

**Refresh your information about juz Amma (30th Juz) before
Ramazan ends in sha Allaah**

Part 8

**Memorise Surah burooj vocabulary before Ramazan
ends in sha Allaah**

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Series : from 23 January 2025 to 30 March 2025 ان شاء الله

Segment 1

**ayat-by-ayat interpretation of Surah Al-Burooj
(The Constellations), with key terms and their
meanings based on the Sahih International
translation:**

Ayat 1: وَالسَّمَاءِ ذَاتِ الْبُرُوجِ

- **Translation:** By the sky containing great constellations.
 - **Explanation:** Allah swears by the sky adorned with constellations, emphasizing His creation's magnificence and His power over all things.
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Ayat 2: وَالْيَوْمِ الْمَوْعُودِ

- **Translation:** And by the promised Day.
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Ayat 3: وَشَاهِدٍ وَمَشْهُودٍ

- **Translation:** And [by] the witness and what is witnessed.
- **Explanation:** Allah says:
 - "And [by] the Promised Day. And [by] the witness and what is witnessed." (Surah Al-Burooj: 2-3)

Ibn Abi Hatim narrated from Abu Huraira (may Allah be pleased with him) that the Messenger of Allah (peace and blessings be upon him) said:

"The Promised Day is the Day of Judgment, the Witness is Friday, and no sun has risen or set on a day better than Friday. In it, there is an hour in which no Muslim servant asks Allah for something good but He grants it, and no one seeks refuge from evil but He protects him. The Witnessed is the Day of Arafah."

This hadith was also narrated by Ibn Khuzaymah. It has also been reported as a statement of Abu Huraira, which is more likely.

Ayat 4: قُتِلَ أَصْحَابُ الْأُخُدُودِ

- **Translation:** Cursed were the companions of the trench.
 - **Explanation:** Refers to those who dug trenches and lit fires to burn believers who upheld their faith. Their curse indicates Allah's anger and punishment upon them.
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Ayat 5: النَّارِ ذَاتِ الْوَقُودِ

- **Translation:** [Containing] the fire full of fuel.
 - **Explanation:** Describes the fire in the trenches fueled by wood or other materials to intensify the suffering of the believers. This ayat highlights the cruelty of the disbelievers.
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Ayat 6: إِذْ هُمْ عَلَيْهَا قُعُودٌ

- **Translation:** When they were sitting over it.
 - **Explanation:** The oppressors sat watching the burning of the believers, showcasing their arrogance and inhumanity.
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Ayat 7: وَهُمْ عَلَىٰ مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ

- **Translation:** And they, to what they were doing against the believers, were witnesses.

- **Explanation:** The disbelievers themselves witnessed the atrocities they committed against the believers, showing their deliberate intent to harm them.
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Ayat 8: وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ

- **Translation:** And they resented them not except because they believed in Allah, the Exalted in Might, the Praiseworthy.
 - **Explanation:** The only "crime" of the believers was their faith in Allah, the Almighty and Worthy of all praise. This ayat highlights the unjust persecution faced by the believers.
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Ayat 9: الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

- **Translation:** To whom belongs the dominion of the heavens and the earth. And Allah, over all things, is Witness.
 - **Explanation:** Allah reminds us of His sovereignty over the heavens and the earth and that He is ever-watchful over all matters.
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Ayat 10: إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ

- **Translation:** Indeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire.
 - **Explanation:** This ayat warns the oppressors of believers that their punishment is eternal Hell unless they repent. Allah emphasizes His justice and the severity of their actions.
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Ayat 11: إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۚ ذَٰلِكَ الْفَوْزُ الْكَبِيرُ

- **Translation:** Indeed, those who have believed and done righteous deeds will have gardens beneath which rivers flow. That is the great attainment.
 - **Explanation:** In contrast to the oppressors, the believers who endure trials and remain steadfast will be rewarded with Paradise, a supreme and everlasting reward.
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Ayat 12: إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ

