

بسم الله الرحمن الرحيم

## Memorise Surah Naba vocabulary before Ramazan

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Refresh your information about juz Amma ( 30<sup>th</sup> Juz ) before  
Ramazan in sha Allaah

### Surah An-Naba' (78:1)

عَمَّ يَتَسَاءَلُونَ

#### • Vocabulary:

- عَمَّ: About what (a compound of "ما" + "عن").
  - Singular: None (not a noun).
  - Plural: None.
- يَتَسَاءَلُونَ: Are they asking one another?
  - Root: س أ ل
  - Verb Forms:
    - ماضِي (Past): تَسَاءَلَ (He asked one another).
    - مضارع (Present): يَتَسَاءَلُ (He asks one another).
    - مصدر (Verbal Noun): تَسَاءُل (Asking/questioning).

### Surah An-Naba' (78:2)

عَنِ النَّبِإِ الْعَظِيمِ

#### • Vocabulary:

- النَّبِإِ: The news.
  - Singular: النَّبَأُ (News).
  - Plural: أَنْبَاء (News, reports).
- الْعَظِيمِ: The great.
  - Singular: عَظِيم (Great, magnificent).

- Plural: عَظَمَاءَ (Great ones) or عَظَائِمَ (Great matters). عظام

### Surah An-Naba' (78:3)

الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ

- **Vocabulary:**

- الَّذِي: Which/that (Relative pronoun).
  - Singular: الَّذِي (Masculine).
  - Plural: الَّذِينَ (Masculine, plural).
- مُخْتَلِفُونَ: Differing/disagreeing.
  - Root: خ ل ف
  - Verb Forms:
    - ماضِي (Past): اخْتَلَفَ (He differed).
    - مضارع (Present): يَخْتَلِفُ (He differs).
    - مصدر (Verbal Noun): اخْتِلَاف (Difference/disagreement).

### Surah An-Naba' (78:4)

كَأَلَّا سَيَعْلَمُونَ

- **Vocabulary:**

- سَيَعْلَمُونَ: They will soon know.
  - Root: ع ل م
  - Verb Forms:
    - ماضِي (Past): عَلِمَ (He knew).
    - مضارع (Present): يَعْلَمُ (He knows).
    - مصدر (Verbal Noun): عِلْم (Knowledge).

### Surah An-Naba' (78:5)

ثُمَّ كَلَّا سَيَعْلَمُونَ

- Repetition of Ayah 4. Analysis remains the same.

## Surah An-Naba' (78:6)

أَلَمْ نَجْعَلِ الْأَرْضَ مِهَادًا

### • Vocabulary:

- نَجْعَلِ: Have We not made.
  - Root: ج ع ل
  - Verb Forms:
    - ماضِي (Past): جَعَلَ (He made).
    - مضارع (Present): يَجْعَلُ (He makes).
    - مصدر (Verbal Noun): جَعْلٌ (Making).
- الْأَرْضُ: The earth.
  - Singular: الْأَرْضُ (Earth).
  - Plural: أَرْضِي (Lands, grounds).
- مِهَادًا: A resting place.
  - مِهَاد (Resting place).

## Surah An-Naba' (78:7)

وَالْجِبَالَ أَوْتَادًا

### • Vocabulary:

- الْجِبَالَ: The mountains.
  - Singular: جَبَل (Mountain).
  - Plural: جِبَال (Mountains).
- أَوْتَادًا: Pegs/stakes.
  - Singular: وَتَد (Peg/stake).
  - Plural: أَوْتَاد (Pegs/stakes).

## Surah An-Naba' (78:8)

وَخَلَقْنَاكُمْ أَزْوَاجًا

### • Vocabulary:

- خَلَقْنَاكُمْ: We created you.
  - Root: ق ل خ
  - Verb Forms:
    - ماضِي (Past): خَلَقَ (He created).
    - مضارع (Present): يَخْلُقُ (He creates).
    - مصدر (Verbal Noun): خَلْقٌ (Creation).
- أَزْوَاجًا: Pairs.
  - Singular: زَوْج (Pair).
  - Plural: أَزْوَاج (Pairs).

## Surah An-Naba' (78:9)

وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا

### • Vocabulary:

- جَعَلْنَا: We made.
  - Root: ج ع ل
  - Verb Forms:
    - ماضِي (Past): جَعَلَ (He made).
    - مضارع (Present): يَجْعَلُ (He makes).
    - مصدر (Verbal Noun): جَعْلٌ (Making).
- نَوْمَكُمْ: Your sleep.
  - نَوْم (Sleep).
- سُبَاتًا: A rest.
  - سُبَات (Rest, cessation).

