

This book contains 574 OBJECTIVES, 1036 TOPICS, & 3831 LESSONS, which help in establishing a Peace-Loving society & success in this world & in the hereafter, IN SHA ALLAAH

OBJECTIVES & LESSONS OF QURANIC SURAHS

Topics, Pearls of Wisdom,
Reminders and Guidance

VOLUME - 4

Surah Al-Mulk to Surah Al-Mursalat

Concept and Preparation:

Shaikh Dr. Arshad Basheer Umari Madani
Waffaqahullah

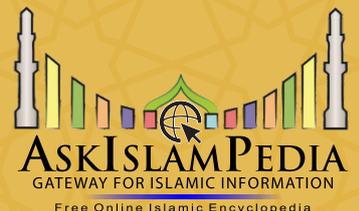
Hafiz and Aalim, Fazil (Madina University, K.S.A), M.B.A

Founder & Director of AskIslamPedia.com

Chairman: Ocean the ABM School, Hyderabad, TS, INDIA

+91 92906 21633 (WhatsApp only)

www.abmqurannotes.com | www.askislampedia.com | www.askmadanicom



COPYRIGHT 
All Rights Reserved

16-Feb-2026

OBJECTIVES & LESSONS OF **QURANIC SURAHS**

Topics, Pearls of Wisdom,
Reminders and Guidance

VOLUME - 4 Surah Al-Mulk to Surah Al-Mursalat

Concept and Preparation:

Shaikh Dr. Arshad Basheer Umari Madani

Waffaqahullah

Hafiz and Aalim, Fazil (Madina University, K.S.A), M.B.A

Founder & Director of AskIslamPedia.com

Chairman: Ocean the ABM School, Hyderabad, TS,INDIA

+91 92906 21633 (WhatsApp only)

www.abmqurannotes.com | www.askislampedia.com | www.askmadanicom

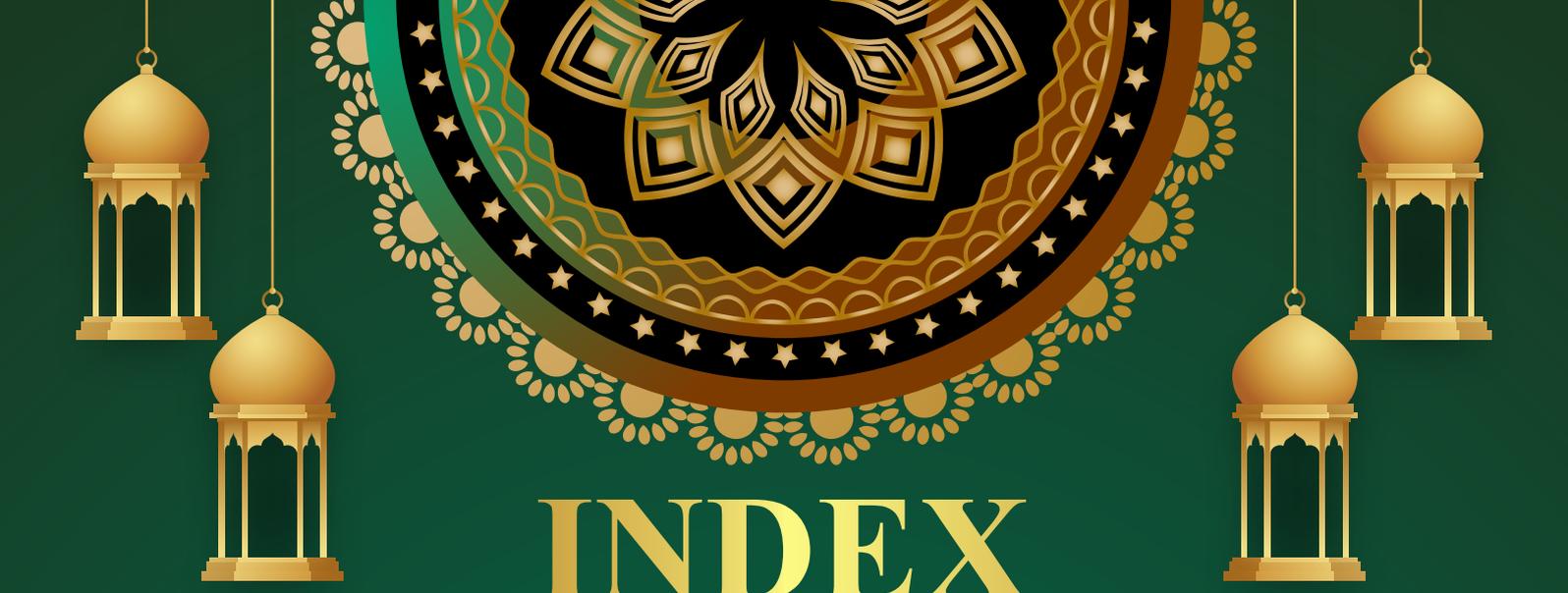


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ بَيَّنَّا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدْرِكٍ

“And We have certainly made the Quran easy to remember. So is there anyone who will be mindful?”

(Al-Qamar, 54:17)



INDEX

S.No.	Surah Name	P.No.
01	67. Surah Al-Mulk	2
02	68. Surah Al-Qalam	6
03	69. Surah Al-Haqqa	10
04	70. Surah Al-Maarij	13
05	71. Surah Nuh	17
06	72. Surah Al-Jin	22
07	73. Surah Al-Muzammil	26
08	74. Surah Al-Muddassir	30
A Brief Outline from Surah Qiyamah to Surah Nas		
09	75. Surah Al-Qiyamah	35
10	76. Surah Al-Insaan	39
11	77. Surah Al-Mursalat	43





SURAH AL MULK

67. SURAH AL-MULK

AL-MULK “Dominion”

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Affirmation of tawheed Uloohiyat through Tawheed Ruboobiyat and knowledge of majesty of Allaah
- 2) This Surah revolves around a single meaning: (know the power of Allah and his majesty and Tawheed al-Ibadah) "Recognize the majesty of Allah and adopt Tawheed (monotheism)."
- 3) All the ayat in this surah are related to Allah's power and ownership which leads to adopt Tawheed Uloohiyat.
- 4) Many testimonies of Allah have been presented in this surah, on the basis of which it was demanded to stop denying the Hereafter.
- 5) It was explained to atheists in a simple way by saying, ``Ala ya`lamu man khalaq, wahuwa al-latif-ul-khabeer (14)'.
- 6) In this surah, the manifestations of Allah's power were explained in order to establish tawheed uloohiyat
- 7) Think about Allah's creation, and do not think about Allah’s essence (Sahih al-Jami': 2976)
- 8) There are three important meanings in Tawheed Lordship (Owner, Creator, Ruler), so there is no need to create a new and separate type of Tawheed Sovereignty (tawheed Hakimiyat). The three types of Tawheed that have been passed down from the Salaf are sufficient and comprehensive. All three types are found in books of Salaf.

