

Nikah aur Valime ke moukhe par islaah e maashrah ki farz se is pamplete ko print karvaane ke liye ham se raabta kare

Nikah ke mutaalliq aham maaloomat

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Ameen

Shukriya

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Bismillah hirrahmaan nirraheem

Nikah se mutaalliq aham maaloomaat

Har sahabe istetaat ko nikah karne ka hukum diya gaya hai. Jahan nikah karna sunnat hai vahan ye bhi zaroori hai ke nikah sunnat tareekhe se kiya jaaye. Jab nikah ho jaaye to fir shouhar biwi dono ek doosre ke huqooq ada karne chahiye.

A. Nikah se pahle

Nikah ki ahmiyat va fazeelat aur targheeb :

1. Jab koyi shakhs nikah kar leta hai to apna aadha eemaan mukammil kar leta hai, ise chahiye ki baakhi aadhe eemaan ke maamle me Allah se darta rahe. **(Sahi ul Jaame:6148)**
2. Nikah meri sunnat hai, pas jisne meri sunnat se eraaz kiya uska mujh se koyi taalluq nahi. **(Sahi ul Jaame:6807)**
3. Nikah ke zariye faqr va faaqa ka khaatma. **(Soora Noor:32)**
4. Nikah baa as raahat va itminaan. **(Soora Room:21)**
5. Nikah guzishta ambiya ki sunnat. **(Soora Raad:38)**
6. Nikah Muhammad ﷺ ki sunnat. **(Sahi ul Jaame:6807)**
7. Nikah nisf deen. **(Sahi ul Jaame:430)**
8. Paak daamani ki niyyat se nikah karne vale ke liye madade ilaahi ka elaan. **(Tirmizi:1655, Sahi)**
9. Nikah muhabbat va ulfat ka behtareen zariya. **(Ibne Maajah:1847, Sahi)**
10. Saaleh biwi duniya ka behtareen saamaan. **(Muslim:1467)**
11. Saaleh biwi aadmi ki khush baqti ki alaamat. **(Sahi Targheeb:1914)**

Nikah ki hikmate :

1. Islami nikah me haivaaniyat aur insaniyat me farq.
2. Zimmedari ka ahsaas.
3. Badi beemariyo se paak maashre ki tashkeel.
4. Paak daamani.

5. Nafsaani raahat.
 6. Nasbo ki hifazat.
 7. Nasl insani va baqa.
 8. Kasrate nasl aur taadaad.
 9. Zimmedaar aur zimmedaari ka ahsaas.
 10. Zoujain ki maabain uns va muhabbat.
 11. Moudat va rahmat.
 12. Zoujain ek doosre ke liye libaas hai. **(Soora Bakhara:187)**
- Yaani ek doosre ke aibo ko chupate hai aur ek doosre ki zeenat ka zariya hai.
13. Baroz mahshar ummat ki kasrat par Nabi ﷺ ki khushi.
 14. Deen ki tableegh va nashr va ishaat.
 15. Rahbaaniyat se najaat.
 16. Itteba e sunnat ka muzahera.

Ausaaf zoujain aur shadi ke inteqaab me dhyaan rakhne ki cheeze :
(Shareeke hayaat inteqaab karne ke chand rahnuma usool)

1. Deendaar. **(Bukhari:5090)**
2. Achche maahoul ka -----
3. Sanjeeda.
4. Maqsade hayaat se vaakhif.
5. Deeni ilm ka shaghaf.
6. Maali aur azvaaji zimmedaariyo ka ahsaas.
7. Shadi se pahle dekhna. **(Soora Nisa:3)**
8. Tayyibo aur tayyibaat rahna, khabeeso aur khabeesat se bachna.
9. Istekhaara.
10. Mashvarah.
11. Dua.
12. Muatadil jaanch padtaal.

13. Tavakkal maa asbaab.

14. **Vadood** aur valood ladki (khaandaan se pata chalta hai ke **vafa sha aar** aur sahabe aulaad hone ke laayaq hai na nahi).

15. aib aur **mahlak** beemariyo ko na chupaye.

