taake wahaan ke logon ko Islam ki daawat de. Chunache jab Aap ﷺ ne wahaan ke logon ko Islam ki daawat dee, lekin unhone Aap ki baat maanne se inkaar kar diya aur wahaan ke kuch awbaashiyon ne Nabi Kareem ﷺ par itne paththar maare ke Aap ﷺ lahoon lohaan ho gaye. Aur Aap ﷺ ke jism mubarak se khoon bahne laga. Nabi Kareem ﷺ ke jism se nikalne wale khoon ka ek ek khatra ummat Muslimah ko kah raha hai ke uth Nabi Kareem ﷺ ki taaleemaat ko aam karne ke liye kamar basta ho jaao. Nabi Kareem ﷺ jab taif se waapis jaa rahe to farishte ne Aap ﷺ se kaha, Aye Muhammad ﷺ, agar Aap chahe to mai in taif waalon ko akhshbain yaani do pahadon ke darmiyaan pees doonga. Aap ﷺ ne farmaya : Nahi mujhe ummeed hai ke Allaah Taala inki pusht se aisi nasl paida karega jo sirf ek Allaah ki ibadat karenge aur uske saath kisi ko shareek nahi karegi. Jaisa ke Hadees me aaya hai:

"عن عائشة رضي الله عنها ، أَنَّهَا قَالَتْ لِلنَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : هَلْ أَتَى عَلَيْكَ يَوْمٌ كَانَ أَشَدَّ مِنْ يَوْمٍ أُحُدٍ ؟ قَالَ : " لَقَدْ لَقِيتُ مِنْ قَوْمِكَ مَا لَقِيتُ، وَكَانَ أَشَدَّ مَا لَقِيتُ مِنْهُمْ يَوْمَ الْعَقَبَةِ، إِذْ عَرَضْتُ نَفْسِي عَلَى ابْنِ عَبْدِ يَالِيلَ بْنِ عَبْدِ كَلَالٍ فَلَمْ يُجِبْنِي إِلَيَّ مَا أَرَدْتُ، فَأَنْطَلَقْتُ وَأَنَا مَهْمُومٌ عَلَى وَجْهِي، فَلَمْ أَسْتَفِقْ إِلَّا وَأَنَا بِقَرْنِ الثَّعَالِبِ، فَرَفَعْتُ رَأْسِي فَإِذَا أَنَا بِسَحَابَةٍ قَدْ أَظْلَمْتَنِي، فَنَظَرْتُ فَإِذَا فِيهَا جَبْرِيلُ، فَنَادَانِي فَقَالَ : إِنَّ اللَّهَ قَدْ سَمِعَ قَوْلَ قَوْمِكَ لَكَ وَمَا رَدُّوا عَلَيْكَ، وَقَدْ بَعَثَ إِلَيْكَ مَلَكُ الْجِبَالِ لِتَأْمُرَهُ بِمَا شِئْتَ فِيهِمْ. فَنَادَانِي مَلَكُ الْجِبَالِ فَسَلَّمَ عَلَيَّ ثُمَّ قَالَ : يَا مُحَمَّدُ. فَقَالَ : ذَلِكَ فِيمَا شِئْتَ، إِنَّ شِئْتَ أَنْ أَطِيقَ عَلَيْهِمُ الْأَحْسَبِينَ ". فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : " بَلْ أَرْجُو أَنْ يُخْرِجَ اللَّهُ مِنْ أَصْلَابِهِمْ مَنْ يَعْبُدُ اللَّهَ وَحْدَهُ، لَا يُشْرِكُ بِهِ شَيْئًا ".