FEW TOPICS

- 1) The power of Allah. (1-5)
- 2) The end of the disbelievers and they will confess their deeds. (6-11)
- 3) The good end of those who fear Allah. (12)
- 4) Allah's knowledge and His blessings, Allah's punishment for the disbelievers, advice to polytheists against idolatry. (13-22)
- 5) Allah's power over accountability and reckoning is in Allah's hand and his hand to grant salvation in the hereafter and to bring water to this world. (28-30)

FEW LESSONS

- 1) The one who is capable to do everything and all the things is in his hands, that is Allaah who is granting the blessing
- 2) The purpose of Man's life is a test.
- 3) The beauty of human life is in true action.
- 4) The beautiful work of the seven heavens is a sign of the perfect power of Allah.
- 5) The stars have three purposes 1) to light up the sky 2) to ward off devils in protection of divine revelation and decisions of Allaah 3) to show the way.
- 6) Hellfire is for the devils.
- 7) For those who do not believe after knowing the clear signs of God's lordship and divinity, there is a severe punishment of hell.
- 8) Horrific scenes of hell were mentioned.
- 9) The disbelievers will be admitted to hell in the form of congregation.
- 10) Confession of a disbeliever on the Day of Resurrection will not benefit him.
- 11) According to the confession of the infidels in Hell, the real wisdom lies in believing in the religion of Islam.
- 12) Fear of Allah and unforgiveness is the source of great sin and death.
- 13) He was reminded of the blessing of Allah Ta'ala to make the earth capable for walking.
- 14) Failure to believe after explaining the truth can lead to punishment in this world.
- 15) Birds flying in the sky, spreading and narrowing their wings is a sign of Allah's creation.
- 16) Ears, eyes and heart are great blessings of Allah, but many people are ungrateful to Allah by misusing them.
- 17) No one knows about the Hereafter except Allah.
- 18) No one can save whomever Allah wills to destroy.
- 19) No one can harm whomever Allah intends to have mercy on.
- 20) Water is a great blessing of Allah Almighty on which all creatures depend.

Corollary/connection, subtleties of interpretation

- 1) From Surah Mulk to Surah Nas, most of the surahs mention the resurrection.
 - 2) In Surah Mulk there is an interpretation of La ilaha illa Allah. And in Surah Qalam there is an interpretation of prophethood of Muhammad ﷺ, the Messenger of Allah.
 - 3) Introduction of Allah in Surah Mulk, introduction of Muhammad ﷺ in Surah Qalam and introduction of Hereafter in Surah Haqqah.
-



SURAH AL QALAM

68. SURAH AL-QALAM

AL-QALAM - "The Pen"

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) The greatness of Muhammad ﷺ and the attributes of the Daees.
- 2) In this surah, the good qualities of Da'i are described, on the contrary, the bad manners are also mentioned.
- 3) Answers to the objections raised on the Prophet.
- 4) The story of the gardeners, the result of the ungratefulness of infidels is described.
- 5) Severe conditions of the Hereafter are described.
- 6) The fate of Muslims and criminals was described.
- 7) The purpose is to confirm the prophethood and strengthen the heart.
- 8) Validation of knowledge is obligatory has been described in this surah.
- 9) Compared to the previous surah, the warning in this surah is more severe, it was illustrated by giving the example of the garden.
- 10) Knowledge is preserved by writing that is why the pen has been mentioned because if we preserve knowledge, it will be a weapon for us in the field of dawah.
- 11) And in this surah, the morals and attributes of the Da'i are also mentioned. As Allah, the one who exalted, said: And indeed, you have a great character. Innaka La ala khuluqin azeem .
- 12) And in this surah, there is also a mention of bad morals of Quraish against prophet ﷺ, like the story of the gardeners, it is not appropriate for a da'i that his morals are bad, the da'i should adopt the morals of the Prophet.

FEW TOPICS

- 1) Morals of the Prophet ﷺ. (1-7)
- 2) Attributes of deniers . (8-16)
- 3) Story of gardeners. (17-33)
- 4) Reward for the pious, proofs have been established against the criminals and warning for them. (34-47)
- 5) Prophet's exhortation to patience and the story of Yunus - peace be

upon him - for steadfastness. (48-52)

FEW LESSONS

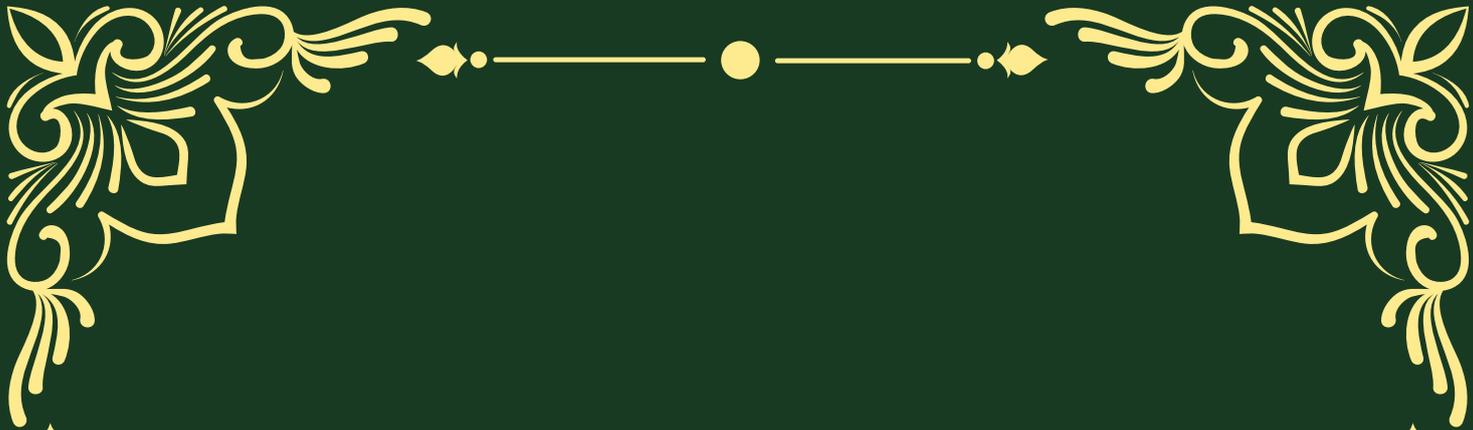
- 1) A person should not compromise with non-Muslims and neither the interference in sharia is permissible. Relationships and mutual coexistence are different things and compromises are different things.
- 2) Good manners can be demonstrated with non-Muslims in worldly affairs. As mentioned in (60:8) and (14-15:31). But if there is a difference in religious matter , then "Lakum Dinukum Wali YaDeen" Al-Kafrun
- 3) Don't expect the quick results and don't be disappointed (a lesson can be learned from the life of Yunus, peace be upon him). And the sign of good people is that they are ready to learn.
- 4) Allah swore by whomever He wills from among His creatures.
- 5) Allah swore by the pen to show its excellence.
- 6) The excellence of the pen is because it is used to write the words of good and guidance.
- 7) Belief in predestination is right, but it is one of the six pillars of faith.
- 8) The pen was ordered by Allah Ta'ala to write the destiny of the servants, on whose command he wrote the destiny of everyone from the beginning to the end.
- 9) The Prophet of Allah ﷺ was a perfectionist in terms of manners and morals.
- 10) The Muslim Ummah should make the Prophet (peace be upon him) a role model in morals and manners. And in all matters .
- 11) Guidance and misguidance are in the hands of Allah.
- 12) Man has the right to choose Hidayat or Zalalat .
- 13) The attributes of disbelievers are mentioned: false swearing, disrespect, backbiting, gossip, stopping from good, excesses, life of sin, infamy, etc.
- 14) Abundance of wealth and children, if these things are hindrance to fear of God and adherence to the Shari'ah is, then it is a calamity.
- 15) Abundance of wealth and children is not an argument for honoring Allah Ta'ala.
- 16) Bad morals are a source of disgrace for a person in this world and

the hereafter.