## Surah An-Naba' (78:10)

وَجَعَلْنَا اللَّيْلَ لِبَاسًا

### • Vocabulary:

- اللَّيْلُ: The night.
  - Singular: اللَّيْلُ (Night).
  - Plural: لَيَالِي (Nights).
- لِبَاسًا: A covering.
  - Singular: لِبَاسٌ (Garment, covering).
  - Plural: أَلْبِسَةٌ (Garments).

## Surah An-Naba' (78:11)

وَجَعَلْنَا النَّهَارَ مَعَاشًا

### • Vocabulary:

- النَّهَارُ: The day.
  - النَّهَارُ (Day).
- مَعَاشًا: A livelihood.
  - Singular: مَعَاشٌ (Livelihood, sustenance).

## Surah An-Naba' (78:12)

وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا

### • Vocabulary:

- بَنَيْنَا: We constructed/built.
  - Root: ب ن ي
  - Verb Forms:
    - ماضِي (Past): بَنَى (He built).
    - مضارع (Present): يَبْنِي (He builds).
    - مصدر (Verbal Noun): بِنَاءٌ (Construction).

- سَبْعًا: Seven.
- شِدَادًا: Strong ones.
  - Singular: شَدِيد (Strong).
  - Plural: شِدَاد (Strong ones).

### Surah An-Naba' (78:13)

وَجَعَلْنَا سِرَاجًا وَهَّاجًا

- **Vocabulary:**
  - سِرَاجًا: A lamp.
    - Singular: سِرَاج (Lamp).
    - Plural: سُرُج (Lamps).
  - وَهَّاجًا: Burning brightly.
    - وَهَّاج (Bright, blazing).

### Surah An-Naba' (78:14)

وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا

- **Vocabulary:**
  - أَنْزَلْنَا: We sent down.
    - Root: ن ز ل
    - Verb Forms:
      - ماضِي (Past): نَزَلَ (He descended).
      - مضارع (Present): يَنْزِلُ (He descends).
      - مصدر (Verbal Noun): نُزُول (Descent).
  - الْمُعْصِرَاتِ: Rain clouds.
    - Singular: مُعْصِرَة (Rain cloud).
    - Plural: مُعْصِرَات (Rain clouds).
  - مَاءً: Water.
    - Singular: مَاء (Water).

- Plural: مِيَاه (Waters).
- ثَجَّاجًا: Pouring abundantly.
- ثَجَّاج (Pouring).

## Surah An-Naba' (78:15)

لَنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا

### • Vocabulary:

- نُخْرِجَ: That We may bring forth.
  - Root: خ ر ج
  - Verb Forms:
    - ماضِي (Past): أخرج (He came out).
    - مضارع (Present): يُخْرِجُ (He comes out).
    - مصدر (Verbal Noun): اخراج (Emerging).
- حَبًّا: Grain.
  - Singular: حَبّ (Grain, seed).
  - Plural: حُبُوب (Grains, seeds).
- نَبَاتًا: Vegetation.
  - Singular: نَبَات (Plant/vegetation).
  - Plural: نَبَاتَات (Plants/vegetations).

## Surah An-Naba' (78:16)

وَجَنَّاتٍ أَلْفَافًا

### • Vocabulary:

- جَنَّاتٍ: Gardens.
  - Singular: جَنَّة (Garden).
  - Plural: جَنَّات (Gardens).
- أَلْفَافًا: Luxuriant.
  - Singular: لَفّ (Thick cluster).

- Plural: أَلْفَافٍ (Clusters).

## Surah An-Naba' (78:17)

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا

### • Vocabulary:

- يَوْمٌ: Day.
  - Singular: يَوْمٌ (Day).
  - Plural: أَيَّامٌ (Days).
- الْفَصْلُ: The Decision/Separation.
  - Singular: فَصْلٌ (Decision, judgment).
  - Plural: فُصُولٌ (Divisions, judgments).
- مِيقَاتًا: Appointed time.
  - Singular: مِيقَاتٌ (Appointment).
  - Plural: مَوَاقِيتٌ (Appointments, timings).

## Surah An-Naba' (78:18)

يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا

### • Vocabulary:

- يُنْفَخُ: It will be blown.
  - Root: ن ف خ
  - Verb Forms:
    - ماضٍ (Past): نَفَخَ (He blew).
    - مضارع (Present): يُنْفَخُ (He blows).
    - مصدر (Verbal Noun): نَفْخٌ (Blowing).
- الصُّورُ: The trumpet.
  - صُورٌ (Trumpet).
- فَتَأْتُونَ: Then you will come.
  - Root: أ ت ي



- Verb Forms:
  - **ماضي (Past):** أَتَى (He came).
  - **مضارع (Present):** يَأْتِي (He comes).
  - **مصدر (Verbal Noun):** إِيْتَان (Coming).
- **أَفْوَاجًا:** In groups.
  - Singular: فَوْج (Group).
  - Plural: أَفْوَاج (Groups).

