



# ABM *Islamic* STUDIES & TARBIIYAH



**ABM**  
PRINT TIME

TOWARDS PEACEFUL COEXISTENCE  
AND PROGRESS THROUGH EDUCATION

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# ABM Islamic Studies & Tarbiyah

This book belongs to

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## GRADE - 1



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## Preface

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله وحده والصلاة والسلام على من لا نبي بعده وعلى آله وأصحابه أجمعين، أما بعد:

### CURRENT SITUATION

Most of the Muslim parents in our modern era are inclined towards imparting quality education to their children. Sensitizing the need for Islamic education along with the contemporary education, they are on a lookout for institutions that can fulfill this need. As such there is a spree of Islamic Schools across India and the globe and many enterprising Muslim individuals and institutions have taken up this responsibility of imparting quality education along with Islamic education under one roof. Apart from finding qualified teachers, the next big challenge that most of the Islamic schools face today is of, "A Standard Islamic Syllabus" that caters to the Islamic upbringing of the young children, keeping up the latest trends in education. Many efforts have been made by various institutions to address this issue. **ABM PRINT TIME** is also one among such efforts about which is mentioned below.

### ABM CURRICULUM INSIGHT

The need of the hour was to design an Islamic syllabus tailor-made to suite the age group of the children from Nursery to Grade 9 and at the same time, be sensitive to the external environment around us so as to protect the interests of all the stake holders living in a pluralistic society. A syllabus that does not have fairytales but that includes the subjects from authentic sources of Islam on:

<b>Aqeedah</b>	: Islamic Creed
<b>Seerah</b>	: Life of our beloved Prophet ﷺ
<b>Azkaar</b>	: Suplications for daily Life
<b>Fiqh</b>	: The Islamic Jurisprudence
<b>Aadaab &amp; Akhlaaq</b>	: Etiquettes, Manners & Character building
<b>Hifz-e-Quran</b>	: Memorisation of the Qur'an with translation
<b>Hifz-e-Hadith</b>	: Memorisation of the Hadith with translation
<b>Qisas</b>	: Moral Stories from Qur'an & Seerah
<b>Nasheed</b>	: Islamic Rhymes & Poems
<b>Muhazaraat</b>	: Prepared Speeches
<b>Activities</b>	: Excercises and Project Works

All the above along with the contemporary subjects should be taught under the same roof, so that our children become experts in all these facets and aspire to be a dayee and a scholar promoting Peace and true concept of salvation. In-Shaa-Allaah, this is the Mould we intend to design.



## ABM SYLLABUS OBJECTIVE

The children following ABM Syllabus from Nursery to Grade 9, In-Shaa-Allaah, will have a strong base in Islamic Principles and also in Arabic Language and can easily take-up and absorb the next level of Islamic knowledge on subjects like Uloomul Qur'an, Uloomul Hadith, Uloomul Aqeedah, Uloomul Fiqh, Uloomul Usrah, Uloomud Dawah, Uloomul Buyoo etc.

## ABM ISLAMIC STUDIES DESIGN

**ABM Islamic Studies & Tarbiyah Syllabus** includes the subjects on all the aforementioned topics which bear the academic excellence along with lots of exercises for Tarbiyah as per the age group of the child.

This syllabus has been prepared with the help of many classical books, viz., Usoole Salaasah - The Three Principles, The 40 Ahadith of Imaam Nawawi, Aqeedah Tahaaviyyah etc, thus making the syllabus more meaningful and so much more beneficial, In-Shaa-Allaah

## ABM ARABIC LUGHA DESIGN

**ABM Arabic Lugha (Language) & Tarbiyah Syllabus** is developed in a format that encourages children to acquire Arabic linguistically from childhood. It is aimed at removing the Arabic-phobia so that children may freely speak, read, write and understand Arabic without the support of a translation. ABM syllabus starts from Nursery and ends at Grade 9, so as to give more time and space for main stream subjects in Grade 10 for children appearing in board exam.

## PLAN FOR HIFZ-E-QURAN

**ABM Syllabus** treats complete Hifz of Qur'an, Islamic Studies Syllabus and Arabic Language Syllabus as three different subjects. **Hifz-e-Qur'an** and **Hifz-e-Hadith** section of ABM Islamic Studies is aimed, only at practice of memorization of few Surahs and Ahadith with translation. In-Shaa-Allaah, in future **ABM Print Time** will publish, "Plan for complete **Hifz-e-Qur'an** with Tajweed". Schools are advised to make their own Hifz plan till then.

## ABM SUPPORT TO SCHOOLS

A team of scholars is available round the year to support the teachers and the school for all kinds of clarifications regarding the syllabus. Especially for the curriculum of Arabic Lugha (Arabic as a language), a Teacher's guide in English and Urdu is provided and also online & onsite teacher training programs are conducted as per the need.



## ABM SYLLABUS BOOK DESIGN & PRINTING

Efforts were made to design the books as playful, colourful and attractive as possible with illustrations matching modern psychology of the children within the parameters of shariah. High quality of paper used and state-of-art printing enhanced and complimented both, the design and the content making these books child-friendly and match the international standards. All the books come with ISBN codes and are priced competitively following the market trends.

## ABM SYLLABUS REVIEW

**Alhamdulillah**, a committee of scholars has reviewed this book. They have added productive pieces of advice wherever necessary and care has been taken to avoid all kinds of issues & matters relating to difference of opinion among the different schools of thought so that everyone among the Ummah is benefitted, In-Shaa-Allaah.

Academicians and industry professionals have individually reviewed these books with special attention and they have omitted and added the text wherever necessary which has made the books appear very easy to learn from and highly beneficial for application and create a society that encourages tolerance and peaceful coexistence with people of all faiths. Each lesson is critically analyzed on the aspect of national security and care has been taken to respect the law of the land and at the same time not compromise on the Islamic shariah.

## ABM ISLAMIC STUDIES FOR HOME SCHOOLING

**ABM Islamic Studies** for Home Schooling is a series of 10 books aimed at developing the basic Islamic knowledge of those children who attend secular schools, where they do not have the opportunity to learn Islam formally. They are designed with the combination of Arabic, Urdu and English with Roman transliteration so that anyone who can read and understand these languages can easily learn and teach from these books.

## ADVICE FOR PARENTS

**ABM Islamic Studies Syllabus** gives a great opportunity for the parents to refresh their Islamic knowledge while helping their children absorb the lessons. Parents are advised to lead by example by practicing the Etiquettes & Manners that are given in the syllabus and also do Tarbiyah of children by implementing the concepts practically at home. Also keep a copy of complete syllabus in your personal home library for future reference



## WORD OF THANKS

**Alhamdulillah**, I thank Allaah subhanahu wa ta'ala and then all the Ulama and friends who supported me in bringing these books to you.

I pay special thanks to all the teachers and professors of Jamia Darussalam, Omerabad, Tamil Nadu, India and Jamia Islamia, Madinah Tayyibah, Kingdom of Saudi Arabia, whose relentless efforts have shaped me up, to be able to present the books based on the curriculum of authentic sources of Islam.

I also thank the entire team of AskIslamPedia and all my well wishers, especially Shaikh Ahmed Bin Mahfooz Umari Madani, Shaikh Abdur Rahman Umari Madani, Shaikh Hussain Umari Madani, Shaikh Muhammad Umari Madani, Shaikh Abdus Samad Umari Madani, Shaikh Muhammad Masood Umari Madani, Shaikh Abdullah Umari, Shaikh Nooruddin Umari, Shaikh Usman Umari, Shaikh Mujahid Umari, Shaikh Abdul Wasey Umari, Shaikh Moinuddin Siddiquie Umari, Shaikh Mu'az Umari, Shaikh Raziq Saudagar, Mrs. Nasreen Fatima wife of Shaikh Arshad Basheer Umari Madani and Mrs. Uzma Zahoor wife of Mr. Mansoor.

**May Allaah reward them in goodness and make the scale of our righteous deeds heavy on the Day of Judgement, Aameen.**

**Arshad Basheer Umari Madani**

Founder & Director, AskIslamPedia.com

**Disclaimer:** During the preparation of the ABM syllabus some nasheeds, quotes, rhymes, images & pictures, themes, illustrations, maps, few concepts & names etc. are used in the better interest of the children without the mentioning of the source. If anyone has any kind of objection, they may please inform us so that we can either include the source as a token of acknowledgement in the next edition or remove it completely. If any kind of human error is noticed, the reader is requested to inform us for rectification.

