

Brief Introduction of Each Juz of

# AL-QURAN LA-KAREEM

A Comprehensive and Brief Introduction of Each Juz of Al-Quran Al-Kareem

Juz Number: 6-10

Volume-2



By:

Hafiz Arshad Basheer Umari Madani

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**Juz Number: 6-10**

**Volume-2**

**By:**

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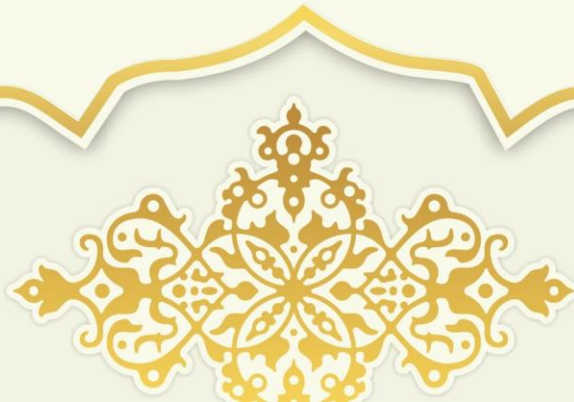
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the Name of Allaah-the Most  
Compassionate, Most merciful.**





مَضَى شَهْرُ رَجَبٍ وَأَنزَلْنَا فِيهِ الْقُرْآنَ  
سُورَةَ الْبَقَرَةِ

Ramadan is the month in which  
the Qur'an was revealed



# JUZ-6

LA-YUHIBBULLAAHU

”Allaah does not like”



### Brief Introduction about the sixth juz

The sixth Juz is divided by the scholars into 24 units. All the topics mentioned in brief are as follows:

Unit	Ayaat	Topics
1	149-162	It is necessary to believe in all the Prophets, mention of the deception of Bani Israel, the killing of Prophets was a common thing among the Bani Israel and they claimed to have killed Jesus and were proud of it. And the children of Israel made the halal as forbidden and the forbidden as lawful.
2	163-170	The description of the number of prophets and the mention of the heavenly books and mention of arrogance and pride of the Israelites.
3	171-173	Exaggeration beyond the limit of Islam has been forbidden and transgression has been forbidden and then it has been said that it is not possible to escape from Allah's control.
4	174-176	The description of the majesty of the Holy Qur'an, mention of the description of Asba and Kalala.
<i>Surah al-Ma'idah</i>		
5	1-8	At the beginning of Surat al-

		Ma'idah, covenants are mentioned, and after that, the Islamic rulings of halal and haram are explained in it, including maitah , dam ( dam masfooh), hunting dogs, different forms of slaughter, and the prohibition of pigs. After that, the issue of ablution and bath have been described and the issues of marriage with the women of the People of the Book have been described.
6	9-10	Mention of benefits of following the covenant.
7	11	In this ayat, the believers were addressed and told to remember the favors of Allah Ta'ala.
8	12-16	Mention of breaking covenants by Jews and Christians and mention of dishonesty in spreading knowledge
9	17-19	The belief of Christians in disbelief and polytheism and its rejection, and the declaration of Muhammad ﷺ as the last of the Prophets khatamaunnabiyyeen.
10	20-26	Mention of the rudeness of Bani Israel and the mention of withdrawing from the battle.

11	27-32	Prohibition of envy and cruelty and the killing of an innocent person was declared equal to the killing of all human beings and terrorism was prohibited.
12	33-34	Description of punishment for sedition and corruption, terrorism and rebellion.
13	35-37	Humans become closer to Allaah through piety.
14	38-40	Theft and Mention of Punishment.
15	41-45	Mention of mockery of Allah's commands by the People of the Book.
16	46-47	Teachings of Jesus and explanation of the message of the injeel.
17	48-50	Explanation of the majesty and excellence of the Holy Quran.
18	51-56	Mention of the prohibition of friendship with enemies of Islam among the Jews and Christians, and the mention of apostates.
19	57-63	Description of the punishments of those who make fun of Islam.
20	64-66	Mention of abusing of Jews by calling Allaah miser and mention of the prohibition of wasteful spending and extravagance.



21	67-69	The description of the greatness of the Prophet of Allah and his infallibility.
22	70-77	Description of the bad deeds of Jews and Christians , Worshiping anyone other than Allah is an unforgivable sin.
23	78-81	Description of the disobedient character of the Children of Israel, and the description of the leadership being given to those who believed among them.
24	82	Mention of identification of believers among Jews and Christians.