- **Translation:** Indeed, the grip of your Lord is severe.
 - **Explanation:** Allah's punishment for wrongdoers is powerful and severe, emphasizing His ability to exact justice upon the oppressors.
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Ayat 13: إِنَّهُ هُوَ يَبْدِئُ وَيُعِيدُ

- **Translation:** Indeed, it is He who originates [creation] and repeats [it].
 - **Explanation:** Allah alone creates and resurrects His creation. This ayat underscores His power to give life, take it away, and bring it back.
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Ayat 14: وَهُوَ الْغَفُورُ الْوَدُودُ

- **Translation:** And He is the Forgiving, the Affectionate.
- **Explanation:** Despite His severe punishment for wrongdoers, Allah is forgiving and loving toward those who repent and believe.

Ayat 15: ذُو الْعَرْشِ الْمَجِيدُ

- **Translation:** Owner of the Throne, the Glorious.
 - **Explanation:** Allah's dominion and majesty are highlighted by mentioning His Throne and His attribute of being glorious.
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Ayat 16: فَعَالٌ لِّمَا يُرِيدُ

- **Translation:** Doer of what He intends.
 - **Explanation:** Allah's will is absolute, and nothing can prevent Him from carrying out what He decrees.
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Ayat 17: هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ

- **Translation:** Has the story of the soldiers reached you?
 - **Explanation:** Allah asks rhetorically, drawing attention to past nations and armies that were destroyed due to their tyranny.
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Ayat 18: فِرْعَوْنَ وَثَمُودَ

- **Translation:** [Of] Pharaoh and Thamud.
 - **Explanation:** Two examples of tyrants (Pharaoh and the tribe of Thamud) are given as warnings for their arrogance and rejection of Allah's messengers.
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Ayat 19: بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ

- **Translation:** But those who disbelieve are in [persistent] denial.

- **Explanation:** Despite clear signs and warnings, the disbelievers persist in rejecting the truth.
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Ayat 20: وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ

- **Translation:** But Allah encompasses them from behind.
 - **Explanation:** Allah's knowledge and power completely surround the disbelievers, and they cannot escape His grasp.
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Ayat 21: بَلْ هُوَ قُرْآنٌ مَجِيدٌ

- **Translation:** But this is a Glorious Qur'an.
 - **Explanation:** The Qur'an is exalted and majestic in its content and guidance, standing as evidence of Allah's truth.
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Ayat 22: فِي لَوْحٍ مَحْفُوظٍ

- **Translation:** [Inscribed] in a preserved tablet.
- **Explanation:** The Qur'an is safeguarded in the Preserved Tablet (Al-Lawh Al-Mahfuz), highlighting its eternal and unaltered nature.

2nd Segment

collection of vocabulary by Arshad Basheer Madani

It focuses on vocabulary, where we analyze the identification of ism (nouns) as singular or plural, and fi'l (verbs) as past or present. This process enables us to dive deeper into the profound reflections of the Quran.

Surah Al-Burooj – Vocabulary Analysis (Ayah by Ayah)

1. وَالسَّمَاءِ ذَاتِ الْبُرُوجِ

- Nouns (Ism):
 - الْبُرُوجِ (Al-Burūj) – Plural of بُرْج (Burj) –
Constellation, Tower

2. وَالْيَوْمِ الْمَوْعُودِ

- Nouns (Ism):
 - الْمَوْعُودِ (Al-Maw'ūd) – Singular (اسم مفعول) from وَعَدَ –
Promised
- Verb (Fi'l):

- وَعَدَ – يَعِدُ – وَعْدًا , عدة (Wa‘ada – Ya‘idu – Wa‘d) – To promise

▪ باب ضرب يضرب (Baab Dharaba Yadribu) –
Mujarrad (Trilateral Root Form)

3. وَشَاهِدٍ وَمَشْهُودٍ

• **Nouns (Ism):**

- شَاهِدٍ (Shāhid) – Singular (اسم فاعل) – Witness
- مَشْهُودٍ (Mashhūd) – Singular (اسم مفعول) – That which is witnessed

