

This book contains 574 OBJECTIVES, 1036 TOPICS, & 3831 LESSONS, which help in establishing a Peace-Loving society & success in this world & in the hereafter, IN SHA ALLAAH

OBJECTIVES & LESSONS OF QURANIC SURAHS

Topics, Pearls of Wisdom,
Reminders and Guidance

Volume-3 (Surah Qaaf to Surah Tahreem)

VOLUME - 3

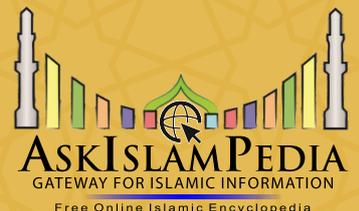
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدْرِكٍ

“And We have certainly made the Quran easy to remember. So is there anyone who will be mindful?”

(Al-Qamar, 54:17)



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SURAH QAAF



SURAH QAAF

QAAF- “Arabic Alphabet”

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) The day of resurrection has been proved
- 2) There is an upliftment in this surah. It has been made clear in a concise manner that now you have the choice whether to follow the path of good or the path of evil.
- 3) The subject of resurrection is predominant in this surah.

FEW TOPICS

- 1) The polytheists' denial of the day of resurrection and its occurrence has been proved. (1-11)
- 2) The day of resurrection has been rejected by previous nations and the punishment they received (12-15)
- 3) Allaah Glory be to Him created man. (16-18)
- 4) Death and resurrection have been justified. (19-30)
- 5) The reward of believers in Paradise and their attributes have been mentioned. (31-35)

FEW LESSONS

- 1) This surah mentions three things that lead man to the path of destruction.
- 2) Inner-whispering:

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

- 3) Translation: And indeed We have created man, and We know what his ownself whispers to him. And We are nearer to him than his jugular vein (by Our Knowledge).
- 4) Satan's Whispering: Allah said,

وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ

Translation

And his companion (angel) will say: “Here is (this Record) ready with me!”

Negligence:

إِنَّ فِي ذَلِكَ لَذِكْرَى لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ

Translation

Verily, therein is indeed a reminder for him who has a heart or gives ear while he is heedful.

- 5) "القرآن المجيد" Allaah Glory be to Him attributed the Noble Qur'an with the same attribute by which He attributed Himself,
- 6) Allaah Glory be to Him attributing the Noble Qur'an by His attribute, it proves that the Noble Qur'an is Word of Allaah
- 7) The Qur'an is an attribute of Allaah, it cannot be a creature.
- 8) Allaah Glory be to Him sworn by the Noble Qur'an, it clarifies the greatness of the Noble Qur'an
- 9) The disbelievers will get severe punishment, they could not understand the greatness of the Noble Qur'an
- 10) If the disbelievers would meditate on the Qur'an, they should know that the Qur'an is from Allaah and they should recite it so that they may have get clear proofs of the day of judgement
- 11) The disbelievers conjectured that Allaah Glory be to Him is like His creatures and denied the day of resurrection
- 12) The disbelievers did not value Allaah Glory be to Him as He deserves
- 13) The knowledge of Allaah encompasses all things. The knowledge of dead bodies and what earth increase and decrease, Allaah Glory be to Him knows all these things.
- 14) The corpse dose not mix completely into the soil, but at least its spinal cord remains
- 15) Most of the nations got confused and abandoned the truth
- 16) The arguments of the Noble Qur'an are clear and there is no complication in it,
- 17) If man contemplate on the heavens, the earth and on the mountains and the plants, then he could reach his Creator.
- 18) When polytheists deny the Day of Resurrection, they Lock their minds.
- 19) Contemplation on the evidences and arguments that prove the resurrection further strengthens the faith and strengthens it.

- 20) The verses which have been revealed to prove the Day of Resurrection whether any one learn lesson from it or not, but these verses will increase the faith of the believers.
- 21) The Noble Qur'an has provided immense of intellectual arguments to prove the resurrection.
- 22) The religion of Islam, with all its evidence and proofs of the universe and the soul, has proved the Oneness, Prophethood and the Hereafter.
- 23) The people have been invited to believe in Allaah and to believe in the Hereafter by adornment of the heavens and the earth.
- 24) Allaah Glory be to Him spread the earth and has fixed the mountains firmly in it so that it would be habitable for human beings.
- 25) There are many signs in the heavens and the earth for a person who is far away from the truth but seeks guidance.
- 26) There are two reasons why Allaah mentions the orchard, the harvested grain and the tall palm tree which have layered bunches.
- I. "تبصرة وذكرى" for vision and wisdom
 - II. "رزق للعباد" as a provision for the slaves
- 27) The belief in the Hereafter has been proved by the creation of man and the creation of the heavens and the earth, The One who created these creatures in best shapes, Can not He create them second time.
- 28) "ونحن أقرب إليه من حبل الوريد" the human being is being invited in this verse to contemplate on their deeds, because He is aware of all his deeds.
- 29) A person should be ashamed of disobeying Allaah after knowing that He is closer to him than his veins.
- 30) Nearness of Allaah means that He is near to human being by His Knowledge because Ahl as-Sunnah wa'l-Jama'ah believe that Allah is on the Throne. Imam Ibn Katheer (may Allaah show mercy on him) has drew conclusion from the verse "إنا نحن نزلنا الذكر وإناله لحافظون" that in this verse as well Allaah Glory

be to Him said we have revealed the Qur'an which does not mean that Allaah Himself decent toward the last heaven and But noble was carried out by Jibreel (peace be upon him) with the command of Allaah, it can be concluded that If something is being carried out by angels it means these are being carried out by the command of Allaah.

- 31) It is also among the justice of Allaah Glory be to Him that in spite of all the knowledge of man, He appointed two angels so that the argument can be established against man.
- 32) The severity of definitely will come . The wise one is the one who prepares for it.
- 33) A believer should not consider any good or bad deed as trivial because a small good deed makes a person deserving of the gates of heaven, whereas a small sin can make him deserving of the depths of hell.
- 34) The attributes of a person who will get into Hell: 1. disbelieving 2. Rebellious 3. Preventing from good deeds 4. Doubtful 5. Exceeding the Limit 6. Worshipping Others besides Allaah.
- 35) Attributes of a person who will get into Paradise: The one who is pious, the one who repent, the one who is punctual.
- 36) Human being has been granted option/choice by mentioning the attributes of the people who will get into heaven and the people who will get into hell, now it is up to man to take whatever path he wants.
- 37) It has been instructed to get out of negligence.
- 38) For those who work with intellect and heart, there is a reminder in mentioning the Heaven and Hell.
- 39) The closer a person is to Allaah, the closer Paradise will be to him.
- 40) A person who has both fear and hope cannot be irrational in his life.
- 41) The attribute of fear protects man from wrongdoing and the attribute of mercy protects from despair.
- 42) One should hold persistence tightly
- 43) On the Day of Judgment, only those will come with "Qalb Muneeb" who has remained faithful to Islam till his death.

- 44) It has been encouraged to put efforts to get paradise followed by threatening from hell, thus, the daee must adhere to this style.
- 45) Influencing aspect of the Noble Qur'an plays crucial role in the field of dawah.
- 46) It has been instructed to keep patients on painful comments of the people who are being called.
- 47) It has been instructed to remember Allaah before sunrise and sunset.
- 48) Allaah Glory be to Him has great and absolute power in His possession.
- 49) People should be advised through Noble Qur'an because the people who scare Allaah, they find advises in the Noble Qur'an, Allaah said, (فَذَكِّرْ بِالْقُرْآنِ مَن يَخَافُ وَعِيدِ).
- 50) Translation: But warn by the Qur'an, him who fears My Threat.
- 51) Three evidences of day of resurrection have been mentioned in this Surah:
- I. Knowledge: Allaah Glory be to Him possess knowledge, how will he resurrect the people, he has clear cut knowledge about it,
 - II. The absolute power, can understand by the power of this universe, Allaah Glory be to Him said,

أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ

Translation

Have they not looked at the heaven above them, how We have made it and adorned it, and there are no rifts in it? It is being advised to try to understand by the things which are adequate to astonish the people's heart. Allaah Glory be to Him said,

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

Translation

And indeed We have created man, and We know what his ownself whispers to him. And We are nearer to him than his jugular vein (by Our Knowledge).

III. Wisdom: why one should be redirected so that the requirements justice can be fulfilled, the people can be rewarded as per their good or bad deeds

Corollary/connection, subtleties of interpretation

- ❖ Surah Qaf is a Surah of strength and height. Ibn Qayyim (may Allah have mercy on him) says about Surah Qaf, And the word “has been repeated over and over again. All the meanings of this surah are appropriate to the letter "Qaf" which means intensity and high and ulu (height) and infitah. (Badaiul Fawaid: 3/693)
- ❖ Surah Qaf and Surah Al-Dhaariyat mention those who consider the possibility of occurrence of day of resurrection impossible.

AYAT & HADITH

Ayat-1

مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ

Translation

Not a word does he (or she) utter, but there is a watcher by him ready (to record it).

Ayat-2

فَأصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ

Translation

So bear with patience (O Muhammad) all that they say, and glorify the Praises of your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and ‘Asr prayers) .

A decorative border in white calligraphic style surrounds the page. It features intricate floral and geometric patterns at the corners and along the sides, connected by thin lines with small circular and diamond-shaped accents.

SURAH AZ ZARIYAT

SURAH AZ-ZARIYAT

AZ-ZAARIYAAT "The Wind that Scatters"

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Allaah Glory be to Him alone can grant anything
- 2) Almost all the verses state about the sustenance.

"وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُعَدُّونَ"

Translation

And in the heaven is your provision, and that which you are promised. The story of Ibrahim (peace be upon him) in which it has been narrated that Ibrahim (peace be upon him) used to make dua for children for a long time, even children are one type of provision.

- 3) The main verse of this surah is:58

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ. 57. مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونِ

Translation

57. I seek not any provision from them (i.e. provision for themselves or for My creatures) nor do I ask that they should feed Me (i.e. feed themselves or My creatures) 58. Verily, Allah is the All-Provider, Owner of Power, the Most Strong.

FEW TOPICS

- 1) Proof of day of resurrection and swearing on its occurrence, and the final consequences of those who deny it. (1-14)
- 2) Characteristics of the pious and their rewards. (15-19)
- 3) The signs of Allaah Glory be to Him in the universe and human beings and reality of sustenance (20-23)
- 4) The story of the guests of Ibrahim (peace be upon him) and the destruction of the people of Lot. (24-37)
- 5) The stories of some prophets and the consequences of the people who denied them. (38-46)
- 6) The power of Allah and His Oneness. (47-51)
- 7) The treatment of the disbelievers with the messengers (52-55)
- 8) The purpose of the birth of jinn and man. (56-58)
- 9) The fate of the oppressors and the disbelievers. (59-60)

FEW LESSONS

- 1) This Surah revealed in Makkah, it also starts with the oath, Allaah Glory be to Him said:

وَالذَّارِيَّاتِ ذُرُوءًا ، فَالْحَامِلَاتِ وِقْرًا ، فَالْجَارِيَّاتِ يُسْرًا ، فَالْمُقَسِّمَاتِ أَمْرًا

Translation

- ✓ By (the winds) that scatter dust. 2. And (the clouds) that bear heavy weight of water;
 - ✓ And (the ships) that float with ease and gentleness; 4. And those (angels) who distribute (provisions, rain, and other blessings) by (Allah's) Command;-
- 2) Fazzariyat: This is the strong wind that carries the clouds and does not allow it to rain.
 - 3) Fal Hamilaat: This is the wind which gathers the clouds and then wherever Allaah Glory be to Him wills it rains. Allaah Glory be to Him gathers the clouds by the wind and He disperses the clouds by it as well
 - 4) Al-Jariyat: These are the boats that sail in the sea by the winds and people gather food.
 - 5) Al muqassimat: These are the angels who are appointed to distribute sustenance among the servants.
 - 6) When the sustenance is granted and prevented by Allaah Glory be to him, then why do you not run towards Him?
 - 7) Allaah Glory be to Him sworn by great things with the objective to bringing attention to their importance, and it is very to occur the thing for which He is swearing, it indicates to occurrence of the day of resurrection.
 - 8) When the creatures are sworn, it shows their greatness
 - 9) The disbelievers' denial of the resurrection after the arguments is the proof of their misguidance.
 - 10) Allaah Glory be to Him manages His creation as He wills, then there is no doubt that He will create His creation again.
 - 11) Allaah Glory be to Him is capable able to re-create the creatures, there are adequate evidences which prove it, for instance, the plants grow again once they totally died, the earth fertilized once it completely died
 - 12) The pious will get a comfortable life in the Hereafter in return for their deeds

- 13) One of the signs of the greatness of Allaah Glory be to Him is the sending down of sustenance from heaven
- 14) Allaah Glory be to Him alone is worthy of worship
- 15) Sustenance should be asked only from Allaah Glory be to Him
- 16) Good and evil are decided in the heavens, therefore, that the servants always ask for good from Allaah Glory be to Him
- 17) Allaah Glory be to Him has praised the pious people for offering nafl prayer by leaving their sleep at night, it indicates the nafl salah which is offered at night is better than the nafl salah which is offered day time, because the is free from any kind of destructive think which lead to acceptance of dua
- 18) The one who comes to the gathering/meeting place should greet the present people and they should respond
- 19) Hosting guests is one of the Sunnahs of Ibrahim peace be upon him
- 20) Allaah Glory be to Him has commanded the Ummah of the prophet Muhammad (may Allaah honour him and grant him peace) to be hospitable.
- 21) It has been permitted to introduce the guests
- 22) Gentle guests should be treated with kindness and gentleness so they can feel free,
- 23) The guest should be hosted quickly
- 24) One should communicate with guest softly, especially when the food is offered, as Ibrahim (peace be upon him) said while offering food, or "أَلَا تَأْكُلُونَ" will you not eat?
- 25) Those who do not believe in resurrection, any retribution can not force them to get lesson from it.
- 26) No one in the heavens or on the earth can defeat Allaah Glory be to Him
- 27) Allaah Glory be to Him is able to seize the most powerful creature among His creatures
- 28) The power of Allaah Glory be to Him prevail over all powerful creatures
- 29) Every believer (mumin) is a Muslim but not every Muslim is a believer, Muslims should adopt the six pillars of faith and strengthen their faith.

- 30) Disobeying in Allaah Glory be to Him and choosing disobedience leads to destruction and punishment.
- 31) The creation of the heavens and the earth and making the earth as bed indicates the wisdom and power of Allaah Glory be to Him
- 32) The blessings of Allaah Glory be to Him are being reminded and it is being commanded to praise him by showing gratitude for His Favors.
- 33) One of the Sunnahs of Allaah is to create everything in pairs as His gift.
- 34) The earth was levelled after the creation of the heavens, just as the floor is levelled after the roof of a house is built.
- 35) Running towards Allah Almighty means entering into faith and obedience
- 36) Hastening in repentance is a means of avoiding punishment
- 37) In every age and place, one of the groups of disbelievers denies the truth.
- 38) Allaah's acquittal of the Prophet (may Allaah honour him and grant him peace) is proof that he fulfilled his trust and showed his kindness to the Ummah completely
- 39) Continuous reminding increases the faith of believers and removes negligence.
- 40) Continuous reminding complete the argument against the disbelievers
- 41) Allaah Glory be to Him is free from everything, He is not like the leaders of the world whose work cannot be done without their servants
- 42) Allaah Glory be to Him has warned the disbelievers of the impending punishment which will happen defiantly.

Corollary/connection, subtleties of interpretation

In the previous surah, the focus was on affirmation of life after death, but in this surah, the topic has been elaborated by mentioning the punishment and reward.

AYAT & HADITH

Ayat-1

Allaah Glory be to Him said

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ (47) وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ

Translation

With power did We construct the heaven. Verily, We are Able to extend the vastness of space thereof.48. And We have spread out the earth, how Excellent Spreader (thereof) are We!

Ayat-2

Allaah Glory be to Him said

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

Translation

And I (Allah) created not the jinns and humans except they should worship Me (Alone).

Hadith

عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِنَّ اللَّهَ تَعَالَى يَقُولُ يَا ابْنَ آدَمَ تَفَرَّغْ لِعِبَادَتِي أَمْلاً صَدْرَكَ غِنًى وَأَسَدَّ فَقْرَكَ وَإِلَّا تَفَعَّلْ مَلَأْتُ يَدَيْكَ شُغْلًا وَلَمْ أُسَدِّ فَقْرَكَ

Translation

Abu Hurairah narrated that the Messenger of Allah(s.a.w) said: "Indeed Allah, Most High said: 'O son of Adam! Devote yourself to My worship, I will fill your chest with riches and alleviate your poverty. And if you do not do so, then I will fill your hands with problems and not alleviate your poverty (Sunan Tirmidhi: 2466)



SURAH TOUR

SURAH TOUR

AT-TOOR- "The Name of Mountain"

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Free will has been granted In this surah, full authority is given whether you take the path of heaven or hell.
- 2) The axis/topic of this surah is this verse:

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُم بِإِيبَانٍ الْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلْتَنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ
كُلُّ أَمْرٍ بِيَّيْنَاكَ كَسْبٌ رَهِيْنٌ

Translation

And those who believe and whose offspring follow them in Faith, to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned.