### Unit No.1

In the sixth Juz of Surah Al-Nisa Surah No. 4, ayat No. 149 to 162, it was stated that if anyone denies even one prophet, then he is a disbeliever, so it is necessary to believe in all the prophets. What they used to do was very clear and it was further explained that the People of the Book, especially the Israelites, did not shy away from killing the Prophets until they were on the verge of killing Jesus. It was also mentioned that in the presence of Musa, they engaged in worshiping the calf, and they went astray even on the day of the sabat, which was set aside for their worship, until the children of Israel claimed ( nauzubillaah ) Isa was killed while Isa was raised alive in heaven, the Bani Israel actually killed the likeness

of Isa in his place. It has been clearly stated that they made the things halal by Allah as forbidden and those that were forbidden, they declared as halal.

#### *Few Topics*

- The oppressed can describe the evil of the oppressor (148-149)
- Some deeds of the disbelievers and their punishment have been stated (150-151)
- The Believer's deeds and His reward have been mentioned (152)
- The treatment of children of Israel with prophets, their breach of covenant and their punishment have been mentioned (153-161)
- The believers of children of Israel have been mentioned (162)

### **Unit No. 2**

In the sixth Juz of Surah Al-Nisa, Surah No. 4, ayats 163 to 170, the number of all the Prophets was mentioned and the revealed books were also mentioned, and further it was stated that there will be no Prophet or Messenger after Muhammad ﷺ, so Muhammad ﷺ is the last Prophet and Messenger. The chain of prophethood ended with him, and after him, the chain of revelation will also be cut off, and whatever was revealed to him, Allah took it upon himself and preserved it forever. What they used to say, they used to say that we are the most beloved generation of Allah Almighty. Allah Almighty will not punish us. We are the most beloved people of Allah.

### Few Topics

- The same revelation was revealed to all the messengers and its wisdom has been explained (163-166)
- The Punishment of the disbelievers (167-170)

### Unit No. 3

In ayat 171 to 173 of Juz 6 of Surah Al-Nisa, Surah No. 4, it is forbidden to commit extravagance and it is forbidden to exceed the limits, and after that, ten faults of the People of the Book are mentioned, and after that it is said that It is impossible to escape from Allah's hold.

### Few Topics

The People of the Book have been prohibited to exaggerate in religion and in the glory of Jesus (171-173)

### Unit No. 4

In ayat 174 to 176 of Surah Al-Nisa Surah No. 4, ayat 174 to 176, the greatness of the Holy Qur'an is described and the Holy Qur'an is a comprehensive and complete proof. The quran prescribed Kalalah

### Few Topics

Rulings on Inheritance of Alati Brothers (176)

## SURAH AL-MA' IDAH

Place of Revelation: Madinah

### Few Objectives

- The objective of this surah is to keep the covenant.
- Programming is necessary to eliminate domestic, social, societal, global and economic problems and terrorism, and it could be only possible by way of fearing from being hold accountable in the Hereafter. (5:32)
- It has been taught to lead the society towards the path/method which has been revealed by Allaah Glory be to Him.
- Christian beliefs and monotheism have been discussed in great detail.
- Prohibition and legitimization, commandment/directives and matter related to ignorance have been mentioned.

### Corollary/Connection

- In Surah Al-Baqarah, Surah Al-Imran and Surah An-Nisa while mentioning the rulings on different issues the doubts of the People of the Book have been refuted and with the affirmation of Prophethood, dismissal of the Children of Israel and the Sovereignty of the Children of Ishmael have been announced. While Surah Al-Maidah was revealed mentioning the covenant.

- The Children of Israel did not keep their promises. O you who believe do not be among لاينال عهدى الظالمين أوفوا بالعقود but you should be among
- The questions of both Jews and Christians have been answered in Surah Al-Nisa and Surah Al-Maidah.
- Christianity has been mentioned in Surah Al-Maidah while Jews have been mentioned more in Surah An-Nisa '.

### Unit No. 5

Juz No. 6, Unit No. 5, Surah Al-Maida, Ayats No. 1 to 8, mentions covenants, after which the issues of halal and haram are described, Maitah , Dam ( blood ) and that it is forbidden to eat the flesh of pigs, and then Whatever is slaughtered in the name of other than Allah is forbidden and all its details are explained, and that the arrows of lot and fortune-telling are forbidden and it is emphasized to stay away from all such evils and fear Allaah. The issues of ablution and ghusl have been explained, the issues and rules of marriage with the women of the People of the Book have been explained and these women have been called "Muhsanat".

### Few Topics

- The covenants should be fulfilled, prohibited and permitted items have been mentioned (1-5)
- The Obligation of ablution and taking bath and in the case water is not available Tayammum should be done (6)

- The believes have been reminded by mentioning the blessings and have been commanded to carry out justice in judgment and testimony (7-11)

### Unit No. 6

In the sixth Juz of Surah Al-Ma'ida, Surah No. 5, Ayats No. 9 to 10, the advantages and disadvantages of acting on covenants are mentioned, and the best reward for the one who fulfil the covenants is mentioned.