Tarjamah : “Hazrat Aisha Raziallahuanha se marwi hai ke unhone ek martaba Nabi Kareem ﷺ se poocha ke, kya Aap par koyi din uhad ke din se zyada sakht guzra hai? Is par Aap ﷺ ne farmaya ke : Tumhari qoum ne mujhe bahut zyada

takleef dee hai lekin unme uqbah ka din mujh par bahut zyada sakht tha. Ye vo mauqa tha jab maine taif ke sardaar kinaanah bin abd ya lail bin abd kilaal ke paas gaya lekin vo meri baat ko nahi maana, mai wahaan se maayoos hokar Qarn al Sa'alib pahucha to wahaan mujhe kuch hosh aaya aur mai sar uthaa kar dekha to baadal ka ek tukda mere oopar saaya kiye huye tha, jisme Jibreel Alaihissalaam the. Unhone mujhe aawaaz dee aur kaha ke, Allaah Taala Aap ke baare me Aap ki qoum ki baaten sun chuka hai aur jo unhone radd kiya vo bhi sun chuka hai. Aap ke paas Allaah Taala ne pahaadon ke farishte ko bheja hai. Aap unke baare me use jo chahe hukum de. Iske baad mujhe pahaadon ke farishte ne aawaaz dee, salaam kiya aur kaha, Aye Muhammad ﷺ agar Aap chahe to mai in taif waalon ko akhshbain yaani do pahaadon ke darmiyaan pees doonga. Aap ﷺ ne farmaya : Nahi mujhe ummeed hai ke Allaah Taala unki pusht se aisi nasl paida karega jo sirf ek Allaah ki ibadat karenge aur uske saath kisi ko shareek nahi karenge.” (Bukhari:3231)

Muhammad bin Qasim al Saqani Rahimahullah isi taif ke qabeele saqeef se taalluq rakhte the, aaj hindustaan me 20 karod ki aabaadi jo ek Allaah ki ibadat kar rahi hai, ye Allaah ke Rasool ki dua ka nateeja hai. Agar Allaah ke Rasool ﷺ taif waalon par bad dua karte to shayad aaj ham Islam ki n'emat se mahroom rahte.

Zara is waaqiye se ibrat pakde ke aaj qunoot e naazilah ke liye log jama hokar namaz padhte hai, lekin jab daawat ke liye bulaaya jaata hai to nahi aate hai. **“fansurna alal qoumil kaafireen”** kahte hai lekin unke liye **(ALLAHUMMA AHDA QOUMI FA INNAHUM LAA YA'ALAMOON)** ki dua nahi karte.

Aap ﷺ apni misaal dete huye farmaate hai :

«مَثَلِي كَمَثَلِ رَجُلٍ اسْتَوْقَدَ نَارًا، فَلَمَّا أَضَاءَتْ مَا حَوْلَهَا جَعَلَ الْفَرَّاشُ وَهَذِهِ الدَّوَابُّ الَّتِي فِي النَّارِ يَقَعْنَ فِيهَا، وَجَعَلَ يَحْجُزُهُنَّ وَيَغْلِبُنَّهُ فَيَتَّقَحَمْنَ فِيهَا، قَالَ فَذَلِكُمْ مَثَلِي وَمَثَلُكُمْ، أَنَا أَخَذْتُ بِحُجْرَتِكُمْ عَنِ النَّارِ، هَلُمَّ عَنِ النَّارِ، هَلُمَّ عَنِ النَّارِ فَتَغْلِبُونِي تَقَحَمُونَ فِيهَا»

Tarjamah : “Meri misaal us shakhs ki si hai jisne aag jalaayi, jab uske gird roushni huyi to isme patinge aur jaanwar girne lage aur vo shakhs unko rokne laga lekin vo us par ghaalib aate gaye aur usme girne lage, ye meri aur tumhari misaal hai ke mai tumhe tumhari kamar pakad kar jahannam se rok raha hoon aur kah raha hoon ke jahannam se door ho jao lekin tum mujh par ghaalib aa rahe ho aur isi me gire jaa rahe ho.” (Muslim:2284)

Aap ﷺ ka Hazrat Khadijah Raziallahuanha ki yaad me aansoo bahaana :

Hazrat Khadijah Raziallahuanha ne Nabi Kareem ﷺ ka kaafi saath diya, jab Hazrat Khadijah Raziallahuanha ka inteqaal hua to usi saal Hazrat Abu Talib ka bhi inteqaal hua, in dono ke inteqaal se Aap ﷺ bahut ghamzadah ho gaye the.