- 3) Falsehood and how the people of falsehood are eradicated has been mentioned.
- 4) It has been assured that the punishment of Allaah Glory be to Him will occur

FEW TOPICS

- 1) On the Day of Resurrection, those who deny will be punished. (1-16)
- 2) Reward for the pious and the disbelievers. (17-47)
- 3) It has been Instructed to the prophet (may Allah honour him and grant him peace) to keep patience and to glorify (48-49)

FEW LESSONS

- 1) Allaah Glory be to Him can swear by whomever He wills of His creatures. It is not permissible for a servant to swear by anyone other than Allaah Glory be to Him
- 2) The day of resurrection has been proved
- 3) Those who deny the day of resurrection will deserve divine punishment

- 4) The Muslim servant should stay away from the causes that lead to torment, prepare for the life of the Hereafter and give up idle and unnecessary sport and play, which is of no use.
- 5) The reward will be granted as per the action has been carried out
- 6) The virtue of piety and the honour of the pious have been explained.
- 7) Allaah will join the believer in the paradise with their offspring by lifting their offspring to the higher level so that their eyes may become cool and they may have peace.
- 8) Allaah Glory be to Him will provide the believers in Paradise with all kinds of comforts and luxuries, for instance, Hour ain (fair females) with wide, lovely eyes, all kinds of edible and drinkable items which they will desire by which they will be able to enjoy the pleasures of Paradise by sitting in the gatherings
- 9) Faith and deeds will be the cause of entering Paradise but they will not be its real price because Paradise is much more expensive than human deeds.
- 10) The intense fear of Allaah Glory be to Him will become means of protection in the Hereafter
- 11) The people who will be in paradise will remember the past life, similarly the disbeliever will remember the blessings and comforts of this world.
- 12) The feeling of comfort after hardship and trouble will increase the pleasure of the believers, similarly the feeling of hardship and trouble after the feeling of comfort will increase the pain.
- 13) On the Day of Resurrection, every person will be caught due to his/her own deeds from which Allaah alone will free him/her
- 14) Whoever can protect himself from the fire of Hell, protect him and this is possible only through faith, Islam and kindness.
- 15) Praying/making dua with humiliation before Allaah Glory be to Him is the way to paradise which brings Allaah's mercy and forgiveness.
- 16) Allaah Glory be to Him makes people go through good and bad situations with the purpose of test

- 17) After passing the test, the servant will see the real blessings of Allaah Glory be to Him in the Hereafter.
- 18) The believer should keep the purpose of life in mind at the time of test and not complain to Allaah Glory be to Him
- 19) Allaah reassured you and said that you will not fall down and become insane by their word.
- 20) The polytheists called the Messenger of Allah (peace and blessings of Allah be upon him) a confrontational character which is the best example of their being foolish and lacking in intellect.
- 21) A person with common sense does not speak contradictory words
- 22) Prognostication has been prohibited in Islam because it is one of the deeds of Satan
- 23) The fact that the polytheists are unable to produce or bring a word like the Noble Qur'an is proof of being the Qur'an has been revealed by Allah and it is evidence for truthfulness of the prophet hood
- 24) Arrogance is the root of all misguidance, evil and mischievousness
- 25) Being alone in the creation is proof of Allaah's Oneness and Divinity
- 26) The knowledge of the unseen belongs to none other than Allaah Glory be to Him
- 27) There is comfort in the Noble Qur'an for you and for each of your followers.
- 28) The servant should avoid oppression because its punishment is very great in this world and in the hereafter
- 29) Keeping patience is the Sunnah of the Prophets and this is the characteristic of the people who call towards of Allaah Glory be to Him
- 30) The cunning of the deceiver returns to them
- 31) Allaah Glory be to Him is the Guardian and Protector of His Prophet (may Allaah honour him and grant him peace)
- 32) Muslims should understand the opportunity of remembrance, salah and dua and utilise them accordingly-

33) There is no restriction of time and place for the remembrance of Allaah Glory be to Him, every place and every time has been permitted by the shari'ah.

Corollary/connection, subtleties of interpretation

This surah has been named Toor because Allaah Glory be to Him has sworn by the mountain of Toor. Allaah Glory be to Him had spoken to Moses (peace be upon him), light shone on this mountain due to which the position of this mountain became very high.

AYAT & HADITH

Ayat-1

Allaah Glory be to Him said:

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلْتَنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ
كُلُّ امْرئٍ بِمَا كَسَبَ رَهِينٌ

Translation

And those who believe and whose offspring follow them in Faith, to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned.

Ayat-2

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ

Translation

So wait patiently (O Muhammad) for the Decision of your Lord, for verily, you are under Our Eyes , and glorify the Praises of your Lord when you get up from sleep.

Hadith

عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِنَّ اللَّهَ تَعَالَى يَقُولُ يَا ابْنَ آدَمَ تَفَرَّغْ لِعِبَادَتِي
أَمْلَأُ صَدْرَكَ غِنًى وَأَسَدَّ فَقْرَكَ وَإِلَّا تَفَعَّلْ مَلَأْتُ يَدَيْكَ شُغْلًا وَلَمْ أُسَدِّ فَقْرَكَ

(سنن الترمذي: 2466)

Translation

Abu Hurairah narrated that the Messenger of Allah(s.a.w) said: "Indeed Allah, Most High said: 'O son of Adam! Devote yourself to My worship, I will fill your chest with riches and alleviate your poverty. And if you do not do so, then I will fill your hands with problems and not alleviate your poverty.



SURAH NAJM

SURAH NAJM

NA-NAJM "The Star"

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) The source of knowledge and wisdom is only Allaah Glory be to Him
- 2) This Surah explains that there are two ways to gain knowledge about Allaah Glory be to Him
- 3) The way of suspicion
- 4) The way of revelation
- 5) And the disbelievers are being told that the path you have chosen is of suspicion.
- 6) Allaah Glory be to Him said:

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَأَبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمْ الْهُدَى

Translation

They are but names which you have named, you and your fathers, for which Allaah Glory be to Him has sent down no authority. They follow but a guess and that which they themselves desire, whereas there has surely come to them the Guidance from their Lord (An Najm:23)

- 7) Allaah Glory be to Him said:

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا

Translation

While they have no knowledge thereof. They follow but a guess, and verily, guess is no substitute for the truth.

- 8) Allaah Glory be to Him said:

ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنْ اهْتَدَى

Translation

That is what they could reach of knowledge. Verily, your Lord it is He Who knows best him who goes astray from His Path, and He knows best him who receives guidance. (An Najm:30)

9) Allaah Glory be to Him said:

أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهَوْ يَرَى

Translation

Is with him the knowledge of the unseen so that he sees? (An Najm:35)

10) The source of knowledge is only Allaah. Thus, no one should doubt about the truthfulness of revelation

11) Allaah Glory be to Him said:

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ (3) إِنَّ هُوَ إِلَّا وَّحْيٌ يُوحَىٰ (4)

Translation

3. Nor does he speak of (his own) desire. 4. It is only a revelation that is revealed.

12) Now let us think from where should we get the knowledge? Should we get the knowledge from the star that falls and it is a material thing or from the revelation which is revealed to the true prophet who has not been misguided?

FEW TOPICS

- 1) Confirmation of revelation and the Prophet (may Allaah honour him and grant him peace) saw Jibriel (peace be upon him) and great signs of Allaah. (1-18)
- 2) Idolatry is a deception. (19-30)
- 3) The consequences of the sinner and the good people and the attributes of those who carry out good deeds. (31-32)
- 4) Waleed bin Mughira has been reprimanded (33-41)
- 5) Allaah Glory be to Him has absolute power to control the creatures, He has absolute power to punish the disbelievers as well (42-62)

FEW LESSONS

- 1) The Creator Himself can swear by His creatures whom He wills. It is not permissible for the creature to swear by anyone other than the Creator.
- 2) Rising of the stars and their setting off in certain and fixed time certain is a proof that Allaah Glory be to Him has connected them with a certain system.

- 3) The stars do not deserve to be worshipped, but their creator deserves to be worshipped .
- 4) “ثم دنا فتدلى” (then he approached and came down) is an indication that there was nothing between Jibriel (peace be upon him) and the prophet Muhammad (may Allaah honour him and grant him peace)
- 5) Allaah Glory be to Him praised Muhammad (may Allaah honour him and grant him peace)
- 6) The Prophet (may Allaah honour him and grant him peace) used to respect his Lord in extreme manner, he did not go beyond what Allaah has commanded him to do
- 7) Everything which evidence Allaah has not revealed in the religion is false and corrupt and cannot be a part of religion.
- 8) Even the intercession of the honourable person who are close to Allaah Glory be to Him cannot be beneficial without two conditions: 1. Allaah Glory be to Him allow them to intercessor. Allaah Glory be to Him is pleased with the person who is being interceded.
- 9) The statement of the polytheists that angels are daughters of Allaah Glory be to Him, neither Allaah Glory be to Him has claimed that nor the prophet (may Allaah honour him and grant him peace) said about it, nor the wisdom support this false statement.
- 10) Allaah Glory be to Him created the angels for His worship.
- 11) All those who believe in the Hereafter put their efforts to get reward in the Hereafter and their knowledge is based on the Book and Sunnah.
- 12) Allaah Glory be to Him is the owner of the seven heavens and the earth and He is self-sufficient master.
- 13) Allaah Glory be to Him knows the one who strayed by leaving the right path and also knows the one who followed the right path.
- 14) The righteous people do not commit major sins such as polytheism, fornication and adultery etc.
- 15) No one is safe from minor sins and salah/prayer and other virtues become the reason for wiping those sins.

- 16) The person who prays for the forgiveness of minor and major sins, the forgiveness of Allaah Glory be to Him is very wide for such people.
- 17) Allaah Glory be to Him is aware of all the circumstances, words and deeds of His servants.
- 18) No human being can present purification of his soul to Allaah Glory be to Him, but Allaah Glory be to Him alone is "Muzakki" who purify the people
- 19) Hypocrisy and show-off should be avoided.
- 20) No one has the knowledge the unseen other than Allaah Glory be to Him.
- 21) The deeds which make people close to Allaah Glory be to Him depend on the Noble Quru'an and Sunnah cannot depend on conjecture and opinion.
- 22) Both charity and dua have been proved by the Noble Qur'an and Sunnah, the reward of which reaches the deceased
- 23) Ibrahim (peace be upon him) was made the Imam/leader of all the people because he carried out whatever was commanded to do it and prevented himself from whatever was prohibited and he fulfilled his duty of calling people towards Allaah perfectly, so that people can follow Ibrahim (peace be upon him) in all circumstances, saying and deeds.
- 24) Allaah Glory be to Him just in His ruling and decision. He is the All-Knowing, the All-Powerful.
- 25) It has been encouraged to weep out of fear of Allaah Glory be to Him and prevented from the deeds that turned us away from Allaah Glory be to Him.
- 26) One should prostrate on the recitation of last ayat of Surah An-Najm. The disbelievers also prostrated with the prophet (may Allaah honour him and grant him peace) spontaneously.

Corollary/connection, subtleties of interpretation

- 1) Previous surah ends with the word Najm (star) and this surah begins with the word Najm:

- 2) 2. In the previous surah, the aspect of warning and punishment was dominated. In this surah, the aspect of denial has been dominated.
- 3) 3. Denial of false intercession, 2. Warning to the disbelievers and liars, 3. Denying to those who rely on false gods that they are just fictitious names and nothing more.

AYAT & HADITH

Ayat-1

الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى (32)،

Translation

Those who avoid great sins (see the Qur'an, Verses: 6:152,153) and Al-Fawahish (illegal sexual intercourse, etc.) except the small faults, verily, your Lord is of vast forgiveness. He knows you well when He created you from the earth (Adam), and when you were fetuses in your mothers' wombs. So ascribe not purity to yourselves. He knows best him who fears Allah and keep his duty to Him [i.e. those who are Al-Muttaqun (pious – see V.2:2)].

Hadith-1

أَنَّ رَجُلًا، ذُكِرَ عِنْدَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَأَثْنَى عَلَيْهِ رَجُلٌ خَيْرًا، فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " وَيْحَكَ قَطَعْتَ عُنُقَ صَاحِبِكَ - يَقُولُهُ مِرَارًا - إِنْ كَانَ أَحَدُكُمْ مَا دَحَا لًا مَحَالَةً فَلْيَقُلْ أَحْسِبُ كَذَا وَكَذَا. إِنْ كَانَ يُرَى أَنَّهُ كَذَلِكَ، وَحَسِيبُهُ اللَّهُ، وَلَا يُزَكِّي عَلَى اللَّهِ أَحَدًا "

Translation

A man was mentioned before the Prophet (ﷺ) and another man praised him greatly The Prophet (ﷺ) said, "May Allah's Mercy be on you ! You have cut the neck of your friend." The Prophet (ﷺ) repeated this sentence many times and said, "If it is indispensable for anyone of you to praise someone, then

he should say, 'I think that he is so-and-so,' if he really thinks that he is such. Allah is the One Who will take his accounts (as He knows his reality) and no-one can sanctify anybody before Allah." (Khalid said, "Woe to you," instead of "Allah's Mercy be on you."): (Sahih al-Bukhari 6061)

Ayat-1

وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى (39) النجم

Translation

And that man can have nothing but what he does (good or bad)

Hadith-2

إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَنْهُ عَمَلُهُ إِلَّا مِنْ ثَلَاثَةٍ إِلَّا مِنْ صَدَقَةٍ جَارِيَةٍ أَوْ عِلْمٍ يُنْتَفَعُ بِهِ أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ ”. صحيح وسلم (1631)

Translation

When a man dies, his acts come to an end, but three, recurring charity, or knowledge (by which people) benefit, or a pious son, who prays for him (for the deceased).



SURAH QAMAR

SURAH QAMAR

AL- QAMAR “The Moon”

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Consequences of those who denied have been mentioned in most of the verses. Warnings and threats have been mentioned in this surah by showing the different kind of torments.
- 2) These two verses have been repeated again and again:

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِي

Translation

Then how (terrible) was My Torment and My Warnings? (16),

- 3) And Allaah Glory be to Him said:

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدْرِكٍ

Translation

And We have indeed made the Qur'an easy to understand and remember, then is there any that will remember (or receive admonition)?

FEW TOPICS

- 1) The miracle of Shaq Qamar. (splitting of the moon)
- 2) The behavior of the polytheists on the miracle of Shaq Qamar (splitting of moon) and their consequences. (2-8)
- 3) The story of Noah (peace be upon him), Aad and Thamud, Lot (peace be upon him) and the story of family of Pharaoh. (9-42)
- 4) The disbelievers of the Quraish have been warned and consequences of criminals. (43-53)
- 5) The rewards of pious people (54-55)

FEW LESSONS

- 1) The Day of Judgment is near, so people need to prepare for it
- 2) Splitting of moon is one of the sensory miracles by which Allaah Glory be to Him supported his prophet (may Allaah honour him and grant him peace)

- 3) The news of the Day of Resurrection invites man to obey Allaah Glory be to Him, to gain His pleasure, to be pious, and to do good deeds.
- 4) In spite of the occurrence of the signs of the imminent resurrection, they are living a life of denial, selfishness and falsehood.
- 5) Falsehood, prejudice, following of desires, disregarding the signs of Allaah Glory be to Him, these are all causes of destruction of a person.
- 6) A time has been determined for each thing to be happened and each of them have their consequences
- 7) No matter how long the night is, the sun always rises, so no matter how long the oppressors are given as respite, the time to catch them is near.
- 8) On the Day of Resurrection all people will be naked, their head will be uncovered and they will be uncircumcised, the eyes of the disbelievers will be lowered due to regrets and ashamed, the will be very hard for the disbelievers.

مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ الْكَافِرُونَ هَذَا يَوْمٌ عَسِرٌ (9)

Translation

Hastening towards the caller, the disbelievers will say: “This is a hard Day.” (9)

- 9) This verse indicates that the day of resurrection will be easy day for the believers and that it will be a day of happiness and good tidings.