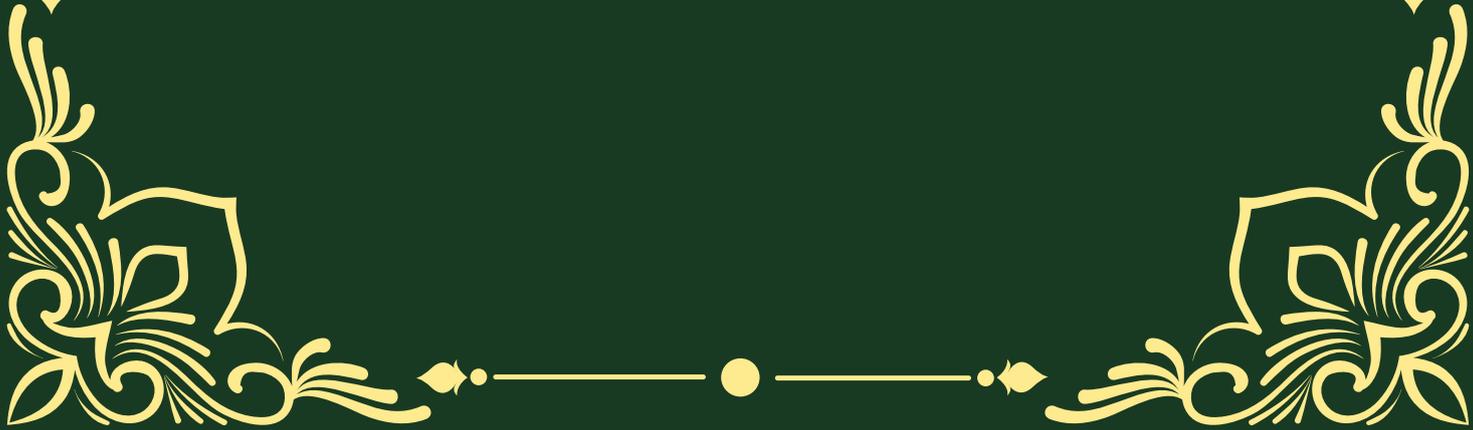
- 17) Man is tested through good and bad situations.
- 18) Happy people are those who remain obedient to Allah and His Messenger ﷺ in all situations of happiness and distress.
- 19) It is impermissible to advice people who are going through trials from their circumstances so as to generate gratitude.
- 20) The substance of patience is created from the events of patience.
- 21) Criminals and believers cannot be bad on the Day of Resurrection, believers will be in paradise and criminals will not be in hell.
- 22) On the Day of Resurrection, the arrogant will be humiliated.
- 23) A believer should refer all matters to Allah.
- 24) In all cases, whether the matters are easy or difficult, Allah is the guarantor and responsible.
- 25) When faced with difficulties in the Da'wah field, the Da'i should be patient.
- 26) The polytheists used to call the Prophet of Allah a madman and a sorcerer because of malice and envy.
- 27) The Daaee should avoid haste and should show patience in all stages of da'wah.
- 28) The importance of proverbs was clarified.
- 29) Comforts from the previous nations and increases stability.
- 30) Patience has been the weapon of prophets and prayers in every time and place.
- 31) Haste is not permissible in Islam, haste often leads to harm.

Corollary/connection, subtleties of interpretation

- 1) Introduction of Allah in Surah Malik and introduction of Muhammad ﷺ in Surah Qalam.
- 2) In Surah Mulk there is an interpretation of La ilaha illa Allah. And in Surah Qalam there is an interpretation of Muhammad ﷺ, the Messenger of Allah.



SURAH AL HAQQA



69. SURAH AL-HAQQA

AL-HAAQQAH “The Inevitable Proving”

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Introduction to the horrors of the hereafter.
- 2) Hereafter is mentioned in all the verses of this surah.
- 3) And mention of the hereafter is a very important resource for the Daaee, and should use this important resource in their da'wah, because hard hearts are softened by the mention of the hereafter.
- 4) Scenes of the Day of Resurrection are described in this surah.
- 5) Five major titles:
 - I. It is a description of the danger of the Day of Resurrection.
 - II. The horrors of doomsday are described.
 - III. The end of Abrar is described.
 - IV. Shaqi means the fate of wicked people has been described.
 - V. The greatness of the Qur'an is mentioned.

FEW TOPICS

- 1) Accountability of Resurrection. (1-3)
- 2) Death of Aad, Thamud, Pharaoh's people and Noah's people. (4-12)
- 3) Accounts of Resurrection. (13-18)
- 4) The abode of the Companions of Yemeen and the Companions of the Shimal (19-37)
- 5) Quran. (38-52)

FEW LESSONS

- 1) Death after resurrection was proved.
- 2) Add and Thamud denied the Resurrection as a result these people were killed.
- 3) The person who disobeys the Messenger will be punished in this world and in the hereafter.
- 4) It is not necessary to think about the arrogance of people.
- 5) The end of the world and the scene of the hereafter was presented.
- 6) The man who commits sins both outwardly and inwardly is being warned.

- 7) The person who believes in the Last Day prepares for it.
- 8) The person who prepares for the Hereafter will be given the book of deeds in his right hand.
- 9) The world is the cultivation of the Hereafter. He who acts in this world will reap its fruits in the Hereafter.
- 10) He who denies the belief of the Hereafter will suffer a great loss in the Hereafter.
- 11) If faith and action are not righteous, then wealth will not benefit a person.
- 12) Idle people will regret in the hereafter, their regret will not help them.
- 13) Raised on feeding the poor and respecting them.
- 14) Revelation and prophethood of Muhammadi ﷺ were proved.
- 15) An attribute of the Messenger of Allah ﷺ is Kareem.
- 16) It is impossible for prophets to be liars.
- 17) The Holy Qur'an is free from distortion, misrepresentation and slander.
- 18) Left-handed people will not benefit from their repentance on the Day of Resurrection.

Corollary/connection, subtleties of interpretation

- 1) Surah Mulk is the introduction of Allah, Surah Qalam is the introduction of Muhammad ﷺ and Surah Haqqa is the introduction of the Resurrection.
- 2) The subject of the previous Surah and this surah is common, the common topic is the hereafter.