• **Verb (Fi‘l):**

- شَهِدَ – يَشْهَدُ – شَهَادَةٌ (Shahida – Yashhadu – Shahādah) – To witness
- باب سمع يسمع (Baab Sami‘a Yasmu‘u) – **Mujarrad**

4. قُتِلَ أَصْحَابُ الْأُخْدُودِ

• **Nouns (Ism):**

- أَصْحَابُ (As-hāb) – Plural of صَاحِبٌ – Companions
- الْأُخْدُودِ (Al-Ukhdūd) – Singular – Trench

• **Verb (Fi‘l):**

- قَتَلَ – يَقْتُلُ – قَتْلًا (Qatala – Yaqtulu – Qatl) – To kill
- باب نصر ينصر (Baab Nasara Yansuru) – **Mujarrad**

5. النَّارِ ذَاتِ الْوَقُودِ

• **Nouns (Ism):**

- الْوَقُودِ (Al-Waqūd) – Singular – *Fuel*
- **Verb (Fi'l):**
 - وَقَدَ – يَقْدُ – وَقْدًا (Waqada – Yaqidu – Waqd) – *To kindle, burn*
 - باب ضرب يضرب (Baab Dharaba Yadribu) – **Mujarrad**

6. إِذْ هُمْ عَلَيْهَا قُعُودٌ

- **Nouns (Ism):**
 - قُعُودٌ (Qu'ūd) – Plural of قَاعِدٌ – *Sitting*
- **Verb (Fi'l):**
 - قَعَدَ – يَقْعُدُ – قُعُودًا (Qa'ada – Yaq'udu – Qu'ūd) – *To sit*
 - باب نصر ينصر (Baab Nasara Yansuru) – **Mujarrad**

7. وَهُمْ عَلَى مَا يَفْعَلُونَ بِالْمُؤْمِنِينَ شُهُودٌ

- **Verb (Fi'l):**
 - فَعَلَ – يَفْعَلُ – فِعْلًا (Fa'ala – Yaf'alu – Fi'l) – *To do*
 - باب فتح يفتح (Baab Fataha Yaftahu) – **Mujarrad**
 - آمَنَ – يُؤْمِنُ – إِيمَانًا (Āmana – Yu'minu – Īmān) – *To believe* (Mazeed)
 - باب إفعال (Baab If'āl) – **Mazeed Fihi**

8. وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ

- **Verbs (Fi'l):**

- نَقَمَ – يَنْقُمُ – نِقْمَةٌ (Naqama – Yanqimu – Niqmah) – To resent, avenge
 - باب ضرب يضرب (Baab Dharaba Yadribu) – **Mujarrad**
- آمَنَ – يُؤْمِنُ – إِيْمَانًا (Āmana – Yu'minu – Īmān) – To believe
 - باب إفعال (Baab If'āl) – **Mazeed Fihi**

9. الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

- Verbs (Fi'l):
 - شَهِدَ – يَشْهَدُ – شَهَادَةٌ (Shahida – Yashhadu – Shahādah) – To witness
 - باب سمع يسمع (Baab Sami'a Yasmu'u) – **Mujarrad**

10. إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ

- الْحَرِيقِ (Al-Harīq) – Singular – Blazing fire
- Verbs (Fi'l):
 - فَتَنَ – يَفْتِنُ – فِتْنَةٌ (Fatana – Yaftinu – Fitnah) – To persecute, test
 - باب ضرب يضرب (Baab Nasara Yansuru) – **Mujarrad**
 - تَابَ – يَتُوبُ – تَوْبَةٌ (Tāba – Yatūbu – Tawbah) – To repent
 - باب نصر ينصر (Baab Nasara Yansuru) – **Mujarrad**

11. إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۚ ذَلِكَ الْفَوْزُ الْكَبِيرُ