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ

Translation

Then how (terrible) was My Torment and My Warnings? The wisdom behind repeating this verse is to bring people’s attention to the stories of past nations, so that people can listen to them well and learned lesson from it.

- 10) The final consequences of those who deny is bad in this world and in the Hereafter
- 11) Believers are rewarded by granting riddance from the deception of this world and helping against their enemies

- 12) Allaah Glory be to Him has made His book easy to understand, memorize to memorize
- 13) Allaah Glory be to Him's laws do not change
- 14) The wind/air is one of the armies of Allaah Glory be to Him which brings good news to the believers and brings Allaah 's punishment on the disbelievers and rebellious people.
- 15) Allaah Glory be to Him's mercy and help come to the friends of Allaah Glory be to Him
- 16) The Prophets (may peace be upon them) use to consider patience and to be content against the torture and hardship which is carried out by the disbelievers reasons for deleting their sins and lifting their position.
- 17) The scales of the disbelievers and the rebellious people are reversed, the guidance in their eyes is only misguidance and misguidance in their eyes is guidance. Such kind of people attach themselves with nonsense doubtfulness.
- 18) The enemies of truth do not care about any prohibition, nor about any promise or obligation.
- 19) The soul which hide evil, Allaah Glory be to Him reveals the hidden evil of the people through examination.
- 20) Nation of Lot (peace be upon him) destroyed and Stoned due to homosexuality
- 21) Lot (peace be upon him) and among his family who believed were survived from this torment
- 22) The destruction of the oppressors and the salvation of the pious is also a blessing of Allaah Glory be to Him for which one should be thankful.
- 23) The result of disbelief and denial is the same, even if its forms are different
- 24) All should learn a lesson from the consequences of the liar
- 25) The polytheists could not protect themselves from the torment of Allaah Glory be to Him by their power and unity
- 26) The torment of the Hereafter is more dangerous than the torment of this world
- 27) Some nations also have been mentioned
- 28) The nation of Nuh (peace be upon him)

وَفَجَّرْنَا الْأَرْضَ عُيُونًا
فَالْتَقَى الْمَاءُ عَلَى أَمْرٍ قَدْ قُدِرَ

Translation

And We caused the earth to gush forth with springs. So the water met for a matter predestined.

29) The nation of Aad (peace be upon him), Allaah Glory be to Him said:

إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي يَوْمٍ نَحْسٍ مُّسْتَبِيرٍ

Translation

Verily, We sent against them a furious wind of harsh voice on a day of evil omen and continuous calamity.

30) The nation of Thamud: Allaah said:

إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْمُخْتَطِرِ

Translation

Verily, We sent against them a single Saihah (torment – awful cry, etc.), and they became like the dry stubble of a fold-builder.

31) The nation of Lut: Allaah Glory be to Him said:

إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَّجَّيْنَاهُمْ بِسَحَرٍ

Translation

Verily, We sent against them a violent storm of stones (which destroyed them all), except the family of Lout (Lot), whom We saved in last hour of the night.

32) The nation of Firoun: Allaah Glory be to Him said:

كَذَّبُوا بِآيَاتِنَا كِذِبًا فَآخَذْنَاهُمْ أَخْذَ عَزِيزٍ مُّقْتَدِرٍ

Translation

(They) belied all Our Signs, so We seized them with a Seizure of the All-Mighty, All-Capable to carry out what he Will (Omnipotent).

33) These all verses state the condition of torments, so that we can understand the consequences of those who deny.

Corollary/connection, subtleties of interpretation

- ❖ The last surah concludes with a brief indication of doomsday. This surah started with the same subject.
- ❖ The previous surah begins by mentioning the falling stars and his surah begun by mentioning the splitting of the moon which is one of the signs of havens, the purpose behind is to make people understand by mentioning universal evidences.
- ❖ Surah Qamar mentions the punishment of Allaah Glory be to Him, Surah Ar-Rahman mentions the blessings of Allaah Glory be to Him, one surah summarizes the warning, another surah summaries the glad tidings, surah ar-Rahman and sura al-qamar have repeated preference, both have a style of reprimand.

AYAT & HADITH

Ayat-1

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدْرِكٍ

Translation

And We have indeed made the Qur'an easy to understand and remember, then is there any that will remember (or receive admonition)?

Ayat-2

وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَقَرٌّ

Translation

And everything, small and big is written (53)

Hadith

" يَا عَائِشَةُ إِيَّاكَ وَمُحَقَّرَاتِ الْأَعْمَالِ فَإِنَّ لَهَا مِنَ اللَّهِ طَالِبًا "

Translation

O 'Aishah, beware of (evil) deeds that are regarded as insignificant, for they have a pursuer from Allaah. (i.e. accountability)." (Ibn Majah: 3440)



SURAH AR RAHMAN

SURAH AR RAHMAN

AR-RAHMAN “The Most Gracious”

“There is a difference of opinion regarding the place of revelation of this Surah. According to the Madinan Mushaf, this Surah is MADANI.”

FEW OBJECTIVES

- 1) Recognition of Allaah Glory be to Him through His blessings
- 2) This verse has been repeated over and over again and again, Allaah Glory be to Him said:

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

Translation

Then which of the Blessings of your Lord will you both (jinns and men) deny? This verse has been repeated 31 times

- 3) This is the first surah in which jinn and humans have been addressed together. Allaah Glory be to Him said:

سَنَفِئُكُمْ لَكُمْ أَيُّهَا الثَّقَلَانِ (31) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (32) يَا مَعْشَرَ الْجِنَّ وَالْإِنْسِ
إِنْ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ
(33)

Translation

- (1) We shall attend to you, O you two classes (jinns and men)
32. Then which of the Blessings of your Lord will you both (jinns and men) deny? 33. O assembly of jinns and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allah)!
- 4) A stubborn person becomes ignorant even when he sees it, he asks you where is this , where is that? So you explain it over and over again, don't you see it? Didn't you see that? In the same way, those who ask for signs are being repeatedly shown the signs of the universe and the soul, and it is being explained that you do not see this sign? Don't you see this sign?

FEW TOPICS

- 1) Blessings on the servants of Allaah Glory be to Him and punishment on those who do not appreciate the blessings. (1-25)
- 2) Every creature is about to perish and the essence of Allaah Glory be to Him is to remain. (26-30)
- 3) The jinn and humans are helpless before the power of Allaah Glory be to Him. (31-36)
- 4) The final consequences of criminals in the Hereafter. (37-45)
- 5) Attributes of Paradise. (46-78)

FEW LESSONS

The final consequences of criminals and pious people have been mentioned: Allaah Glory be to Him said:

يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ

Translation

The Mujrimun (polytheists, criminals, sinners, etc.) will be known by their marks (black faces), and they will be seized by their forelocks and their feet.

Allaah Glory be to Him said:

وَلَسَنُ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ

Translation

But for him who [the true believer of Islamic Monotheism who performs all the duties ordained by Allah and His Messenger Muhammad , and keeps away (abstain) from all kinds of sin and evil deeds prohibited in Islam and] fears the standing before his Lord, there will be two Gardens (i.e. in Paradise).

Surah begins with one of the attributes of Allaah, that is mercy. Mercy is one of the greatest and most beautiful attributes of Allaah. Its greatness can be understood by this Hadith:

إِنَّ لِلَّهِ مِائَةَ رَحْمَةٍ أَنْزَلَ مِنْهَا رَحْمَةً وَاحِدَةً بَيْنَ الْجِنَّ وَالْإِنْسِ وَالْبَهَائِمِ وَالْهَوَامِ فِيهَا يَتَعَاطَفُونَ فِيهَا يَتَرَاحُونَ وَبِهَا تَعْطِفُ الْوَحْشُ عَلَى وَلَدِهَا وَأَخَّرَ اللَّهُ تِسْعًا وَتِسْعِينَ رَحْمَةً يَرَحْمُ بِهَا عِبَادَهُ يَوْمَ الْقِيَامَةِ .

Translation

There are one hundred (parts of) mercy for Allah and He has sent down out of these one part of mercy upon the jinn and human beings and animals and the insects, and it is because of this (one part) that they love one another, show kindness to one another and even the beast treats its young one with affection, and Allah has reserved ninety nine parts of mercy with which He would treat His servants on the Day of Resurrection. (Sahih Muslim: 2752)

- ❖ One of the great blessings of Allaah Glory be to Him is the knowledge, which gives life to the heart and soul, which is the basis for development of any nation.
- ❖ Believers should glorify Allaah Glory be to Him by thanking Him for the blessings of knowledge.
- ❖ One of the means of thanking Allaah for the blessings of knowledge is to carry out deeds as per the gained knowledge, to convey it to the people and to avoid to hide it from sharing.
- ❖ If the believer meditates on this Surah, he will find many blessings of Allaah Glory be to Him, such as the heavens, the earth and stars and so on.
- ❖ The miracle of the Holy Qur'an is that it talks about the creation of man, that he has been created by sticky clay which has dried up and become like shard.
- ❖ The rising and setting of the sun every morning and evening is one of the signs of Allaah Glory be to Him.
- ❖ The difference between day and night, the change of seasons are signs of Allaah Glory be to Him and also the blessings from which all creatures get benefits.
- ❖ The oceans and streams are a blessing of Allaah Glory be to Him, water of some of oceans is sweet, by which all the creatures fulfill their needs and the importance salt water is also recognized.
- ❖ Death is also a blessing of Allaah Glory be to Him by which a man understand the value of this life and the blessings of this life.
- ❖ The blessing of death also means that the believer is protected from worldly tribulations through death, as stated in the Hadith:

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَرَّ عَلَيْهِ بِجَنَازَةٍ فَقَالَ "مُسْتَرِيحٌ، وَمُسْتَرَاخٌ مِنْهُ".
قَالُوا يَا رَسُولَ اللَّهِ مَا الْمُسْتَرِيحُ وَالْمُسْتَرَاخُ مِنْهُ قَالَ "الْعَبْدُ الْمُؤْمِنُ يَسْتَرِيحُ مِنْ نَصَبِ
الدُّنْيَا وَأَذَاهَا إِلَى رَحْمَةِ اللَّهِ، وَالْعَبْدُ الْفَاجِرُ يَسْتَرِيحُ مِنْهُ الْعِبَادُ وَالْبِلَادُ وَالشَّجَرُ
وَالدَّوَابُّ"

Translation

A funeral procession passed by Allah's Messenger (ﷺ) who said, "Relieved or relieving?" The people asked, "O Allah's Messenger (ﷺ)! What is relieved and relieving?" He said, "A believer is relieved (by death) from the troubles and hardships of the world and leaves for the Mercy of Allah, while (the death of) a wicked person relieves the people, the land, the trees, (and) the animals from him." (Sahih Bukhari: 6512, Sahih Muslim: 950)

كل يوم هو في شأن

- ❖ This verse refutes Judaism, who says that Allaah rests on Saturday and does not do anything. If Allaah Glory be to Him in the condition of unconscious even for a moment, then this world will be ruined.
- ❖ The glory of Allaah is that He forgives the sins of His servants, covers over their faults, helps them and treats them with mercy and grace.
- ❖ The occurrence of the day of judgement is one of the great blessings by which the affairs of this world and the Hereafter are established, so that the benefactor may be rewarded for his good deeds, the bad may be rewarded for his evil and the oppressed may be rewarded for the oppression which has been carried out against them.
- ❖ It is the mercy of Allaah Glory be to Him on His servants that He made them aware of the causes of His displeasure and wrath.
- ❖ The reckoning and rewarding is a blessing, mercy is for the benefactors and justice is for the evil people.
- ❖ On the Day of Resurrection no one can escape from the judgment of Allaah, no one can save him and on that day there will be no helper for the enemies of Allaah Glory be to Him.

- ❖ It is a blessing of Allaah Glory be to Him that He is advising the humanity by mentioning the gruesomeness of the day of resurrection, by keeping in mind this blessing people should live the life of piety.
- ❖ Allaah Glory be to be Him has the power to catch those who refuses His blessings and deny it.
- ❖ It is also a blessing of Allaah Glory be to Him to mention the blessings of Paradise in this world, so that the believer may be more interested in knowing it
- ❖ If a woman keeps her eyebrows down is a sign of her dignity and a source of beauty
- ❖ It is strange that man is running behind this world by leaving beautiful hur (women in the paradise)
- ❖ Fear of Allaah is the means of getting the blessings of the paradise.

Corollary/connection, subtleties of interpretation

It has been advised and asked to learn lesson through torment in surah Qamar, and asked to learn lessons through blessings in Surah Ar Rahman.

AYAT & HADITH

Ayat-1

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْبَيْزَانَ

Translation

And observe the weight with equity and do not make the balance deficient (9) Ar Rahman.

Ayat-2

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٌ

Translation

But for him who [the true believer of Islamic Monotheism who performs all the duties ordained by Allah and His Messenger Muhammad , and keeps away (abstain) from all kinds of sin and evil deeds prohibited in Islam and] fears the standing before his Lord, there will be two Gardens (i.e. in Paradise).

Hadith

جَنَّتَانِ مِنْ فِضَّةٍ آيَّتُهُمَا وَمَا فِيهِمَا. وَجَنَّتَانِ مِنْ ذَهَبٍ آيَّتُهُمَا وَمَا فِيهِمَا. وَمَا بَيْنَ الْقَوْمِ وَبَيْنَ أَنْ يَنْظُرُوا إِلَى رَبِّهِمْ إِلَّا رِداءُ الْكِبْرِ عَلَى وَجْهِهِ فِي جَنَّةِ عَدْنٍ

Translation

The Prophet (ﷺ) said, "(There will be) two Paradises of silver and all the utensils and whatever is therein (will be of silver); and two Paradises of gold, and its utensils and whatever therein (will be of gold), and there will be nothing to prevent the people from seeing their Lord except the Cover of Majesty over His Face in the Paradise of Eden (eternal bliss). (Sahih Bukhari:7444)



SURAH AL WAQIA

Lorem ipsum

SAURAH AL WAQIA

AL-WAQI'AH "The Inevitable Event"

Place of Revelation MAKKAH

FEW OBJECTIVES

- 1) Surah Al-Waqi'ah comprises the conditions of the day of Resurrection.
- 2) On the Day of Judgment, people will be divided into three groups:

Right handed people, Allaah Glory be to be Him said: (8) **فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ**

Translation

8. So those on the Right Hand (i.e. those who will be given their Records in their right hands), Who will be those on the Right Hand? (As a respect for them, because they will enter Paradise).

left-handed people, Allaah Glory be to Him said: **وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ**,

Translation

And those on the Left Hand (i.e. those who will be given their Record in their left hands), Who will be those on the Left Hand? (As a disgrace for them, because they will enter Hell).

وَالسَّابِقُونَ السَّابِقُونَ, The foremost,

Translation

And those foremost [(in Islamic Faith of Monotheism and in performing righteous deeds) in the life of this world on the very first call for to embrace Islam,] will be foremost (in Paradise). (Al Waqia:10)

- 3) The final consequences of these three groups have been announced, Allaah Glory be to Him said:

فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ ﴿٨٨﴾ فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتْ نَعِيمٍ ﴿٨٩﴾ وَأَمَّا إِنْ كَانَ مِنَ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾ فَسَلَامٌ لَكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾ وَأَمَّا إِنْ كَانَ مِنَ الْمُكذِّبِينَ

الضَّالِّينَ ﴿٩٢﴾ فَزُلْ مِنْ حَيِّمٍ ﴿٩٣﴾ وَتَصْلِيَةً جَحِيمٍ ﴿٩٤﴾ إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

Translation

88. Then, if he (the dying person) be of the Muqarrabun (those brought near to Allah),

89. (There is for him) rest and provision, and a Garden of delights (Paradise). 90. And if he (the dying person) be of those on the Right Hand, 91. Then there is safety and peace (from the Punishment of Allah) for (you as you are from) those on the Right Hand. 92. But if he (the dying person) be of the denying (of the Resurrection), the erring (away from the Right Path of Islamic Monotheism), 93. Then for him is entertainment with boiling water. 94. And burning in Hell-fire. 95. Verily, this! This is an absolute Truth with certainty. 96. So glorify with praises the Name of your Lord, the Most Great.

- 4) Evidences have been provided on the perfect power of Allaah Glory be to Him

أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٨١﴾ أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٨٢﴾ أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٨٣﴾
أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ﴿٨٤﴾ الْوَاقِعَةَ

Translation

58. Then tell Me (about) the human semen that you emit, 63. Tell Me! The seed that you sow in the ground. 68 Tell Me! The water that you drink. 71 Tell Me! The fire which you kindle, The scene of the departure of the soul has been mentioned.