### Surah An-Naba' (78:19)

وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا

- **Vocabulary:**
  - **فُتِحَتِ:** It was opened.
    - Root: ف ت ح
    - Verb Forms:
      - **ماضي (Past):** فَتَحَ (He opened).
      - **مضارع (Present):** يَفْتَحُ (He opens).
      - **مصدر (Verbal Noun):** فَتْح (Opening).
  - **السَّمَاءُ:** The sky/heaven.
    - Singular: سَمَاء (Sky).
    - Plural: سَمَوات (Heavens/skies).
  - **أَبْوَابًا:** As gates.
    - Singular: بَاب (Gate, door).
    - Plural: أَبْواب (Gates, doors).

### Surah An-Naba' (78:20)

وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا

- **Vocabulary:**
  - **سُيِّرَتِ:** Were set in motion. سِير يسير تسييرا

- Root: س ي ر
- Verb Forms:
  - **ماضي (Past):** سَارَ (He moved).
  - **مضارع (Present):** يَسِيرُ (He moves).
  - **Verbal Noun:** سَيْر (Movement).
- **الْجِبَالُ:** The mountains.
  - Singular: جَبَل (Mountain).
  - Plural: جِبَال (Mountains).
- **سَرَابًا:** A mirage.
  - سَرَاب (Mirage).

### Surah An-Naba' (78:21)

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

- **Vocabulary:**
  - **جَهَنَّمَ:** Hell.
    - جَهَنَّمَ (Hell).
  - **مِرْصَادًا:** An ambush.
    - مِرْصَاد (Ambush).

### Surah An-Naba' (78:22)

لِلطَّاغِينَ مَابًا

- **Vocabulary:**
  - **الطَّاغِينَ:** The transgressors.
    - Singular: طَاغ (Transgressor).
    - Plural: طَّاغِينَ (Transgressors).
  - **مَابًا:** A place of return.
    - مَاب (Place of return).

## Surah An-Naba' (78:23)

لَابِثِينَ فِيهَا أَحْقَابًا

### • Vocabulary:

- لَابِثِينَ: Staying.
  - Singular: لَابِثٌ (One who stays).
  - Plural: لَابِثِينَ (Those who stay).
- أَحْقَابًا: For ages.
  - Singular: حَقْبٌ (Age, long period).
  - Plural: أَحْقَابٌ (Ages).

## Surah An-Naba' (78:24)

لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا

### • Vocabulary:

- يَذُوقُونَ: They will not taste.
  - Root: ذوق
  - Verb Forms:
    - ماضِي (Past): ذَاقَ (He tasted).
    - مضارع (Present): يَذُوقُ (He tastes).
    - مصدر (Verbal Noun): ذُوقَ (Tasting).
- بَرْدًا: Coolness.
  - بَرْدٌ (Coolness).
- شَرَابًا: Drink.
  - Singular: شَرَابٌ (Drink).
  - Plural: أَشْرَبَةٌ (Drinks).

## Surah An-Naba' (78:25)

إِلَّا حَمِيمًا وَغَسَّاقًا

- **Vocabulary:**

- حَمِيمًا: Scalding water.
  - حَمِيم (Boiling water).
- غَسَّاقًا: Purulence.
  - غَسَّاق (Foul fluid).

## Surah An-Naba' (78:26)

جَزَاءً وَفَاقًا

- **Vocabulary:**

- جَزَاءً: Recompense.
  - جَزَاء (Reward or punishment).
- وَفَاقًا: In proportion.
  - وَفَاق (Agreement/proportion). equally

## Surah An-Naba' (78:27)

إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا

- **Vocabulary:**

- إِنَّهُمْ: Indeed, they.
  - هُمْ: They (plural pronoun).
- كَانُوا: They used to be.
  - Root: ك و ن
  - Verb Forms:
    - ماضِي (Past): كَانَ (He was).
    - مضارع (Present): يَكُونُ (He is).
    - مصدر (Verbal Noun): كَوْنٌ (Being).
- لَا يَرْجُونَ: They do not expect.
  - Root: ر ج و
  - Verb Forms:

- **ماضي (Past):** رَجَا (He hoped).
- **مضارع (Present):** يَرْجُو (He hopes).
- **مصدر (Verbal Noun):** رَجَاء (Hope).
- **حِسَابًا:** A reckoning/account.
  - Singular: حِسَاب (Account, reckoning).
  - Plural: حِسَابَات (Accounts).

### Surah An-Naba' (78:28)

وَكَذَّبُوا بِآيَاتِنَا كِذَابًا

#### • Vocabulary:

- **كَذَّبُوا:** They denied.
  - Root: ك ذ ب
  - Verb Forms:
    - **ماضي (Past):** كَذَّبَ (He denied).
    - **مضارع (Present):** يُكَذِّبُ (He denies).
    - **مصدر (Verbal Noun):** تَكْذِيب (Denial).
- **بِآيَاتِنَا:** In Our signs.
  - Singular: آيَة (Sign).
  - Plural: آيَات (Signs).
- **كِذَابًا:** Utter denial.
  - كِذَاب (Denial, falsification).