# Guidelines for Teachers

## GRADE 1

UNIT	PERIOD	PAGE Nos
UNIT 1	JUN – JUL	03 – 17
UNIT 2	JUL – AUG	18 – 32
UNIT 3	SEP – OCT	33 – 46
UNIT 4	OCT – NOV	47 – 59
UNIT 5	DEC – JAN	60 – 74

- ▶ The entire portion of the syllabus has to be completed within 8 months as per the above plan, from June to January of an academic year.
- ▶ February and March can be used as reserve time for absorbing holidays and extra curricular activities like competitions, school annual day, annual anjuman etc.
- ▶ Each Unit has to be completed within four weeks, and the subsequent two weeks are to be reserved for activities, exercises and exams etc, so that the lessons taught in the Unit are thoroughly memorised.
- ▶ Teachers are expected to do a preliminary study before teaching a particular lesson so that they implant the morals in the tender minds of the children in the light of Qur'an and Sunnah, so that they inculcate good manners, ethics and values right from childhood.
- ▶ Students should be given different activities, like:
  - ▶ Pasting names and words on the thermocol sheets.
  - ▶ Pasting the supplications and Ahadith.
  - ▶ Colouring and decorating could be done.
  - ▶ Role-plays, skits etc. can be conducted.
- ▶ Arrange weekly public-speaking exercise sessions with the title **“ANJUMAN TIME”**. Both listening and speaking help, therefore, have the students listen and speak alternatively.
- ▶ Have some participants say Qur'anic ayaat, others say Ahadith, few say Etiquettes, and some say Supplications; such that everyone gets to take part in every such anjuman weekly.
- ▶ It may be difficult to have every student participate every week, therefore it is advised to prepare a log, so that everyone gets equal opportunities.
- ▶ It is also strongly recommended to have every student say a lesson on the stage with in eight weeks.





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# UNIT - 1

AQEEDAH	- 3 BASIC PRINCIPLES OF DEEN
SEERAH	- LINEAGE OF PROPHET ﷺ & FIRST REVELATION
SUPPLICATIONS	- DUA FOR EASE IN WORK
FIQH	- CLEANSING & ABLUTION
HIFZ-E-QUR'AN	- SURATUN NASR & SURATUL LAHAB
HIFZ-E-HADITH	- SAVE YOURSELF FROM SUSPICIOUS THINGS
STORY TIME	- CHARITY BRINGS ALLAAH'S BLESSINGS
SPEECH	- TAWHEED
ACTIVITIES	- EXERCISES

# AQEEDAH

## Three Basic Principles of Deen

- 1} Recognition of "The Lord"
- 2} Recognition of "The Prophet" ﷺ
- 3} Recognition of "The Religion"

اَللّٰهُ

It is essential for every human being to learn these three principles, because the success in the sight of Islam in this world and in the hereafter depends on how well one knows and acts upon these three principles.

The Messenger of Allaah ﷺ said: whoever cheerfully accepts Allaah as his Lord, Islam as his religion and Muhammad ﷺ as his Apostle is necessarily entitled to enter Paradise. (Sahih Muslim: 1884)

رَضِيتُ بِاللّٰهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا

### Translation

I am pleased with Allaah as my Lord,  
and with Islam as a Religion (a way of life),  
and with Muhammad ﷺ as a Messenger. (Sahih Targheeb: 657)

It is compulsory to understand and act upon these three basic principles of Deen, to be guided on the straight path, to be saved from the punishment of the grave and to gain the pleasure of Allaah in the hereafter.



## SEERAH

### Lineage of Prophet & First Revelation

The name of our Prophet is **MUHAMMAD** ﷺ, and His lineage is: Muhammad bin Abdullaah bin Abdul Muttalib bin Hashim.

محمد ﷺ

**MUHAMMAD** ﷺ is from the tribe of Quraish, and Quraish is highly respectable and noble clan of Arab. The Arabs are the descendants of the mighty Prophet Ismail bin Ibrahim عليه السلام

**MUHAMMAD** ﷺ lived for 63 years, of which, 23 years were of His ﷺ prophethood. When the Prophet ﷺ turned 40, Allaah made him a Prophet and sent down the following as the first revelation:

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ.  
خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ.  
اقْرَأْ وَرَبُّكَ الْأَكْرَمُ.  
الَّذِي عَلَّمَ بِالْقَلَمِ.  
عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ.

Translation ➤

- 1} Recite in the name of your Lord who created
- 2} Created man from a clinging substance
- 3} Recite, and your Lord is the most Generous
- 4} Who taught by the pen
- 5} Taught man that which he knew not (Suratul Alaq 96: 1-5)

And then, after a gap, when the first few aayaat of Suratul Muddassir were revealed, He ﷺ was commanded to set out for preaching and invite the people to the religion of Islam.



## SUPPLICATIONS

### Dua for Ease in Work

رَبِّ اشْرَحْ لِي صَدْرِي  
وَيَسِّرْ لِي أَمْرِي  
وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي  
يَفْقَهُوا قَوْلِي

Rabbish Rahlee Sadree,  
Wa Yassir Lee Amree,  
Wahlul Uqdatam Millisaanee,  
Yafqahu Qawlee

#### Translation

"My Lord, expand for me my breast [with assurance]. And ease for me my task. And untie the knot from my tongue. That they may understand my speech." (Suratu Taha 20: 25-28)

## FIQH

### Cleansing and Ablution (TAHARAH AND WUZU)



لَا تُقْبَلُ صَلَاةٌ بِغَيْرِ طَهْوٍ

Translation

Allaah does not accept any Prayer without purification  
(Sahih Muslim: 224)

مِفْتَاحُ الصَّلَاةِ الطَّهْوُ

Translation

The Prophet ﷺ said: The key to Prayer is purification.  
(Sunan Abi Dawood: 61)

عَامَّةُ عَذَابِ الْقَبْرِ فِي الْبَوْلِ فَاسْتَنْزَهُوا مِنَ الْبَوْلِ

Translation

One of the reasons for the punishment in the grave is negligence while passing urine.

The Prophet ﷺ says: Punishment in the grave is largely due to carelessness while passing urine. Therefore, exercise great caution while passing urine.  
(Sahih At-Targeeb: 158)



## The Virtues of Ablution

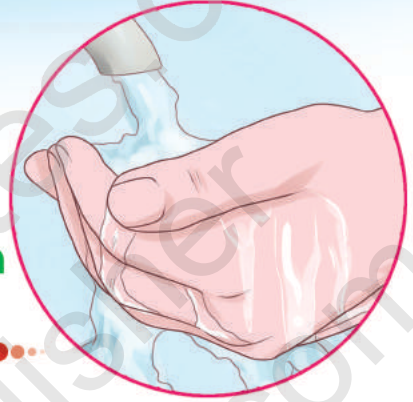
1

الطُّهُورُ شَطْرُ الْإِيمَانِ

Translation

The Prophet ﷺ says:  
Cleanliness is a part of Faith

(Sahih Muslim: 223)



2

The sins are washed away when Ablution is performed properly.

مَنْ تَوَضَّأَ فَأَحْسَنَ الْوُضْوءَ خَرَجَتْ خَطَايَاهُ مِنْ جَسَدِهِ  
حَتَّى تَخْرُجَ مِنْ تَحْتِ أَظْفَارِهِ

Translation

The Messenger of Allaah (May peace be upon Him) said: He who performed ablution well, his sins would come out from his body, even coming out from under his nails.

(Sahih Muslim: 245)

3

On the Day of Judgement the face and the body parts of those who perform Ablution will be glowing.

إِنَّ أُمَّتِي يُدْعَوْنَ يَوْمَ الْقِيَامَةِ غُرًّا مُحَجَّلِينَ مِنْ آثَارِ الْوُضْوءِ

Translation

My people would come with bright faces and bright hands and feet on account of the marks of ablution, so he who can increase the lustre of his forehead (and that of his hands and legs) should do so.

(Sahih Bukhari: 136, Sahih Muslim: 246)

## HIFZ-E-QUR'AN

### Memorization of the Qur'an with Translation

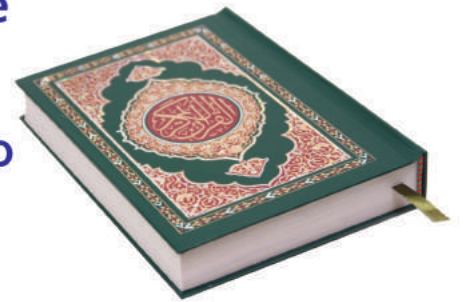
#### Suratun Nasr - 110

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۝<sup>١</sup> وَرَأَيْتَ النَّاسَ  
يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ۝<sup>٢</sup> فَسَبِّحْ بِحَمْدِ رَبِّكَ  
وَاسْتَغْفِرْهُ ۖ إِنَّهُ كَانَ تَوَّابًا ۝<sup>٣</sup>

#### Translation

- 1} When the victory of Allaah has come and the conquest,
- 2} And you see the people entering into the religion of Allaah in multitudes,
- 3} Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance.





## Suratul Lahab - 111

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ۝<sup>١</sup> مَا أَغْنَىٰ عَنْهُ مَالُهُ  
وَمَا كَسَبَ ۝<sup>٢</sup> سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ۝<sup>٣</sup>  
وَأَمْرَأَتُهُ ۝<sup>٤</sup> حَمَّالَةَ الْحَطَبِ ۝<sup>٥</sup> فِي جِيدِهَا حَبْلٌ  
مِّن مَّسَدٍ ۝<sup>٥</sup>

### Translation

- 1} May the hands of Abu Lahab be ruined, and ruined is he.
- 2} His wealth will not avail him or that which he gained.
- 3} He will [enter to] burn in a Fire of [blazing] flame
- 4} And his wife [as well] - the carrier of firewood.
- 5} Around her neck is a rope of [twisted] fiber.