16. Maslihat ko apnaye, shoukh ke peeche na jaaye.

17. Mashvara dene vale amaanat ka muzahera kare.

18. Jahan gheebat jaayaz hai usme se ek hai nikah ke aham mashvare par har achchi ya buri baat bata de taake faisla soch samajh kar liya jaa sake, baad me nikah tootne se behtar hai pahle hi (clarity) aa jaaye. **(khooloo khoulun sadeeda)**

19. Salaahiyat aur **saalet**.

20. Choto par shafaqqat aur bado ka ehteraam karne vale.

21. Deen ke liye qurbaaniya dene vale.

22. Ek doosre ka khayaal rakhne vale.

23. Ghareeb aur zaroorat mand ka khayaal rakhne vale.

24. Aqeeda sahi, shirk va bidaat se paak, aamaal e saaleh ke **paikar** bad aqlaaqi aur buri aadat se paak.

25. Ilm, amal, daavat va islaah aur sabar ke haamil.

26. Arabic text **(Ibne Hibbaan:4163, Sahi ul Jaame:660)**

Tarjuma : "Jab aurat paanch namaze adaa kare, aur ramzan ke roze rakhe aur apni sharm gaah ki hifazat kare, aur apne khaavind ki itaat karti ho to use kaha jaayega : Tum Jannat ke jis darvaaze se bhi chaho Jannat me daakhil ho jao."

27. Ladka nufqa, **sakana, kasva**, aur maali zimmedariya uthane ke khaabil ho.

28. Laa **tajaarohan**, kisi bhi khisam ka zarar na pahuchaye, shariyat ke aetebaar se, koyi ----- aib ko chupakar zarar me daalna, jaise na mardaangi vaghaira. Matool katab ya ulama e raasiqeen se marja kare.

Istekhaara ki zaroorat va ahmiyat :

Istekhaara do cheezo me se achchi cheez ko talab karna hai. Aur salaatul istekhaara ye hai ke banda do rakaat din ya raat me kisi bhi waqt padhe, inke andar soora fatiha ke baad jo chahe padhe aur salaam ferne ke baad Allah Taala ki hamd va sana kare aur Nabi Kareem ﷺ par darood padhe. Fir vo dua padhe jo sahi bukhari me Jaber raziallaahuanhu se marvi hai :

An jaabiri raziiallahuanhu, khaal : kaanan nabiiyyu sallallahu alaihi va sallam yuallimuna lis tikhaara fil umuri kulliha, kaassurati minal quraani : iza hamma bil Amari falayaraka rakaatain, summa yaqool :

{Allahumma innani as taqeeruk bi ilmik, va as taqdiruk bi khudaratik, va as aluka min fazlikal azeem, fa innaka taqdiru vala aqdiru, va taalamu vala aalamu, va anta allaamul ghuyoob, allahumma in kunta taalamu anna hazal umr khairun li fi deeni va maashi va aakhibihi umari, au khala fi aazili Amari, va ajlihi, faqdurahu li, va in kunta taalamu anna haazal amr sharr li fi deeni va maashi va aakhibihi Amari, au khala fi aazili Amari, va ajalihi fasarifhu anni vas rifni anhu, vaqadur lil khair haisu kaan, summa razini bihi} vayusammi haajatah.” (Bukhari:6382)

Jaber raziiallahuanhu ne bayaan kiya ke Rasoolullah ﷺ hame tamaam maamlaat me istekhaara ki taaleem dete the, quraan ki soorat ki tarah (nabi kareem ﷺ ne farmaya) jab tum me se koyi shakhs kisi (mubaah) kaam ka iradaa kare (abhi pakka azm na hua ho) to do rakaat (nafil) padhe, uske baad yoo dua kare ke, Ae Allah! Mai bhalayi maangta hoo, too ilm vala hai, mujhe ilm nahi aur too tamaam poshida baato ko janne vala hai, Ae Allah! Agar too jaanta hai ke ye kaam mere liye bura hai mere deen ke liye, meri zindagi ke liye, aur mere anjaam kaar ke liye ya ye alfaaz farmaaye, “fee aajil amri va aajilah” too use mujhse fer de aur mujhe us se fer de aur mere liye bhalayi muqaddar karde, jahan kahi bhi vo ho aur fir mujhe us se mutmayin karde (ye dua karte waqt) apni zaroorat ka bayaan kar dena chahiye.

1. Jab insan ko koyi aham masla dar pesh ho to vo fouran istekhaara ki niyyat (zahan banaye) kare.
2. Namaz ki tarah mukammil vazoo kare.
3. Farz namaz ke alaava do rakaat namaz ada kare.
4. Namaz se faarigh hone ke baad istekhaara ki maqsoos dua padhe.
5. Dua ke shuroo me Alhamdulillah aur fir aap ﷺ par darood va salaam padhe.