SURAH AL MAARIJ

70. SURAH AL-MAARIJ

AL-MA-AARIJ “The Way of Ascent Stairs”

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Importance of worship with morals.
- 2) In this Surah, the attributes of the believers are described and it is similar to Surah Al-Mu'minun, rather it is its completion. Therefore, the Dae should equip himself with the attributes of worship that are mentioned in Surah Al-Mu'minun, and similarly, the moral attributes are also necessary for a believer, which are also mentioned in this Surah.
- 3) Those who were openly opposed Muhammad ﷺ were especially targeted in this Surah.

FEW TOPICS

- 1) Accountability of Resurrection. (1-18)
- 2) The nature of man. (19-21)
- 3) Attributes of a believer and their reward. (22-35)
- 4) Attributes of disbelievers and their abode. (36-44)

FEW LESSONS

- 1) Islam has been ridiculed in every era.
- 2) The Prophet ﷺ, whom the whole community believed to be trustworthy and righteous, after he was declared as prophet, people made fun of him and Islamic teachings.
- 3) When the religion is mocked, the Dae should be patient until the completion and establishment of the evidence.
- 4) The Most Merciful [who is] above the Throne established
- 5) Scholars and Dae should be connected with the people so that they can know their doubts and answer them.
- 6) The Holy Qur'an rejects the doubt, this is the style should be adopted by scholars and Dae.
- 7) No matter how person is high in position, he still needs advice.
- 8) Allah Almighty advised His Prophet to be patient.
- 9) Scholars should advice for patience to each other.

- 10) On the Day the sky will be like murky oil and the mountains will be like colored wool.
- 11) The basis of people's relations should be religion, on the Day of Judgment, there will be no other basis of relations.
- 12) Every man should try to protect himself from the doomsayers.
- 13) Relationships will not be established On the Day of Resurrection.
- 14) On the Day of Resurrection, only his faith and action will be useful to a person.
- 15) Those who turn away from obedience by being deceived by pride and arrogance and abundance of wealth will go to hell.
- 16) Man should work hard for purification of his soul.
- 17) Salah has been repeatedly mentioned in this surah which makes clear the importance of prayer.
- 18) prayer as the best of deeds has been declared .
- 19) Those who believe in the Hereafter, treat people with kindness and love with the poor and needy. are pious .
- 20) In Islam, the importance of chastity of a Muslim is very important.
- 21) Islam orders a man and a woman to live purely in the married life.
- 22) The importance of protecting trust and fulfilling promises was explained.
- 23) Sticking to the testimony is one of the signs of the believers.
- 24) In spite of knowing the truthfulness of the prophethood of the Prophet of Allah, the infidels rejected him because of their hatred and jealousy.
- 25) In every age, there is a number of polytheists who deny the truth despite knowing the truth.
- 26) Guidance is in the hands of Allah Ta'ala.
- 27) Even today there are people in the world who do not believe despite witnessing the wonders of various signs of Allah.
- 28) Allah's attributes are mercy, wisdom and gentleness. This is the reason why he does not immediately PUNISH the polytheists and infidels for their shirk and disbelief, but rather gives them a chance to understand and repent so that these people are saved from destruction.
- 29) The Dae should not be disappointed when the invitation of Islam is not accepted.
- 30) Despite the scorn and derision of the polytheists of Makkah, the

Prophet of Allah ﷺ was eager for their guidance.

- 31) Relevance / Lataif al-Tafseer
- 32) The subject of both surahs is the affirmation of punishment and Reward
- 33) mention of Tawheed in Surah Mulk, mention of Prophethood in Surah Qalam, mention of Hereafter in Surah Haqqa, Surah Ma'arij mentions a good end in the Hereafter and a bad end in the Hereafter based on attributes. Ayats and Hadith



SURAH AL NUH

71. SURAH NUH

NOOH “The Prophet Noah is the name of a prophet”

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Do not lose hope in the field of da'wa and islah and develop the patience of Noah (peace be upon him).
- 2) Some examples of supplications are described in this surah.
- 3) In the story of Noah (peace be upon him), resources of Dawah are described.
- 4) Noah (peace be upon him) called his people to Allah for 950 years, he was calling continuously in different ways.
- 5) In this surah, it is as if Noah (peace be upon him) is presenting his account or report before his Lord.
- 6) This surah contains the art of invitation.

FEW TOPICS

- 1) Mention of Noah's mission to his nation and his campaign (1-4)
- 2) It is mentioned that Noah (peace be upon him) complained to his Lord about the nation and explained the evils of the nation and prayed for the destruction of the nation (5-28).

FEW LESSONS

- 1) In the story of Noah (peace be upon him), resources of Dawah are described.
- 2) Don't despair.
- 3) Confirmation of the punishment of the grave: Because of their sins, they drowned, so they entered the fire, but they did not find for them a helper from God. (ayat :25)
- 4) There are many lessons in the 950 years life of Noah (peace be upon him).
- 5) Dua'at should not be lazy in their responsibility.
- 6) Dua'at should handle the people with a soft side and should be addressed by such titles that make the people feel special, for example calling elderly people as my brother, uncle, etc. in order

- to make them to listen your message comfortably .
- 7) The Dae'e should present his message with clarity.
 - 8) The Da'i should take care of the mental state of the invitee in the conversation.
 - 9) The beginning of the invitation should be done with tawhid , then after convincing Tawheed, another teachings should be explained.
 - 10) Speech should be shortened with disobedient people because such people are not in a condition to listen to a long speech.
 - 11) The invitation to the Oneness of Allah was the first invitation of all the Prophets.
 - 12) Taqwa is very important in Islam.
 - 13) Dua'at should train Muslims students in the matter of piety and fear of God.
 - 14) The importance of obeying the Messenger was explained.
 - 15) leaving the hadith, and following only the Qur'an is a rejected concept .
 - 16) The principles of calling the Messengers were the same and that is monotheism (tawheed), piety and obedience.
 - 17) Sins are not forgiven by desire, but by repentance.
 - 18) The importance of seeking forgiveness was mentioned.
 - 19) The function of Dua'at is to convey the message of Allah to the Ummah, whether the invitee accepts it or not.
 - 20) If the invitee refuses the invitation, the Dae'e is not responsible.
 - 21) The Dae'e should perform the da'wa with patience and forbearance.
 - 22) Noah (peace be upon him) put a lot of effort in the da'wa field.
 - 23) Asking for forgiveness is a great source of rain and sustenance.
 - 24) The Da'i should give importance to the motivational aspect in the Da'wah conversation.
 - 25) While inviting the invitee, he should mention the worldly benefits along with the hereafter benefits in some extend .
 - 26) It is not a fault for a Muslim to be rich, because Allah had promised Noah's people a lot of good after believing.
 - 27) Wealth, children and farms are all included in Khair Kathir.
 - 28) If the wealth of a rich person helps in obeying Allah, it is praiseworthy and it is a mean for raising the ranks. If there is a hindrance in the remembrance of Allah, then such wealth and children are temptations.