### Few Topics

The believes have been reminded by mentioning the blessings and have been commanded to carry out justice in judgment and testimony (7-11)

### Unit No. 7

In the sixth Juz of Surah Al-Ma'idah, Surah No. 5, Ayat No. 11, it is being told that, O you who believe, remember the favor that Allah has bestowed on you, that you prevented a nation from going uphill, so you fear Allah and believe in Allah alone. Momins always put their trust in Allah.

### Few Topics

The believes have been reminded by mentioning the blessings and have been commanded to carry out justice in judgment and testimony (7-11)

### Unit No. 8

In the sixth Juz of Surah Al-Ma'idah, Surah No. 5, from ayat 12 to ayat 16, it is stated that there is a mention of



covenants with the Jews and Christians, and after that, mention of the intellectual dishonesty of the Christians and the Jews, how they hide the truth from the people. They kept it hidden and made other meanings by making unnecessary interpretations and slandered the worshipper of Allah, they used to hide the parts of the Book of Allah that they found against their self, all these intellectual dishonesty were revealed by the Prophet of Allah ﷺ in front of everyone. They had been Exposed.

### Few Topics

- Some conditions of the people of the book and their unfulfillment of covenants have been stated (12-14)
- The People of the Book have been advised by the Messenger of Allah (may Allaah honour him and grant him peace) and the Noble Qur'an which shows the path of guidance to the mankind (15-16)

### Unit No. 9

In the sixth Juz of Surat al-Maida, from ayat 17 to ayat 19 of Surah No. 5, it is stated that Indeed, the Christians fell into great error ,polytheism and disbelief. They declared Jesus as the son of Allah. Indeed, this is an open polytheism and disbelief. After that, the Prophet of Allah, peace and blessings be upon him, was declared to be the last prophet and messenger, and it was said that there is no Prophet and Messenger who will come after Muhammad sallallahu alaihi wasallam

### Few Topics

Some Objections of the People of the Book and their rebuttal (17-19)

### Unit No. 10:

- In the sixth Juz of Surah al-Ma'ida, Surah No. 5, from ayat 20 to ayat 26, it is being told that the Jews are an impudent and insolent people who said to Moses about fighting, that if you want to fight, then you and your Lord should go and fight .
- Why were the jews punished? It is because they had flatly refused to fight.

### Few Topics

The view of Jews regarding their Prophet Musa (peace be upon him) (20-26)

### Unit No. 11

In the sixth Juz of Surah al-Ma'ida, from ayat 27 to ayat 32 of Surah No. 5, envy, cruelty , and enmity were prohibited, and after that, unjust killing and terrorism were declared to be equivalent to the killing of all humanity, so if someone kills an innocent soul; it is as if he has killed all of Adam's generation.

### Few Topics

- The story of Habil and Qabil, and the story of the first murder have been mentioned (27-31)
- Punishment for murder and spreading disorder in

the land have been mentioned (32-34)

### Unit No. 12

In the sixth Juz of Surah Al-Ma'ida, Surah No. 5, from ayat 33 to ayat 34, the rulings and problems of the punishment of sedition and corruption, terrorism and rebellion have been described.

### Few Topics

Punishment for murder and spreading disorder in the land have been mentioned (32-34)

### Unit No. 13

In the sixth Juz of Surah Al-Ma'idah, Surah No. 5, ayat No. 35 to ayat No. 37, it is being told that through piety and abstinence, the closeness of Allah Subhanahu wa Ta'ala can be obtained. Some people are misleading the innocent people by misinterpretation of the word waseela and innocent people accept this as the truth without any research, while in Arabic the word Waseela is used in the meaning of nearness and closeness to Allaah through Emaan and good deeds

### Few Topics

- The Virtue of getting closer to Allaah Glory be to Him through good deeds (35)
- The torment of the disbelievers on the Day of Resurrection (36-37)

### Unit No. 14

In the sixth Juz of Surah Al-Ma'idah, from ayat 38 to ayat 40 of Surah No. 5, the Islamic rulings of the punishment of the thief and establishing Hudood on it have been described.

### Few Topics

Theft and its punishment (38-40)

### Unit No. 15

In the sixth Juz of Surah Al-Ma'ida, Surah No. 5, from ayat 41 to ayat 45, it is stated that the People of the Book used to mock and make fun of Allah's orders.

### Few Topics

- The punishment that will befall the disbelievers, the hypocrites and the Jews have been mentioned (41-43)
- The Torah, the Injeel and the Noble Qur'ans are heavenly books, they endorsement/confirm each other and the Noble Qur'ann abrogates/revokes all the previous books, the judgment and decision must be carry out as per the guidelines provided by the Noble Qur'ans. (44-50)

### Unit No. 16

In the sixth Juz of Surah Al-Ma'ida, from ayat 46 to ayat 47 of Surah No. 5, the teachings of Jesus and the message of the Injeel are mentioned.