• **Nouns (Ism):**

- جَنَّاتٌ (Jannāt) – Plural of جَنَّة – Gardens
- الْأَنْهَارُ (Al-Anhār) – Plural of نَهْر – Rivers
- الْفَوْزُ (Al-Fawz) – Singular – Success
- الْكَبِيرُ (Al-Kabīr) – Singular – The Great

• **Verbs (Fi'l):**

- آمَنَ – يُؤْمِنُ – إِيْمَانًا (Āmana – Yu'minu – Īmān) – To believe
 - باب إفعال (Baab If'āl) – **Mazeed Fihi**
- عَمِلَ – يَعْمَلُ – عَمَلًا ('Amila – Ya'malu – 'Amal) – To do, perform
 - باب سمع يسمع (Baab Dharaba Yadribu) – **Mujarrad**
- جَرَى – يَجْرِي – جَرِيًا (Jara – Yajri – Jaryan) – To flow, run
 - باب ضرب يضرب (Baab Fataha Yaftahu) – **Mujarrad**

12. إِنَّ بَطْشَ رَبِّكَ لَشَدِيدٌ

• **Nouns (Ism):**

- بَطْشٌ (Batsh) – Singular – Grip, Seizure
- رَبِّكَ (Rabbika) – Singular – Your Lord

• **Verbs (Fi'l):**

- بَطَّشَ – يَبْطِشُ – بَطْشًا (Batasha – Yabtishu – Batsh) – To seize, grip strongly

- باب ضرب يضرب (Baab Dharaba Yadribu) – **Mujarrad**

13. إِنَّهُ هُوَ يُبْدِئُ وَيُعِيدُ

- Verbs (Fi'l):
 - بَدَأَ – يَبْدَأُ – بَدْأَ (Bada'a – Yabda'u – Bad'an) – To begin, start
 - باب فتح يفتح (Baab Fataha Yaftahu) – **Mujarrad**
 - أَبْدَأَ يَبْدَأُ اِبْدَاءَ
 - أَعَادَ – يُعِيدُ – إِعَادَةً (A'āda – Yu'īdu – I'ādah) – To repeat, return
 - باب إفعال (Baab If'al) – **Mazeed Fihi**

14. وَهُوَ الْغَفُورُ الْوَدُودُ

- Nouns (Ism):
 - الْغَفُورُ (Al-Ghafūr) – Singular – The Most Forgiving
 - الْوَدُودُ (Al-Wadūd) – Singular – The Most Loving
- No verbs in this Ayah.

15. ذُو الْعَرْشِ الْمَجِيدُ

- Nouns (Ism):
 - ذُو (Dhū) – Singular – Possessor of
 - الْعَرْشِ (Al-'Arsh) – Singular – Throne

16. فَعَّالٌ لِّمَا يُرِيدُ

- **Nouns (Ism):**
 - فَعَّالٌ (Fa‘‘āl) – Singular – *One who frequently does* (intensified form of فَعَلَ)
 - **Verbs (Fi‘l):**
 - ارَّادَ – يُرِيدُ – ارَادَةٌ (Arāda – Yurīdu – Irādah) – *To will, intend*
 - باب إفعال (Baab If‘āl) – **Mazeed Fihi**
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17. هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ

- **Nouns (Ism):**
 - حَدِيثٌ (Hadīth) – Singular – *Narration, Story*
 - الْجُنُودِ (Al-Junūd) – Plural of جُنْدٌ – *Armies, Troops*
 - **Verbs (Fi‘l):**
 - أَتَى – يَأْتِي – إِتْيَانًا (Atā – Ya’tī – Ityān) – *To come, reach*
 - باب ضرب يضرب (Baab Fataha Yaftahu) – **Mujarrad**
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18. فِرْعَوْنَ وَثَمُودَ

- **Nouns (Ism):**
 - فِرْعَوْنَ (Fir‘awn) – Proper noun – *Pharaoh*
 - ثَمُودَ (Thamūd) – Proper noun – *The nation of Thamūd*
 - **No verbs in this Ayah.**
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19. بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ

- **Nouns (Ism):**
 - تَكْذِيبٌ (Takdhīb) – Singular (Masdar) – *Denial, Rejection*
 - **Verbs (Fi'l):**
 - كَفَرَ – يَكْفُرُ – كُفْرًا (Kafara – Yakfuru – Kufr) – *To disbelieve*
 - بَابُ نَصْرٍ يَنْصُرُ (Baab Nasara Yansuru) – **Mujarrad**
 - كَذَبَ – يُكَذِّبُ – تَكْذِيبًا (Kadhdhaba – Yukadhdhibu – Takdhīb) – *To deny, reject*
 - بَابُ تَفْعِيلٍ (Baab Taf'īl) – **Mazeed Fihi**
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20. وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ

- **Nouns (Ism):**
 - مُحِيطٌ (Muhīt) – Singular (اسم فاعل) – *Encompassing*
 - **Verbs (Fi'l):**
 - أَحَاطَ – يُحِيطُ – إِحَاطَةً (Aḥāṭa – Yuhīṭu – Iḥāṭah) – *To encompass, surround*
 - بَابُ إِفْعَالٍ (Baab If'āl) – **Mazeed Fihi**
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21. بَلْ هُوَ قُرْآنٌ مَجِيدٌ

- **Nouns (Ism):**
 - قُرْآنٌ (Qur'ān) – Singular – *The Quran*
 - مَجِيدٌ (Majīd) – Singular – *Glorious*
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22. فِي لَوْحٍ مَحْفُوظٍ

- **Nouns (Ism):**

- لَوْح (Lawḥ) – Singular – *Tablet*
- مَحْفُوظٌ (Maḥfūẓ) – Singular (اسم مفعول) – *Preserved*

- **Verbs (Fi'l):**

- حَفِظَ – يَحْفَظُ – حَفِظَ (Hafīza – Yahfazū – Ḥifẓ) – *To protect, preserve*

▪ باب سمع يسمع (Baab Sami 'a Yasmu 'u) – **Mujarrad**

3rd segment

the collection of vocabulary from the book Assiraaj .

اگریزی میں معنی	اردو میں معنی	عربی میں معنی	قرآنی الفاظ	شمار	
TRANSLATION IN ENGLISH	TRANSLATION IN URDU	TRANSLATION IN ARABIC	QURANIC WORDS	NUMBERS	
Containing great stars	برجوں والے	ذات المنازل التي تمر بها الشمس، والقمر	ذات البروج	1	5799
And [by] the promised Day	وعدہ کئے ہوئے دن کی قسم	هو: يوم القيامة	واليوم الموعود	2	5800
And [by] the witness and what is witnessed,	حاضر ہونے والے اور حاضر کئے گئے کی قسم	أقسم الله بكل شاهد يشهد، وبكل من يشهد عليه	وشاهد ومشهود	3	5801
Cursed/destroyed	ہلاک کئے گئے	لعن، وعذب، وهلك	قتل	4	5802
The companions of the trench	خندقوں والے	الذين شقوا في الأرض شقا عظيما؛ لإحراق المؤمنين	أصحاب الأخدود	5	5803
Fuel	اینڈرھن	ما تشعل وتوقد به النار	الوقود	6	5804
Were witnesses	سامنے دیکھنا (حاضر)	حضور	شهود	7	5805
Who have tortured	جن لوگوں نے ستایا	حرقوا بالنار	فتنوا	8	5806

The Burning Fire	جلنے کا عذاب	العذاب المحرق	عذاب الحریق	9	5807
The vengeance (Revenge)	پکڑ	انتقام	بطش	10	5808
Who originates	پہلی مرتبہ وہی پیدا کرتا ہے	يخلق الخلق ابتداء	بیدئ	11	5809
And who repeats	اور وہ دوبارہ پیدا کرے گا	يحييهم بعد موتهم	ويعيد	12	5810
The Affectionate	بہت محبت کرنے والا	المحب لأوليائه، المحبوب لهم	الودود	13	5811
Honorable (The grandeur)	عظمت والا	العظيم	المجيد	14	5812