## HIFZ-E-HADITH

### Memorisation of Hadith with Translation

#### Save Yourself from Suspicious Things

عَنِ الثُّعْمَانَ بْنِ بَشِيرٍ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ:

"إِنَّ الْحَلَالَ بَيِّنٌ، وَإِنَّ الْحَرَامَ بَيِّنٌ،  
وَبَيْنَهُمَا أُمُورٌ مُشْتَبِهَاتٌ  
لَا يَعْلَمُهُنَّ كَثِيرٌ مِنَ النَّاسِ،  
فَمَنْ اتَّقَى الشُّبُهَاتِ فَقَدْ اسْتَبْرَأَ لِدِينِهِ وَعِرْضِهِ."

#### Translation

Narrated An-Nu'man bin Bashir:

I heard Allaah's Messenger ﷺ saying, 'Both legal and illegal things are evident but in between them there are doubtful, suspicious things and most of the people have no knowledge about them. So whoever saves himself from these suspicious things saves his Religion and his honor. (Sahih Bukhari: 52, Sahih Muslim: 1599)

## STORY TIME

### Charity Brings Allaah's Blessings

Dear Children!

Today we will learn how charity brings Allaah's blessings

Abu Hurairah (May Allaah be pleased with him) said that Prophet Muhammad ﷺ said:



While a person was in the wilderness he heard a voice from the cloud commanding it thus: Irrigate the garden of so and so. After that the clouds slinked aside and poured water on a stony ground. It filled a channel amongst the channels of that land and that person followed that water and he found a person standing in the garden busy in changing the course of water with the help of a hatchet.

He said to him: Servant of Allaah, what is your name? He said: So and so. And it was that very name which he had heard from the clouds. And he said to him: Servant of Allaah, why do you ask me my name? He said: I heard a voice from the clouds of which is the downpour, saying: Water the garden of so and so, like your name. What do you do for the favour shown to you by Allaah in this matter? He said: Now as you state so. I look what yield I get from it, and I give one-third as charity out of it and I and my children eat one-third of it and one-third I return to it as investment.

(Sahih Muslim: 2984)

★ So children! From the above story we learnt that Allaah gives out of His bounty to the one who gives charity for the sake of Allaah from whatever Allaah has provided him.

★ Therefore, we should always be ahead in giving charity to the poor and the needy so that in-turn Allaah showers His mercy and blessings on us.





## SPEECH FOR ANJUMAN

### Tawheed

Assalamu Alaikum Wa Rahmatullahi  
Wa Barakatuh,

Alhamdulillahi Wahdah,  
Wassalaatu Wassalaamu Alaa Mal-Laa  
Nabiyya Ba'dah  
Wa Ala Aalihi Wa As-haabihi Ajma'een

Amma Ba'd,

Fa A'oozubillaahi Minashshaitaa Nir rajeem  
Bismillaah Hir Rahmaan Nir Raheem

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝  
لَمْ يَلِدْ وَلَمْ يُولَدْ ۝ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

Respected faculty members and my dear brothers/sisters

The topic of my talk is "TAWHEED"

The Arabic word Tawheed if translated in English means "Islamic Monotheism". Tawheed means to believe, to accept and to proclaim that 'Allaah is Alone' - in His Personality, in His Names, in His Attributes, in His Works and in all the acts of Worshipping Him. And there is no one to share the above 5 attributes with Allaah.

We believe that all the Prophets sent by Allaah from Adam ﷺ to the last and final Messenger Muhammad ﷺ came with the common message of Tawheed i.e. inviting people to worship Allaah alone and forbidding from associating partners with Allaah as is mentioned in Suratun Nahl 16: 36 and Suratul Ambiya 21: 25



The biggest right Allaah has over His slaves is of Tawheed.

In a Hadith mentioned in Sahih Bukhari: 2856 and Sahih Muslim: 30 Mu'adh (May Allaah be pleased with him) narrates that the Prophet ﷺ said: "The right that Allaah has over His slaves is that they worship Him alone, and that they associate no partner with Him"

Thus, whoever holds on to Tawheed is a dweller of Paradise, and whoever does the opposite of Tawheed is a dweller of Hellfire.

I pray to Allaah, to keep all of us firm on Tawheed, Aameen.

I conclude my talk with the Ayah of the Qur'an with which I started my talk from Suratul Ikhlaas 112: 1 – 4 in which Allaah says:

- 1} "Say, He is Allaah, [who is] One,
- 2} Allaah, the Eternal Refuge.
- 3} He neither begets nor is born,
- 4} Nor is there to Him any equivalent."

Wa Aakhiru da'waana  
Anilhamdulillaahi Rabbil Aalameen.





## ACTIVITIES

### Exercise - 1

#### Answer the Questions Given Below

- 1} What are the three basic principles of the religion of Islam?
- 2} Is it compulsory for every human being to learn the three principles of Islam?
- 3} Who is your Lord?
- 4} Who is your Prophet ﷺ?
- 5} What is your Religion?
- 6} Do you know the four questions asked in the grave and their answers? (If you don't, ask your teacher.)
- 7} On what, does the success in this world and in the hereafter depend on?
- 8} What is the name of our Prophet ﷺ?
- 9} Give the lineage of the Prophet ﷺ!
- 10} At what age did the Prophet ﷺ get the prophethood?
- 11} How was the Prophet ﷺ in childhood?
- 12} What is the first revelation? Mention the Aayaat!





## EXERCISE - 2

### Project Work

Memorise, write on a Chart and hang it:

#### Oolul Azm - The 5 Prophets



Nuh عليه السلام



Ibrahim عليه السلام



Musa عليه السلام



Eesa عليه السلام



Muhammad ﷺ

## EXERCISE – 3

### Fill in the Blanks

- 1} The benefit of learning the three basic principles of Islam is that ..... in this world, and ..... in the grave, and ..... on the Day of Judgement.
- 2} ..... رَضِيتُ بِاللّٰهِ ..... وَبِالْإِسْلَامِ ..... وَبِمُحَمَّدٍ
- 3} The Prophet ﷺ was from the family of .....
- 4} Quraish is a very noble and respectable clan of .....
- 5} Arabs are from the descendants of ..... (peace be upon them both.)
- 6} ..... is the key to Salaah.
- 7} Punishment in the grave is mostly due to negligence while .....
- 8} ..... is a part of the faith.
- 9} Performing ablution properly washes away .....

## EXERCISE – 4

### Memorise and Recite

- 1} Memorise Suratut Takasur with translation and recite.
- 2} Memorise and recite the aforementioned Hadith,
- 3} Memorise the Surah names 36 to 40. Recite from 1 to 40 in ascending order, descending order and random. (Follow the format of reading Surah name first followed by its number)

# UNIT - 2

AQEEDAH	- RECOGNITION OF AR RABB
SEERAH	- MISSION OF THE PROPHET ﷺ
SUPPLICATIONS	- DUA DURING DISTRESS
FIQH	- DESCRIPTION OF ABLUTION
HIFZ-E-QUR'AN	- SURATUL KAFIROON & SURATUT TAKASUR
HIFZ-E-HADITH	- DEEN - SINCERITY & WELLWISHING
STORY TIME	- KINDNESS - A WAY TO JANNAH
SPEECH	- VIRTUES OF THE PROPHET ﷺ
ACTIVITIES	- EXERSICES



# AQEEDAH

## Recognition of The Lord

اللَّهُ

Our Rabb (The Lord) is Allaah. The meaning of Ar-Rabb (The Lord) is The Creator, The Owner, and The One that Governs all the affairs efficiently. **Allaah says in Suratul Fatihah 1:1:**

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Translation ➤

**All thanks and praise be to Allaah.**

There are plenty of signs of Allaah in this world, and there are His infinite creatures, by looking up on which we recognize Allaah. The day and the night, the sun and the moon, the earth and the sky, and everything between them are the unique creation and signs of Allaah. **Allaah says:**

وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا  
لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

Translation ➤

**And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allaah, who created them, if it should be Him that you worship.**

(Suratu Fussilat 45: 37)

**And, Allaah says:**

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ

Translation ➤

**Indeed, your Lord is Allaah, who created the heavens and earth in six days.**

(Suratul A'raaf 7: 54)

## SEERAH

### Mission of the Prophet ﷺ

The mission of the Prophet ﷺ was to invite people to worship Allaah alone, and to warn people against associating partners with Allaah.

مُحَمَّدٌ ﷺ

Allaah commands the Prophet ﷺ of the same thing in Suratul Muddassir 74:1-7

يَا أَيُّهَا الْمُدَّثِّرُ - قُمْ فَأَنْذِرْ - وَرَبَّكَ فَكَبِّرْ -  
وَثِيَابَكَ فَطَهِّرْ - وَالرُّجْزَ فَاهْجُرْ -  
وَلَا تَمْنُنْ تَسْتَكْثِرْ - وَلِرَبِّكَ فَاصْبِرْ

**Translation** ➤ O you who covers himself [with a garment], Arise and warn, And your Lord glorify, And your clothing purify, And uncleanness avoid, And do not confer favour to acquire more, But for your Lord be patient.