### Few Topics

The Torah, the Injeel and the Noble Qur'ans are heavenly books, they endorsement/confirm each other and the Noble Qur'ann abrogates/revokes all the previous books, the judgment and decision must be carry out as per the guidelines provided by the Noble Qur'ans. (44-50)

### Unit No. 17

The greatness and excellence of the Holy Qur'an is described in the sixth Juz of Surah Al-Ma'ida, Surah No. 5, from ayat No. 48 to ayat No. 50.

### Few Topics

The Torah, the Injeel and the Noble Qur'ans are heavenly books, they endorsement/confirm each other and the Noble Qur'ann abrogates/revokes all the previous books, the judgment and decision must be carry out as per the guidelines provided by the Noble Qur'ans. (44-50)

### Unit No. 18

From ayat 51 to ayat 56 of the sixth Juz of Surah Al-Ma'idah, the friendship with the enemies of islam among the Jews and Christians or any other groups is prohibited and the supremacy and power of Islam is mentioned . The apostates are described.

### Few Topics

The Prohibition of friendship with disbelievers and has been ordered to make friendship with the Messenger of Allaah (may Allaah honour him and grant him peace) and believers (51-58)

### Unit No. 19

In the sixth Juz of Surah al-Ma'ida, Surah No. 5, from ayat 57 to ayat 63, there is a mention of the worst group who used to make fun of Islam, it was emphasized that those who respect and love Islam will be loved by Allaah. The punishments for those who make fun of islam have been mentioned.

### Few Topics

The bad habits of the people of the book have been stated, especially Jews' dealings with the believers and their Lord has been stated (59-71)

### Unit No. 20

In the sixth Juz of Surah al-Ma'ida, Surah No. 5, ayat No. 64 to ayat No. 66, it is explained how the Jews abused Allah, saying that Allah's hands are tied and calling Allah a miser. Miserly and wasteful spending has been prohibited and its disadvantages have been described.

### Few Topics

The bad habits of the people of the book have been stated, especially Jews' dealings with the believers and their Lord has been stated (59-71)



### Unit No. 21

In the sixth Juz of Surah Al-Ma'ida, Surah No. 5, ayat No. 67 to ayat No. 69, the greatness of the Prophet of Allah, peace be upon him, is described, and it is also said that Allah's Prophet (peace and blessings of Allah be upon him) fulfilled his right and conveyed the religion of Allah to the people, so obedience to him (peace and blessings of Allah be upon him) is the first priority in religion after tawheed and obedience to prophet Muhammed(peace be upon him) is obligatory on all.

### Few Topics

The bad habits of the people of the book have been stated, especially Jews' dealings with the believers and their Lord has been stated (59-71)

### Unit No. 22

In the sixth Juz of Surah Al-Ma'ida, Surah No. 5, ayat No. 70 to ayat No. 77, there is a description of the bad deeds of Jews and Christians, and especially the children of Israel, and they are being condemned .it is stated that Jesus(may peace be upon him) also explained that there is only one God. Worship Him alone and do not commit polytheism, but the Christians considered Jesus as god and invented the doctrine of Trinity, while Allah rejected them and said that Jesus and his mother Maryam are human beings and they use to eat and had the need to eat . They were in need of drinking and other necessities, while Allah doesn't need anything . (Al hayyau al Qayyoom)

### Few Topics

The Christians have associated partner with Allaah Glory be to Him (72-76)

### Unit No. 23

In the sixth Juz of Surah Al-Ma'idah, Surah No. 5, ayat No. 78 to ayat No. 81, it is being told how the Prophets cursed the Children of Israel and those who did believe among the Children of Israel, Allah exalted made them as leaders.

### Few Topics

The People of the Book have been prohibited to exaggerate in religion, and those who reject have been cursed. (77-81)

### Unit No. 24

- And in the last ayat, the sixth Juz is ending on Surah Al-Maida ayat number 82, but in 86, the identity of the believers is being told, the believers and the bad ones found among the Jews and Christians.
- The difference found in people is being explained clearly and it is being told that there are some believers among Jews and Christians who like Muslims and Islam.

### Few Topics

The Jews and the polytheists are very aggressive in enmity and some of the Christians are true believers and

most of them are disbelievers (82-86)



**JUZ-7**  
**WA ' IDHA SAMI ' U**  
**AND WHEN THEY HEAR**

### Brief Introduction of the Seventh Juz

Scholars have divided the seventh Juz into 27 units. In this Juz, there are two surahs, that is, the rest of Surah al-Maidah and Surah Al-An'am.