Ek martaba Madina Tayyibah me Aap ﷺ ki nazar Hazrat Khadijah Raziallahuanha ki kisi cheez par padi to Aap ke aankhon me be ikhtiyaar aansoo aa gaye. Ulama Kraam kahte hai ke Aap ﷺ ka Hazrat Khadijah Raziallahuanha ki yaad me rona Aap ki khidmate Islam ki bina par bhi tha.

Uqwate Islami

Aaj musalmaan takleef me hai, lekin hamare dil us dard se khaali hai. Hamse uqwate Islami rukhsat ho chuki hai. Aap ﷺ ne musalmaano ko ek deewar tashbiyah dee hai :

" عَنْ أَبِي مُوسَى، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «إِنَّ الْمُؤْمِنَ لِلْمُؤْمِنِ كَالْبُنْيَانِ يَشُدُّ بَعْضُهُ بَعْضًا» وَشَبَّكَ أَصَابِعَهُ "

Tarjamah : “Hazrat Abu Moosa se marwi hai ke Aap ﷺ ne farmaya : Beshak ek momin doosre momin ke liye deewar ki tarah hai vo aapas me ek doosre ko mazboot karte hai aur Aap ﷺ ne ek haath ki ungliyon ko doosre haath ki ungliyon me milaaya.” (Bukhari:481)

Ittehaad me bahut badi taaqat hai.

Ek aur Hadees me Nabi Kareem ﷺ ne farmaya :

«تَرَى الْمُؤْمِنِينَ فِي تَرَاحُمِهِمْ وَتَوَادِهِمْ وَتَعَاطُفِهِمْ، كَمَثَلِ الْجَسَدِ، إِذَا اشْتَكَى عُضْوًا تَدَاعَى لَهُ سَائِرُ جَسَدِهِ بِالسَّهْرِ وَالْحُمَى»

Tarjamah : “Momino ki misaal aapas me ek doosre se muhabbat karne aur rahmat wa shafaqqat ka maamla karne me ek jism ki tarah hai, agar jism ka koyi hissa takleef aur bukhaar me mubtala ho to us takleef ko saara jism mahsoos karta hai.” (Bukhari:6011)

Lihaza zaroorat is baat ki hai ke agar mashriq me kisi musalmaan ko takleef ho to us takleef ko maghrib me rahne waala musalmaan mahsoos kare, agar hindustan me kisi musalmaan ko takleef ho to us takleef ko Saudi me rahne waala musalmaan mahsoos kare. Is uqwat wa bhai chaargi ki bina Sahaba Kraam sirf pachaas saalon me teen barre aazamon par apni hukumat qaayam kee thi. Aaj ham bahut peeche hai, eesaayi saadhe chaar sau zabaano me bible ka tarjamah kar chuke hai jabke musalmaan Quraan ka tarjamah abhi tak ek sau das zabano me kar paaye hai, hame hosh ke naakhun lena chahiye.

Bahar kaif aaj jahaan kaheen par bhi ummat muslimah ke kisi ek fard ko bhi takleef hoti hai, ma'ashi problem ya eemaan ka masla aaye to sab milkar use hal karne ki koshish kare. Nabi Kareem ﷺ ne yahoodiyon se mu'ahida kiya, sulah hudaibiyah ke mauqe par kuffar quraish se bhi mu'ahida kiya hai. Hame chahiye ham ek ho.