FEW TOPICS

- 1) The situations at the time when the day of judgement will occur, and the classification of people at that moment. (1-14)
- 2) The foremost, righ handed people, left handed people have been mentioned (15-56)
- 3) The day of resurrection and Allaah Glory be to Him has absolute power for reckoning. (41-56)

- 4) The greatness of the Noble Qur'an. And a stern warning to those who deny it. (75-87)
- 5) The reward of those who are close and those who are faithful and the painful consequences of those who deny. (92-96)

FEW LESSONS

- 1) There is no doubt that the day of resurrection will occur.
- 2) It is obligatory for every one to avoid any reason that will make them fail in the day of judgement.
- 3) The believer should always strive for salvation and for lifting heir status.
- 4) Faith and piety increase the status of man in this world and in the hereafter. The disobedience and associating partner with Allaah humiliate the disbelievers and the disobedient.
- 5) On the Day of Resurrection, people will be divided into three groups as per their deeds:
 - A. السابقون The foremost
 - B. أهل اليمين the right handed people
 - C. أهل الشمال the left handed people
 - D. السابقون Those who take the lead in faith, obedience, jihad and repentance are the ones who are closest to Allaah Glory be to Him.
- 6) The reward of right handed people in Paradise will never end and they will be one of the largest number of all nations.
- 7) The left handed people will be subjected to various kinds of torment in the Hereafter because they were stubborn in their sins in this world and used to deny the Hour
- 8) Rewards will be granted as per the deeds of people
- 9) The judgement in the Hereafter will be based on truth, will not be given priority on the basis of lineage, but it will be based on faith and piety
- 10) Allaah Glory be to Him possess the absolute power to re-create the creatures after their death as He created them for the first time.
- 11) Creating second time is easier than creating first time

- 12) Man does not know when his death is about to come, then he should not be deceived by the desire of long life, should not neglect the preparation of the Hereafter.
- 13) Water is the essence of all life. If Allaah Glory be to Him did not make water sweet then it would not be utilised, the people who be grateful for Allaah Glory be to Him for His all uncountable blessings.
- 14) There is lesson in the fire of this world for the believers and the pious.
- 15) It is necessary to purify the essence of Allaah Glory be to Him from every defect and from every thing which does not suit to His glory.
- 16) Allaah swears by His creation whom He wills, but the servant cannot swear by anyone other than his Lord
- 17) The type of stars indicates the greatness of the Creator and the vastness of His creation.
- 18) The Noble Qur'an is the word of Allaah Glory be to Him and it is the everlasting miracle of His Prophet may Allaah honour him and grant him peace. Neither it is poetry nor magic.
- 19) The Noble Qur'an has been revealed gradually by Allaah Glory be to Him for the guidance of humanity.
- 20) The Noble Qur'an was revealed through angels and not through jinn.
- 21) The Noble Qur'an has been protected from change and false things because Allaah Glory be to Him has taken the responsibility to protect it.
- 22) The rulings of Noble Qur'an are based on the justice and its news is absolutely true.
- 23) It has been probe to show unnecessary softness In matters of religion.
- 24) Death is the end of every living being, the true believer never forgets death.
- 25) The world is a place of action and the place of putting efforts, and the Hereafter is a place of reckoning and revenge.
- 26) All are helpless and weak before the power of Allaah Glory be to Him

27) By engaging in the glorification and praise of Allaah Glory be to Him, man reaches the level of nearness.

Corollary/connection, subtleties of interpretation

The people have been divided into groups in this surah, it has been recommended to be pious people in the next surah and it has been encouraged to put efforts to get the paradise.

AYAT & HADITH

Ayat-1

Allaah Glory be to Him said:

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيهَا ﴿٢﴾ إِلَّا قِيْلًا سَلَامًا سَلَامًا ﴿٢﴾

Translation

25.No Laghw (dirty, false, evil vain talk) will they hear therein, nor any sinful speech (like backbiting, etc.). 26. But only the saying of: Salam!, Salam! (greetings with peace)

Ayat-2

Allaah Glory be to Him said:

فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾ وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٤﴾ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ ﴿٨٥﴾

Translation

83. Then why do you not (intervene) when (the soul of a dying person) reaches the throat? 84. And you at the moment are looking on, 85. But We (i.e. Our angels who take the soul) are nearer to him than you, but you see not.

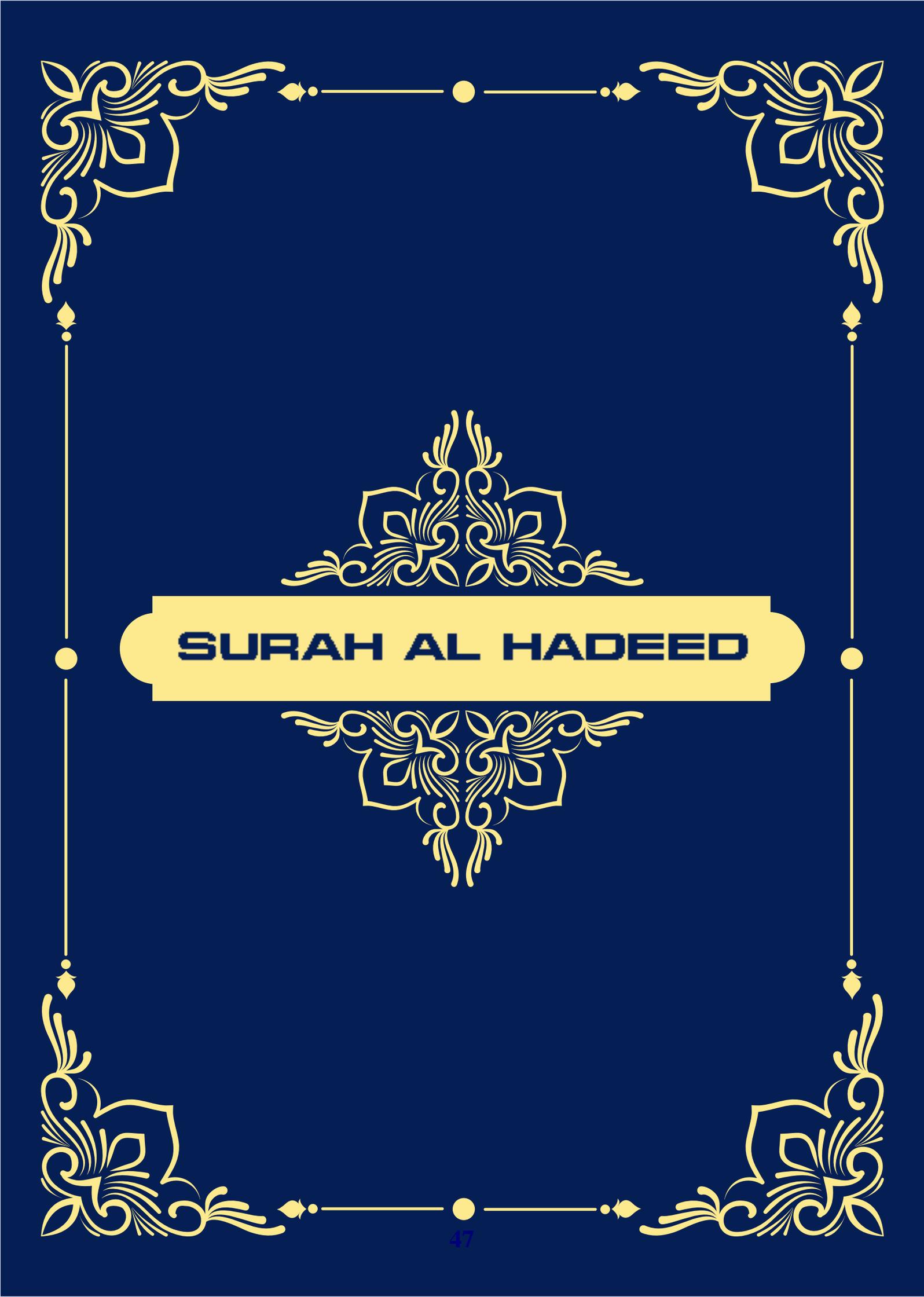
Hadith

جَنَّتَانِ مِنْ فِضَّةٍ أُنِيَّتُهُمَا وَمَا فِيهِمَا، وَجَنَّتَانِ مِنْ ذَهَبٍ أُنِيَّتُهُمَا وَمَا فِيهِمَا وَمَا بَيْنَ الْقَوْمِ وَبَيْنَ أَنْ يَنْظُرُوا إِلَى رَبِّهِمْ إِلَّا رِءَاءُ الْكِبْرِ عَلَى وَجْهِهِ فِي جَنَّةِ عَدْنٍ". (صحيح البخاري: 7444)

Translation

The Prophet said, "(There will be) two Paradises of silver and all the utensils and whatever is therein (will be of silver); and two Paradises of gold, and its utensils and whatever therein (will be of gold), and there will be nothing to prevent the

people from seeing their Lord except the Cover of Majesty over His Face in the Paradise of Eden (eternal bliss).



SURAH AL HADEED

SURAH AL HADEED

AL-HADEED “Iron”

Place of Revelation MADINAH

FEW OBJECTIVES

It has been taught how to keep a balance between materialism and spirituality.

Two types of people have been discussed:

1) Those who run after materialism: Allaah Glory be to Him said:

أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ
أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ ۗ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

Translation

Has not the time come for the hearts of those who believe (in the Oneness of Allah – Islamic Monotheism) to be affected by Allah’s Reminder (this Qur’an), and that which has been revealed of the truth, lest they become as those who received the Scripture [the Taurat (Torah) and the Injeel (Gospel)] before (i.e. Jews and Christians), and the term was prolonged for them and so their hearts were hardened? And many of them were Fasiqun (rebellious, disobedient to Allah).

2) Those who raise the slogan of absolute spirituality: Allaah Glory be to Him said:

وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا ۗ
فَاتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ ۗ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٢٧﴾

Translation

27. But the Monasticism which they invented for themselves, We did not prescribe for them, but (they sought it) only to please Allah therewith, but that they did not observe it with the right observance. So We gave those among them who believed, their (due) reward, but many of them are Fasiqun (rebellious, disobedient to Allah).

3) Allaah Glory be to Him is the one who grows plants from dead earth, He is the one who has absolute power to revive dead hearts, this verse was brought after mentioning the materialistic. Allaah Glory be to Him said:

اعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ

Translation

Know that Allah gives life to the earth after its death! Indeed We have made clear the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) to you, if you but understand. (17)

FEW TOPICS

- 1) The glorification is deserved by Allaah, kingdom of everything belongs to him alone (1-6)
- 2) It has been ordered to believe in Allaah Glory be to Him, it has been ordered to spend, the final consequences of the believers and hypocrite people (7-12)
- 3) The hypocrite will talk to the believers on the day of resurrection (13-15)
- 4) The believers should be afraid of Allaah Glory be to Him, the sadqa (charity) has been mentioned, the final consequences of the believers and the disbelievers (16-19)
- 5) The reality of this world, calling towards to carry out good deeds, belief in destiny (20-24)
- 6) The wisdom behind sending the prophets (may peace be upon them) and the stories of some prophets (25-27)
- 7) The people of book have been invited to believe in Islamic monotheism (28-29)

FEW LESSONS

- 1) It is being ordered by addressing the Ummah of the prophets Muhammad (may Allaah honour him and grant him peace), you are not materialistic as the people of Musa (peace be upon him) and nor you should be fanatics of monasticism like the Christians but you are the ones who maintain balance between the two.
- 2) Allaah Glory be to Him is independent of all creatures in His essence and attributes and all creatures are in need of Allaah in all their circumstances.
- 3) Allah Glory be to Him created the seven heavens and the earth in six days and is able to recreate them both.

- 4) There are two types of being with Allah Glory be to Him 1) special companionship 2) general companionship. He has special companionship with His friends, and He has general companionship with all His creatures. Allaah Glory be to Him knows all His servants and all creatures and has power over them.
- 5) Muslims should know that every issue is going to return to Allaah Glory be to Him
- 6) Allaah Glory be to Him knows the intentions of the deeds of His servants.
- 7) Iman (belief in the monotheism of Islam) and spending for the way of Allah is the means of salvation on the day of reckoning.
- 8) Believers will be protected from being horrified on the day of resurrection.
- 9) Fear of Allaah is one of the attributes of the believers, they obey whatever they have been ordered to carry out and they prevent themselves from whatever Allaah has prohibited.
- 10) Believers should not neglect the Noble Qur'an and its teachings so that hardness should not arise in their hearts.
- 11) Distance from religion caused hardening in the heart of the Jews.
- 12) Allah Glory be to Him has power to soften the hearts once it has hardened
- 13) Spending in the way of Allah for the sake of gaining His pleasure is means of getting double reward and the source of entering Paradise.
- 14) The believer should make this worldly life a means of eternal blessings of the Hereafter through action and a shield for protection from severe torment.
- 15) It is required by Shari'ah to take precedence in seeking Allaah's grace and forgiveness.
- 16) It has been disliked to indulge in worldly competition to get worldly possessions which lead to the loss of religion.
- 17) Heaven is a very expensive thing. This is impossible without the mercy and grace of Allaah and Allah is the bestower of grace.

- 18) A Muslim must have full faith and conviction that all good and evil has been written by Allah Glory be to Him in his destiny.
- 19) The believer should avoid despair at the time of hardship, and should avoid being ingratitude at the time of blessings.
- 20) Allah Glory be to Him is worthy of praise due to His blessings which He has bestowed on all His creatures. Whoever, do not thank Allaah Glory be to Him, their ingratitude does not harm Him.
- 21) The messages which have been sent from heavens (Allaah) are the same in their source, method and purpose.
- 22) It is Allaah's mercy and bounty on the people that He sent messengers, sent down books and He sent down the scale and iron.
- 23) Monasticism has no place in the religion of Islam.
- 24) One of the traditions/Sunnah of Allah Glory be to Him is that He has sent Messengers among the people to guide them, He guides those who seek guidance and misleads those who do not seek.
- 25) After coming of Allah's Prophet Muhammad (may Allaah honour him and grant him peace) the belief of Jews and Christians in Jesus/Eisa (peace be upon him) and Moses (peace be upon him) will not be accepted unless they believe in the last prophets Muhammad (may Allaah honour him and grant him peace)
- 26) Faith and piety are the two ways to get friendship of Allah in this world and in the hereafter.
- 27) Prophethood is only the grace of Allah Glory be to Him, Allah Glory be to Him exalts whomever He wills by prophethood, it is not special with any nation.

Corollary/connection, subtleties of interpretation

In the previous surah, the division of good and evil has been explained. In this surah, it has been instructed to be good and it has been encouraged to put efforts to get Paradise. The hearts of Jews hardened and ignored the obedience by becoming rebellion. Christians have become victims of monasticism by being too gentle and extreme in worship, therefore, it has been ordered to

live a balanced life. Moderation is a great wealth. It is necessary to be free from extremism and abandoned something completely. Religiosity does not mean extremism and monasticism.

AYAT & HADITH

Ayat-1

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

Translation

25. Indeed We have sent Our Messengers with clear proofs, and revealed with them the Scripture and the Balance (justice) that mankind may keep up justice. And We brought forth iron wherein is mighty power (in matters of war), as well as many benefits for mankind, that Allah may test who it is that will help Him (His religion), and His Messengers in the unseen. Verily, Allah is All-Strong, All-Mighty.

Ayat-2

اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ

Translation

20. Know that the life of this world is only play and amusement, pomp and mutual boasting among you, and rivalry in respect of wealth and children, as the likeness of vegetation after rain, thereof the growth is pleasing to the tiller; afterwards it dries up and you see it turning yellow; then it becomes straw. But in the Hereafter (there is) a severe torment (for the disbelievers, evil-doers), and (there is) Forgiveness from Allah and (His) Good Pleasure (for the believers,

good-doers), whereas the life of this world is only a deceiving enjoyment.

Hadith

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَا مِنْ يَوْمٍ يُصْبِحُ الْعِبَادُ فِيهِ إِلَّا مَلَكَانِ يَنْزِلَانِ فَيَقُولُ أَحَدُهُمَا اللَّهُمَّ أَعْطِ مُنْفِقًا خَلْفًا، وَيَقُولُ الْآخَرُ اللَّهُمَّ أَعْطِ مُسِكِّتًا تَلْفًا " .