In Surah al-Maida, Bani Israel, Jews and Christians were the center of discussion, and in Surat al-An'am, the disbelievers of Quraysh, polytheists of Mecca will be discussed. The 27 units of the seventh Juz are as follows:

Unit	Ayaat	Topics
1	83-88	Mention of those among the Christians who had lighted the candle of Islam and faith in their hearts, the statement of the prohibition of monasticism in Islam.
2	89	Oaths taken unknowingly and the rules and issues of its expiation.
3	90-96	Mention of forbidden things: alcohol, gambling, taking bad omens by birds etc., idolatry, and hunting land animals in the state of Ihram.
4	97-100	Mention of Allah's blessings and description of the virtues and blessings of halal sustenance and the description of the disadvantages of haraam sustenance.
5	101-105	Unnecessary questions and pointless questions are

		prohibited as the children of Israel used to do. Mention of the importance of purification of soul.
6	106-108	Statement of conditions of witness and its Islamic rulings.
7	109-111	Mention of the question of the Prophets on the Day of Judgment about the attitude of their nations, the description of the miracles of Jesus.
8	112-115	Mention of the ungratefulness of Bani Israel and the description of divine punishment on them.
9	116-118	Mention of the worse condition of Christians on the Day of Judgment.
10	119-120	The end of Surat al-Ma'idah, mention of the best reward for the Muwħhideen and the explanation of the response to the polytheism that the Christians had committed.
<b>Surah al-An' aam</b>		
11	1-3	The first 3 ayats of Surat al-An'am are in the form of preface and describe the attributes of Allaah, and remind man, the time when



		Allaah created him from dust and a drop of water.
12	4-11	Mention of severe punishment to disbelievers and polytheists for their disobedience, the Prophet of Allah is a great favor to the humanity from Allah Ta'ala.
13	12-20	The only owner of all the worlds is Allah Ta'ala, and whoever turns away from Allah's book, the Qur'an will be thrown into hell.
14	21-32	On the day of Hashar (resurrection), the matter of the disbelievers and the idolaters will be mentioned, on that day the disbelievers and the idolaters will hue and cry, but the decision will be done and no one will be able to change Allaah decision.
15	33-35	Allah is comforting to prophet ﷺ.
16	36-41	Those who accept the truth are those who have the power to listen.
17	42-47	Mention of the signs of successful and unsuccessful people.
18	48-58	Prophets were mentioned as messengers and examples, they were taught to stay away from racism of color and caste.

19	59-67	Mafatih al-Ghaib: The knowledge of the unseen only belongs to Allah, sleep was described to be like death and it was ordered not to forget being grateful.
20	68-70	It was ordered not to mingle with those who make false interpretations and those who make jokes and mockery
21	71-73	All the paths other than Islam are the paths leading to hell.
22	74-90	The story of Ibrahim, mention of polytheists fleeing from the call of monotheism and the statement of Ibrahim being called Khalilur Rahman.
23	91-94	Those who deny the revelation are Magzooob and they will be severely punished.
24	95-99	In Afaq (Uniayat), the amazing signs of the power of Allah Ta'ala are shown and the refutation of shirk are explained.
25	100-105	Answers to the objections of polytheists, guidance toward Islam and being safe from Satanic tricks have been guided in Quran and Hadith.
26	106-108	Commanded to follow what was revealed through revelation and

		forbade insulting and abusing the gods of others.
27	109-111	The request of the infidels and polytheists to show miracles and the statement of their response.

### Unit No. 1

In the seventh Juz of Surah Al-Ma'ida, Surah No. 5, ayat No. 83 to 88, there is a discussion about those Christians who had a soft heart for Islam and some of them had accepted the truth of Islam in their hearts. There is also the king of Abyssinia, Najashi, who was called as Mukhadram. Banning of monasticism and its problems were described.

### Few Topics

The Jews and the polytheists are very aggressive in enmity and some of the Christians are true believers and most of them are disbelievers (82-86)

### Unit No. 2

Ayat 89 of Surah Al-Maida describes unintentional oaths, useless and inefficient oaths and the rulings and problems of their expiation. The detailed description of this problem will be explained in ayat 225 of Surah Al-Baqarah, and other fiqh books in sha Allaah.

### Few Topics

Ruling on the oath and expiation for breaking it (89)

### Unit No. 3

In the seventh Juz of Surah Al-Ma'idah, Surah No. 5, ayats 90 to 96, five forbidden things are mentioned: 1) "Al-Khamr" wine. 2) "Al-Maysir" gambling. 3) Al ansaab Idolatry 4) "Al-Azlam" bad omen. 5) hunting the land animal - Saidu Al-Barr" In the state of Ihram.

### Few Topics

- Alcohol, gambling, Ansab (idolatry), Azlam (lottery arrow) have been prohibited and the virtue of repentance has been stated (90-93)
- Rulings on hunting in the status of ihraam and the sacred months have been mentioned (94-100)

### Unit No. 4

- Ayats 97 to 100 of the seventh Juz of Surah Al-Ma'idah, Surah No. 5, mention the blessings of Allah and Allah has made the Kaaba a source of sustenance. People from all countries of the world are coming to Makkah.
- They go and get their sustenance through trade, in sha Allaah, this process will continue until the Day of Judgment, when the Kaaba will be demolished, sustenance will also be stopped there, and more details about halal sustenance have been explained further. It has also been stated that the halal sustenance, even if it is in small quantity, is blessed by Allah Ta'ala, and the forbidden sustenance, even if it is in abundance, blessings are removed from it. Allaah bestows

blessings on the sustenance which is spent in the way of Allah.