Allama Iqbal ne farmaya :

Manfa'at ek hai is qoum ki nuqsaan bhi ek

Ek hai sabka Nabi deen bhi eemaan bhi ek

Haram paak bhi Allaah bhi Quraan bhi ek

Kuch badi baat thi hote jo musalmaan bhi ek

Aap ﷺ ka Makkah ki judaayi me aansoo bahaana :

Nabi Kareem ﷺ ko Kaabatullah bahut pasand tha, jab Aap ﷺ Makkah chod kar Madina jaa rahe the to Makkah ko dekh kar rote huye ye kah rahe the :

"وَاللّٰهُ إِنَّكَ لَخَيْرُ أَرْضِ اللَّهِ، وَأَحَبُّ أَرْضِ اللَّهِ إِلَيَّ، وَلَوْلَا أَنِّي أُخْرِجْتُ مِنْكَ مَا خَرَجْتُ."

Tarjamah : “Allaah ki qasam, too Allaah ki sabse behtareen zameen hai aur Allaah ke nazdeek bahut pasandeedah hai, agar mujhe tujh se na nikaala jaata to mai nahi nikalta.” (Sunan Ibn Maajah:2540)

Aap ﷺ ka Musa'ab bin Ameer ke liye aansoo bahaana :

Musa'ab bin Ameer Raziallahuanhu maaldaar Sahabi the. Bade naaz wa na'am me pale badhe the. Agar vo khushboo lagakar kisi gali se guzarte to der tak wahaan khushboo rahti thi. Islam ki khatir unhone in saari cheezon ko chod diya. Jung uhad me jab vo shaheed huye to unhe kafnaane ke liye itna kapda bhi mayassar nahi tha jis se unka poora jism dhaank sake. Agar unka sar dhaanka jaata to pair khul jaate aur jab pairon ko dhaanka jaata to sar khul jaata tha. Ye haalat dekh kar Nabi Kareem ﷺ ke aankhon me aansoo aa gaye.

Aap ﷺ ka Hazrat Hamzah Raziallahuanhu ko dekh kar aansoo bahaana :

Hazrat Hamzah Raziallahuanhu jinki Sayyidal Shuhadah kahte hai jab Aap aur Hazrat Umar Raziallahuanhuma eemaan laaye, Islam aur musalmaano ko taqwiyat mili. Jung badr me Aap Raziallahuanhu ka bahut bada kirdaar raha. Lekin jung uhad me Aap ko shaheed karne ke liye ek habshi ghulam ko tayaar kiya gaya, aakhir kaar usne Aap ko shaheed kar diya. Aap ﷺ ne jab apne sage chacha ki ye haalat dekhi to Aap ke aankhon me aansoo aa gaye.

Aap ﷺ ka ummat ke liye tahajjud me rona :

Nabi Kareem ﷺ apni ummat ke liye bade hi meherbaan the. Tahajjud me ummat ke haq me dua karte huye Allaah ke darbaar me gidgidaate the jaisa ke Abdullah bin Umro Raziallahuanhu se marwi hai :

(annan nabiyyi ﷺ : talaa qoulallahi azza wa jall fee ibrahim : {RABBI INNAHUNNA AZLALNA KASEERAN MINAN NAASI FAMAN TABI'ANI FA INNAHU MINNEE} [Ibrahim:36] al aayah, wa qaala Eesa alaihissalaam : {IN TU'AZZIBUHUM FA INNAHUM IBAADUKA WA IN TAGHFIR LAHUM FA INNAKA ANTAL AZEEZUL HAKEEM} [Al Maa'idah:118] farafa'a yadaihi wa qaal : {ALLAHUMMA UMMATI UMMATI} wabaki fa qaalallahu azza wa jall : {YAA JIBREELUZ HABLEE MUHAMMAD, WA RABBUKA AALAM, FASALHU MAA YUBKEEK?} fa ataahu jibreelu alaihis salaatu was salaam, fasaa lahu fa khabarahu rasoolullahi ﷺ bimaa qaal, wahuwa a'alamu, fa qaalallahu : “yaa jibreelu, azhab ilaa muhammad, faqul : inna sanru seeka fee ummatika, walaa nasoo'uk”)