- 29) The Da'i should invite the invitee to ponder upon the creations of the universe, such as the moon, sun, stars, etc., so that they can reach their creator.
- 30) Every sign of the universe indicates the Oneness of Allah.
- 31) The Dae'e should prove the belief of resurrection through signs of universe .
- 32) The blessings of Allah should be mentioned during the invitation of Dawah .
- 33) The Dae'e should complain to Allah about the hardships caused by the invitee, even though Allah knows and is aware of their situation.
- 34) Guidance is in the hands of Allah, despite the 950 years of hard work of Noah (peace be upon him), a small number accepted Islam.
- 35) · if the invitee does not accept the da'wa despite making a da'wa with all his efforts, there is no fault of the da'i in it.
- 36) The temptation of the world and its adornment makes people to go astray .
- 37) In the nature of disbelievers, it is not possible to believe in the unseen.
- 38) The promise of wealth on the basis of faith and forgiveness from Allah was also a matter of the unseen, so these people did not accept it .
- 39) A man's abundance of wealth and children or lack of wealth and children is not a sign of Allah's pleasure or displeasure.
- 40) Noah's people were eradicated by Allah's permission after the ultimate proof has been established and on the basis of their disbelief, polytheism and sins.
- 41) Every disobedient and polytheist should learn from the fate of Noah's people.
- 42) If the polytheists do not stop their polytheism and the disobedient do not stop, then such people will be punished in this world.
- 43) The sending of Prophet and Messenger is a mercy for the people of this world. The last and final prophet and messenger is prophet Muhammad sallallahu alaihi wasallam .
- 44) Nuh Dua (peace be upon him) has mercy on the believers and wrath upon the disbelievers

- 45) The corruption can end only by Allaah
- 46) Children should pray for forgiveness and mercy for their parents.
- 47) Noah's prayer for the believers is an indication that what a believer likes for himself, he likes for his brothers.
- 48) In supplication, one should pray for forgiveness and mercy first for oneself, then for one's relatives, then for all the believers men and believers women.
- 49) Here is an example of al wala wa bara.
- 50) Supplicating in favor of the believers is an act of Walaa and sending wrath after disobedience and after establishing of the evidence against the enemy of Allaah is proof of al-Bara'.
- 51) Styles of invitation are described:
 - ❖ (Mention of the day and night)

قَالَ رَبِّ إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ﴿5﴾

- ❖ He called his people secretly, publicly ,
- ❖ In general, the aspect of encouragement should not be neglected, as this ayat implies, Faqultu stghafiru Rabbakum, innahu kaana ghaffara (10) reminded them of the rewards of Allah and invited them to seek forgiveness from Allah.
- ❖ Allah's greatness should be described. (ayat)
- ❖ For the reminder about the Hereafter Noah said, ayat
- ❖ The surah ends with the supplication of Noah: 28

Because it is one of the attributes of dua'at and its obligations that they should pray for the whole Ummah.

Corollary/connection, subtleties of interpretation

In the previous surah, it was recommended to develop patience like Olu-ul-Azam Min-ar Rasul and said not to become like Sahib Al-Hoot. This surah mentions the long period of the life of Noah (peace be upon him), after patience and waiting the victory is always for the righteous people والعاقبة للمتقين



SURAH AL JIN

72. SURAH AL-JIN

AL-JINN “Jinn”

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Some jinns also start dawat work with the impact of Quran . Another da'wah example after Noah (peace be upon him).
- 2) When the jinn heard the Qur'an, they too became Daees to Allah. This surah indicates their commitment to religion.
- 3) ayat
- 4) It mentions that to focus upon the invitation of Dawah .
- 5) Some topics :
- 6) The belief of the jinn after listening to the Qur'an and mentioning the types of the jinn and their beliefs (1-17)
- 7) Mention of Allah's special favors and guidance for the Messenger (peace be upon him) (18-25)
- 8) Knowledge of the Unseen, no one knows except Allah (28-26).

FEW LESSONS

- 1) The first Muslim and Dae of this ummah is Muhammad ﷺ as the group of jinns said ayat
- 2) jin accept got influenced sooner than humans.
- 3) Among the jinn are both Muslims and disbelievers.
- 4) In which there are both male and female.
- 5) The infidels of Quraish used to pray by saying "Awz Birijal Minal -Jin". While we were taught "Awwz-Billah-min-Shaytaan-irra-Jeem"
- 6) The jinn become arrogant and dominate upon man. Because the angels prostrated to Adam and humans are losing their virtue by prostrating the jinn or seeking refuge from the jinn.
- 7) Their speed, strength and shape-shifting status can be estimated from their existence in the sky whose populations used to be in the sky. But after the revelation of the Qur'an, their strength decreased.
- 8) The Holy Quran was revealed by Allah Ta'ala.
- 9) The responsibility of the Messenger is to preach the religion.
- 10) The knowledge of the unseen belongs only to Allah, the knowledge

of the Jinn hearing the Qur'an came to knowledge of prophet sallallahu alaihi wasallam after the revelation.

- 11) Jinn is a creature that exists in this world.
- 12) These ayat are refuting those who deny the existence of jinn.
- 13) The jinn knew the Arabic language.
- 14) The jinn knew the wonders of the Holy Quran.
- 15) The jinn are obliged to follow the Holy Qur'an.
- 16) Muhammad ﷺ was sent as a messenger to all the jinn and mankind.
- 17) The jinn listened to the Holy Qur'an carefully.
- 18) Guidance from the Qur'an comes only after careful listening and its effectiveness is occurred .
- 19) The Tawfeeq and hidayat of religion is in the hands of Allah.
- 20) Many people did not believe even knowing the truth of the Messenger of Allah ﷺ and the trustworthiness of the Messenger of Allah ﷺ, while the jinn once listened to the Qur'an carefully and believed.
- 21) The Holy Qur'an affects the hearts of those whose hearts are pure .
- 22) Listening to the Qur'an carefully with the effectiveness is sufficient for guidance if Allaah wills .
- 23) Listening carefully to the Holy Qur'an is sufficient for the guidance of the jinn.
- 24) The Daaee should commit to the recitation of the Holy Qur'an in the da'wa conversation so that the da'wa' will be effective.
- 25) The Daaee should perform the task of da'wah in an efficient manner and submit the result to Allah.
- 26) Reformation of humanity is impossible without Quran and Hadith.
- 27) The law made by man cannot be free from selfish desires.
- 28) In faith in Allah, no kind of shirk is permissible, whether it is great shirk or minor shirk.
- 29) When the pure nature of human being is enlightened by the light of the Qur'an, it can return to the believing and worshiping Allah Alone .
- 30) Holy Quran is the source of guidance.
- 31) It is a pity that the jinn were guided by the Qur'an, but the wisest people of the world could not be guided.
- 32) Worldly blessings are taken away when a person's religion and piety are corrupted.