Translation

Narrated Abu Huraira: The Prophet (ﷺ) said, "Every day two angels come down from Heaven and one of them says, 'O Allah! Compensate every person who spends in Your Cause,' and the other (angel) says, 'O Allah! Destroy every miser.' "



SURAH AL MUJADALAH

SURAH AL MUJADALAH

AL-MUJADALAH “The Disputation”

Place of Revelation MADINAH

FEW OBJECTIVES

- 1) The basis for friendship and enmity should be for the pleasure of Allaah Glory be to Him
- 2) Zihar and its expiation have been discussed in this surah.
- 3) Khaula bint Tha'labah This is the Companion on whose question this Surah was revealed, she believed that this religion would do justice to her.
- 4) Verses 19 and 22 of this surah make clear the difference between Hizbullah (Allaah's group and Hizb ul Shaitan (Satan's group)
- 5) Hypocrites' conspiracy with the enemies has been mentioned
- 6) Even some good Muslims had forgotten the lesson of loyalty and rejection, smell of compromising started coming from it, before the tree of compromising will grow strongly, the principle of loyalty and rejection has been repeated.
- 7) Allaah Glory be to Him said: **لَكُمْ دِينُكُمْ وَلِي دِينِ** Translation: “To you be your religion, and to me my religion (Islamic Monotheism).” (Al-Kafiroon)

FEW TOPICS

- 1) Zihar and its expiation. (1-4)
- 2) Warning to the enemies of Allaah, Allaah Glory be to Him is watching over their deeds. (5-6)
- 3) Knowledge of Allaah Glory be to Him, punishment for bad whispering, etiquette of whispering has been mentioned (7-11)
- 4) Obligation of charity when talking to the Prophet and abrogation of this command. (12-13)
- 5) Very close friendship with the enemies has been denied, and the final consequences of those who make close relationship with enemies of Allaah (14-22)

FEW LESSONS

- 1) The story of Khaula bint Tha'labah has been mentioned, who became the victim of Zihar by her husband.
- 2) Zihar means to say to your wife “أنت كظهر أُمِّي” "Zhihār": husband saying to his wife: "You are like my mother's back to me." It is derived from "zhahr", which means the back.. The Zihar was being considered as divorce in the period of ignorance/days of ignorance.
- 3) Calling a wife like a mother does not make her a mother, the mother is the one who gave birth to him.
- 4) Allaah has called the utterance of the word Zihar a disliked word and a lie. The expiation of this sin is to 1. Freeing a slave, 2. If he does not have the capability, then he should fast for two consecutive months continuously. 3. If it does not have the capability, then it is permissible to feed sixty masakeen (poor people), it has been allowed to feed them in a single time or in different period of time, but in case of feeding in different period of time, until the number of sixty completes, It is not permissible to have sexual intercourse.
- 5) For those who disobey Allaah Glory be to Him and His Messenger, destruction has been written for them in this world and in the Hereafter.
- 6) This surah indicates towards the battle of Badr in which the polytheists of Makkah lost their lives and property.
- 7) Allaah Glory be to Him is witness against the disobedience of all mankind. They can't deny this on the day of judgement.
- 8) All nations that oppose Allaah Glory be to Him and His Messenger have been destroyed.
- 9) Allaah Glory be to Him is well aware of people's whispering, there is nothing hidden from them.
- 10) There is nothing hidden from Allaah Glory be to Him anywhere, each and every incidents which take place in isolated place, in public, city, forest, deserts, settlements, and mountains.
- 11) Even after forbidding the hypocrite from whispering, they did not prevent themselves from it and the purpose of their whispers is to frighten the Muslims.

- 12) The hypocrites whisper by disobeying the Allaah's messenger and by doing sins, such as backbiting, slandering, blasphemy, inciting one another to disobey the Messenger, etc.
- 13) The Islamic greeting which has been taught is Assalamu alaikum wa Rahmatullah wabarakatuh (Peace be upon you and Allaah's mercy and blessings be upon you. But when the Jews used to come to the messenger of Allaah used to greet him by Assamu alaikum which means (may death be upon you) in their response the prophet used to say walaikum which means same upon you.
- 14) Allaah's law of respiting has been made clear to the people that the Jews and hypocrites should not be happy because Allaah Glory be to Him's grip on them has not come yet, but Allaah Glory be to Him grips the people tightly once they have been granted respite.
- 15) Believers have been taught not to whisper in disobedience to Allaah Glory be to Him and sins.
- 16) But it is permissible if it is carried out in permissible matters.
- 17) The whisper which carries out in the way of disobeying Allaah Glory be to Him is the work of Satan because it is Satan who persuades them.
- 18) The Believers should not be frightened by the whispering of the enemy of Islam. But they should have complete trust in Allaah and should preach the religion of Islam by utilizing available means and should defend the muslims.
- 19) The etiquette of the meeting has been taught, sitting arrangements should be made wide so as to provide convenience and space for those who come later.
- 20) One of the the etiquettes of meeting that the Prophet of Allaah Glory be to Him taught is that no one should make stand another person from his place to sit on his place.
- 21) One of the etiquettes of the meeting in the time of the prophet was that when the end of the meeting was announced and the prophet (may Allaah honour him and grant him peace) asked people to leave, the people should leave so that those who want to talk to the Prophet in private should not get disturbed.

- 22) Allaah Glory be to Him's wrath fell on the Jews because of their rebellion and Allaah Glory be to Him has prepared for them severe punishment.
- 23) Reality of the hypocrites has been made clear that no matter how many false oaths they take, there is no benefit in it. They are not Muslims, they will take false oath on the day of judgement as well, even nothing will be hidden that day
- 24) The Satan has made them oblivious to the teachings of Allaah Glory be to Him and this is the party of the Satan, who are going to fail in the hereafter.
- 25) Only those who oppose the Qur'an and Hadith will be humiliated in the world
- 26) The believers should not love those who oppose the Book and Sunnah, even if they have close relatives
- 27) The reward of faith and righteous deeds is the pleasure of Allaah Glory be to Him, Paradise and His blessings

Corollary/connection, subtleties of interpretation

The dominant will be achieved by only the believers and those who oppose them will be humiliated, and it has been advised in next surah by narrating the scene of the Jews who destroyed their homes by their hands. **فَاعْتَبِرُوا يَا أُولِي الْأَبْصَارِ** Then take admonition, O you with eyes (to see).

AYAT & HADITH

Ayat

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قِيلَ لَكُمْ تَفَسَّحُوا فِي الْمَجَالِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ لَكُمْ وَإِذَا قِيلَ
انشُرُوا فَاَنْشُرُوا يَرْفَعِ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ وَاللَّهُ بِمَا تَعْمَلُونَ
خَبِيرٌ

Translation

Have you (O Muhammad) not observed the hypocrites who say to their friends among the people of the Scripture who disbelieve: “(By Allah) If you are expelled, we (too) indeed will go out with you, and we shall never obey any one against you, and if you are attacked (in fight), we shall indeed help

you.” But Allah is Witness, that they verily, are liars. (Al Mujadalah:11)

Hadith

نهى النبي صلى الله عليه وسلم أن يُقيم الرجل أخاه من مقعده ويجلس فيه. قلت لِنافع الجُمعة قال الجُمعة وغيرها

Translation

The Prophet (ﷺ) forbade that a man should make another man to get up to sit in his place' ". I said to Nafi`, 'Is it for Jumua prayer only?' He replied, "For Jumua prayer and any other (prayer). (: Sahih al-Bukhari 911)



SURAH AL HASHR

SURAH AL - HASHR

AL-HASHAR "The Gathering"

Place of Revelation MADINAH

FEW OBJECTIVES

- 1) Different ways of connecting with the religion of Allaah Glory be to Him
- 2) In this surah, the tribe of Banu Nazeer of the Jews has been mentioned that the Prophet exiled them from Al Madinah.
- 3) In this surah two types of people mentioned, believers and hypocrites.
- 4) Hypocrites keep promising to help Muslims but never helped them. They talk what they do not do. Verses 11, 12
- 5) Another scene also has been narrated when Satan separated himself from his followers expressing his innocence. Verses 16 and 17.
- 6) The attributes of the believers have been stated
- 7) Those who attribute themselves to Islam,

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا
وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ هُمُ الصَّادِقُونَ

Translation

(And there is also a share in this booty) for the poor emigrants, who were expelled from their homes and their property, seeking Bounties from Allah and to please Him. And helping Allah (i.e. helping His religion) and His Messenger (Muhammad). Such are indeed the truthful (to what they say);-

- 8) Ansar:

وَالَّذِينَ تَبَوَّؤُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي
صُدُورِهِمْ حَاجَةً مِمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شُحَّ
نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ

Translation

And those who, before them, had homes (in Al-Madinah) and had adopted the Faith, love those who emigrate to them, and have no jealousy in their breasts for that which they have been given (from the booty of Bani An-Nadir), and give them

(emigrants) preference over themselves, even though they were in need of that. And whosoever is saved from his own covetousness, such are they who will be the successful. (Al Hashr:9)

- 9) A special characteristic of later generations: Allaah Glory be to him said:

وَالَّذِينَ جَاءُوا مِن بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَّحِيمٌ

Translation

And those who came after them say: “Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful. (Al Hashr:10)

- 10) This Surah advises the believers not to forget the Day of Judgment, the dreadful day in which neither lineage nor wealth can be useful.
- 11) The final consequent of the people of Paradise and Hell have been described.
- 12) There is a verse in this surah which describes the greatness of Qur'an.

لَوْ أَنزَلْنَا هَذَا الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ

Translation

Had We sent down this Qur'an on a mountain, you would surely have seen it humbling itself and rending asunder by the fear of Allah. Such are the parables which We put forward to mankind that they may reflect .

- 13) There is great wisdom in the place where this verse has been mentioned. That the Jews used to think that their forts were enough to protect them, but were you told that you are assuming that the forts are safe? If this Qur'an is revealed on the mountains, then even the great mountains will crumble. Are the forts stronger or the mountains? And remember, there is no supporter other than Allah.

14) The verses end by mentioning the various beautiful names which indicate towards the greatness and glory of Allaah.

FEW TOPICS

- 1) Exile of the Jewish tribe Bani Nazeer. (1-5)
- 2) The ruling on Mal Fai (one-fifth of the booty) has been stated. (6-7)
- 3) Poor Muhajireen and Ansar have been mentioned (8-10)
- 4) The hypocrites and their friendship with the Jews have been mentioned. (11-17)
- 5) The success of piety and pious people have been mentioned (18-20)
- 6) The effect of the Qur'an. 21
- 7) Beautiful names of Allaah Glory be to him has been mentioned. (22-24)

FEW LESSONS

- 1) Everything in the heavens and the earth glorifies Allaah Glory be to Him
- 2) The incident of breaking the covenant by Banu Nazeer and their exile from Madinah Munawwarah has been mentioned.
- 3) Those who break the covenant of Allaah and His Messenger destroy their both this world and the Hereafter.
- 4) The Fai is wealth that came into the possession of Muslims without any fight with the enemy.
- 5) If Allaah Glory be to Him wills, gives victory to the Muslims by instilling fear and cowardice in the hearts of the disbelievers even without a fight.
- 6) Whatever the Prophet (may Allaah honour him and grant him peace) gives the nation should accept and from what the prophet (may Allaah honour him and grant him peace) prevents the nation should accept refrained from it. There is benefit for the nation in it and protection from the loss
- 7) The wealth of fai was deserved for the poor companions of the prophet who migrated and were deprived of the house for the sake of Allaah's religion.
- 8) Whoever sacrifices his wealth for Allaah, Allah gives him a better reward in this world without any effort.

- 9) 9. The truthfulness of faith and belief of the poor companions who migrated have been stated.
- 10) Ansar companions have been praised.
- 11) One of the characteristics of Ansar companions is that they used to give priority to others over their needs.
- 12) Stinginess can lead to human failure.
- 13) Believers should pray for forgiveness for themselves and for the believers who passed away before them.
- 14) A believer should have a good opinion about his believing brother.
- 15) The believer should avoid suspicion and seek refuge in Allah from suspicion.
- 16) At the time of dua, one should say the beautiful names of Allaah as means of approach so that the dua may have an effect
- 17) The hypocrisy of the hypocrites have been exposed.
- 18) Hypocrites are liars and greedy for their own benefit.
- 19) The hypocrites are stupid.
- 20) Running behind materialistic things has been forbidden in Islam.
- 21) The Jews used to come in the service of Allah's prophet and say as samu alaikum instead of AS-salamu alaikum and instead of blessing they used to curse ruin.
- 22) The Jews and the disbelievers used to be happy when Allaah Glory be to him did not punish them due to their bad deeds, but it was respite for them
- 23) One of the etiquettes of the gathering is to widen the sitting place, it raises the standards of the believers.
- 24) Etiquette of whispering with the Prophet (may Allaah honour him and grant him peace) is to donate something as charity before doing so, but it is not necessary if one is poor and needy.
- 25) And later it has been abrogated
- 26) The fate of the hypocrites will be in the form of severe punishment.
- 27) Taking false oaths are a sign of the hypocrites.
- 28) The wise believer is the one who prepares for the Hereafter after believing and does not live a life of negligence.

- 29) Whoever forgets Allaah Glory be Him, Allaah will make him forget from himself
- 30) The Noble Quran is such a great book that if it had been revealed on a mountain, it would have been torn to pieces by the fear of Allaah Glory be to Him.
- 31) Examples have been given in the Noble Quran for people to understand.
- 32) The high attributes of Allaah Glory be to Him have been mentioned.

Corollary/connection, subtleties of interpretation

The dominant will be achieved by only the believers and those who oppose them will be humiliated have been mentioned in previous surah and it has been advised in this surah by narrating the scene of the Jews who destroyed their homes by their hands.

فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ

Then take admonition, O you with eyes (to see).

Humiliation will befall for those who have not taken the path of truth.

Hypocrites who had taken the path of hypocrisy out of trust or fear of the Jews were asked to learn a lesson.

AYAT & HADITH

Ayat-1

وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Translation

And whatsoever the Messenger (Muhammad) gives you, take it, and whatsoever he forbids you, abstain (from it) , and fear Allah. Verily, Allah is Severe in punishment. (Verses:7)

Ayat-2

وَالَّذِينَ تَبَوَّؤُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

Translation

And those who, before them, had homes (in Al-Madinah) and had adopted the Faith, love those who emigrate to them, and have no jealousy in their breasts for that which they have been given (from the booty of Bani An-Nadir), and give them (emigrants) preference over themselves, even though they were in need of that. And whosoever is saved from his own covetousness, such are they who will be the successful. (Verse:9)

Hadith-1

أَتَى رَجُلٌ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ: يَا رَسُولَ اللَّهِ، أَصَابَنِي الْجُهْدُ، فَأَرْسَلْ إِلَى نِسَائِهِ، فَلَمْ يَجِدْ عِنْدَهُنَّ شَيْئًا، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "أَلَا رَجُلٌ يُضَيِّفُهُ هَذِهِ اللَّيْلَةَ يَرْحَمُهُ اللَّهُ"، فَقَامَ رَجُلٌ مِنَ الْأَنْصَارِ، فَقَالَ: أَنَا يَا رَسُولَ اللَّهِ، فَذَهَبَ إِلَى أَهْلِهِ، فَقَالَ لِامْرَأَتِهِ: ضَيِّفِ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تَدْخِرِيهِ شَيْئًا، قَالَتْ: وَاللَّهِ مَا عِنْدِي إِلَّا قُوتُ الصَّبِيَّةِ، قَالَ: فَإِذَا أَرَادَ الصَّبِيَّةُ الْعِشَاءَ فَنَوِّمِيهَمْ وَتَعَالَى، فَأَطْفَيْ السِّرَاجَ، وَنَطَوِي بَطُونَنَا اللَّيْلَةَ، فَفَعَلْتَ، ثُمَّ غَدَا الرَّجُلُ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ: "لَقَدْ عَجِبَ اللَّهُ عَزَّ وَجَلَّ أَوْ ضَحِكَ مِنْ فُلَانٍ وَفُلَانَةٍ، فَأَنْزَلَ اللَّهُ عَزَّ وَجَلَّ: وَيُؤْتِرُونَ عَلَى أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ سُورَةُ الْحَشْرِ آيَةٌ 9"

Translation

A man came to Allah's Messenger and said, "O Allah's Messenger ! I am suffering from fatigue and hunger." The Prophet sent (somebody) to his wives (to get something), but the messenger found nothing with them. Then Allah's Messenger said (to his companions). "Isn't there anybody who can entertain this man tonight so that Allah may be merciful to him?" An Ansari man got up and said, "I (will, entertain him), O Allah's Messenger !" So he went to his wife and said to her, "This is the guest of Allah's Messenger , so do not keep anything away from him." She said. "By Allah, I have nothing but the children's food." He said, "When the children ask for their dinner, put them to bed and put out the light; we shall not take our meals tonight," She did so. In the morning the Ansari man went to Allah's Messenger who said,

"Allah was pleased with (or He bestowed His Mercy) on so-and-so and his wife (because of their good deed)." Then Allah revealed: 'But give them preference over themselves even though they were in need of that.' (59.9) (Al Bukhari: 4889)

Hadith-2

مَنْ أَطَاعَنِي فَقَدْ أَطَاعَ اللَّهَ وَمَنْ عَصَانِي فَقَدْ عَصَى اللَّهَ وَمَنْ أَطَاعَ أَمِيرِي فَقَدْ أَطَاعَنِي
وَمَنْ عَصَى أَمِيرِي فَقَدْ عَصَانِي .