Salaatul Istekhaara se mutaalliq chand maaloomat :

1. Din aur raat kabhi bhi istekhaara kar sakte hai.
2. Salaam ferne ke baad dua istekhaara karni chahiye, salaam se pahle bhi kar sakte hai, jaisa ke ibne Taimiya rahimahullah ne istedlaal kiya hai.
3. Ye amal sunnat hai, farz nahi.
4. Jab tak itminaane khalb na ho istekhaara kar sakte hai.
5. Teen martaba Allah ke Nabi dua maangte the, isliye teen martaba karna chahe to kar sakta hai, ek martaba bhi kaafi hai.
6. Ye amal chote bade sabhi masayel ke liye mufeed hai.
7. Mustaqbil ki rahnumayi aur Allah ki madad ke liye.

8. Jo mashvara aur istekhaara kare vo naadim nahi hota.

9. Istekhaara ka jawab agar achcha ho angoor se varna kaante se aata hai, ye sab be bunyaadi baate hai.

10. Safed kapde me namaz aur safed me sona be daleel hai.

11. Jis hadees me bayan kiya gaya ke istekhaara ke baad itminaane khalb hasil hota hai vo hadees zayeef hai, Ibne Taimiya albatta istekhaara ki dua me **Arabic text** se pata chalta hai ke iska maani sahi hai, yaani dil me itminaan ki kaifiyat taari hona bhi ek nishaani hai, Vallahu Aalam.

12. Istekhaara ki ek alaamat sharaye sadr bhi hai, lekin usi ko ek khatayi alaamat samajhna aur mashvara ya deegar tajurbaati umoor se istefaada na karna ghalat hai, kyu ke sharaye sadr vaali hadees zayeef hai. Umoomi nusooos se sharaye sadr ek alaamat to ban sakti hai, lekin ise hi **hatami** va aakhri maanna aur use hi asal buniyaad aur faisle ka naam dena ghalat hai.

13. Istekhaara ka nateeja maaloom karne ki kayi alaamate hai :

1) Sharaye sadr, 2) Mailaan paaya jaana, 3) Asbaab aur kaam bante chale jaana.

14. Istekhaara se khabl mashvara kare, aur mashvara dene vale do sifaat ke haamil ho : 1) Naaseh (khair khvah), 2) Aleem (jaankaar).

15. Muslim ke 6 huqooq me se ek sahi mashvara dena bhi hai. **Arabic text (Sahi Muslim:2162)**

Tarjuma : Abu Hurairah raziiallaahuunhu se rivayat hai, Rasoolullah ﷺ ne farmaya :
"Musalmaan ke haq musalmaan par che (6) hai. Logo ne arz kiya, vo kya? Ya Rasoolullah!
Aap ne farmaya : "Jab too musalmaan ko mile to usko salaam kar aur jab vo teri daawat kare to qubool kare aur jab tujhse mashvara chahe to achchi salaah de, jab cheeke aur 'Alhamdulillah' kahe to too bhi jawab de (yaani, 'yarhamukallah' kahe) aur jab beemar ho to uski beemaar pursi ko jaaye aur jab mar jaaye to uske janaze me shirkat kar."

16. Istekhaara ke baavajood naakaami ho to uska jawab hai : 1) Allah ki hikmat, 2) Baaz aukhaat dua aakhirat me sawab ki shakal me milti hai, 3) Momin bure haal me kahe Alhamdulillah alaa kulli haal aur Qaddarallah / Maasha Allah kahe museebat par, agar aisa hota to aisa na hota vaghaira na kahe, aur khair me Alhamdulillah kahe.

- Nikah se qabl ye jaanna zaroori hai ke nikah kisse karna jaayaz hai aur kisse nahi, kounse rishte mahram hai aur kounse na mahram.
- Mahram va na mahram rishto ki tafseel :
- Abdi mahramaat : ----- **(Nisa:23)**
 - 1) Nasbi mahramaat (saat hai) : Maaye, Betiyan, Bahan, Phoopia, Qaalaaye, Bhateeki aur Bhaanji.
 - 2) Razayi mahramaat (saat hai) : Razayi maaye, Razayi betiyan, Razayi bahane, Razayi phoopiya, Razayi qaalaaye, Razayi bhateekiya, Razayi bhaanjiya.
 - 3) Susraali mahramaat (chaar hai) : Saas, Bahu, Baap ki biwi aur **Rabeebah**.