### Surah An-Naba' (78:29)

وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا

#### • Vocabulary:

- **كُلُّ:** Every/all.
  - كُل (All, every).
- **شَيْءٍ:** Thing.

- Singular: شَيْء (Thing).
- Plural: أَشْيَاء (Things).
- أَحْصَيْنَاهُ: We have enumerated it.
  - Root: ح ص ي
  - Verb Forms:
    - ماضِي (Past): أَحْصَى (He enumerated).
    - مضارع (Present): يُحْصِي (He enumerates).
    - مصدر (Verbal Noun): إِحْصَاء (Enumeration).
- كِتَابًا: In a record.
  - Singular: كِتَاب (Book/record).
  - Plural: كُتُب (Books).

## Surah An-Naba' (78:30)

فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا

### • Vocabulary:

- فَذُوقُوا: So taste!
  - Root: ذ و ق
  - Verb Forms:
    - ماضِي (Past): ذَاقَ (He tasted).
    - مضارع (Present): يَذُوقُ (He tastes).
    - مصدر (Verbal Noun): ذَوْق (Tasting).
- نَزِيدَكُمْ: We will not increase you.
  - Root: ز ي د
  - Verb Forms:
    - ماضِي (Past): زَادَ (He increased).
    - مضارع (Present): يَزِيدُ (He increases).
    - مصدر (Verbal Noun): زِيَادَة (Increase).
- عَذَابًا: Punishment.
  - عَذَاب (Punishment).

## Surah An-Naba' (78:31)

إِنَّ لِلْمُتَّقِينَ مَفَازًا

### • Vocabulary:

- **لِلْمُتَّقِينَ**: For the righteous.
  - Singular: مُتَّقِي (One who fears Allah).
  - Plural: مُتَّقِينَ (Righteous ones).
- **مَفَازًا**: A success.
  - مَفَاز (Success).

## Surah An-Naba' (78:32)

حَدَائِقَ وَأَعْنَابًا

### • Vocabulary:

- **حَدَائِقَ**: Gardens.
  - Singular: حَدِيقَةٍ (Garden).
  - Plural: حَدَائِقَ (Gardens).
- **أَعْنَابًا**: Grapevines.
  - Singular: عِنَب (Grape).
  - Plural: أَعْنَاب (Grapes).

## Surah An-Naba' (78:33)

وَكَوَاعِبَ أُنثَرَابًا

### • Vocabulary:

- **كَوَاعِبَ**: Full-breasted companions.
  - Singular: كَاغِبَةٍ (Companion, specifically referring to beauty).
  - Plural: كَوَاعِبَ (Beautiful companions).
- **أُنثَرَابًا**: Of equal age.

- Singular: تَرْب (One of equal age).
- Plural: أَنْرَاب (Ones of equal age).

### Surah An-Naba' (78:34)

وَكَأْسًا دِهَاقًا

#### • Vocabulary:

- كَأْسًا: A cup.
  - Singular: كَأْس (Cup).
  - Plural: كُؤُوس (Cups).
- دِهَاقًا: Filled to the brim.
  - دِهَاق (Overflowing).

### Surah An-Naba' (78:35)

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَّابًا

#### • Vocabulary:

- يَسْمَعُونَ: They will not hear.
  - Root: س م ع
  - Verb Forms:
    - ماضِي (Past): سَمِعَ (He heard).
    - مضارع (Present): يَسْمَعُ (He hears).
    - مصدر (Verbal Noun): سَمَاع (Hearing).
- لَغْوًا: Vain talk.
  - لَغْو (Idle speech).
- كِذَّابًا: Falsehood.
  - كِذَّاب (Lie).

### Surah An-Naba' (78:36)



جَزَاءٌ مِنْ رَبِّكَ عَطَاءٌ حِسَابًا

• **Vocabulary:**

- جَزَاءٌ: Recompense.
  - جَزَاء (Reward, punishment).
- رَبِّكَ: Your Lord.
  - Singular: رَبّ (Lord).
  - Plural: أَرْبَاب (Lords, masters).
- عَطَاءٌ: A gift.
  - عَطَاء (Giving, gift).
- حِسَابًا: Sufficient.
  - Singular: حِسَاب (Account).
  - Plural: حِسَابَات (Accounts).