Translation

Whoso obeys me obeys God; and whose disobeys me disobeys God. Whoso obeys my commander obeys me, and whoso disobeys my commander disobeys me. (Sahih Muslim:1835)



SURAH AL MUMTAHINA

SURAH AL MUMTAHINA

AL-MUMTAHINA “The Woman to be Examined”

Place of Revelation MADINAH

FEW OBJECTIVES

- 1) Test of attachment with religion.
- 2) The surah begins with a verse which states that Islam does not command to boycott of every disbeliever but only forbids dealing with disbelievers who are fighting and harming Muslims

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ (الممتحنة: 1)

Translation

O you who believe! Take not My enemies and your enemies (i.e. disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Qur'an, and Muhammad), and have driven out the Messenger (Muhammad) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, then indeed he has gone (far) astray, (away) from the Straight Path.

(Verse:1)

- 3) Islam teaches not to be friend with those who are enemies and to be fair to those who are not enemies, Allaah Glory be to him said:

لَا يَنْهَاكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ (8) إِنَّمَا يَنْهَاكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ

وَأَخْرَجُوكُمْ مِّن دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَن تَوَلَّوهُمْ وَمَن يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ
(9)

Translation

Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity. 9. It is only as regards those who fought against you on account of religion, and have driven you out of your homes, and helped to drive you out, that Allah forbids you to befriend them. And whosoever will befriend them, then such are the Zalimun (wrong-doers those who disobey Allah).

4) There are four tests have been mentioned in this surah:

I. Hatib bin abi Balta'a (may Allaah be pleased with him) was tested but he failed. He informed the people of Makkah about the attack of the Prophet (may Allaah honour him and grant him peace) because his relatives were in Makkah with the intention to help them, Allaah revealed to the Prophet, then prophet forgave him because he was among the companion who participated in the battle of Badr.

II. The test of the prophet Ibrahim (peace be upon him) in which he succeeded.

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا الْقَوْمِ مِهِمُ إِنَّا بَرَاءٌ مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِن دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّىٰ تُؤْمِنُوا بِاللَّهِ وَحْدَهُ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِن شَيْءٍ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبْنَا وَإِلَيْكَ الْمَصِيرُ

Translation

Indeed there has been an excellent example for you in Ibrahim (Abraham) and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides Allah, we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allah Alone," except the saying of Ibrahim (Abraham) to his father: "Verily, I will ask for forgiveness

(from Allah) for you, but I have no power to do anything for you before Allah .” Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return,

- 5) Muslims have been tested by ordering to be just with non-Muslims.

لَا يَنْهَاكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِّن دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

Translation

Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity. (Verse:8)

- 6) Test of allegiance with women:

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَى أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيَنَّكَ فِي مَعْرُوفٍ فَبَايِعْهُنَّ وَاسْتَغْفِرْ لَهُنَّ اللَّهُ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

Translation

O Prophet! When believing women come to you to give you the Bai'a (pledge), that they will not associate anything in worship with Allah, that they will not steal, that they will not commit illegal sexual intercourse, that they will not kill their children, that they will not utter slander, intentionally forging falsehood (i.e. by making illegal children belonging to their husbands), and that they will not disobey you in any Ma'ruf (Islamic Monotheism and all that which Islam ordains) then accept their Bai'a (pledge), and ask Allah to forgive them, Verily, Allah is Oft-Forgiving, Most Merciful (verse:12)

- 7) Accepting the truth and acquitting the falsehood completes the faith.
8) While Accepting the conditions of faith, acquittal and rejection of falsehood is also an important pillar of belief.
9) There is affirmation and negation in the shahadah, faith completes only after affirmation of truth and denial of falsehood.

FEW TOPICS

- 1) Friendship with enemies of Allaah have been prohibited (1-3)
- 2) The story of Ibrahim (peace be upon him). (4-7)
- 3) Rulings on the relationship of Muslims with the enemies of Allaah . (8-9)
- 4) Rulings on the believing women who migrated in the way of Allaah, Ruling on the Prophet taking allegiance from them. (10-12)
- 5) It has been Forbidden to befriend with enemies (13)

FEW LESSONS

- 1) Love for Allaah and hatred for Allaah is a strong bond of faith.
- 2) It has been to help and support the disbelievers due to friendship with them
- 3) The virtue of the companions who participated in the battle of Badr is on all believers.
- 4) The kinship of a Muslim will not benefit the enemies of Allaah
- 5) The benefit depends on faith and good deeds
- 6) A person who agrees with his family on disbelief in order to please them will incur loss and will be useless
- 7) There is good example in the Prophets for every Muslim in the matter of acquittal from the disbelievers
- 8) The command to follow Ibrahim (peace be upon him) validates the statement that the Shari'ah revealed before Islam is also permissible for us to follow as long as it does not conflict with our Shari'ah.
- 9) If a pious man makes a mistake, he should not be followed in this action.
- 10) The virtue of Allah's Prophet (may Allaah honour him and grant him peace) is to take what he gives and to stop from what he prevents.
- 11) It is permissible to ask for forgiveness in Favor of a person who deemed to be a Muslim.
- 12) The enmity of a believer with the enemies of Allaah should be on the basis of their disbelief, if they convert to Islam, then enmity should be changed into friendship.
- 13) The believer has been ordered to trust and ask for forgiveness.

- 14) Praying to Allah Almighty and making supplications/dua is the way of the Prophets and the righteous.
- 15) Islam does not forbid treating well the disbelievers with whom the covenant has occurred.
- 16) The teaching of Islam to take care of the rights of the people with whom covenant has occurred is the proof that the religion of Islam is based on justice.
- 17) It is not permissible to befriend and help infidels who fight Muslims on the basis of religion.
- 18) It is necessary to test the women who migrate from Dar-ul-Kufr to Dar-ul-Iman so that the truth of their faith may be known.
- 19) It has not been prohibited to treat well the disbelievers who did not fight the Muslims and did not exile them from their homes but justice should be carried out with them.
- 20) It is not permissible to return a woman who is faithful in her faith to her disbeliever husbands, because the Islam of a woman forbids her for her disbeliever husband. The mahar/ dowry amount will be returned.
- 21) Muslims women have been prohibited for polytheists and for the disbelievers
- 22) The ruling in the Shari'ah depends on visible things and what can be seen and the hidden things are handed over to Allaah Glory be to Him
- 23) It has been prohibited to marry polytheistic women who do not believe in Allaah Glory be to Him
- 24) If the wife persists in disbelief or returns to her disbelief after converting to Islam, then it is permissible for the Muslim husband to ask the polytheists wife for the money spent on her
- 25) It is permissible for a disbelieving man to ask for a mahar from the Muslims who married his wife once she becomes a Muslim.
- 26) The Muslims whose wife have gone to Dar al-Kufr, some of what they spent on them has not been returned, then the Muslims fought against these lands and were victorious Before the distribution of the booty, what has been spent on the wives will be given those muslims first.
- 27) Islamic law cares about the rights of human beings in which there is no difference between Muslims and non-Muslims.

- 28) It is necessary to practice piety of Allaah for the implementation of Shariah and implementation of its rules.
- 29) Allegiance to the Imam of the Muslims is prescribed in Islam and it is obligatory to fulfill the allegiance.
- 30) It has been prohibited to associate partners with Allaah, to commit adultery, to kill children, to bury girls alive and to disobey the law of Allaah and these are grave sins.
- 31) It is obligatory to obey the responsible persons (king/government/scholars) within the limits of Shariah.

Corollary/connection, subtleties of interpretation

Purifying the population of believers by crushing hypocrisy so that they can protect themselves from the weaknesses mentioned in the following. It is as if the pure Muslim were separated from the impure Muslims.

AYAT & HADITH

Ayat-1

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ
الْغَنِيُّ الْحَمِيدُ

Translation

Certainly, there has been in them an excellent example for you to follow, for those who look forward to (the Meeting with) Allah (for the reward from Him) and the Last Day. And whosoever turn away, then verily, Allah is Rich (Free of all wants), Worthy of all Praise. (Verse:6)

Ayat-2

لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُم مِّن دِيَارِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

Translation

Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity. (Verse:8)

Hadith

عَنْ أَسْمَاءَ بِنْتِ أَبِي بَكْرٍ - رَضِيَ اللَّهُ عَنْهَا - قَالَتْ قَدِمْتُ عَلَى أُمِّي وَهِيَ مُشْرِكَةٌ، فِي عَهْدِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَاسْتَفْتَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قُلْتُ {إِنَّ أُمِّي قَدِمَتْ} وَهِيَ رَاغِبَةٌ، أَفَأَصِلُ أُمِّي قَالَ "نَعَمْ صِلِي أُمَّكِ".

Translation

Narrated Asma' bint Abu Bakr: My mother came to me during the lifetime of Allah's Messenger (ﷺ) and she was a pagan. I said to Allah's Apostle (seeking his verdict), "My mother has come to me and she desires to receive a reward from me, shall I keep good relations with her?" The Prophet (ﷺ) said, "Yes, keep good relation with her. "



SURAH AL SAFF

SURAH AL SAFF

AL-SAFF “The Row or the Rank”

Place of Revelation MADINAH

FEW OBJECTIVES

- 1) The importance of the unity of the Ummah.
- 2) It is known from its name that the unity and being togetherness have been mentioned in this surah mentions alignment and unity. As this verse further explains:

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَّرْصُومٌ

Translation

Verily, Allaah Glory be to Him loves those who fight in His Cause in rows (ranks) as if they were a solid structure (verse:4)

- 3) The surah ends with the invitation of the prophet Eisa (peace be upon him) to his disciples to support the religion of Islam. Allaah Glory be to Him said:

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لَلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ فَأَمَّتْ طَائِفَةٌ مِّنْ بَنِي إِسْرَائِيلَ وَكَفَرَت طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ آمَنُوا عَلَىٰ عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ

Translation

O you who believe! Be you helpers (in the Cause) of Allaah Glory be to Him as said 'Iesa (Jesus), son of Maryam (Mary), to Al-Hawariun (the disciples): “Who are my helpers (in the Cause) of Allah?” Al-Hawarieen (the disciples) said: “We are Allah’s helpers” (i.e. we will strive in His Cause!). Then a group of the Children of Israel believed and a group disbelieved. So We gave power to those who believed against their enemies, and they became the uppermost. (Verse:14)

- 4) Close relation with religion: For Jesus (pbuh) and his disciples, religion is not limited to prayer, fasting and worship, but religion includes all of them.

FEW TOPICS

- 1) Glorification of Allaah Glory be to Him (1)
- 2) Morals of a Muslim. (2-4)
- 3) The story of Musa and Eisa (peace be upon them. (5-8)
- 4) The religion of Islam which the prophet Muhammad (may Allaah honour him and grant him peace) brought is dominant over all religions. (9)
- 5) Profitable trade. (10-14)

FEW LESSONS

- 1) The sign of complete acceptance of faith and rejection of falsehood is that man is ready to sacrifice everything in the way of Allah, even his own life.
- 2) Do not be like the Jews and the Christians who refused the truth after it came to them
- 3) The seven heavens and the earth glorify only Allaah Glory be to Him which is the proof of His Lordship, Divinity and perfection in His characteristics
- 4) The sign of a believer's moral character is that there is no contradiction in his words and deeds.
- 5) Not acting according to what one person says invites Allaah's displeasure.
- 6) Allaah Glory be to Him is declaring love for those who fight in the way of Allaah
- 7) Opposing the command of the Prophets and Messengers is means of obliging punishment.
- 8) Allaah Glory be to Him intends good with all His servants.
- 9) Allaah Glory be to Him does not mislead anyone without any reason
- 10) The prophecies of all the prophets confirm each other.
- 11) The Prophet's prophethood was confirmed in Tourat (the book sent to the prophet Musa) and Injeel (Bible)
- 12) The nature of disbelief is the same in each period of time and in each place.
- 13) The people of Musa (peace be upon him) refused even after seeing the miracle. The same thing happened with Eisa (peace

- be upon him) and Muhammad (may Allaah honour him and grant him peace).
- 14) The prophecy in the previous books is proof of the truth of your prophethood of Muhammad sallallahu alahi wasallam.
 - 15) All efforts made by the disbelievers against the religion of Islam will be useless
 - 16) Allaah Glory be to Him is going to predominate His religion no matter how much the disbelievers dislike it.
 - 17) The religion which Allaah Glory be to Him sent to the prophet Muhammad (may Allaah honour him and grant him peace) will prevail over all religions.
 - 18) The greatest trade is faith and righteous deeds and jihad for peace in the way of Allaah Glory be to Him with one's life and wealth.
 - 19) Types of Jihad: 1) Jihad with wealth, 2) Jihad with self. They will take precedence over each other in terms of circumstances and location.
 - 20) The benefit of believing in Allaah and His Messenger and Jihad for the sake of Allaah Glory be to Him are the forgiveness and Paradise.
 - 21) The worldly reward for faith and Jihad for the sake of Allaah Glory be to Him is to get help against enemies of Islam and ruling on earth will be bestowed.
 - 22) The help of religion and the Prophet is in fact the help of Allaah Glory be to Him and in return Allaah will grant victory to the believers in this world.

Corollary/connection, subtleties of interpretation

The benefit of true trade has been mentioned in surah Al Saff and the loss of false/wrong trade has been clarified in Surah Al Juma

AYAT & HADITH

Ayat-1

Allaah Glory be to Him said

يُرِيدُونَ لِيُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ كَرِهَ الْكَافِرُونَ

Translation

They intend to put out the Light of Allah (i.e. the religion of Islam, this Qur'an, and Prophet Muhammad) with their mouths. But Allah will complete His Light even though the disbelievers hate (it).

Hadith

ليبلغن هذا الأمر ما بلغ الليل والنهار ولا يترك الله بيت مدر ولا وبر إلا أدخله الله هذا الدين بعز عزيز أو بذل ذليل عزاً يعز الله به الإسلام وذللاً يذل الله به الكفر " وكان تميم الداري يقول : " قد عرفت ذلك في أهل بيتي لقد أصاب من أسلم منهم الخير والشرف والعز ولقد أصاب من كان منهم كافراً الذل والصغار والجزية.

Translation

This matter (Islam) will keep spreading as far as the night and day reach, until Allah will not leave a house made of mud or hair, but will make this religion enter it, while bringing might to a mighty person (a Muslim) and humiliation to a disgraced person (who rejects Islam). Might with which Allah elevates Islam (and its people) and disgrace with which Allah humiliates disbelief (and its people). Tamim Ad-Dari, who was a Christian before Islam used to say, "I have come to know the meaning of this Hadith in my own people. Those who became Muslims among them acquired goodness, honor and might. Disgrace, humiliation and Jizyah befell those who remained disbelievers." (Musnad Ahmad: 16957)

Ayat-2

يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِّنْ عَذَابٍ أَلِيمٍ تُوْمِنُونَ بِاللَّهِ
وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ
تَعْلَمُونَ

Translation

10. O You who believe! Shall I guide you to a commerce that will save you from a painful torment.

11. That you believe in Allah and His Messenger (Muhammad), and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know!



SURAH AL JUM'A

SURAH AL JUM' A

AL-JUMU' A "Friday"

Place of Revelation MADINAH

FEW OBJECTIVES

- 1) The role of Friday prayers/Juma salah in making people close to religion
- 2) The three main purposes of sending the Prophet:
 1. Recitation of verses, 2. Purification, 3. Teaching books and wisdom(sunnah)
- 3) Allaah Glory be to Him said:

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

Translation

He is the One who sent among the illiterate a Messenger from among them who recites to them His verses and purifies them and teaches them the Book and Wisdom. Surely they were in manifest error before this.

- 4) The purpose and rules of Friday prayer have been explained in this surah.
- 5) Objectives of Friday Prayers, Purification, Unity and Collectivity
- 6) Friday is the day in which the Ummah gather, it is the day in which Ummah is advised, it is also the affiliation with Islam.
- 7) Various ruling related to Friday, Allaah Glory be to Him said:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ
لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

Translation

O you who believe (Muslims)! When the call is proclaimed for the Salat (prayer) on the day of Friday (Jumu'ah prayer), come to the remembrance of Allah [Jumu'ah religious talk (Khutbah) and Salat (prayer)] and leave off business (and every other thing), that is better for you if you did but know!