# SUPPLICATIONS

## Dua During Distress

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Hasbunallaahu Wa Ni'mal Wakeel

### Translation

"Sufficient for us is Allaah, and [He is] the best Disposer of affairs."

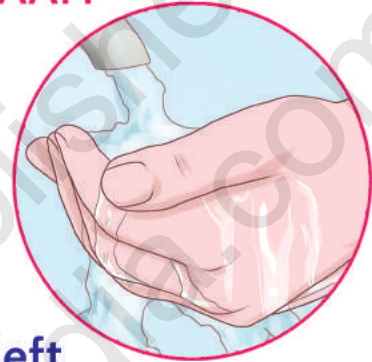
(Suratu Aale Imran: 173)



## FIQH

### Description of Ablution (Wuzu)

- 1} Make the intention of wuzu in the heart, and start the wuzu by saying **BISMILLAAH**
- 2} Wash both the hands three times including the wrists.
- 3} Rinse your mouth three times, and rinse your nose three times.
- 4} Wash your face three times.
- 5} Wash your right hand, and then your left hand until the elbows, including the elbows three times.
- 6} Wiping the head with wet hands and then the ears, once each.
  - I} **Description of Masah of the Head:** Take both your wet palms from the front of your head to the back of it until the nape (not including the nape) wiping the head all along, and bring it back the same way until the front of the head.
  - II} **Description of the Masah of the Ears:** Wipe the inside of both the ears using the index fingers of both hands, and the outside of the ears with the thumbs.
- 7} Wash your right foot, and then your left foot three times both till the ankles including the ankles.
- 8} Proper care should be taken that every part is wet and not leave any part dry.





## The Supplication to be Recited After Wuzu

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ -  
اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ  
الْمُتَطَهِّرِينَ -

### Translation

I bear witness that there is no one worthy of worship except Allaah alone who has no partners, and I bear witness that Muhammad ﷺ is His slave and His Messenger.

O Allaah, make me from among the much-repenting, and make me from among those (who keep themselves) cleansed

“Whoever does the wuzu well and recites the above supplication, all the eight gates to the Paradise are opened for him and he could enter from any door he liked.”

(Sunan Tirmizi: 55)

## HIFZ-E-QUR'AN

### Memorization of the Qur'an with Translation

#### Suratul Kafiroon - 109

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۝ لَا أَعْبُدُ مَا تَعْبُدُونَ ۝  
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ۝ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ۝  
وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ۝ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۝

#### Translation

- 1} Say, "O disbelievers,
- 2} I do not worship what you worship.
- 3} Nor are you worshippers of what I worship.
- 4} Nor will I be a worshipper of what you worship.
- 5} Nor will you be worshippers of what I worship.
- 6} For you is your religion, and for me is my religion."





## HIFZ-E-QUR'AN

### Memorization of the Qur'an with Translation

#### Suratut Takasur -102

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْهَكُمُ التَّكَاثُرُ ۚ ۱ حَتَّى زُرْتُمُ الْمَقَابِرَ ۚ ۲ كَلَّا سَوْفَ تَعْلَمُونَ ۚ ۳  
ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۚ ۴ كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۚ ۵  
لَتَرَوُنَّ الْجَحِيمَ ۚ ۶ ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ۚ ۷  
ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ۚ ۸

#### Translation

- 1} Competition in [worldly] increase diverts you
- 2} Until you visit the graveyards.
- 3} No! You are going to know.
- 4} Then no! You are going to know.
- 5} No! If you only knew with knowledge of certainty...
- 6} You will surely see the Hellfire.
- 7} Then you will surely see it with the eye of certainty.
- 8} Then you will surely be asked that Day about pleasure.



## HIFZ-E-HADITH

### Memorisation of Hadith with Translation

#### Deen – Sincerity & Well Wishing

عَنْ تَمِيمِ بْنِ أَوْسٍ الدَّارِيِّ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

"الِدِّينُ النَّصِيحَةُ" قُلْنَا: لِمَنْ؟ قَالَ لِلَّهِ،  
وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأَيِّمَةِ الْمُسْلِمِينَ  
وَعَامَّتِهِمْ."

#### Translation

Tamim Ibn Aous Ad-Daari (May Allaah be pleased with him) says that the Prophet ﷺ said: The religion (of Islam) is (the name of) Sincerity and Well-wishing. We said, whose? The Prophet ﷺ said, Allaah's (Sincerity), (and that of) the Book, the Messenger, and (the Sincerity of) all the leaders and the commoners of the Ummah.

(Sahih Muslim: 55)



## STORY TIME

### Kindness - A way to Jannah

Dear Children! Today I am going to tell you a beautiful story of a man who entered Jannah for his kindness towards animals.



Abu Hurairah (May Allaah be pleased with him) said Allaah's Messenger ﷺ said, "A man saw a dog eating mud from (the severity of) thirst. So, that man took a shoe (and filled it) with water and kept on pouring the water for the dog till it quenched its thirst. So Allaah approved of his deed and made him enter Paradise".

(Sahih Bukhari: 173)

So children! Have you seen how Allaah forgave the man and rewarded him Paradise for his little act of kindness towards an animal.

★ Therefore, we can take the lesson from the above story that, the one who treats animals with humility, Allaah will forgive his sins and reward him, and the one who tortures and troubles the animals unnecessarily Allaah will punish him.

★ This story teaches us to be kind with animals.



## SPEECH FOR ANJUMAN

### Virtues of the Prophet ﷺ



Assalamu Alaikum Wa Rahmatullahi Wa Barakatuh,

Alhamdulillah Wahdah,  
Wassalaatu Wassalaamu Alaa Mal-Laa  
Nabiyya Ba'dah  
Wa Ala Aalihi Wa As-haabihi Ajmaeen

Respected faculty members and my dear  
brothers and sisters

The topic of my talk is “VIRTUES OF THE PROPHET ﷺ”

Allaah Subhanahu wa Ta'ala enumerates the specialities of Prophet  
Muhammad ﷺ in Suratul A'raaf 7: 157.

Allaah Says:

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ  
فِي التَّوْرَةِ وَالْإِنْجِيلِ ۚ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ ۚ  
يُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ ۚ  
الْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ ۚ فَاَلَّذِينَ أَمْنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا  
النُّورَ الَّذِي أُنْزِلَ مَعَهُ ۚ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝



Those who follow the Messenger, the unlettered Prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So they who have believed in Him, honored Him, supported Him and followed the light which was sent down with Him - it is those who will be the successful.

The above is the introduction of Muhammad ﷺ that Allaah Himself gave in the Qur'an .

I end my talk with the prayer that, O Allaah make us the true followers of our Prophet ﷺ, Aameen.

Wa Aakhiru da'waana Anilhamdulillahi Rabbil Aalameen.



## ACTIVITIES

### Exercise - 1

#### Answer the Questions Given Below

- 1} What is the meaning of the word Ar-Rabb?
- 2} How would you recognise your Rabb?
- 3} Mention any two creatures from the creation of Allaah!
- 4} What was the mission of the Prophet ﷺ?
- 5} What command was the Prophet ﷺ given in Suratul Muddassir?
- 6} Until where should you wash your hands in wuzu?
- 7} Which foot should you wash first during wuzu?
- 8} Until where should you wash your feet in wuzu?
- 9} How many times should you wipe your head for Masah during wuzu?
- 10} Arrange the following parts of the body in the order of wuzu!

- |          |         |
|----------|---------|
| 1} Feet  | 3} Head |
| 2} Hands | 4} Face |



30





## EXERCISE - 2

### Project Work

Memorise, write on a Chart and hang it:

#### Names of few Angels

Jibreel جبرائيل

Incharge of delivering revelation.

Meeka'eel ميكائيل

Incharge of bringing the rain.

Israafeel اسرافيل

The blower of the horn on Qiyamah.

Malak-ul-Maut ملاك الموت

The Angel of Death

Munkar and Nakeer منكر و نكير

The questioners in the grave.

### EXERCISE – 3

#### Fill in the Blanks

- 1} All ..... is for Allaah who is The Lord of all .....
- 2} By seeing the ..... we recognise Allaah.
- 3} The mission of the Prophet ﷺ was to invite the people to ..... and to warn them of .....
- 4} Keep your ..... cleansed from polytheism along with your clothes.
- 5} Whoever recites the dua after wuzu all the gates to ..... are opened for him.

### EXERCISE – 4

#### Memorise and Recite

- 1} Memorise and recite Suratul Kafiroom.
- 2} Memorise and recite the dua that is recited after making wuzu.
- 3} Memorise and say the description of making wuzu.
- 4} Memorise the Surah names from 41 to 45. Recite from 1 to 45 in ascending order, descending order and random.  
(Follow the format of reading Surah name first followed by its number)



# UNIT - 3

AQEEDAH	- WHERE IS ALLAAH?
SEERAH	- LIFE IN MAKKAH & HIJRAH
SUPPLICATIONS	- DUA FOR PARENTS
FIQH	- CONDITIONS OF ABLUTION
HIFZ-E-QUR'AN	- SURATUL BAQARAH 2:1-5
HIFZ-E-HADITH	- EVERY GOOD DEED IS A CHARITY
STORY TIME	- JEALOUSY IS WICKEDNESS
SPEECH	- THE FIRST DESTINATION OF AKHIRAH
ACTIVITIES	- EXERCISES

# AQEEDAH

## Where is Allaah

Allaah is on His Throne  
above all the seven skies.