**Surah An-Naba' (78:37)**

رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمْلِكُونَ مِنْهُ خِطَابًا

• **Vocabulary:**

- رَبّ: Lord.
  - Singular: رَبّ (Lord).
  - Plural: أَرْبَاب (Lords).
- السَّمَاوَاتِ: The heavens.
  - Singular: سَمَاء (Sky, heaven).
  - Plural: سَمَاوَات (Heavens/skies).
- الْأَرْضِ: The earth.
  - Singular: أَرْض (Earth).
  - Plural: أَرَاظِي (Lands).
- وَمَا بَيْنَهُمَا: What is between them.
  - بَيْنَ: Between.
- الرَّحْمَنُ: The Most Merciful.
  - الرَّحْمَن (Merciful One).
- يَمْلِكُونَ: They possess.
  - Root: م ل ك

- Verb Forms:
  - **ماضي (Past):** مَلَكَ (He possessed).
  - **مضارع (Present):** يَمْلِكُ (He possesses).
  - **مصدر (Verbal Noun):** مِلْك (Possession).
- **خِطَابًا:** Speech.
  - Singular: خِطَاب (Speech, address).
  - Plural: خِطَابَات (Speeches).

### Surah An-Naba' (78:38)

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا

- **Vocabulary:**
  - **يَقُومُ:** Will stand.
    - Root: ق و م
    - Verb Forms:
      - **ماضي (Past):** قَامَ (He stood).
      - **مضارع (Present):** يَقُومُ (He stands).
      - **مصدر (Verbal Noun):** قِيَام (Standing).
  - **الرُّوحُ:** The Spirit. (jibreel alaihissalam )
    - رُوح (Spirit).
  - **الْمَلَائِكَةُ:** The angels.
    - Singular: مَلَك (Angel).
    - Plural: مَلَائِكَة (Angels).
  - **صَفًّا:** In rows.
    - Singular: صَف (Row).
    - Plural: صُفُوف (Rows).
  - **يَتَكَلَّمُونَ:** They will not speak.
    - Root: ك ل م
    - Verb Forms:
      - **ماضي (Past):** تَكَلَّمَ (He spoke).
      - **مضارع (Present):** يَتَكَلَّمُ (He speaks).
      - **مصدر (Verbal Noun):** تَكَلُّم (Speaking).
  - **صَوَابًا:** Correctly.

- صَوَاب (Correctness).

### Surah An-Naba' (78:39)

ذَٰلِكَ الْيَوْمُ الْحَقُّ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَآبًا

#### • Vocabulary:

- الْيَوْمُ: The day.
  - Singular: يَوْم (Day).
  - Plural: أَيَّام (Days).
- الْحَقُّ: The truth.
  - Singular: حَق (Truth).
  - Plural: حُقُوق (Truths/rights).
- اتَّخَذَ: He took.
  - Root: أ خ ذ
  - Verb Forms:
    - ماضِي (Past): اتَّخَذَ (He took).
    - مضارع (Present): يَتَّخِذُ (He takes).
    - مصدر (Verbal Noun): اتِّخَاذ (Taking).
- مَآبًا: A place of return.
  - مَآب (Return).

### Surah An-Naba' (78:40)

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ تُرَابًا

#### • Vocabulary:

- أَنْذَرْنَاكُمْ: We have warned you.
  - Root: ن ذ ر
  - Verb Forms:
    - ماضِي (Past): أَنْذَرَ (He warned).
    - مضارع (Present): يُنذِرُ (He warns).

- **إِنذَار (Verbal Noun):** (Warning).
- **عَذَابًا:** Punishment.
  - Singular: عَذَاب (Punishment).
  - Plural: أَعْذَابَة (Punishments).
- **قَرِيبًا:** Near.
  - Singular: قَرِيب (Near).
  - Plural: قَرِيبُونَ (Close ones, context-specific).
- **يَنْظُرُ:** He looks.
  - Root: ن ظ ر
  - Verb Forms:
    - **ماضي (Past):** نَظَرَ (He looked).
    - **مضارع (Present):** يَنْظُرُ (He looks).
    - **مصدر (Verbal Noun):** نَظَر (Looking).
- **الْمَرْءُ:** The human.
  - مَرْء (Person).
- **قَدَّمَ:** Has sent forth. ( deeds)
  - Root: ق د م
  - Verb Forms:
    - **ماضي (Past):** قَدَّمَ (He sent forth).
    - **مضارع (Present):** يُقَدِّمُ (He sends forth).
    - **مصدر (Verbal Noun):** تَقْدِيم (Sending forth).
- **الْكَافِرُ:** The disbeliever.
  - Singular: كَافِر (Disbeliever).
  - Plural: كُفَّار (Disbelievers).
- **تُرَابًا:** Dust.
  - Singular: تُرَاب (Dust).
  - Plural: أَثْرَبَة (Particles of dust).

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## Translation and one line Explanation

using the Sahih International translation of the Quran. Each ayat will be explained in a simple way to make its meaning clear and relatable.

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### Ayaat 1–5: The Question of the Day of Judgment

1. عَمَّ يَتَسَاءَلُونَ

**Translation:** About what are they asking one another?

**Explanation:** This rhetorical question sets the tone for the Surah, highlighting the disbelievers' questioning and curiosity regarding the Day of Judgment.