### Few Topics

Rulings on hunting in the status of ihraam and the sacred months have been mentioned (94-100)

### Unit No. 5

In the seventh Juz of Surah al-Ma'idah, Surah No. 5, ayat No. 101 to 105, children of Israel are mostly indulged in creating complication through baseless and unnecessary questions. That is why this practice was forbidden, after that self-improvement was emphasized and encouraged. (tazkiya nafs and islah nafs - purification of Nafz)

### Few Topics

Frequent questioning has been prohibited and the misguidance of days of ignorance has been mentioned and the believers have been prevented from being deceived by it (101-105)

### Unit No. 6

In the seventh Juz of Surah Al-Ma'ida, Surah No. 5, Ayats No. 106 to 108, there is a statement of the Islamic ruling of the conditions of strong and reliable testimony.

### Few Topics

It has been ordered to take testimony for will/bequest at the time of death (106-108)

### Unit No. 7

In the seventh Juz of Surah al-Ma'idah, Surah No. 5, Ayats No. 109 to 111, it is stated that on the Day of Resurrection, all the Messengers will be gathered and they will be asked about their Ummahs, whether they accepted their invitation or not. ? the Prophets said in response that Allah knows all the visible and hidden things, after that the miracles of Jesus were described in this unit.

### Few Topics

- On the Day of Resurrection, the Messengers (peace be upon them) will be asked: "What did their people answer them?"(109)
- The miracles of Iesa son of Maryam (peace be upon them) and the table spread (with food) that came down from heaven (110-115)

### Unit No. 8

In ayat 112 to 115 of the seventh Juz of Surah al-Ma'idah, Surah No. 5, the children of Israel asked for al-Ma'idah, that is, the table, and Allah sent down the table upon them. And He gave other blessings, but the Bani Israel were ungrateful and Allah Almighty sent down a severe punishment on them and the Bani Israel were destroyed.

### Few Topics

The miracles of Iesa son of Maryam (peace be upon them) and the table spread (with food) that came down from heaven (110-115)



### Unit No. 9

The main topic in the seventh Juz of Surah Al-Ma'idah Surah No. 5, Ayats No. 116 to 118 is that on the Day of Resurrection, all the sects of Christians will be worried and regretful and ashamed that they had made Jesus a god and some called him the son of Allaah and some will be ashamed that they considered Mary as a part of God.

### Few Topics

Dialogue/conversation between Iesa son of Marayam (peace be upon them) and Allaah Glory be to Him (116-118)

### Unit No. 10:

In the seventh Juz of Surah al-Ma'idah, Surah No. 5, ayat No. 119 to 120, it is stated that the response to the polytheism and disbelief of the Christians will be given on the Day of Resurrection, the people of truth and the believers will be happy and blessed, and on this day, blessings will be showered on them from all sides. On that day, Allah will be pleased with the people of Tawheed, Allah's approval will be called the greatest success of the people of tawheed, so Jesus will get the answer to his words on the Day of Resurrection with this mention and Surah Al-Ma'idah ends on the promise of the success of the monotheists.

### Few Topics

The reward for truthful people on the Day of Resurrection and some proofs of Allaah's power (119-120)



## SURAH AL-AN ' AAM

Place of Revelation: Makkah

### Few Objectives

- The objective of of this surah is to practice pure monotheism in beliefs and matters.<sup>1</sup>
- If the ummah would like to come out from their declining condition and is willing to rise , then it is necessary to follow the purification and training.<sup>2</sup>
- Falsehoods and truths have been refuted in the light of strong proofs.
- This Surah consists of Tawheed, Prophethood and the Hereafter.<sup>3</sup>
- This Surah responds to the objections raised against Tawheed and Prophethood.<sup>4</sup>

<sup>1</sup> Please do read these books for more information،

كتاب التوحيد الذى هو حق الله على العبيد- محمد بن عبد الوهاب، كتاب

التوحيد- الشيخ صالح الفوزان

<sup>2</sup>Please do read the book التصفية والتربية للألبانى two rules have been stated in this book in the light of Noble Qur'an and Sahih hadith which could raise the Ummah from declining.

<sup>3</sup> Please read the book for more information

شرح أصول الإيمان- محمد بن صالح العثيمين

<sup>4</sup> كشف الشبهات فى التوحيد - محمد بن عبد الوهاب

please do read this book for more information.