Tarjamah : “Nabi Kareem ﷺ ne Ibrahim Alaihissalaam ke baare me Allaah ka farmaan (Parwardigaar in buton ne bahut se logon ko gumraah kar daala mumkin hai ke meri awlaad ko bhi ye gumraah kar de, lihaza inme jo mere raaste par chale vo mera hai aur jo mere raaste ke khilaaf chale yaqeenan too darguzar karne waala aur meherbaan hai) aur Eesa Alaihissalaam ka qoul (agar too unhe azaab de to vo tere bande hai, agar too unhe maaf karde to bila shubah too hi ghaalib hikmat waala hai) ki tilawat farmayi aur apne haath utha kar farmaya, Aye Allaah meri ummat, aye Allaah meri ummat aur be ikhtiyaar ro pade. Allaah ne hukum diya, Aye Jibreel Muhammad ﷺ ke paas jaao, jabke tumhara Rab jaanne waala hai, unse poocho ke Aap ko kya baat rula rahi hai? Jibreel Aap ﷺ ke paas aaye aur wajah poochi, Rasoolullah ﷺ ne jo baat kahi thi unhe batayi, jabke Allaah Taala us baat se achchi tarah waaqif hai, is par Allaah Taala ne farmaya : Aye Jibreel, Muhammad se kaho ke, ham Aap ki ummat ke baare me Aap ko raazi karenge aur ham Aap ko takleef na hone denge.” (Sahi Muslim:202)

Aap ﷺ ka jung badr ki fatah ke liye gidgidaana :

Nabi Kareem ﷺ ne jung badr ki raat khoob gidgidaa kar Allaah se dua maangi aur dua karte huye yahaan tak kah diya :

“allahumma inni anshuduka ahdaka wa wa'adaka, allahumma in shi'ta lam t'ubadu ba'adal youm) fa akhaza abu bakr biyadihi, fa qaal : hasbuka yaa rasoolullah, faqad al hahtu alaa rabbika wahuwa fid dir'a”

Hazrat Abu Bakr Raziallahuanhu ne Aap ﷺ ka haath pakda aur kaha, Aye Allaah ke Rasool ﷺ, bas keejiye Aap ne Allaah se bahut gariyawazaadi kee hai aur Aap is waqt zarah pahne huye the.” (Bukhari:2915)

Aap ﷺ ka raj’ee aur bair ma’awana ke haadse par aansoo bahaana :

(raj’ee ka haadsa)

Jung uhad ke baad qabeela azal aur qarah ke kuch log Nabi Kareem ﷺ ke paas aaye aur kaha ke unke andar Islam ka charcha hai lihaza kuch logon ko deen sikhaane bhej de. Is par Aap ﷺ ne Aasim bin Saabit ki imarat me das Sahaba ko rawaana kiya. Jab ye log raj’ee pahuche to un logon ne unki saath ghaddari kee, banu al hayaan ke sau teerandaazon ne unhe tele par gher liya. Unhone Sahaba Kraam se kaha ke vo neeche utar aaye, unhe qatl nahi kiya jaayega, lekin Hazrat Aasim ne neeche utarne se inkaar kar diya. Jung shuroo huyi ladte ladte saat Sahaba shaheed ho gaye. Teen Sahaba baaqi the phir unhone unse kaha ke neeche aa jaao, qatl nahi kiya jaayega, vo teeno neeche aa gaye, lekin unhe phir bad ahdi karke unhe baandh liya unme ek ne unke saath jaane se inkaar kar diya jiski wajah se unhe shaheed kar diya gaya aur baaqi do ko Makkah jaakar bech diya gaya, ye do Khabeeb bin Adi aur Zaid bin Dasnah the. Hazrat Khabeeb Raziallahuanhu ne jung badr me Haaris bin Aamir ko qatl kiya tha lihaza unhe kuch dino tak qaid me rakha gaya phir tan’eem le jaa kar unhe shaheed kar diya gaya, unhone qatl se pahle do raka’at namaz padhi aur un par bad dua kee. Aur chand ash’aar kahe :