- 33) Water is one of the great blessings of Allah.
- 34) Water is one of the blessings of Allah.
- 35) In the mosques, they were taught to establish Tawheed and to keep it free from polytheism.
- 36) Blame it on the polytheists that they used to commit polytheism in places of worship, especially in Masjid Haram.
- 37) The Daae should not be disturbed by those who create obstacles in the way of Da'wah.
- 38) Knowledge of the Unseen belongs to none other than Allah.
- 39) There is no way for a claimant of Gaib to establish because he is fake.
- 40) It is the responsibility of the Daae to clarify the true intention of the subject of the Unseen knowledge so that people do not lose their faith.

Corollary/connection, subtleties of interpretation

The example of the jinn was described for Daae, after the example of Noah (peace be upon him), the example of another world of jin was described.

The page features a dark green background with a decorative border of intricate white floral and scrollwork patterns. A central white banner with rounded ends contains the title text. Above and below the banner are symmetrical white floral motifs.

SURAH AL MUZAMMIL

73. SURAH AL-MUZAMMIL

AL-MUZZAMMIL “The One wrapped in Garment”

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Tahajjud and Qiyam al-Lail is a source of inner strength for a Da'i and a Muslim.
- 2) This Surah is a support for Dae'e, the supports which daee requires is Qiyam ul-Lail, through it the daee will be helped in his endeavor .
- 3) Musa (peace be upon him) is mentioned who confronted the arrogant Pharaoh.
- 4) Qiyam al-Lail is something that supports you during the difficult times of life and during the invitation of people (Your support is Qiyam al-Lil).
- 5) In the initial Da'wah, it was obligatory upon the Messenger of Allah (peace and blessings of Allah be upon him) and his companions to perform Qiyam in the night until they became strong in their Da'wah, then after a year it was reduced because it was a prelude to those who would fight in the (future conquest of Makkah).
- 6) Whenever a prophet offered dawat, the chiefs of the nation and those who were born in comforts opposed it, in the same way the same happened with the Prophet sallallahu alih wasallam . In this Surah, a glimpse of opposition is presented at the very beginning.
- 7) What qualities must be possessed internally to start the work of da'wah and to create effectiveness in da'wah?
- 8) What activities should be included in the daily routine (day and night of prayer) for inner strength?

FEW TOPICS

- 1) The Prophet was guided by Allah so that he would be able to receive revelation and convey it to the people (1-10).
- 2) The deniers were strongly warned by the horrors of the Resurrection and Hell. (11-19)
- 3) Some lessons
- 4) The Qur'an also warned about the disbelievers of Quraysh who

believed in the "Jin". They had great faith in jinns and priests and went to the extent of worshiping them. The Qur'an said that they are accepting Islam by taking inspiration from the teaching of Quran.

- 5) Tahajjud was ordered, which was fard in favor of him and is nafl in favor of the Ummah.
- 6) It is obligatory to read the Holy Qur'an continuously so that the reader can ponder on the Holy Qur'an.
- 7) Contemplation in the Holy Qur'an creates fear of Allaah in the heart.
- 8) The disbelievers and polytheists who deny punishment and the hereafter will be given two kinds of punishments, the punishment of this world which was given on the occasion of Badr, and the other will be different types of punishments of hell.
- 9) Shari'ah takes care of the conditions of the people .
- 10) There is no such commandment in Islam that is beyond the ability of man.
- 11) The rank of those who do Jihad in the way of Allah and those who earn Halal was explained.
- 12) spend in the way of Allah as if he lends to Allah.
- 13) Here, Sadaqah refers to nafl Sadaqah.
- 14) Whatever a person spends in the way of Allah, he will get the best reward from Allah.
- 15) Allah Ta'ala has ordered His servants to always ask for forgiveness.
- 16) Istighfar solves the problems of the believer in this world and the hereafter.

Corollary/connection, subtleties of interpretation

- 1) In the previous Surah, the obstinacy of humans was told that they did not believe even in the long period of invitation of Noah (peace be upon him), while in the next Surah, it was told that the jinn are quick to take effect. The disbelieving Quraysh people want to be like people who denied Noah. Or wants to take lessons from Jin who accepted the truth.
- 2) How to strengthen yourself mentally in the light of Surah Muzzammil and Surah Muddassir for those who become people of piety and forgiveness:

- A. Tahjud
 - B. Tarteel Qur'an
 - C. Hajar Jameel
 - D. Tabattul in the Islamic style and not in the heretical forms
 - E. Salat
- 3) As stated in Surah Muzzammil and Surah Muddassir, the Daae should be mentally strong.
-



SURAH AL MUDDASSIR

74. SURAH AL-MUDDASSIR

AL-MUDDASSIR “The One wrapped”

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) This surah is calling for the establishment of dawat.
- 2) After stating the verses, examples, attributes, and support for Dua'at, it is now being urged to give Da'wah publicly.
- 3) Emphasis was placed on describing the value and takbeer of Allah Ta'ala, and ordered to call towards tawheed
- 4) In the field of dawa, he should show such agility resilience that the false force breaks and becomes weak.

FEW TOPICS

- 1) Privileges and guidance of Allah for the Messenger (1-7)
- 2) Warning to unbelievers, through the horrors of the Day of Judgment (8-10)
- 3) The story of Waleed bin Mughira was mentioned and the promise was made for him (11-26).
- 4) · Mention of the nature of hell and the reality of its angels (27-37).
- 5) The reasons for the punishment of the criminals in Hell in their own words (53-38).
- 6) The truth of the Qur'an and everything happens by Allah's will (56-54).

FEW LESSONS

- 1) Allah Ta'ala addressed His Habib with great gentleness or did not address him as Muhammad.
- 2) The Day of Resurrection This will be the day in which all the prophets will be worry .
- 3) Due to wealth, children and position, many people fall into rebellion and immorality.
- 4) Whoever Allah protects from the temptation of wealth and children, he can remain safe.
- 5) The person who appreciates the blessings of Allah will remain

- blessed and the one who neglects them will be deprived of his blessings.
- 6) Waleed bin Mughirah has been cursed and advice with the punishment of hell because he refused after realizing the truth.
 - 7) It is impossible to dominate the angels of hell.
 - 8) Guidance and misguidance are determined based on one's own quest.
 - 9) Man is not simply forced.
 - 10) If a person uses his freedom correctly, he will get guidance, and if he uses it incorrectly, he will be misguided.
 - 11) Ahl al-Sunnah wal Jama'at is of the opinion that faith is the name of words and deeds, faith increases with obedience and faith decreases with sin.
 - 12) "Wama yalamu Junuda Rabbika Ila Hu" is a reference to Hell's Gate and angles and is the answer to Abu Jahl's joke and mockery.
 - 13) No one's recommendation will work for the polytheists because of their shirk and disbelief.
 - 14) On the Day of Resurrection, the one who will be allowed to intercede will perform the the intercession and it will be made in favor of the one in whose favor the intercession will be allowed.
 - 15) Intercession in favor of polytheists and infidels will not be allowed.
 - 16) Every person will be responsible for his actions.
 - 17) Since the ashabul Yameen will be good people, Allah will save them from their deeds and His mercy.
 - 18) One of the reasons for the punishment of the people of hell is the abandonment of prayer and charity.
 - 19) Prayer and zakat are obligatory because the punishment is only on the one who abandons the obligation.
 - 20) Mention was made of the plight of the disbelievers on the Day of Judgment.
 - 21) Those who take advice from the news of the Day of Resurrection, adopt piety and ask for forgiveness, such people are successful.
 - 22) Relevance / Lataif al-Tafseer
 - 23) The responsibility mentioned in the previous Surah is further

explained in this Surah.