- The style of speech (providing adequate and strongest proof, responding to objections and removing the doubts) has been adopted in this surah.
- The style of indoctrination (giving hope and threatening) has been adopted in this surah.
- Asking them to migrate by threatening, confrontation or stage of descending torment.
- This surah addresses the people of the Quraysh particularly, and the people of the whole world generally who have fallen to be victim of idolatry, rationalism, superstition, patriarchy or negligence and have turned away from their Creator.
- If you want to know the ignorance of the Arabs, their ridiculousness in belief, affairs, social welfare, ideology, social system, you should recite Surah An'am.

### Corollary/Connection

- In the first four Surahs, the People of the Book were invited to Islam. In surah An'am the disbelievers of Quraish has been invited towards Islam as fulfilment of argument and threatening.
- The disbelievers of Quraysh were very proud of the fact that their forefathers belonged to the Ibrahamic nation, so it has been stated in Surah An'am that the real religion of Ibrahim (peace be upon him) is Islam and the system and principles which are being followed by them have been

made by their selves. Hence, leave those principles and embrace Islam.

- Complete argument was established by various answers to the objections of the disbelievers. Now, even after the completion of the argument, if you do not believe, then consequent of disobedience has been explained in Surah A'raf in a clear manner and through historical references and stories.

### Unit No. 11

Surah Al-An'am is the first Meccan Surah of the Mushaf, until now a series of Madani surahs was going on, the Meccan surahs are starting from here, the seventh Juz, Surah No. 7, ayat No. 1 to ayat No. 3, the first 3 ayat of Surah Al-An'am. In fact, it is like preface in which the praise and description of Allah Ta'ala has been described, that is, the attributes of Allah Ta'ala have been described, and falsehood has been called darkness by Allah Ta'ala, and the truth has been called light, and man has been reminded of its time. That he was created from a drop and dust, so you [humans] leave your pride and arrogance and worship Allah alone, Allah is well aware of both your outward and inward appearances, all that you do. Deeds are being written and it will be accounted on the Day of Judgment, so in the first ayat of Surah Al-An'am, man is also being advised to control himself.

### Few Topics

Some Evidences of Allah's Power and His monotheism (1-3)

### Unit No. 12

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 4 to ayat No. 11, the disobedience of the disbelievers and polytheists was strictly warned and they were warned with severe punishment, but the fact is that they did not pay the slightest attention to this matter. And they remained in their previous ways, so the punishment was sent down on them, the Prophets and those who believed in them were protected from this punishment, after that, Allah reminded us of another great favor that he sent prophet Muhammad ﷺ who is actually a great favor for the survival of humanity.

### Few Topics

The polytheists argue for falsehood and their consequent (4-11)

### Unit No. 13

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 12 to ayat No. 20, it is being told with proofs that Allah Ta'ala is the sole owner of all the worlds, and that whoever turns away from the Holy Qur'an, will be in hell.

- 1) The fate of polytheists on the Day of Judgment.
- 2) The infidels hue and cry all in vain.

### Few Topics

- Some Evidences of the Oneness of Allah Glory be to Him and the day of resurrection (12-18)
- The testimony of Allaah Glory be to Him for the prophet hood of His messenger and the testimony of the Messenger (may Allaah honour him and grant him peace) for the Oneness of Allah (19)

### Unit No. 14

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 21 to ayat No. 32, it is being told about the fate of the disbelievers and idolaters that on the Day of Resurrection all the false gods they used to worship will declare their acquittal on the Day of Resurrection, but Their repentance on that day will not be of any use to anyone and they will ask Allah to give them another chance, but Allah is aware of their condition that they are never going to be upright.

### Few Topics

- The People of the Book recognized the Prophet (may Allaah honour him and grant him peace) and their denial of the Prophet have been mentioned (20-26)
- The view of the polytheists regarding the day of the judgement and the reply to their queries (27-32)

### Unit No. 15

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 33 to ayat No. 35, the Prophet of Allah, peace and blessings be upon him, is comforted and told to leave the disbelievers and polytheists to their fate.

### Few Topics

The Prophet (may Allaah honour him and grant him peace) has been consoled and the disgrace of the polytheists has been mentioned (33-36)

### Unit No. 16

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 36 to ayat No. 41, it is being told that those who listen are the ones who accept. Here, it is being told that the disbelievers of Quraysh and the polytheists of Makkah were apparently able to hear, but if someone is not listening with compassion, then he will not accept it. This was exactly the case with the disbelievers of Quraysh and the polytheists of Makkah. They were not listening with compassion. Allah Almighty destroys their power of hearing, that is, they can hear everything, but when the word of Allah is read or the matter of religion is told, they become deaf.

### Few Topics

- The absolute power of Allaah, and His Knowledge encompasses all things (37-39)



- The prosperity and hardship and how do they effect the polytheists have been stated (40-54)

### Unit No. 17

In the seventh Juz of Surah Al-An'am, Surah No. 6, from ayat 42 to ayat 47, it is stated that hearts become hard because of abundance of wealth, and after that, the signs of successful and unsuccessful people were shown.