لَقَدْ جَمَعَ الْأَخْرَابُ حَوْلِي وَالْبُؤَا ... قَبَائِلُهُمْ وَاسْتَجَمَعُوا كُلَّ مَجْمَعٍ
إِلَى اللَّهِ أَشْكُو غُرْبَتِي ثُمَّ كُرْبَتِي ... وَمَا أَرْصَدَ الْأَخْرَابُ لِي عِنْدَ مَصْرَعِي
وَذَلِكَ فِي ذَاتِ الْإِلَهِ وَإِنْ يَشَاءُ ... يُبَارِكْ عَلَى أَوْصَالِ شِلْوٍ مُمَزَّعٍ

ولست أبالي حين أقتل مسلماً على أي جنب كان في الله مصرعي

Bair ma’awnaa ka haadsa :

Abu Bara’a Aamir bin Maalik jo malaa’ab al asnatah ke laqab se mash’hoor tha aap ki khidmat me aaya to Aap ﷺ ne use Islam ki daawat dee. Usne qubool nahi kiya aur kaha ke ahle najd ke paas Islam ki tableegh ke liye kuch log bhej de aur ye log meri panah me rahenge chunache Aap ﷺ ne satar qurra Sahaba ko bhej diya, unhone bair mu’awanah me padaav daala. Hazrat Haraam bin Maljaan Raziallahuanhu ne Aap ﷺ ka payaam Aamir bin Tafeel ko diya lekin is badmaash ne khat padhne ke bajaay Hazrat Haraam bin Milhaan ko shaheed kar diya aur uske baad doosre logon ko bula kar saare Sahaba ka mahaasarah karke

unhe shaheed kar diya. Inme do Sahaba Kaab bin Zaid aur Umro bin Amiyah Zamri bach gaye. Jab Rasoolullah ﷺ ko in dono haadson ki khabar mili to Aap ﷺ ro pade.

Aap ﷺ ka apne bete ke inteqaal par aansoo bahaana :

Nabi Kareem ﷺ ke bete Ibrahim ka jab inteqaal hua, dil gham me doob gaya aur Aap ﷺ ro pade, Hazrat Jabir bin Abdullah Raziallahuanhu farmaate hai :

" أَخَذَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِيَدِ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ، فَانْطَلَقَ بِهِ إِلَى ابْنِهِ إِبْرَاهِيمَ، فَوَجَدَهُ يَجُودُ بِنَفْسِهِ، فَأَخَذَهُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَوَضَعَهُ فِي جُجْرِهِ فَبَكَى، فَقَالَ لَهُ عَبْدُ الرَّحْمَنِ: أَتَبْكِي؟ أَوَلَمْ تَكُنْ نَهَيْتَ عَنِ الْبُكَاءِ؟ قَالَ: " لَا، وَلَكِنْ نَهَيْتُ عَنْ صَوْتَيْنِ أَحْمَقَيْنِ فَاجِرَيْنِ: صَوْتِ عِنْدِ مُصِيبَةٍ، خَمْسِ وُجُوهِ، وَشَقِّ جُيُوبٍ، وَرَنَةِ شَيْطَانٍ "

Nabi Kareem ﷺ ne Abdul Rahman bin Awf Raziallahuanhu ka haath pakda aur unhe apne bete Ibrahim ke paas le gaye to dekha ke vo qareebul marg hai, Nabi Kareem ﷺ ne Ibrahim ko uthaa kar apne god me rakh liya aur ro diya. Abdur Rahman bin Awf Raziallahuanhu ne kaha, kya Aap ro rahe hai? Kya Aap ne rone se mana nahi kiya? Aap ne farmaya, mai do ahmaq faajir aawaazon se rokta tha, ek museebat ke aawaaz nikaalne, chehra zakhmi karne aur girebaan chaak karne se doosri shaitaan ke naghme se. (Sunan Tirmizi:1005)