2. عَنِ النَّبَاِ الْعَظِيمِ

**Translation:** About the great news.

**Explanation:** Refers to the news of resurrection and judgment, which is both significant and startling to the disbelievers.

3. الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ

**Translation:** That over which they are in disagreement.

**Explanation:** The disbelievers debated and doubted the occurrence of the Day of Judgment, reflecting their lack of faith and understanding.

4. كَلَّا سَيَعْلَمُونَ

**Translation:** No! They are going to know.

**Explanation:** A stern warning that they will soon experience the reality of resurrection and judgment.

5. ثُمَّ كَلَّا سَيَعْلَمُونَ

**Translation:** Then, no! They are going to know.

**Explanation:** Repetition emphasizes the inevitability of the Day of Judgment and serves as a strong reminder.

## Ayaat 6–16: Signs of Allah's Power in Creation

6. أَلَمْ نَجْعَلِ الْأَرْضَ مِهَادًا

**Translation:** Have We not made the earth a resting place?

**Explanation:** The earth is described as a stable, life-sustaining platform, a sign of Allah's mercy and planning.

7. وَالْجِبَالِ أَوْتَادًا

**Translation:** And the mountains as stakes?

**Explanation:** Mountains are likened to stakes that anchor the earth, reflecting Allah's wisdom in creating stability.

8. وَخَلَقْنَاكُمْ أَزْوَاجًا

**Translation:** And We created you in pairs.

**Explanation:** The creation of humans as male and female demonstrates balance and harmony in Allah's design.

9. وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا

**Translation:** And made your sleep [a means for] rest.

**Explanation:** Sleep is portrayed as a divine blessing for renewal and restoration.

10. وَجَعَلْنَا اللَّيْلَ لِبَاسًا

**Translation:** And made the night as clothing.

**Explanation:** Night envelops the world in darkness, akin to clothing, offering peace and rest.

11. وَجَعَلْنَا النَّهَارَ مَعَاشًا

**Translation:** And made the day for livelihood.

**Explanation:** The day is designated for activity, productivity, and sustenance.

12. وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شَدِيدًا

**Translation:** And constructed above you seven strong [heavens].

**Explanation:** Refers to the seven heavens, showcasing Allah's immense power and meticulous design.

13. وَجَعَلْنَا سِرَاجًا وَهَّاجًا

**Translation:** And made [therein] a burning lamp.

**Explanation:** Refers to the sun, which is vital for life, providing heat and light.

14. وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً ثَجَّاجًا

**Translation:** And sent down, from the rain clouds, pouring water.

**Explanation:** Rain is a sign of Allah's mercy, nourishing the earth with abundance.

15. لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا

**Translation:** That We may bring forth thereby grain and vegetation.

**Explanation:** Rain leads to the growth of grains and vegetation, essential for human and animal sustenance.

16. وَجَنَّاتٍ أَلْفَافًا

**Translation:** And gardens of entwined growth.

**Explanation:** Lush gardens symbolize Allah's ability to create beauty and abundance.

## Ayaat 17–30: The Day of Judgment

17. إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا

**Translation:** Indeed, the Day of Judgment is an appointed time.

**Explanation:** Refers to the fixed and certain timing of the Day of Judgment.

18. يَوْمَ يُنْفَخُ فِي الصُّورِ فَتَأْتُونَ أَفْوَاجًا

**Translation:** The Day the Horn is blown, and you will come forth in multitudes.

**Explanation:** Describes the resurrection when all creation will gather at Allah's command.

19. وَفُتِحَتِ السَّمَاءُ فَكَانَتْ أَبْوَابًا

**Translation:** And the heaven is opened and will become gateways.

**Explanation:** The heavens will open, signifying the end of the worldly order.

20. وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا

**Translation:** And the mountains are removed and will be [but] a mirage.

**Explanation:** The firm mountains will vanish, reflecting the temporary nature of the physical world.

21. إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

**Translation:** Indeed, Hell has been lying in wait.

**Explanation:** Hell is described as an ambush for those who disobey Allah.

22. لِلطَّاغِينَ مَأْبًا

**Translation:** For the transgressors, a place of return.

**Explanation:** The disobedient will find Hell as their final abode.

23. لَا يَبْثِنَ فِيهَا أَحْقَابًا

**Translation:** They will remain therein for ages.

**Explanation:** Refers to the eternal nature of the punishment in Hell.

24. لَا يَذُوقُونَ فِيهَا بَرْدًا وَلَا شَرَابًا

**Translation:** They will not taste therein [any] coolness or drink.

**Explanation:** Highlights the severity of the punishment, devoid of any relief.

25. إِلَّا حَمِيمًا وَغَسَّاقًا