Allaah says:

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى

Translation

The Most Merciful  
[who is] above the Throne  
established. (Suratu Taha 20: 5)

Istawaa' means "established".

Allaah encompasses all His creation by His knowledge and power. He sees everything and He listens to the cries and duas of everyone, and He alone governs the entire universe.

Allaah says:

وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

Translation

And He is with you wherever you are. And Allaah, of what you do, is Seeing.

(Suratul Hadid 57:4)





# SEERAH

## Life in Makkah & Hijrah



- Prophet Muhammad ﷺ spent 13 years in Makkah inviting people to the worship of Allaah alone, and warned them against associating partners with Allaah.
- During the final period of His stay in Makkah, with the command of Allaah, Prophet ﷺ was taken on a journey from Makkah to Baitul Maqdis in a single night. This journey is known as Al Israa (The Night of Journey)
- And then Allaah made the Prophet ﷺ to travel from “Baitul Maqdis” to the seven skies, where Prophet ﷺ was shown different scenes from the heaven and the hell, and this journey is called Al Me’raaj (The Ascend)
- The Prophet ﷺ was gifted with the command of Farz Salaah (obligatory prayer) of five times a day during this journey of Al Me’raaj

● Initially, Prophet ﷺ and Sahaba رضى الله عنهم used to offer Salaah hiding themselves from the Mushriks of Makkah.

● The Mushriks of Makkah harassed and troubled Prophet Muhammad ﷺ and his companions continuously so much, that they even plotted to kill the Prophet ﷺ. Allaah protected the Prophet ﷺ from them and commanded Him to migrate to the city of Madinah. This migration is called as Al-Hijrah.

**Definition of Al-Hijrah:** Leaving the place where Muslims cannot freely worship Allaah, for a place where they can freely worship Allaah is called Al-Hijrah (The Immigration).





# SUPPLICATIONS

## Dua for Parents

رَبِّ اَرْحَمُهُمَا كَمَا رَبَّيَانِي صَغِيرًا

Rabbir Hamhumaa Kama Rabbayanee Sagheera

### Translation

"My Lord, have mercy upon them as they brought me up [when I was] small."

(Suratu Bani Israeel 17: 24)



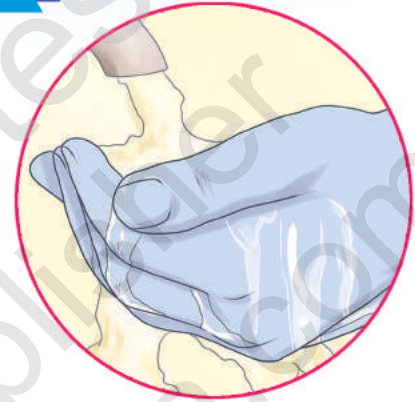
## FIQH

### Conditions of Wuzu

- 1} To make the intention in the heart (Niyyah).

The Prophet ﷺ said:

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ-



#### Translation

“The reward of deeds depends upon the intentions”.

(Sahih Bukhari: 1)

- 2} The water has to be clean.

There are two types of water:

- A} Clean Water: The rain water, spring, well, and the oceanic water, filtered and processed water.
- B} Dirty Water: when something dirty falls into water, it becomes dirty changing its color, taste and/or odor.

- 3} All things/objects (ex: Nail polish) to be removed before wuzu which can prevent the parts of the body getting wet.

**Note:** If any of the above conditions is not fulfilled, wuzu becomes invalid.



## HIFZ-E-QUR'AN

### Memorization of the Qur'an with Translation

#### Suratul Baqarah 2:1-5

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ۝ اٰۤیٰۤتُ الْكِتٰبِ لَا رَيْبَ ۭ فِيْهِ ۚ هٰدًى لِّلْمُتَّقِيْنَ ۝  
الَّذِيْنَ يُؤْمِنُوْنَ بِالْغَيْبِ وَيُقِيْمُوْنَ الصَّلٰوةَ وَمِمَّا رَزَقْنٰهُمْ  
يُنْفِقُوْنَ ۝ وَالَّذِيْنَ يُؤْمِنُوْنَ بِمَا اُنْزِلَ اِلَيْكَ وَمَا اُنْزِلَ  
مِّنْ قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُوْنَ ۝ اُولٰٓئِكَ عَلَىٰ هٰدًى  
مِّنْ رَّبِّهِمْ ۚ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ۝

#### Translation

- 1} Alif, Laam, Meem.
- 2} This is the Book about which there is no doubt, a guidance for those conscious of Allaah
- 3} Who believe in the unseen, establish prayer, and spend out of what We have provided for them,
- 4} And who believe in what has been revealed to you, [O Muhammad], and what was revealed before you, and of the hereafter they are certain [in faith].
- 5} Those are upon [right] guidance from their Lord, and it is those who are the successful.

## HIFZ-E-HADITH

### Memorisation of Hadith with Translation

#### Every Good Deed is a Charity

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

الْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ، وَبِكُلِّ خَطْوَةٍ  
تَمْشِيهَا إِلَى الصَّلَاةِ صَدَقَةٌ، وَتُمْيِطُ  
الْأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ.

#### Translation

Allaah's Messenger ﷺ said: "Saying a good word is also Sadaqah, and every step taken on one's way to offer the compulsory prayer (in the mosque) is also Sadaqah and to remove a harmful thing from the way is also Sadaqah."

(Sahih Bukahri: 2989, Sahih Muslim: 1009)



## STORY TIME

### Jealousy is Wickedness

Dear children! Allaah has mentioned moral stories of many Prophets in the Qur'an for us to take heed from. One such story is of Prophet Yusuf (May Allaah have mercy upon him). Allaah has revealed one whole Surah in the Qur'an with the name Yusuf ﷺ



One night Yusuf ﷺ saw a dream that he saw eleven stars, sun and moon prostrating before him. When Yusuf ﷺ told about his dream to his father Yaqoob ﷺ, he advised Yusuf ﷺ not to disclose the dream to his brothers, as they may harm him out of jealousy.

Yusuf's father loved him so much. All the brothers of Yusuf said, why their father did love Yusuf more than them? Outraged with jealousy they all decided to take Yusuf ﷺ away from home and kill him or leave him in a well, so that they can be loved by their father.

Finally Yusuf's brothers took him away from home and put him in an empty well, where there was no food and water. In the evening they returned with a blood stained shirt and lied to their father that Yusuf had been attacked by a wolf.

On the other side Allaah saved Yusuf ﷺ and informed him that there will be a day, when Yusuf will be a noble personality and he will inform his brothers of what they have done with him.

★ Dear children! From the story of Yusuf ﷺ we learnt that jealousy is wickedness and it motivates you to do sins and wrong things even to the extent of harming friends and relatives.

★ Jealousy is the attribute of Satan and we should keep away from it.

## SPEECH FOR ANJUMAN

### The First Destination of the Hereafter

Assalaamu Alaikum Wa Rahmatullaahi  
Wa Barakaatuh,

Alhamdulillahi Wahdah,

Wassalaatu Wassalaamu Alaa Mal-Laa  
Nabiyya Ba'dah  
Wa Ala Aalihi Wa As-Habihi Ajmaeen

Respected faculty members and my dear  
brothers and sisters

The topic of my talk is

“THE FIRST DESTINATION OF THE HEREAFTER”



Grave is the first of the destinations of the hereafter.

The journey of the mankind to the hereafter begins from his death.

The first destination after his death is his grave, the very thought of which can have a believer shaken.

It is mentioned in Sunan At-Tirmizi: 2308 “When 'Usman would stop at a grave he would cry until his beard was soaked (in tears). It was said to him: 'The Paradise and the Fire were mentioned and you did not cry, yet you cry because of this?' So he said: 'Indeed the Messenger of Allaah said: "Indeed the grave is the first stage among the stages of the Hereafter. So if one is



Saved from it, then what comes after it is easier than it. And if one is not saved from it, then what comes after it is worse than it." And the Messenger of Allaah said:

"I have not seen any sight except that the grave is more horrible than it. "

(Sunan Tirmizi: 2308)

Questions will be asked in the grave, whoever answers the questions correctly will have the window of Heaven opened for them and whoever fails to answer the questions will have the window of the Hellfire opened for them.

I conclude my talk with the prayer:

O Allaah make our first destination of hereafter easy for us, Aameen.

Wa Aakhiru da'waana Anilhamdulillahi Rabbil Aalameen.



## ACTIVITIES

### Exercise - 1

#### Answer the Questions Given Below

- 1} Where is the Throne of Allaah?
- 2} What does the word Istiwaa mean?
- 3} How many years did the Prophet ﷺ live in Makkah?
- 4} To what did the Prophet ﷺ call the people in Makkah?
- 5} When did the events of Al Israa and Al Me'raaj take place?
- 6} When were the five prayers made obligatory?
- 7} Why did the Prophet ﷺ immigrate from Makkah to Madinah?
- 8} What is Al Israa?
- 9} What is Al Mi'raaj?
- 10} What are the conditions of wuzu?