- 8) This surah mentions the Jews who did not follow their Shari'ah, Allaah Glory be to Him said:

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Translation

The likeness of those who were entrusted with the (obligation of the) Taurat (Torah) (i.e. to obey its commandments and to practise its legal laws), but who subsequently failed in those (obligations), is as the likeness of a donkey who carries huge burdens of books (but understands nothing from them). How bad is the example (or the likeness) of people who deny the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah. And Allah guides not the people who are Zalimun (polytheists, wrong-doers, disbelievers, etc.).

FEW TOPICS

- 1) Glorification of Allaah Glory be to Him
- 2) Invitational mission of the Prophet. (2-4)
- 3) Example of Jews who do not follow the Torah. And denying that they are the guardians appointed by Allaah. (5-8)
- 4) Rulings on Friday prayers. (9-11)

FEW LESSONS

- 1) All the creatures in the universe are glorifying Allaah Glory be to Him
- 2) In the same way, the whole creatures are proving the oneness of Allaah Glory be to Him
- 3) The prophet Muhammad (may Allaah honour him and grant him peace) has been proved.
- 4) The objectives of sending the prophet Muhammad (may Allaah honour him and grant him peace) have been stated: 1) To recite the verses of the Holy Quran to the ummah, 2) To cleanse the ummah from the filth of disbelief and ignorance, 3) To teach the rules, wisdom and secrets available in the Noble Qur'an.
- 5) There are three purposes for sending the prophet in the state of illiteracy,
- 6) The glad tidings about the prophet Muhammad which was spread by the previous prophets (peace be upon them) should come true.

- 7) The prophet Muhammad (may Allaah honour him and grant him peace)'s condition should be like his ummah
- 8) The teaching and instructions of the prophet Muhammad should not be misunderstood
- 9) The prophet's Muhammad's prophethood is for all mankind and jinn till the Day of Resurrection.
- 10) The virtue of Sahaba (companions of the prophet), virtue of their following and the virtue of their companying have been explained.
- 11) Allaah Glory be to Him transferred the Prophethood from the Children of Israel to the Children of Ishmael who were more entitled to it.
- 12) It is a warning to the Ummah of the prophet Muhammad that you should not deal with the Noble Qur'an in the same way as the People of the Book did with their heavenly books.
- 13) If this ummah also abandons the Noble Qur'an, it will have the same consequences as the previous ummahs.
- 14) The final consequent of the scholars will not be good who do not act as per their knowledge
- 15) The claim of the Jews that they are the guardians of Allaah is false.
- 16) The way of guardian is only faith and piety.
- 17) The faith of the believers is between hope and fear and that is the glory of the believer.
- 18) The believer does not have the illusion of success like the Jew, but he always worries about the acceptance of deeds after deeds.
- 19) Friday prayer is obligatory on all Muslims except women, slaves, the sick, children and travellers.
- 20) Buying and selling after the adhan of Friday prayer has been prohibited.
- 21) Trading is legal/allowed before and after Friday prayer
- 22) The Friday sermon should be delivered by standing.
- 23) The sustenance is in the hands of Allaah Glory be to Him. It is necessary for man to choose the means of earning.
- 24) It is not appropriate for the believer to prefer the trade of this world to trade of the Hereafter.

Corollary/connection, subtleties of interpretation

It is not appropriate for the believer to involve in the trade of this world such way that he get loss in the real trade of Hereafter. The combined and collective topic of these both Surahs (Surah Al Saff and Al Juma) is to differentiate between true trade and false trade.

AYAT & HADITH

Ayat-1

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

Translation

O you who believe (Muslims)! When the call is proclaimed for the Salat (prayer) on the day of Friday (Jumu'ah prayer), come to the remembrance of Allah [Jumu'ah religious talk (Khutbah) and Salat (prayer)] and leave off business (and every other thing), that is better for you if you did but know

Hadith

عَنْ أَبِي هُرَيْرَةَ- رَضِيَ اللَّهُ عَنْهُ- أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَنْ اغْتَسَلَ يَوْمَ الْجُمُعَةِ غُسْلَ الْجَنَابَةِ ثُمَّ رَاحَ فَكَأَنَّمَا قَرَّبَ بَدَنَةً، وَمَنْ رَاحَ فِي السَّاعَةِ الثَّانِيَةِ فَكَأَنَّمَا قَرَّبَ بَقْرَةً، وَمَنْ رَاحَ فِي السَّاعَةِ الثَّلَاثَةِ فَكَأَنَّمَا قَرَّبَ كَبْشًا أَقْرَنَ، وَمَنْ رَاحَ فِي السَّاعَةِ الرَّابِعَةِ فَكَأَنَّمَا قَرَّبَ دَجَاجَةً، وَمَنْ رَاحَ فِي السَّاعَةِ الْخَامِسَةِ فَكَأَنَّمَا قَرَّبَ بَيْضَةً، فَإِذَا خَرَجَ الْإِمَامُ حَضَرَتِ الْمَلَائِكَةُ يَسْتَتَبِعُونَ الذِّكْرَ "

Translation

Narrated Abu Huraira: Allah's Messenger (ﷺ) (p.b.u.h) said, "Any person who takes a bath on Friday like the bath of Janaba and then goes for the prayer (in the first hour i.e. early), it is as if he had sacrificed a camel (in Allah's cause); and whoever goes in the second hour it is as if he had sacrificed a cow; and whoever goes in the third hour, then it is as if he had sacrificed a horned ram; and if one goes in the fourth hour, then it is as if he had sacrificed a hen; and whoever goes in the fifth hour then it is as if he had offered

an egg. When the Imam comes out (i.e. starts delivering the Khutba), the angels present themselves to listen to the Khutba (sahih Bukhari:881)

Ayat-2

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انْفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهْوِ وَمِنَ
التِّجَارَةِ وَاللَّهُ خَيْرُ الرَّازِقِينَ

Translation

And when they see some merchandise or some amusement [beating of Tambur (drum) etc.] they disperse headlong to it, and leave you (Muhammad) standing [while delivering Jumu'ah's religious talk (Khutbah)]. Say "That which Allah has is better than any amusement or merchandise! And Allah is the Best of providers." (verse:11)



SURAH AL MUNAFIQOON

SURAH AL MUNAFIQOON

AL-MUNAAFIQOON “The Hypocrites”

Place of Revelation MADINAH

FEW OBJECTIVES

- 1) Danger of hypocrisy
- 2) Allaah Glory be to Him said:

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ
إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ

Translation

When the hypocrites come to you (O Muhammad), they say: “We bear witness that you are indeed the Messenger of Allah.” Allah knows that you are indeed His Messenger and Allah bears witness that the hypocrites are liars indeed.(verse:1)

- 3) One subtlety has been stated in this verse (وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ) and Allaah knows that you are indeed His Messenger, because if it would not be rejected then it would mean that Allaah denies the hypocrites who testify the prophethood of the Messenger. It is impossible that Allaah would give such testimony. But Allaah knew their intentions and He was well aware of the purpose of their testimony.
- 4) Fifteen attributes of hypocrites have been mentioned in this surah.
- 5) The hypocrites do not want the unity of the Ummah.
- 6) And the surah ends with the verses that the believers are being urged not to let their wealth and their children divert them from Allaah and from following this religion.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ ذَلِكَ
فَأُولَئِكَ هُمُ الْخَاسِرُونَ

Translation

you who believe! Let not your properties or your children divert you from the remembrance of Allah. And whosoever does that, then they are the losers

FEW TOPICS

- 1) Rejection of hypocrites, their bad behaviour and their slander. (1-8)
- 2) Advice and guidance for believers. (9-11)

FEW LESSONS

- 1) Lying and deception are part of the bad traits of hypocrites and their evil nature.
- 2) If hypocrites live among muslims it would be very dangerous for the Muslim society, and it has been ordered to abstain from them.
- 3) Following any attributes of hypocrites has been prohibited
- 4) No one should be deceived by outer shape and beauty, man is recognised by his actions and not by his appearance.
- 5) There was delightfulness in the tongue of the hypocrites and their sweet words
- 6) Enemies of religion can be cursed for destruction and ruin after complete proof.
- 7) It is not permissible to ask for forgiveness and to make dua for the hypocrite and the believer
- 8) Honor comes through Islam and its bestower is Allaah Glory be to Him
- 9) Allaah Glory be to Him honours whom He wills and humiliates whom He wills.
- 10) No one can humiliate Allaah Glory be to Him.
- 11) The treasures of the heavens and the earth are in the hands of Allaah Glory be to Him.
- 12) Allaah Glory be to Him opens up the treasures of the heavens and the earth for the servant who believes in Allaah and puts his trust in Him.
- 13) The irrationality and ignorance of the hypocrite has been explained.
- 14) Hypocrite's ignorance made him deserving of the lowest rank of Hell.
- 15) Knowledge of religion and its deep comprehension protects a person from hypocrisy and deception of hypocrites.

- 16) Obedience to Allaah is the real purpose of a believer's life, nothing can stand between them.
- 17) Worldly adornment should not be an obstacle in the religious affairs of a believer's life
- 18) It has been taught to spend in good ways.
- 19) It has been taught to be ready with faith and righteous deeds before death.
- 20) The hypocrites forgot the remembrance of Allaah Glory be to Him due to their preference for the world over religion and as a result they incurred huge losses.
- 21) The Believers have been commanded to learn a lesson from their situation.
- 22) It is necessary for the believer to avoid hypocrisy and its symptoms and to seek refuge in Allaah from it.

Corollary/connection, subtleties of interpretation

When worldly love prevails, man gives more importance to trade than Friday prayer. Similarly, the hypocrites believed, but for the sake of worldly interests, they have hidden hatred in their hearts. They apparently used to carry out the action and deed which used to be carry out by muslim with the intention to show off, they used to claim that they are believer, but still their hypocrisy is exposed.

AYAT & HADITH

Ayat-1

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ

Translation

O you who believe! Let not your properties or your children divert you from the remembrance of Allah. And whosoever does that, then they are the losers (verse:9)

Ayat-2

Allaah Glory be to Him said:

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِي أَحَدَكُمْ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُن مِنَ الصَّالِحِينَ

Translation

And spend (in charity) of that with which We have provided you, before death comes to one of you and he says: "My Lord! If only You would give me respite for a little while (i.e. return to the worldly life), then I should give Sadaqah (i.e. Zakat) of my wealth, and be among the righteous [i.e. perform Hajj (pilgrimage to Makkah)]. (Verse:10)

Hadith

حَدَّثَنَا أَبُو هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ جَاءَ رَجُلٌ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ يَا رَسُولَ اللَّهِ أَيُّ الصَّدَقَةِ أَكْبَرُ أَجْرًا قَالَ " أَنْ تَصَدَّقَ وَأَنْتَ صَحِيحٌ شَحِيحٌ، تَخْشَى الْفَقْرَ وَتَأْمَلُ الْغِنَى، وَلَا تُنْهَلُ حَتَّى إِذَا بَلَغَتِ الْحُلُقُومَ قُلْتَ لِفُلَانٍ كَذَا، وَلِفُلَانٍ كَذَا، وَقَدْ كَانَ لِفُلَانٍ "

Translation

Narrated Abu Huraira: A man came to the Prophet (ﷺ) and asked, "O Allah's Messenger (ﷺ)! Which charity is the most superior in reward?" He replied, "The charity which you practice while you are healthy, niggardly and afraid of poverty and wish to become wealthy. Do not delay it to the time of approaching death and then say, 'Give so much to such and such, and so much to such and such.' And it has already belonged to such and such (as it is too late). (Sahih Bukhari:1419)



SURAH AL TAGHAABUN

SURAH AT-TAGHAABUN

AL-TAGHAABUN “Mutual Loss or Gain ”

“There is a difference of opinion regarding the place of revelation of this Surah. According to the Madinan Mushaf, this Surah is MADANI.”

FEW OBJECTIVES

- 1) Unnecessary involvement in social activities are taking away from religious attachment. The disadvantage of backbiting is that on the Day of Resurrection your good deeds will be given to someone whom you dislike a lot.
- 2) The dangers of few children and wives have been explained in this surah which prevent a Muslim from practicing his religion.
- 3) Allaah Glory be to Him said:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّ مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ عَدُوًّا لَكُمْ فَآخِذُوا بِهِمْ ؕ وَإِنْ تَغْفُوا
وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Translation

you who believe! Verily, among your wives and your children there are enemies for you (i.e. may stop you from the obedience of Allah), therefore beware of them! But if you pardon (them) and overlook, and forgive (their faults), then verily, Allah is Oft-Forgiving, Most Merciful. (14)

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ

Translation

Your wealth and your children are only a trial, whereas Allah! With Him is a great reward (Paradise).

FEW TOPICS

- 1) Allaah's power and His knowledge. (1-4)
- 2) The story of an ungrateful nation. (5-6)
- 3) The punishment of the polytheists who denied the day of resurrection. (7-10)
- 4) Instructions to believers. (11-18)

FEW LESSONS

- 1) All the creatures of the universe glorify and praise Allaah Glory be to Him.
- 2) No one can defeat Allaah Glory be to Him on the earth
- 3) Allaah Glory be to Him created the seven heavens.
- 4) Allaah Glory be to Him created man in the best form.
- 5) Allaah Glory be to Him knows the hidden, the visible and He knows what has been done and what is about to happen.
- 6) Lessons should be learned from the past nations.
- 7) The consequence of disbelief is bad, the disbeliever can not succeed in this world and the hereafter.
- 8) Allaah Glory be to Him does not need this world and whatever is available in this world.
- 9) The obedience of the obedient and the disobedience of the disobedient bring neither benefit nor harm to Allaah Glory be to Him.
- 10) It is the wisdom of Allaah Glory be to Him that He sends a Messenger among mankind so that people can make his teachings and his life a practical model for themselves.
- 11) Irrational mentality of the disbelievers can be understood by the way of their thinking as they used to believe that their god can be made of stone but the prophet cannot be a human being.
- 12) It has been invited to the Noble Qur'an and Hadith, which is a mercy for all humanity.
- 13) Every believer should refresh and renew his faith because this is the way of salvation.
- 14) The book of Allaah Glory be to Him discusses every aspect of human life and enlightens the human heart and enlightens the intellect.
- 15) Faith and good deeds are the source of divine mercy and divine forgiveness.
- 16) Denial of religion and the result of denying it is very bad and painful.
- 17) It is obligatory to believe in destiny.
- 18) Allaah Glory be to Him knows all that has happened, what is happening and what is going to happen.

- 19) Obedience to Allaah and His Messenger is the best way to avoid the loss of Paradise and the loss of Hell.
- 20) One of the reasons for success is to have complete trust on Allaah Glory be to Him.
- 21) The responsibility of the Prophet Muhammad (may Allaah honour him and grant him peace) is to convey the message of prophet hood.
- 22) Allaah Glory be to Him grants guidance according to effort and will of the servant.
- 23) Conveying the message by which a messenger has been sent of the establishes and satisfies the arguments against the people.
- 24) It has been instructed to be careful of the temptations of children and wives, because most of the people get in trouble because of them. Temptation of children and wives indicates toward condition in which a man indulge himself in their love in an extreme level, so that their love keeps him away from fulfilment of Allaah's rights or it causes him to forget Allaah Glory be to Him.
- 25) It has been instructed to develop the character of Forgiveness and tolerance.
- 26) The love of children is natural, but it is not permissible to exceed its limits in Sahri'a.
- 27) Bringing up children with proper education and with best character is means of getting high position in the eye of Allaah. In contrast, negligence and carelessness about them shall lead to failure and destruction.
- 28) It has been encouraged to spend in the way of good.
- 29) The virtue of Qarad Hasan has been explained.
- 30) One should not fear Allaah Glory be to Him as much as possible.
- 31) Attributes of Allaah Glory be to Him have been mentioned 1) Forgiving 2) Most ready to appreciate 3) Most Forbearing 4) All knower of Unseen and seen 5) the All Mighty 6) the All Wise.

Corollary/connection, subtleties of interpretation

In the previous surah, it was mentioned that one should not become so engrossed in the love of wealth and children that one sell the Hereafter in the exchange of this world and becomes oblivious to

the Hereafter. In this surah, it has been openly declared that those relationships which cause to neglect the hereafter are temptations, so relationships should be made a blessing by making them a means of success in the Hereafter.

AYAT & HADITH

Ayat-1

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Translation

11. No calamity befalls, but with the Leave [i.e. decision and Qadar (Divine Preordainments)] of Allah, and whosoever believes in Allah, He guides his heart [to the true Faith with certainty, i.e. what has befallen him was already written for him by Allah from the Qadar (Divine Preordainments)], and Allah is the All-Knower of everything.