- 24) If we compare between Surah Al-Muzzmmil and Surah Al-Muddassir, there is a subtle connection between the two. The context of the ayat of Surah Al-muddassir was explained immediately after the Surah of Al-muzzammil. This shows that the purpose and goal of both the surahs are the same.
-

A brief Outline from Surah Qiyamah to Surah Nas

- 1) From this Surah to Surah An-Nas, the mention of the Hereafter has been mentioned, except for a few surahs.
- 2) In Surah Al-Dhar, it is said that the freedom of decision given by Allah should be used correctly and should follow the will of the Lord. Only then will he remain in the blessings, otherwise whoever will oppose him, it has been mentioned in Surah Al-Mursalat that what will be the fate of those who do not follow the will of Allah - Surah Mursalat is not limited to arguments, but Repeatedly warned.
- 3) final warning for those rebellious people whose hearts have been sealed.
- 4) The testimony of Universal and self signs (Afaq and Infs) to understand micro world and macro world (telescope, microscope) both have created a huge discoveries which help to understand the power of Allaah .
- 5) The difference between Arial view and zoom in and zoom out . similarly in these surah we can find the information in detail and not detail
- 6) Similarly, the concept of Tamamah and Saaqqa ,mention of Qiyaamat in Surah Naziaat and Abas but has been explained in Surah Al-Takwir with more details.
- 7) If a person takes something seriously, it becomes easier to program and explain to him , creating an opportunity is easy for Dae in the favour of Invitee, that's why in these surahs, for serious people, sometimes the revelation, sometimes the monotheism of Allah Ta'ala. So sometimes the Prophethood has been proved in different ways.
- 8) Sometimes it is mentioned on the micro level and sometimes on the macro level
- 9) Either zoom out or zoom in.
- 10)(Details of al-Taamat and al-Saqha in Surah Takweer has been mentioned and details of Abrar and Fujjr in Surah Inftar) Then Abrar and Fujjr has been explained in detail in surah Inftar, explained on a micro level in suirah Mutaffifin.



SURAH AL QIYAMAH

75. SURAH AL-QIYAMAH

AL-QIYAMAH “The Resurrection”

Place of Revelation **MAKKAH**

FEW OBJECTIVES

- 1) This surah acts as a reminder for the Hereafter, concerns preparation and also comforts the righteous.
- 2) This surah reminds us of death and the meeting with Allah.

FEW TOPICS

- 1) Affirmation of the occurrence of death after resurrection. (1-15)
- 2) It has been mentioned to preserve the Qur'an that was revealed to the Prophet, peace be upon him, and to satisfy him. (16-19)
- 3) Mention of people's accounts on the day of resurrection after death. (40-20)

FEW LESSONS

- 1) In this surah there is advice for people to continue the work of da'wah even if people do not accept their da'wah. The decision will be in the Day of Judgement.
- 2) By swearing on the Day of Judgment and by the Nafs Lawwamah, Allah has mentioned their importance.
- 3) The judgment will be on the Day of Resurrection when Allah Ta'ala will reward every person for his actions with justice .
- 4) The resurrection is not difficult ,because once it has created , to recreate it is not a difficult task for him.
- 5) Necessity of the Hereafter ? - answer :Ask the oppressed.
- 6) A rational assessment of the Day of Judgment and benefits ? : answer : Justice is essential.
- 7) Why is the Day of Resurrection necessary? An overview: In rebirth concept, the rank of Allah decreases. Allah is only watching the injustice , but He is not able to bring justice, so the wrongdoer will take another birth in a worse form. But what will happen to the victim? Who will provide justice for him?
- 8) The meaning of punar janam is "life again and again". There is no

such meaning in any dictionary, but reincarnation means the necessity of life once again, then it is the belief of Islam (resurrection after death) ,Apart from the Qur'an, there is no such clear, detailed and correct information found in any religious scriptures . So we have to return to the teachings of Islam only .

- 9) Nafs Lawwamah keeps blaming him for his imbalance approach.
- 10) naf lawwamah controls the believers and guide him and the believer stops from evil
- 11) Nafs Lawwamah does not have any effect on the transgressor and fujjar (wrongdoer)
- 12) Remembering the Hereafter is necessary so that a person keeps it in mind and prepares for the Hereafter
- 13) By mentioning the Day of Resurrection and its horrors, the Qur'an invites us to follow the path of guidance and salvation.
- 14) The way of salvation on the Day of Resurrection and its horrors is to adhere to the Qur'an
- 15) Many people in the world ignore the Qur'an and Hadith for their worldly interests
- 16) The person who prefer the Hereafter he will be successful
- 17) He who prefers this world to the Hereafter will be unsuccessful
- 18) Allah is able to gather the knuckles of the fingers, so He is able to gather the Qur'an in the heart of the Prophet.
- 19) Holy Quran is the way of salvation and success
- 20) The Prophet of Allah ﷺ was very eager to memorize the Holy Quran, so eager that he ﷺ used to rush to memorize it.
- 21) The matter of mercy of Allah to His Prophet that he took upon himself the responsibility of memorization and preservation of the Qur'an so that he would not be troubled.
- 22) The faces of the believers will be bright in the Hereafter, after the seeing of Allaah, their faces will be more radiant.
- 23) The condition of the unbelievers will be very bad on the Day of Judgment
- 24) Reminder for death and its severity
- 25) Death is a great advice for man
- 26) No man can escape from death
- 27) Avoidance of negligence and misguidance
- 28) Prevented by arrogance because the end of arrogance is nothing but

loss .

- 29) The unbeliever will regret for not doing good deeds at the time of death and will be afraid of the end

Corollary/connection, subtleties of interpretation

- 1) From this Surah to Naas, there is mention of the Hereafter directly or indirectly except a few Surahs.
- 2) The big court and the small court are mentioned in Surah Qiyamat. The big court refers to the resurrection and the small court refers to Nafs Lawwamah.