## EXERCISE – 2

### Project Work

Memorise, write on a Chart and hang it:

#### Revealed Books

1} Suhuf-e-Ibraheem

2} Taurah

3} Zaboor

4} Injeel

5} Al Qur'an

### EXERCISE – 3

#### Fill in the Blanks

- 1} Allaah established Himself above the .....
- 2} The intention of the wuzu is done in the .....
- 3} There are ..... types of water.
- 4} Leaving the place where Muslims cannot .....  
worship Allaah, for a place where they can freely .....  
Allaah is called .....
- 5} Allaah made the Prophet ﷺ to travel from Makkah to .....  
.....in a single night, this journey is called .....
- 6} Allaah made the Prophet ﷺ to travel from Baitul Maqdis to  
the ..... this journey is called .....
- 7} The Prophet was gifted with the command of .....  
Salaah of ..... times a day during the journey of  
.....

### EXERCISE – 4

#### Memorise and Recite

- 1} Memorise Suratun Nasr with translation and recite.
- 2} Memorise Suratul Lahab with translation and recite.
- 3} Memorise the Hadith of Hifz-e-Hadith section and recite it.
- 4} Memorise the conditions of wuzu and say them.
- 5} Memorise the Surah names 46 to 50. Recite from 1 to 50 in  
ascending order, descending order and random.



# UNIT - 4

AQEEDAH	- ALLAAH ALONE DESERVES WORSHIP
SEERAH	- CONSTRUCTION OF MASJID-E-NABAVI
SUPPLICATIONS	- DUA SEEKING FORGIVENESS
FIQH	- OBLIGATIONS OF ABLUTION
HIFZ-E-QUR'AN	- AAYATUL KURSI 2:155
HIFZ-E-HADITH	- OBEYING COMMANDS OF THE PROPHET ﷺ
STORY TIME	- THE REAL SAVINGS
SPEECH	- QUR'AN - THE WORD OF ALLAAH
ACTIVITIES	- EXERCISES

## AQEEDAH

### Allaah Alone Deserves Worship

1} Allaah alone is our Lord, so He alone deserves our worship. Allaah said:

O mankind, worship your Lord, who created you and those before you, that you may become righteous (2:21) [He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allaah equals while you know [that there is nothing similar to Him]. (2:22).

اللَّهُ

(Suratul Baqarah 2: 21, 22)

2} The very first command in the Qur'an is of worship.

يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ

3} The very first negation (the negative imperative) in the Qur'an is of polytheism.

فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا

**Amr:** is to command someone to do something.

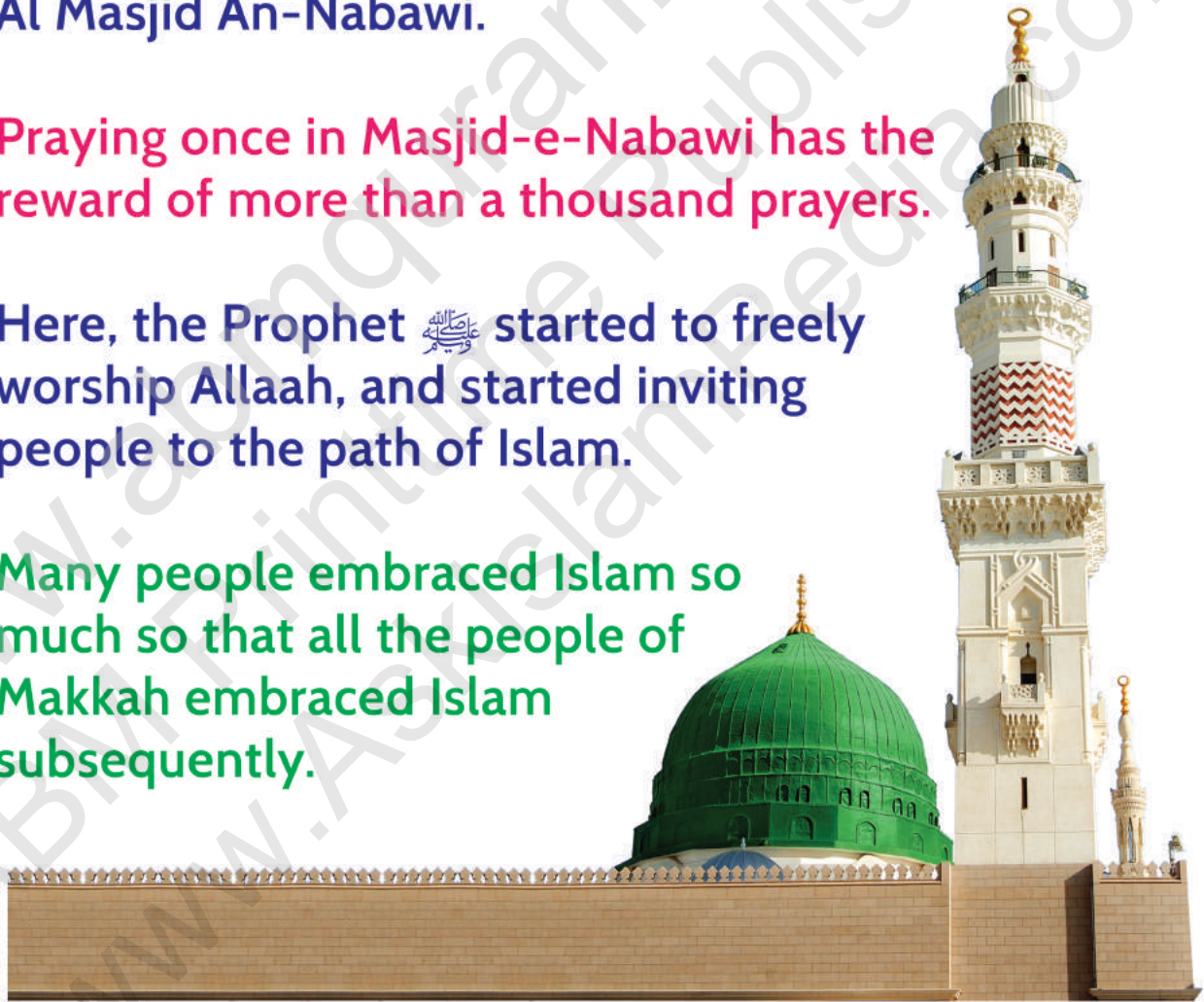
**Nahi:** is to forbid someone from doing something.



## SEERAH

### Construction of Masjid-e-Nabawi

- When the Prophet ﷺ arrived in Madinah, the first thing He ﷺ built was a Masjid, and its name is Al Masjid An-Nabawi.
- Praying once in Masjid-e-Nabawi has the reward of more than a thousand prayers.
- Here, the Prophet ﷺ started to freely worship Allaah, and started inviting people to the path of Islam.
- Many people embraced Islam so much so that all the people of Makkah embraced Islam subsequently.



## SUPPLICATIONS

### Dua Seeking Forgiveness

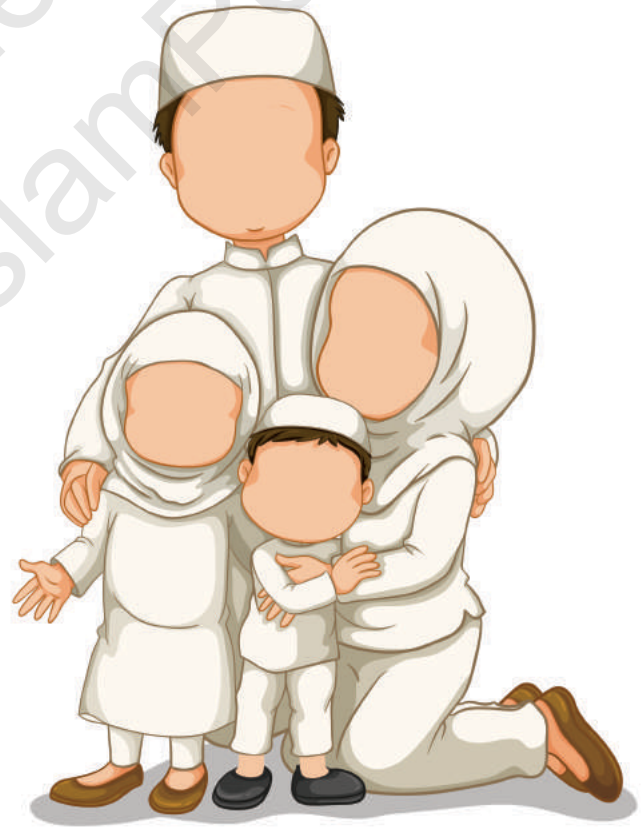
رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ  
وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

Rabbanaghfirlee Wali Waalidaigyaa  
Walil Momineena yauma  
yaqoomul Hisaab

#### Translation

Our Lord, forgive me and  
my parents and the  
believers the Day the  
account is established.