Ayat-2

اللَّهُ غَفُورٌ رَحِيمٌ (14) إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ

Translation

Your wealth and your children are only a trial, whereas Allah! With Him is a great reward (Paradise).

Hadith

عن أبي بريدة يقول كان رسول الله صلى الله عليه وسلم يخطبنا إذ جاء الحسن والحسين عليهما السلام عليهما قبيصان أحمران يمشيان ويعثران فنزل رسول الله صلى الله عليه وسلم من المنبر فحملهما ووضعهما بين يديه ثم قال "صدق الله: (إنما أموالكم وأولادكم فتنة) نظرت إلى هذين الصبيين يمشيان ويعثران فلم أصبر حتى قطعت حديثي ورفعتهما" (سنو الترمذي: 3774, صححه الثاني)

Translation

Narrated Buraidah: "The Messenger of Allah (ﷺ) was delivering a Khutbah to us when Al-Hasan and Al-Husain [peace be upon them] came, wearing red shirts, walking and falling down. So the Messenger of Allah (ﷺ) descended from

the Minbar and carried them, and placed them in front of him. Then he said: 'Allah spoke the Truth: Indeed, your wealth and your children are a trial (64:15). I looked at these two children walking and falling down, and I could not bear patiently anymore until I interrupted my talk and picked them up.'



SURAH AL TALAQ

SURAH AL TALAQ

AT-TALAAQ “The Divorce”

Place of Revelation MADINAH

FEW OBJECTIVES

Unity

When consciousness of Allaah Glory be to Him is observed/practiced in all matters, unity will flourish among the people and the connection with religion will be established. That is why the word consciousness of Allaah has been mentioned many times in this surah.

FEW TOPICS

- 1) Rulings on divorce, Iddah (a specified period that must elapse before a Muslim widow or divorcee may legitimately remarry.) and breast-feeding, suckling. (1-7)
- 2) Suppressing rebellious people and instructing believers to stay away from them. (8-10)
- 3) The promise of a good reward to the believers, the power of Allah. (11-12)

FEW LESSONS

- 1) Divorce is the most disliked thing among all permitted things.
- 2) It is allowed to divorce upon necessity and need in the parameter of shariah.
- 3) Divorce is bid'ah in menstruation period and in nifas (vaginal discharge after giving birth)
- 4) If someone deliberately divorces his wife while she is menstruating and in the state of purity in which she had sexual intercourse, he has disobeyed Allaah Glory be to Him but the divorce will take place because the Prophet (may Allaah honour him and grant him peace) ordered Ibn Umar (Son of Umar) (may Allaah be pleased with them) to do ruju (act of husband to return/retain his wife without new nikah after uttering one or two talaq before ending the iddah period) if the divorce had not taken place, he would not have given the order to ruju. But according to another powerful opinion is that the talaq will be invalid for

- detail please refer to the book (tansweerul aafaaq fee masalatittalaq(shaikh raees ahrar Nadvi)
- 5) The correct way of divorce is to divorce in a state of purity in which sexual intercourse has not been performed.
 - 6) The Iddah of non-Menstruating women is three mont.
 - 7) It has been forbidden for a divorced women to leave the house during the period of iddah unless there is an unavoidable condition and necessity.
 - 8) A woman can go out after completing the days of Iddah.
 - 9) Is mustahab that There should be two witnesses at the time of divorce and at the time of returning the wife in nikah.
 - 10)Allaah's commandments are the limits granted to the servants and in their observance is good for all mankind.
 - 11)Opposing Shari'a is a wrong decision of a person who oppose it.
 - 12)Observing taqwa (fear of Allaah) is one of the doors to get out of sufferings and troubles.
 - 13)Taqwa (fear of Allaah) is the key for sustenance and Allaah's gift.
 - 14)It is obligatory in every situation to rely/have trust (equipped oneself with tawakkul) on Allaah Glory be to Him.
 - 15)A believer should hand over matters to Allaah glory be to Him in times of trouble and should be satisfied with destiny and should have good faith in Allaah Glory be to Him.
 - 16)Whoever relies/has complete trust on Allaah, Allaah is sufficient for him.
 - 17)He who does not rely/have complete trust on Allaah Glory be to Him, Allaah opens for him the way of humiliation and disgrace.
 - 18)Women who have been disappointed with menstruation, their Iddah is three months.
 - 19)The Iddah of a pregnant woman is to come out from the state of pregnancy by giving birth a child.
 - 20)It has been ordered to observe Taqwa (fear of Allaah) in all matters.
 - 21)It is necessary to follow the commands of Allaah Glory be to Him and to avoid forbidden things, and in this the salvation of a believer has been kept.
 - 22)Taqwa (fear of Allaah) is the only way for coming out from suffering.

- 23) The religion of Islam has considered the rights of mothers and children.
- 24) If the divorced woman is pregnant, the husband will bear the expenses until she comes out from the pregnancy by giving birth a child
- 25) The amount and quantity of alimony has not been determined by Islam, a man will spend as much as he can according to his financial condition.
- 26) The religion of Islam has taught balance/moderation and justice in all rights and obligations.
- 27) It is the mercy of Allaah Glory be to Him that He has made His servants obliged to do as much as he can as per his strength and power.
- 28) It was ordered to learn from the destruction of past nations.
- 29) Only the wise person learns lessons from the destroyed nations.
- 30) Learning lessons from previous nations are means of creating Taqwa (consciousness or heedfulness of Allaah Glory be to Him)
- 31) The fortunate person is the one who learns lessons from others, unfortunate is the one who does not learn lessons from others.
- 32) It is obligatory for every person to enjoin the good and prevent others from the doing bad deeds as per his/her capacity.
- 33) As Allaah Glory be to Him has created seven heavens, He also has created seven earths.

Corollary/connection, subtleties of interpretation

Excessive love of relatives leads to neglect the hereafter, similarly excessive hatred results in cruelty. Consequently, these both will result in to failure in the hereafter. Therefore, whoever will recite Surah Talaq, Surah Tahrim, Surah Taghaban and Surah Al-Munafiqun will develop in him the habit of being moderate. Excessive love and excessive hatred can lead a person toward failure. The limits prescribed by the religion of Islam should be observed in love and hatred.

AYAT & HADITH

Ayat-1

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا (2) وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بُلِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا (3)

Translation

2. And whosoever fears Allah and keeps his duty to Him, He will make a way for him to get out (from every difficulty). 3. And He will provide him from (sources) he never could imagine. And whosoever puts his trust in Allah, then He will suffice him. Verily, Allah will accomplish his purpose. Indeed Allah has set a measure for all things.

Hadith

"إِنَّ الرِّزْقَ كَيْطَلُبُ الْعَبْدَ كَمَا يَطْلُبُهُ أَجَلُهُ" قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Translation

Allah's prophet (may Allaah honour him and grand him peace) said "The provisions of a person seek him out, just like his death does."

Ayat-2

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا (12)

Translation

12. It is Allah Who has created seven heavens and of the earth the like thereof (i.e. seven). His Command descends between them (heavens and earth), that you may know that Allah has power over all things, and that Allah surrounds (comprehends) all things in (His) Knowledge.



SURAH AT TAHREEM

SURAH AT TAHREEM

AT-TAHREEM “The Prohibition”

Place of Revelation MADINAH

FEW OBJECTIVES

- 1) The objective of this Surah is to establish social harmony in the society.
- 2) Social environment is crucial means for the progress and success.
- 3) Allaah Glory be to Him said:

يَأْتِيهَا الَّذِينَ ءَامَنُوا قُوًا أَنفُسِكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ
غُلَاطٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ (6)

Translation

O you who believe! Ward off from yourselves and your families a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do that which they are commanded.

- 4) The family is the central axis for the development of society and social well-being. Without family progress, societal progress is not possible. In all these aspects, women play a fundamental role as they are responsible for the upbringing of generations and have a significant impact on individuals in society. They are the ones who prepare men.
- 5) The Noble Quran has presented examples of women who were successful in achieving their goals, such as the wife of Pharaoh and Maryam daughter of Imran (peace be upon them).
- 6) Allaah Glory be to Him said:

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُوا امْرَأَتٍ فِرْعَوْنِ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ
وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ ۚ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ (11) وَمَرْيَمَ ابْنَتِ عِمْرَانَ الَّتِي
أَخْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ لَهَا إِحْسَانٌ مِمَّنْ
الْقَانِنِينَ (12)

Translation

11. And Allah has set forth an example for those who believe, the wife of Fir'aun (Pharaoh), when she said: "My Lord!

Build for me a home with You in Paradise, and save me from Fir'aun (Pharaoh) and his work, and save me from the people who are Zalimun (polytheists, wrong-doers and disbelievers in Allah)

- 7) And Maryam (Mary), the daughter of 'Imran who guarded her chastity; and We breathed into (the sleeve of her shirt or her garment) through Our Ruh [i.e. Jibrael (Gabriel)], and she testified to the truth of the Words of her Lord [i.e. believed in the Words of Allah: "Be!" and he was; that is 'Iesa (Jesus) - son of Maryam (Mary); as a Messenger of Allah], and (also believed in) His Scriptures, and she was of the Qanitin (i.e. obedient to Allah).
- 8) It also provides examples of women who failed in matters of faith, they preferred this world on the religion for worldly gains, and they faced consequences for their choices.

ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا أُمَّرَاتِ نُوحٍ وَأُمَّرَاتِ لُوطٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَخَانَتَاهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ (10)

Translation

10. Allah sets forth an example for those who disbelieve, the wife of Nuh (Noah) and the wife of Lout (Lot). They were under two of our righteous slaves, but they both betrayed their (husbands by rejecting their doctrine) so they [Nuh (Noah) and Lout (Lot)] benefited them (their respective wives) not, against Allah, and it was said: "Enter the Fire along with those who enter!"

FEW TOPICS

- 1) The story which occurred between the Prophet (may Allaah honour Him and grand Him peace) and some of his purified wives (1-5).
- 2) Advising believers to protect themselves from Hellfire (6).
- 3) Warning disbelievers that no excuse will be accepted on the Day of Judgment (7).
- 4) Emphasizing the importance of sincere repentance for the believers (8).
- 5) Commanding the Prophet (may Allaah honour Him and grand him peace) to engage in Jihad against the enemies of Allaah(9).

- 6) Providing examples of good and evil for women (10-12).
- 7) Few Lessons:
- 8) Connection with the religion and assisting the religion is very crucial; the entire Muslim community should maintain this connection with the religion,
- 9) When the Prophet (may Allaah honour him and grand him peace) did not have the authority to declare something as halal or haram, where can the ummat/followers find that authority?
- 10) The teachings/instructions of the Sharia entirely have been revealed by Allah Glory be to Him, and it has not been added anything the Prophet (may Allaah honour him and grand him peace)
- 11) Swearing to make halal (permitted things) haram (prohibited) and to make haram things halal has not been allowed. If someone swore to carry out such activity, he/she has to expiate.
- 12) With the aim to show respect to Mothers of the Believers (wives of the Prophet) gentle and soft words have been used for divorce.
- 13) The qualities of the best women include:
- 14) Muslima , Mumina (the believing women), being obedient, repentant, worshipful and the women who fast.
- 15) Allaah Glory be to Him will question every responsible person about the people who live under his/her responsibility.
- 16) The mere concern of self guidance and keeping himself/herself on right path is not sufficient, the dawah inviting others to the right path and reformation is obligatory for every Muslim as per his/her ability and capacity, specially pertaining to ones his own family.
- 17) Despair from Allaah's mercy is considered disbelief.
- 18) Allaah Glory be to Him has opened the door of repentance, He can forgive all the sins committed by His servants without looking at the volume of the sins.
- 19) Allaah Glory be to Him loves the people who repent and it makes Him happy.
- 20) The conditions of sincere repentance include:

- 21) Giving up the sin. Regretting on the sin. Promising to not to commit it again. And, if the sin involves the rights of others, then seek his /her pardon.
- 22) It is Allaah's mercy that He is inviting His servants who have committed the sins to repent.
- 23) Those who persist in their sins are deserving of Hellfire.
- 24) Any excuse will not be accepted from the disbelievers.
- 25) The sins are also forgiven by way of repent and rewards are also gained by it.
- 26) Who believe in Allah and in His messenger will be protected from the disgrace of the Hereafter
- 27) The example of the wives of the prophet Nuh and the prophet Lut have been mentioned to illustrate the consequences of disbelief.
- 28) The status and lineage will not benefit the people without the belief.
- 29) The example of Maryam (Mary) and the wife of Firoun have been illustrated with the aim to provide steadfastness to the believers in the face of worldly difficulties.
- 30) These verses are clear evidence against those who claim that the women have not got any status in the religion of Islam.
- 31) Whenever and wherever the men have sacrificed for the sake of Islam, the women as well have sacrificed themselves for the religion of Islam.
- 32) Guidance is not inherited; even if someone belongs to the family of tyrants or disbelievers puts his/her efforts to get the guidance, he/she will get it.
- 33) The believer keeps his eyes on the blessings of the Hereafter without showing more concerns to the blessings of this world.
- 34) The life of a believer is focused on seeking the pleasure of Allaah Glory be to Him.
- 35) The life of Maryam (Mary) (peace be upon her) provides valuable lessons for both believing men and women.
- 36) Preachers and scholars are encouraged to present accurate and realistic examples in their conversations to facilitate understanding.

Corollary/connection, subtleties of interpretation

Excessive love for relatives beyond limits can result in being heedless of the Hereafter, and similarly, filling more hatred leads to oppression which will result in to be caught and questioned in the Hereafter, the recitation of Surah Talaq, Surah Tahreem, Surah Thaghabun and Suarah Munafiqoon create the status of moderation in the hearts and minds of the reciters, Additionally, exceeding the limits in both love and hatred can lead to adverse consequences and potential failure for individuals. Islamic boundaries should be set for love and hatred to keep these emotions in a balanced manner.

AYAT & HADITH

Ayat-1

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ (6)

Translation

6. O you who believe! Ward off from yourselves and your families a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do that which they are commanded.

Hadith

كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ فَالْأَمِيرُ الَّذِي عَلَى النَّاسِ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ وَالرَّجُلُ رَاعٍ عَلَى أَهْلِ بَيْتِهِ وَهُوَ مَسْئُولٌ عَنْهُمْ وَالْمَرْأَةُ رَاعِيَةٌ عَلَى بَيْتِ بَعْلِهَا وَهِيَ مَسْئُولَةٌ عَنْهُ وَالْعَبْدُ رَاعٍ عَلَى مَالِ سَيِّدِهِ وَهُوَ مَسْئُولٌ عَنْهُ أَلَا فَكُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ

Translation

That the Prophet (ﷺ) said: "Indeed each of you is a shepherd and all of you will be questioned regarding your flock. The commander who is in authority over the Muslims is responsible and he will be questioned regarding his responsibility. The man is responsible over the inhabitants of

his house and he is the one who will be questioned about them. The wife is responsible in her husband's house and she will be questioned about it. The slave is responsible regarding his master's property, and he will be questioned about it. Indeed each of you is a shepherd and each of you will be questioned about his flock."

Ayat-2

ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا أُمَّرَاتِ نُوحٍ وَأُمَّرَاتِ لُوطٍ ۗ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَخَانَتَاهُمَا فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ (10)
وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُوا أُمَّرَاتِ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ ۗ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ (11) وَمَرْيَمَ ابْنَتِ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقْتَ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ ۗ وَكَانَتْ مِنَ الْقٰنِتِيْنَ (12)

Translation

10. Allah sets forth an example for those who disbelieve, the wife of Nuh (Noah) and the wife of Lout (Lot). They were under two of our righteous slaves, but they both betrayed their (husbands by rejecting their doctrine) so they [Nuh (Noah) and Lout (Lot)] benefited them (their respective wives) not, against Allah, and it was said: "Enter the Fire along with those who enter!"

11. And Allah has set forth an example for those who believe, the wife of Fir'aun (Pharaoh), when she said: "My Lord! Build for me a home with You in Paradise, and save me from Fir'aun (Pharaoh) and his work, and save me from the people who are Zalimun (polytheists, wrong-doers and disbelievers in Allah).

12. And Maryam (Mary), the daughter of 'Imran who guarded her chastity; and We breathed into (the sleeve of her shirt or her garment) through Our Ruh [i.e. Jibrael (Gabriel)], and she testified to the truth of the Words of her Lord [i.e. believed in the Words of Allah: "Be!" and he was; that is 'Iesa (Jesus) - son of Maryam (Mary); as a Messenger of Allah], and (also

believed in) His Scriptures, and she was of the Qanitin (i.e. obedient to Allah).



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