SURAH AL INSAAN

76. SURAH AL-INSAAN

AL-INSAAN “The Man”

Place of Revelation MADANI

FEW OBJECTIVES

- 1) This is a surah related to the answers to the questions that arise in the mind of man. (Who am I? What is the purpose of my life? Who created me?)
- 2) Your responsibility is to invite and the guidance is in the hand of Allah.
- 3) Two types of human beings are mentioned in this surah:
 - i. A people who accept the invitation of Islam.
 - ii. Other people who disobeyed and rejected the invitation.
 What is the abode of each of them in the hereafter?
 - ❖ The reality of man
 - One who studies the subject of Anthropology he is eager to know who is the man ?
 - The conclusion of the expert of subject of Anthropology is to declare that “ The human the unknown”
- 4) To this day, he could not know the Insaan which is mentioned in Surah Insaan and answered the questions in easy manner .
- 5) Answers to famous human questions:
 - ❖ Who am I? What is my reality?
 - ❖ What should I do and what should I not do?
 - ❖ Who is the law makers who is running this universe?
 - ❖ Where should I go after death?
- 6) Man has also been given the will to do good and bad deeds and has also been given freedom. Man if he ponder upon himself it is sufficient as a proof that there is a creator Allaah , but instead of pondering and accepting the truth , he demands punishment from Allah, but Allah guides him, which is a proof of His mercy.
 - i. By the messengers
 - ii. 2.By revelation of books
 - iii. 3 signs of universe (Afaq) and anfas (human beings), punishments and lessons are mentioned in many places of the Quran so that the evidence is established .

- 7) Even so, if a person has not reached the Messenger or the Messenger's teachings, he will be dealt like Ahl al-Farah. (Fatawa al-Shaykh al-Albani)
- 8) Now the question is, where is the injustice in Islam? Freedom was also given in this and a good opportunity was also given to establish the proofs.

FEW TOPICS

- 1) Man is born from nothing, then he is guided towards both paths (good and bad). (3-1)
- 2) Mention of the punishment of the unbelievers on the Day of Judgment. (4)
- 3) Mention of good people and their attributes and their rewards in the hereafter. (22-5)
- 4) Instructions for the Prophet ﷺ and the believers. (31-23)
- 5) Some lessons
- 6) Man has been reminded of the bliss of existence.
- 7) The purpose of human life is worship Allaah alone
- 8) Giving man the ability to do good and evil is also a blessing of Allah
- 9) Human weakness and God's grace were reminded
- 10) The cure for arrogance and forgetfulness is to remember one's origin and one's abode.
- 11) Trial is the part of the laws of Allah
- 12) Allah Ta'ala has given three important means of perception to man: eye, ear and heart
- 13) Allah has prepared the severe punishment of hell in return for the disbelief and disobedience of the disbelievers
- 14) Faithful servants will receive a never-ending reward
- 15) The miracle of the Quran is that it mentions different stages of embryo in the womb of mother , which is also confirmed by science today
- 16) Statement on the merits of fulfilling Nazar(نذر)
- 17) A believer should do everything for the pleasure of Allah
- 18) The purpose of a believer's life is to please Allah
- 19) Thinking about the Hereafter increases to do righteous deeds and concern for the Hereafter

- 20) Good deeds create more fear of God in a person and prove to be a shield to avoid sins.
- 21) The virtues of feeding are explained
- 22) The cure for hardness of heart is to feed the poor and orphans.
- 23) The virtue of benevolent treatment of prisoners is mentioned
- 24) Allah gives many rewards for small deeds
- 25) Paradise will be free from all kinds of impurities
- 26) In the blessings of Paradise, there will be all things for the delight of the souls and eyes of the believers
- 27) For righteous people, their Lord has great honor and respect.

Corollary/connection, subtleties of interpretation

In Surah Al-Qiyamah, the word human appears five times, while in Surah Al-Dhar, only one time is mentioned and the name of surah is "Insaan".



SURAH AL MURSALAT

77. SURAH AL-MURSALAT

AL-MURSALAAT “Those Sent Forth”

Place of Revelation MAKKAH

FEW OBJECTIVES

In this surah one verse is repeated over and over again and this verse is the objective of the surah (wailun yaoumaizillil mukazzibeen) the wail (pit of hell) for the deniers.

FEW TOPICS

- 1) Recitation of the establishment of the Day of Judgment and its circumstances (1-15)
- 2) Advising the unbelievers with the previous nations (16-19)
- 3) advising the disbelievers with the manifestations of divine power and its means (28-20).
- 4) To advice the unbelievers by the horrors of the Day of Judgment (40-29).
- 5) Rewards of the righteous (44-41)
- 6) The end of the criminals who deny (50-45)

FEW LESSONS

- 1) The styles of the Holy Qur'an are very unique in the matter of arguments that prove the occurrence of the Day of Resurrection.
- 2) At the beginning of the Surah the occurrence of the Resurrection is proved by the oath of the winds and the angels.
- 3) Contemplation was mentioned in Alam Malaika.
- 4) An angel is a great creation of Allah and a great sign of His power.
- 5) Winds are the tangible blessing of Allah Ta'ala
- 6) Winds indicate the perfect power and design of Allah Ta'ala
- 7) An invitation to reflect upon the death of the fallen nations and the basis of their rebellion so that the existing rebellious nations may take advice from it.
- 8) The end of those who deny Allah, the Messenger and the religion is destruction, loss and deprivation
- 9) Prosecution of the liars in this world and the punishment of Allah

- Ta'ala upon them is a clear sign of the perfection of Allah Ta'ala's power.
- 10) The existence of man and his first life is the sign and proof of his resurrection
 - 11) The Lord, who is able to create from water, is not able to create again?
 - 12) The signs of Allah, such as mountains, earth, etc., are proofs of the Resurrection
 - 13) The cure for pride and arrogance is in considering its origin, man is created from contemptuous water, how can both contemptuous water and arrogance be gathered together?
 - 14) It is obligatory to bury the dead in the ground
 - 15) If someone dies accidentally by drowning in the sea or by being eaten by an animal, that will be their grave
 - 16) Burning the dead is prohibited in Islam.
 - 17) After proving the reality of the Resurrection, the scene of the horrors of Hell was drawn
 - 18) Believers will have peace and comfort compared to polytheists and disbelievers
 - 19) The life of Paradise will be a life of quiet pleasures
 - 20) The preacher should use the method of the Holy Qur'an and adopt the style of the Qur'an for Dawah

Corollary/connection, subtleties of interpretation

Surah Al-Qiyamah and Surah Al-Insan are telling the Dae to leave the matter of guidance to Allah, and Surah Al-Murslat is saying, O you who deny the invitation, your end has been decided . (wail) -Woe to the deniers on that day.



AskIslampedia is an Islamic web portal where Islamic authentic information is available in an easy, organized and structured manner, from where the world can know the true Islam in one click In sha Allaah,

Its aim is to spread the correct information of Islam to everyone regardless of religion, creed, race and colour.



AskIslamPedia works on a simple concept that declares "we are only translators or compilers", thus ,collecting the world's scattered knowledge, or in other words it is like a supermarket where all kinds of quality items are available. In Sha Allaah ,



The aim of AskIslamPedia is to work in (50) popular languages spoken around the world (In sha Allaah), Alhamdulillah,
And work has been done on 23 languages in the first phase and in sha Allaah work is ongoing on 20 more languages in the second phase, Alhamdulillah



www.abmqurannotes.com | www.askislampedia.com | www.askmadanicom

Hafiz and Aalim, Fazil (Madina University, K.S.A), M.B.A
Founder & Director of AskIslamPedia.com
Chairman: Ocean the ABM School, Hyderabad, TS,INDIA
+91 92906 21633 (WhatsApp only)