(Surah Ibraheem: 41)





## FIQH

### Obligations of Wuzu

The Prophet ﷺ said:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ  
وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ-

**Translation** ➤ O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles.

(Suratul Maidah 5:6)

#### Activity-1

If any person washes his feet before washing the face, is this procedure of wuzu valid? Explain why?

#### Activity-2

If anyone misses Masah of head, is the wuzu valid and why?

#### Activity-3

What is the command, if anyone forgets to say Bismillaah before the start of wuzu?

## HIFZ-E-QUR'AN

Memorization of the Qur'an with Translation

### Aayatul Kursi {Suratul Baqarah 2:255}

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي  
السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا  
بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا  
شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ  
الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾

Translation

Allaah - there is no deity except Him, the Ever-Living, the Sustainer of [all]existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.



## HIFZ-E-HADITH

### Memorisation of Hadith with Translation

#### Obeying Commands of the Prophet ﷺ

عَنْ أَبِي هُرَيْرَةَ عَبْدِ الرَّحْمَنِ بْنِ صَخْرٍ رَضِيَ اللَّهُ عَنْهُ قَالَ:  
سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ:

"مَنْ نَهَيْتُكُمْ عَنْهُ فَاجْتَنِبُوهُ،  
وَمَا أَمَرْتُكُمْ بِهِ فَأَتُوا مِنْهُ مَا اسْتَطَعْتُمْ".

#### Translation

On the authority of Abu Hurayrah رضي الله عنه :

I heard the Messenger of Allaah ﷺ say, "when I command you to do anything, do it as much as it lies in your power and when I forbid you to do anything, then abandon it.

(Sahih Bukhari: 7288, Sahih Muslim: 1337)

## STORY TIME

### The Real Savings

Dear children! Today we will learn what real savings is

The mother of all believers Aisha (May Allaah be pleased with her) was a philanthropist. She was inspired by her father Abu Bakar Siddeeq رضي الله عنه who used to donate whatever he had in the path of Allaah. Aisha رضي الله عنها also used to distribute all her gifts among poor as she used to see the Prophet ﷺ do so.



It is mentioned in a Hadith in Sunan At-Tirmidhi: 2470 narrated by Aisha رضي الله عنها that they had slaughtered a sheep, so the Prophet ﷺ said: "What remains of it?" She said: "Nothing remains of it except its shoulder." He said: "All of it remains except its shoulder."

★ From the above incident we can take a lesson that, whatever we distribute among the poor and the needy for the sake of Allaah, will be saved for us in the Aakhirah.

★ Therefore, we can derive that the real saving is not what we eat and store in our homes but the real saving is what we spend in the way of Allaah for His pleasure.



## SPEECH FOR ANJUMAN

### Qur'an the Word of Allaah

Assalaamu Alaikum Wa Rahmatullaahi Wa Barakaatuh,  
Alhamdulillahi Wahdah,

Wassalaatu Wassalaamu Alaa Mal-Laa  
Nabiyya Ba'dah  
Wa Ala Aalihi Wa As-Haabihi Ajma'een

Fa A'oozubillaahi Minashshaitaa Nir rajeem  
Bismillaah Hir Rahmaan Nir Raheem

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ ۖ وَلَوْ كَانَ مِنْ  
عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٧﴾

The topic of my talk is

“QUR'AN IS THE WORD OF ALLAAH”

Alhamdulillaah, The Noble Qur'an is the Last and Final revelation from Allaah Subhanahu Wa Ta'aala as a guidance for the whole of humanity. Whoever believes and acts as per the teachings of the Qur'an, will enter the heaven and whoever rejects the Qur'an will be in the hellfire.

Allaah throws this challenge infront of all those who do not believe the Qur'an to be Allaah's word as mentioned in Suratul Isra 17:88, that even if the entire mankind and Jinnkind put the efforts together to produce a book like Qur'an, they won't ever be able to do it.



Allaah says: (O Prophet ﷺ) Say, if all the humankind and the Jinns try together to bring anything like this Qur'an, they would still not be able to produce the like thereof, even if they helped one another.

I end my talk with the recitation and translation of an Aayah of the Qur'an from Suratun Nisa 4:82 with which I started my talk

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ ۖ وَلَوْ كَانَ مِنْ  
عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

Then do they not reflect upon the Qur'an?  
If it had been from [any] other than Allaah,  
they would have found within it  
much contradiction.

Wa Aakhiru da'waana Anilhamdulillahi  
Rabbil Aalameen.





## ACTIVITIES

### Exercise - 1

#### Answer the Questions Given Below

- 1} “Allaah alone deserves our worship”, give reasons!
- 2} “Allaah alone deserves our worship”, mention any evidence!
- 3} What was the first thing that the Prophet ﷺ did when he arrived in Madinah?
- 4} What are the virtues of Al Masjid An-Nabawi, and state where is it located?



## EXERCISE – 2

### Project Work

Memorise, write on a Chart and hang it:

#### 5 Names of Qur'an

1} Al-Qur'an



2} Az-Zikr



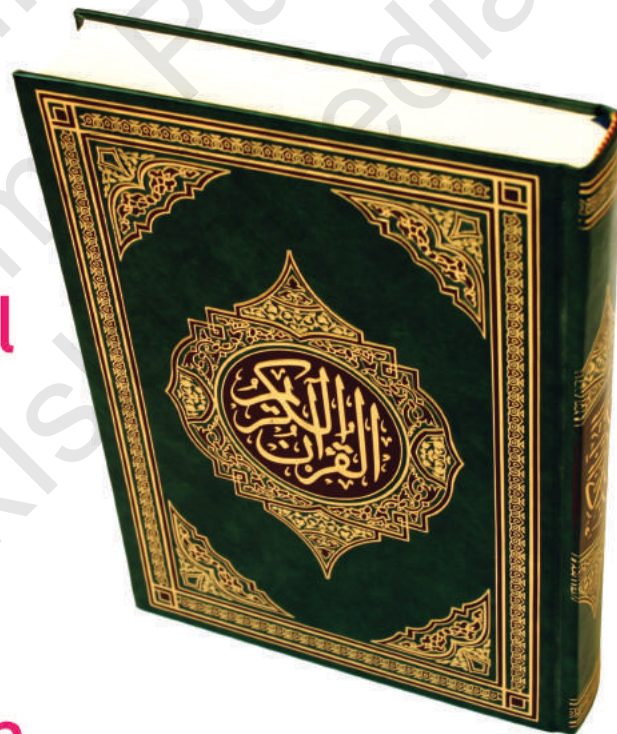
3} At-Tanzeel



4} Al-Kitaab



5} Al-Furqaan





### EXERCISE – 3

#### Fill in the Blanks

- 1} Our Lord is Allaah and He alone deserves our .....
- 2} The first command of the Qur'an is .....
- 3} The very first negation of the Qur'an is .....
- 4} When the Prophet ﷺ was in Madinah, the first thing, He ﷺ built was .....
- 5} Praying once in ..... has rewards equal to one thousand prayers.

### EXERCISE – 4

#### Memorise and Recite

- 1} Memorise with translation Suratul Baqarah 2: 1 to 5 and recite it.
- 2} Memorise and recite the Hadith of Hifz-e-Hadith.
- 3} Memorise the aayat relating to wuzu and say it.
- 4} Memorise the Surah names 51 to 55. Recite from 1 to 55 in ascending order, descending order and random.

# UNIT - 5

AQEEDAH	- PURPOSE OF LIFE
SEERAH	- LIFE IN MADINAH
SUPPLICATIONS	- DUA ON ANY KIND OF LOSS
FIQH	- MISWAAK BEFORE WUZU
HIFZ-E-QUR'AN	- SURATUL BAQARAH 2:285-286
HIFZ-E-HADITH	- HALAAL O HARAAM - EARNING
STORY TIME	- ACCEPT TRUTH - WHOEVER SAYS IT
SPEECH	- IMPORTANCE OF SPEAKING TRUTH
ACTIVITIES	- EXCERCISE



# AQEEDAH

## Purpose of life

The purpose behind the creation of mankind:  
Allaah created the Jinns and Humans to worship Allaah alone.



Allaah says:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

Translation

And I did not create the jinn and mankind except to worship Me.

(Suratuz Zaariyaat 51: 56)

The Prophet ﷺ said:

حَقُّ اللَّهِ عَلَى الْعِبَادِ أَنْ يَعْبُدُوهُ وَلَا يُشْرِكُوا بِهِ شَيْئًا

Translation

Allaah's Right on His slaves is that they should worship Him (Alone) and should not join partners in worship with Him."

(Sahih Bukhari: 6267, Sahih Muslim: 30)

# SEERAH

## Life in Madinah

- The Prophet ﷺ lived in Madinah for 10 years.
- During this period many commands of Islam were revealed, like :

- ▶ Aqeedah - Belief/Tawheed
- ▶ Ibadaat - Prayers/Salaah
- ▶ Muamalaat - Transactions
- ▶ Akhlaaq - Manners
- ▶ Zakaat - The Obligatory Charity
- ▶ Sawm - Fasting
- ▶ Hajj - Pilgrimage to Makkah
- ▶ Enjoining good and forbidding evil, etc



- The Prophet ﷺ departed from this world after these ten years of His ﷺ life in Madinah.