### Few Topics

Some Proofs of Allaah's Power (41-47)

### Unit No. 18

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 48 to ayat No. 58, it is being told that all the prophets were given two major tasks, one is to give good news and the other is to keep warning about the punishment of Allah, after .The Muslims were taught to stay away from the prejudices of caste, community, color and race, after which the good and bad deeds were explained in detail.

### Few Topics

- The mission of the Messenger has been stated and the people have been divided into two categories believers and disbelievers (48-49)
- The Prophet's humanity and his mission have been stated (50-58)

### Unit No. 19

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 68 to ayat No. 70, it is stated that the keys of the unseen are only with Allah Almighty, no one of the creatures knows the knowledge of the unseen, and further it was said that sleep is actually like death i.e. sleep is a like a milder form of death, after that, it was advised to stay away from oblivion and it was also asked to stay away from those who give false interpretations.

### Few Topics

Perfection of Knowledge in total and partial (micro and macro) things and the perfection of power have been mentioned (59-67)

### Unit No. 20

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 68 to ayat No. 70, it was stated that people who make false interpretations or mock Islam and backbite are ordered to be avoided and stayed away from.

### Few Topics

It has been prohibited to sit in the meeting of the people who mock the prophet (may Allaah honour him and grant him peace) and the Noble Qur'an (68-70)

### Unit No. 21

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 71 to ayat No. 73, it is being told that all the paths other than Islam are the paths leading to hell.

Polytheism, disbelief, ignorance, innovations, all these things are non-Islamic. Islam has therefore ordered to avoid these ways.

### Few Topics

The polytheists have been rejected and they have been warned of the Day of Resurrection (71-73)

### Unit No. 22

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 74 to ayat No. 90, the story of Ibrahim is narrated, and the conversation between Ibrahim and Azar and the debate that took place are also described in detail, and after that the polytheists are being mentioned. It is also mentioned that he escaped from the path given by Ibrahim, after which Allah gave good news to Ibrahim and the Qur'an called him Khalil-ur-Rahman.

### Few Topics

- Ibrahim's Conversation with his father and his people and he proved completely the Oneness of Allaah Glory be to Him (74-83)
- Allah's guidance for the prophets, He has chosen them, it has been ordered to follow them (84-90)

### Unit No. 23

In the seventh Juz of Surah Al-An'am, Surah No. 6, from ayat 91 to ayat 94, those who deny the revelation were called magzoob, this attribute of the children of Israel,

and those who deny the revelation will also be called maghzoob. A severe punishment will be given to those who deny the quran and hadees, and those who deny the hadith will also be considered to have the same attribute, because the hadith is also a gair matloo revelation.

### Few Topics

- Rebuttal to the Jews who denied the Noble Qur'an which revealed to mankind (91-92)
- The Punishment of those Who deny the day of resurrection (93-94)

### Unit No. 24

In the seventh Juz of Surah Al-An'am, from ayat 95 to ayat 99 of Surah No. 6, the evidences and signs of the power of Allah Subhanahu wa Ta'ala have been explained and the signs of the Lordship of Allah Subhanahu wa Ta'ala have been explained and the refutation of shirk have been explained.

- ❖ Satanic promises are lies.
- ❖ Allah is alone deserved to be worshipped , there is no partner.
- ❖ Our eyes are blessings from Allaah .
- ❖ Guidance and healing are in the Quran and Hadith.

### Few Topics

Blessings of Allaah Glory be to Him on His servants and manifestations of His power (95-99)

### Unit No. 25

In the seventh Juz of Surah Al-An'am, Surah No. 6, from ayat 100 to ayat 105, all the objections of the polytheists are answered and guided to the right beliefs, and it is stated that Satan leads people astray and deceit, and it was stated that the only source of guidance and healing is the Qur'an and Hadith.

#### Few Topics

The polytheists who accused Allaah for having children and wives those have been rejected (100-103)

### Unit No. 26

- In the seventh Juz of Surah Al-An'am, Surah No. 6, from ayat 106 to ayat 108, it has been said that what has been revealed through revelation should be followed.
- How to deal with others is being described in detail and that it is forbidden to insult and abuse the gods of others.

#### Few Topics

It has been prevented to curse the gods of the polytheists, so they should not curse Allaah Glory be to Him in ignorance. (108)

### Unit No. 27

In the seventh Juz of Surah Al-An'am, Surah No. 6, ayat No. 109 to ayat No. 111, it was stated that the disbelievers and polytheists used to swear oaths to

deceive the Muslims and to cast doubt in their hearts, saying that if miracles were shown to us, then we will also become Muslims. At that time, the Prophet of Allah, peace and blessings of Allah be upon him, was ordered to tell that miracles are not in his possession and are actually in the hands of Allah Almighty, and it is up to him, whether he shows them or not.

### Few Topics

The polytheists were warned and threatened for asking for miracles (109-113)



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