**Translation:** Except scalding water and [foul] purulence.

**Explanation:** The only drink offered will add to their torment.

26. جَزَاءً وَفَاءً

**Translation:** An appropriate recompense.

**Explanation:** Their punishment matches their deeds.

27. إِنَّهُمْ كَانُوا لَا يَرْجُونَ حِسَابًا

**Translation:** Indeed, they were not expecting an account.

**Explanation:** Refers to their rejection of accountability in the afterlife.

28. وَكَذَّبُوا بِآيَاتِنَا كِذَابًا

**Translation:** And denied Our ayaat with [emphatic] denial.

**Explanation:** They repeatedly rejected Allah's signs.



29. وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا

**Translation:** But all things We have enumerated in writing.

**Explanation:** Every deed is recorded, leaving no room for denial.

30. فَذُوقُوا فَلَنْ نَزِيدَكُمْ إِلَّا عَذَابًا

**Translation:** So taste [the punishment], and never will We increase you except in torment.

**Explanation:** Their torment will only intensify, emphasizing the gravity of their actions.

## Ayaat 31–40: Rewards for the Righteous

### Surah An-Naba (31–40)

#### Ayat 31

**Arabic:**

إِنَّ لِلْمُتَّقِينَ مَفَازًا

**Translation (Sahih International):**

Indeed, for the righteous is attainment –

**Explanation:**

The righteous will achieve ultimate success and happiness in the Hereafter.

#### Ayat 32

**Arabic:**

حَدَائِقَ وَأَعْنَابًا

**Translation (Sahih International):**

Gardens and grapevines

**Explanation:**

The blessings of Paradise include lush gardens and abundant fruit.

### Ayat 33

**Arabic:**

وَكَوَاعِبُ أُنثَرَاءٍ

**Translation (Sahih International):**

And full-breasted [companions] of equal age

**Explanation:**

Companions of equal age, perfect in their qualities, are prepared for the righteous in Paradise.

---

### Ayat 34

**Arabic:**

وَكَأْسًا دِهَاقًا

**Translation (Sahih International):**

And a full cup [of wine].

**Explanation:**

A pure and delightful drink is offered in Paradise, free from intoxication.

---

### Ayat 35

**Arabic:**

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذَابًا

**Translation (Sahih International):**

No ill speech will they hear therein or any falsehood –

**Explanation:**

The atmosphere of Paradise is free from negativity, falsehood, or harmful talk.

---

### Ayat 36

**Arabic:**

جَزَاءٌ مِّن رَّبِّكَ عَطَاءٌ حِسَابًا

**Translation (Sahih International):**

[As] reward from your Lord, [a generous] gift [made due by] account,

**Explanation:**

These blessings are a generous reward from Allah for the deeds of the righteous.

**Ayat 37****Arabic:**

رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَمْلِكُونَ مِنْهُ خِطَابًا

**Translation (Sahih International):**

[From] the Lord of the heavens and the earth and whatever is between them, the Most Merciful. They possess not from Him [authority for] speech.

**Explanation:**

None will dare to speak in Allah's presence except with His permission on the Day of Judgment.

**Ayat 38****Arabic:**

يَوْمَ يَقُومُ الرُّوحُ وَالْمَلَائِكَةُ صَفًّا لَا يَتَكَلَّمُونَ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا

**Translation (Sahih International):**

The Day that the Spirit and the angels will stand in rows, they will not speak except for one whom the Most Merciful permits, and he will say what is correct.

**Explanation:**

On the Day of Judgment, even the angels and Jibreel (the Spirit) will remain silent, speaking only with Allah's permission.

### Ayat 39

**Arabic:**

ذَٰلِكَ الْيَوْمُ الْحَقُّ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ مَآبًا

**Translation (Sahih International):**

That is the True Day; so he who wills may take to his Lord a [way of] return.

**Explanation:**

The Day of Judgment is inevitable, and individuals must prepare by turning to Allah.

### Ayat 40

**Arabic:**

إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ تُرَابًا

**Translation (Sahih International):**

Indeed, We have warned you of a near punishment on the Day when a man will observe what his hands have put forth, and the disbeliever will say, "Oh, I wish that I were dust!"

**Explanation:**

The warning of punishment is given, and the regret of disbelievers will be intense on the Day of Judgment.

These ayats contrast the rewards for the righteous and the dire consequences for the disbelievers, emphasizing accountability and preparation for the Hereafter.

### Summary

Surah An-Naba combines vivid imagery and profound reminders about the creation, the certainty of resurrection, and the contrasting fates of the righteous and the transgressors. It emphasizes preparation for the inevitable Day of Judgment by living a life of faith and righteousness.