# SUPPLICATIONS

## Dua on Any Kind of Loss

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Inna Lillaahi Wa inna Ilaihi Raji'oon

Translation ➤ "Indeed we belong to Allaah, and indeed to Him we will return."

(Suratul Baqarah: 156)



## FIQH

### Miswaak before Wuzu



The Prophet ﷺ said: Doing Miswaak is a cause of a cleansed mouth, and of the pleasure of Allaah.

Doing the Miswaak anytime is recommended, and is also a sunnah, however, doing it during the following five times is a sunnah and also has a great significance.

- 1} At the time of making wuzu
- 2} At the time of the prayers
- 3} At the time of recitation of the Qur'an
- 4} When you wake up from sleep
- 5} When the state of one's mouth changes



## HIFZ-E-QUR'AN

Memorization of the Qur'an with Translation

### Suratul Baqarah 2: 285-286

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَمَّنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ط كُلُّ أَمَنٍ بِاللَّهِ  
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ق لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ  
ق وَقَالُوا سُبْحَنَّا وَأَطَعْنَا غُفْرَانُكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ٢٨٥  
لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ط لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ط  
رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا  
كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ  
لَنَا بِهِ ج وَاعْفُ عَنَّا ق وَاعْفِرْ لَنَا ق وَارْحَمْنَا ق أَنْتَ مَوْلَانَا  
فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ع

## Translation

The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allaah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination." (285)

Allaah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people." (286)



## HIFZ-E-HADITH

### Memorisation of Hadith with Translation

#### Halaal 'O' Haraam Earning

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

"إِنَّ اللَّهَ طَيِّبٌ  
لَا يَقْبَلُ إِلَّا طَيِّبًا"

#### Translation

The Prophet ﷺ said: O people, Allaah is Good and He therefore, accepts only that which is good.

(Sahih Muslim: 1015)

## STORY TIME

### Accept Truth Whoever Says it

Abu Hurairah (May Allaah be pleased with him) said:

Allaah's Messenger ﷺ deputed me to keep Sadaqaat (al-Fitr) of Ramazaan. A comer came and started taking handfuls of the foodstuff (of the Sadaqa) (stealthily). I took hold of him and said, "By Allaah, I will take you to Allaah's Messenger ﷺ." He said, "I am needy and have many dependents, and I am in great need." I released him, and in the morning Allaah's Messenger ﷺ asked me, "What did your prisoner do yesterday?" I said, "O Allaah's Messenger ﷺ! The person complained of being needy and of having many dependents, so, I pitied him and let him go." Allaah's Messenger ﷺ said, "Indeed, he told you a lie and he will be coming again."

I believed that he would show up again as Allaah's Messenger ﷺ had told me that he would return. So, I waited for him watchfully. When he (showed up and) started stealing handfuls of foodstuff, I caught hold of him again and said, "I will definitely take you to Allaah's Messenger ﷺ. He said, "Leave me, for I am very needy and have many dependents. I promise I will not come back again." I pitied him and let him go.

In the morning Allaah's Messenger ﷺ asked me, "What did your prisoner do." I replied, "O Allaah's Messenger ﷺ! He complained of his great need and of too many dependents, so I took pity on him and set him free." Allaah's Apostle said, "Verily, he told you a lie and he will return."



I waited for him attentively for the third time, and when he (came and) started stealing handfuls of the foodstuff, I caught hold of him and said, "I will surely take you to Allaah's Messenger ﷺ as it is the third time you promise not to return, yet you broke your promise and came." He said, "(Forgive me and) I will teach you some words with which Allaah will benefit you." I asked, "What are they?" He replied, "Whenever you go to bed, recite 'Aayat-ul-Kursi'- 'Allaahu Laa ilaaha illa huwal Hayyul Qayyum' till you finish the whole Ayat. (If you do so), Allaah will appoint a guard for you who will stay with you and no Satan will come near you till morning. "So, I released him.

In the morning, Allaah's Apostle ﷺ asked, "What did your prisoner do yesterday?" I replied, "He claimed that he would teach me some words by which Allaah will benefit me, so I let him go." Allaah's Messenger ﷺ asked, "What are they?" I replied, "He said to me, 'Whenever you go to bed, recite from the beginning to the end Aayat-ul-Kursi --'Allaahu Laa ilaaha illa huwal Hayyul Qayyum'--.' He further said to me, '(If you do so), Allaah will appoint a guard for you who will stay with you, and no Satan will come near you till morning.' The companions were very keen to do good deeds. The Prophet ﷺ said, "He really spoke the truth, although he is an absolute liar. Do you know whom you were talking to, these three nights, O Abu Hurairah?" Abu Hurairah said, "No." He ﷺ said, "It was Satan." (Sahih Bukhari: 2311)

★ Dear Children! From the above Hadith we learnt that we should read Aayatul Kursi every day before sleeping so that Allaah will protect us from Satan, In-Shaa-Allaah.

## SPEECH FOR ANJUMAN

### The Importance of Speaking The Truth

Assalaamu Alaikum Wa Rahmatullaahi Wa Barakaatuh,  
Alhamdulillah Wahdah,

Wassalaatu Wassalaamu Alaa Mal-Laa  
Nabiyya Ba'dah  
Wa Ala Aalihi Wa As-habihi Ajmaeen  
Amma Ba'd,

Fa A'oozubillaahi Minashshaitaa Nir rajeem  
Bismillaah Hir Rahmaan Nir Raheem



يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ۖ  
يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ  
وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا ٤١

The topic of my talk is

“ THE IMPORTANCE OF SPEAKING THE TRUTH “

Allaah has commanded the believers to speak what is right, and  
to always speak the truth.

Allaah says in Suratul Ahzaab 33: 70-71

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ۖ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ  
وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا ٤١



O you who have believed, fear Allah and speak words of appropriate justice. (70) He will [then] amend for you, your deeds and forgive you, your sins. And whoever obeys Allaah and His Messenger ﷺ has certainly attained a great attainment.

Allaah has commanded all the believers in Suratut Taubah 9: 119 to join the brigade of truth-tellers.

Allaah says: O you who have believed, fear Allaah and be with those who are true. (9: 119)

Therefore, we should always speak the truth, and make truth-tellers our friends.

May Allaah make all of us truthful and righteous, Aameen.

Wa Aakhiru da'waana Anilhamdulillahi Rabbil Aalameen.



## ACTIVITIES

### Exercise - 1

#### Answer the Questions Given Below

- 1} What is the right that Allaah has over His slaves?
- 2} When did the Prophet ﷺ depart from this world?
- 3} In which place Zakaat, Sawm, Hajj and Salaah were made obligatory?
- 4} Are the people of Makkah still disbelievers?
- 5} What are the preferable times of doing Miswaak?
- 6} Explain the virtues of doing Miswaak?





## EXERCISE - 2

### Project Work

Memorise, write on a Chart and hang it:

#### Names of Khulafa-e-Rashideen

- 1) Abu Bakr Siddeeq رَضِيَ اللّٰهُ عَنْهُ
- 2) Umar bin Khatthaab رَضِيَ اللّٰهُ عَنْهُ
- 3) Usmaan bin Affaan رَضِيَ اللّٰهُ عَنْهُ
- 4) Ali bin Abi Taalib رَضِيَ اللّٰهُ عَنْهُ
- 5) Hasan Bin Ali رَضِيَ اللّٰهُ عَنْهُ

### EXERCISE – 3

#### Fill in the Blanks

- 1} Allaah has created the Jinnkind and the Mankind solely for His .....
- 2} The Prophet ﷺ lived in Madinah for .....
- 3} The Prophet ..... after 10 years in Madinah

### EXERCISE – 4

#### Memorise and Recite

- 1] Memorise Suratul Baqarah 2: 255 (Aayatul Kursi) with Translation and Recite it.
- 2] Memorise the Hadith of Hifz-e-Hadith section and recite it.
- 3] Memorise the Sunnah of the wuzu and say them.
- 4] Memorise the Surah names 56 to 60. Recite from 1 to 60 in ascending order, descending order and random.











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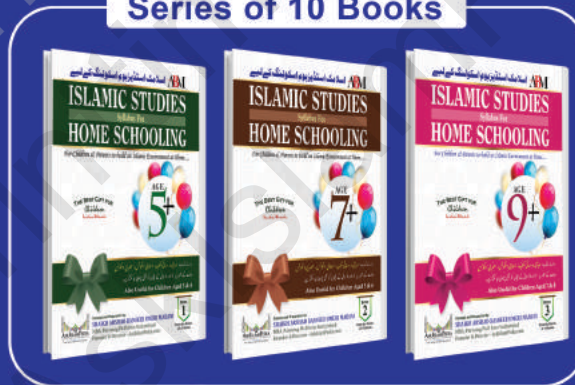
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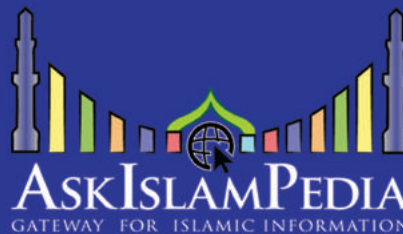


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