Khulasa kalaam ye hai ke ek banda momin ko narm dil, Allaah se darne waala, Allaah ki taraf kasrat se rujoo karne waala, zyada se zyada gariyah wazaari karne waala aur Allaah, aakhirat aur jahannam waghairah ki yaad me rone waala aur aankhon se aansoo bahaane waala hona chahiye, kyu ke Anbiya Kraam ke bayaan kardah waaqi'aat se hame yahi sabaq milta hai aur Allaah Taala ne bhi apne kalaam Quraan Majeed me ek banda momin ki yahi kaifiyat bayaan kee hai :

(QUL AAMINOO BIHI AW LAA T'UMINOO INNALLA ZEENA OOTUL ILMA MIN QABLIHI IZAA YUTLAA ALAIHIM YAQIRROONA LIL AZKHAANI SUJJADAN (107) WA YAQOOLOONA SUBHAANA RABBINA IN KAANA WA'ADU RABBINA LA MAF'OOLAA (108) WA YAQIRROONA LIL AZQAANI YABKOONA WA YAZEEDUHUM KHUSHOO'AN (109))

Tarjamah : "Kah de tum is par eemaan laa'o, ya eemaan na laa'o, beshak jin logon ko is se pahle ilm diya gaya, jab unke saamne use padha jaata hai vo thuddiyon ke bal sajdah karte huye gir jaate hai (107). Aur kahte hai hamara Rab paak hai, beshak hamare Rab ka waada yaqeenan hamesha poora kiya hua hai (108). Aur vo thuddiyon ke bal gir jaate hai, rote hai aur vo (Quraan) unhe aajizi me zyada kar deta hai (109)." (surah Isra:107-109)

Aur ye baat bhi hamare zahano me honi chahiye ke jo momin banda yahaan duniya me Allaah ki yaad me aansoo bahaayega aur Allaah se darega qiyamat ke din khouf se uski hawl naakiyon se mahfooz rahega, jaisa ke ek Hadees Qudsi me hai, Nabi Kareem ﷺ ne farmaya :

"يَقُولُ اللَّهُ عَزَّ وَجَلَّ: وَعِزَّتِي! لَا أَجْمَعُ عَلَى عَبْدِي خَوْفَيْنِ وَلَا أَجْمَعُ لَهُ أَمْنَيْنِ إِذَا أَمِنَنِي فِي الدُّنْيَا أَحَقَّتْهُ يَوْمَ الْقِيَامَةِ وَإِذَا خَافَنِي فِي الدُّنْيَا أَمِنْتُهُ يَوْمَ الْقِيَامَةِ."

Tarjamah : “Allaah Taala farmaata hai : Meri izzat ki qasam, mai apne bande par do khoun jama nahi karoon ga, na uske liye do aman jama karoon ga. Jab vo duniya me mujhse be khouf hoga to qiyamat ke din use khouf me mubtala karoon ga, aur jab vo duniya me mujhse darega to qiyamat ke din use aman doonga.” (Silsilatus Ahadees Saheeha:742)

Aakhir me Allaah Taala se dua hai ke vo hame nek aur narm dil bana de aur hame takabbur aur ghuroor se door rakhe aur hame aise aamaal karne ki tawfeeq de jis se vo raazi ho jaaye, Aameen.

Note : Agar aap is bayaan ko video ki shakal me sunna aur dekhna chahte hai to baraaye meherbaani is link ko click kare –

part 1 <https://www.youtube.com/watch?v=N5VJ4IHTdIY>

https://youtu.be/Wky0Z5b_W_Q part 2

<https://youtu.be/xBZShUlleDI> part 3

<https://youtu.be/MyIn8ZnAjoc> part 4

<https://youtu.be/NgwzO8lxVIE> part 5

<https://youtu.be/dD7IARg8i1I> part 6

https://youtu.be/z32nqR_PC6k part 7