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الآية ... الكلمة ... معناها

انگریزی میں معنی	اردو میں معنی	عربی میں معنی	قرآنی الفاظ	شمار	
TRANSLATION IN ENGLISH	TRANSLATION IN URDU	TRANSLATION IN ARABIC	QURANIC WORDS	NUMBERS	
About what	کس کے بارے	عن أي شيء	عم	1	5611
The great news	بڑی خبر	الخبر العظيم؛ وهو القرآن الذي فيه خبر البعث	النبأ العظيم	2	5612
A resting place	فرش بنانا	ممهدة كالفرش	مهادا	3	5613
As stakes	میخیں بنانا	تثبت الأرض	أوتادا	4	5614
In pairs	جوڑا جوڑا (پیدا کرنا)	أصنافا: ذكورا وإناثا	أزواجا	5	5615
[a means for] rest	آرام کا سبب بنانا	راحة لأبدانكم، وقطعا لأعمالكم	سباتا	6	5616
As clothing	پردہ بنانا	ساترا لكم بظلمته؛ كاللباس	لباسا	7	5617
For livelihood	روزگار بنانا	تحصلون فيه ما تعيشون به	معاشا	8	5618

A burning lamp	چمکتا ہوا اور روشن چراغ (سورج)	مصباحا وقادا، مضيئا	سراجا وهاجا	9	5619
The rain clouds	بدلیوں	السحب الممطرة.	المعصرات	10	5620
Pauring abundantly	بکثرت بہتا ہوا پانی	منصبا بكثرة.	ثجاجا	11	5621
And gardens of entwined (twisted) growth.	گئے باغ	بساتين ملتفة أشجارها	وجنات ألفافا	12	5622
An appointed time	وقت مقرر	وقتا، وميعادا للفصل بين الخلق	ميقاتا	13	5623
The Horn	صور (پھونکا جائے گا)	القرن الذي ينفخ فيه إسرافيل - عليه السلام	الصور	14	5624
Gateways	دروازے دروازے ہو جانا	ذات أبواب كثيرة؛ لنزول الملائكة	أبوابا	15	5625
And are moved	چلایا جائے گا	نسفت بعد ثبوتها	وسيرت	16	5626
A mirage	سراب ہونا	كالسراب الذي لا حقيقة له	سرابا	17	5627
lying in wait	گھات میں ہونا	ترصد أهلها، وترقبهم	مرصادا	18	5628



Ages [unending]	مدتیں	دھورا لا تنقطع	أحقابا	19	5629
Coolness	خنکی کا مزہ	ما یبرد حر النار علی أجسادهم	بردا	20	5630
Scalding (boiling) water	گرم پانی	ماء حارا بالغاً نهاية الحرارة	حمیما	21	5631
And [foul] purulence	پیپ	صدید أهل النار	وغساقا	22	5632
An appropriate	پورا پورا بدلہ ملنا	عادلا، موافقا لأعمالهم	وفاقا	23	5633
they were not expecting	توقع نہیں کرتے ہیں	لا یخافون	لا یرجون	24	5634
We have enumerated it	ہم نے اس کو شمار کیا	حفظناه، وضبطناه مکتوبا فی اللوح المحفوظ	أحصیناه	25	5635
Attainment	کامیابی	فوزا بدخولهم الجنة، أو مکانا یفوزون به؛ وهو الجنة	مفازا	26	5636

Gardens	باغات	بساتین عظیمہ قد اُحدقت بها الاشجار	حدائق	27	5637
Splendid companions/ full- breasted	نوجوان کنواری	حدیثات السن، نواہد	وکواعب	28	5638
Of equal age	ہم عمر عورتیں	مستویات فی سن واحدة	اتراہبا	29	5639
Full	چھلکتے ہوئے	مملوءة خمرًا	دھاقا	30	5640
Any vain talk	بیہودہ	باطلا من القول	لغوا	31	5641
[made due by] account,	بدلہ	کثیرا، کافیا لہم	حسابا	32	5642
Speech	بات چیت	کلاما، وسوالا إلا بإذنه	خطابا	33	5643
The Spirit	روح (جبریل علیہ السلام)	جبریل - علیہ السلام	الروح	34	5644

In rows	صفیں بانہ کر	مصطفین	صفا	35	5645
They will not speak	کوئی کلام نہ کر سکے گا	لا یشفعون	لا یتکلمون	36	5646
Correct	ٹھیک بات	حقاً، وسدادا	صوابا	37	5647
TRUE	حق	الذي لا ريب في وقوعه	الحق	38	5648
A [way of] return	ٹھکانا	مرجعاً بالعمل الصالح	مآباً	39	5649

الحمد لله رب العالمين

## Memorise Surah Naba vocabulary before Ramazan

Prepared by Arshad Basheer Madani

WhatsApp group : 00919290621633

Series : from 23 January 2025 to 26 february 2025 ان شاء الله

Refresh your information about juz Amma ( 30<sup>th</sup> Juz ) before  
Ramazan in sha Allaah

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