4) **Laan** : Jis mard ya aurat ke saath ek baar laan ho jaaye. **(Abu Dawood:2250)**

- Mouqiqi mahraamaat :

1) Do bahano ko ba ek waqt nikah me rakhna. **(Nisa:23)**

2) Biwi ke saath uski phoopi ya qaala ko ba ek waqt nikah me rakhna.

(Bukhari:5108)

3) **Mankooh** (jo kisi aur ke nikah me ho).

4) Teen martaba talaaq shuda biwi jab tak sharayi tour par halaal na ho jaaye.

(Soora Bakharah:230)

Note : Ek majlis me ba ek waqt teen talaaq dena islami tareekhe se haraam hai, haraam hai, haraam hai.

5) Ghair muslim mard ya ghair kitaabiyah aurat se nikah. **(Soora Bakharah:221)**

6) Ba ek waqt chaar se zyada biwiya. (ummati ke liye) **(Soora Nisa:3)**

7) Ahraam ki haalat me nikah. **(Muslim:1409)**

8) Badkaar jab tak toubah na kare. **(Soora Noor:3)**

- Nikah ke mamnoo qisme :

1) Nikah muttaa. **(Bukhari:5115)**

2) Nikah tahleel / halaal. **(Tirmizi:1120)**

3) Nikah **shaghar** ki na jaayaz shakal. **(Muslim:1415)**

4) **Mootadah** ka nikah. (Jo aurat iddat me ho) **(Soora Bakharah:235)**

5) Makrooh nikah (zabardasti ka nikah). **(Soora Bakharah:256)**

- Nikah se qabl baaz naseehate aur aham taaleemaat :

1) kisi ke paighaame nikah par apna paighaame nikah bhejna mamnoo hai.

(Bukhari:5142)

2) Nikah me bila wajah taaqeer mana hai.

3) Mangni ka matlab sirf nisbat tai ho jana aur zabani ahad va paimaan hai, baakhi fuzool rasme inse bachna zaroori hai, khaas tour se mard ko sone ki anghooti dena aur daawat ka israaf vala silsila, nikah ko israaf se bojh bana dene vali ye rasm mamnoo hai.

4) Mangni ko bila wajah tod dena, ahad va vaade ko todne ki maanind hai aur is par amal nifaaq ka gunaah bhi laazim aa sakta hai, lihaza khilvaad se bache, kisi ko thes pahuchane se bache.

5) Deendaar ladke / ladki ka inteqaab keejiye. **(Bukhari:5090)**

Arabic text

Tarjuma : Nabi kareem ﷺ ne farmaya ke aurat se nikah chaar cheezo ki buniyaad par kiya jaa sakta hai. Us se maal ki wajah se aur uske khaandaani sharf ki wajah se aur uski khoobsoorati ki wajah se aur uske deen ki wajah se aur too deendaar aurat se nikah karke kaamyabi haasil kar, agar aisa na kare to tere haatho ko mitti lagegi (yaani akheer me tujh ko nadaamat hogi).

6) Deen ke bajaaye kisi aur cheez ko tarjee denge to nuqsan uthana padega.

(Tirmizi:1084)

7) Nikah se qabl ladke ko ijaazat hai ke ladki ko dekhe, lekin ladke ke mard rishtedaar va akhaarib ko ijaazat nahi.

8) Sadqaat va khairaat ke zariye se ladke ki madad ki jaa sakti hai, agar vo mahar dene ki istetaat na rakhta ho. **(Bin Baaz)**

9) Anghooti ya challa shouhar ya biwi rishte ki hifazat ki niyyat se dale to **tameem** hai (na jaayaz taaveez ki khism). Agar vo niyyat na ho to **tashba nasaari** hai vo bhi ghalat hai.

10) Haayeza ka nikah duroost hai, lekin haiz ki haalat me azvaaji taalluqaat jaayaz nahi.

- Munkiraat va muqaalifat jinse bachna zaroori hai:

1) Rasm va rivaaj.

2) Saachak.

3) Jahez.

4) Mangni ki daawat aur israaf vale kharch.

5) Mehendi aur haldi ki rasm (Dulhan ka mehendi lagaana jaayaz hai, lekin ijtemaayi rasm ke tour par karna ghalat hai).

6) Salaamiya dene ki rasm.

7) Mangetar ko biwi ki tarah samajhkar aazaadana mel jhol rakhna aur hijab ki paabandi ki muqaalifat karna.

8) Soodi kharze.

9) Jhooth (aam tour par ladke aur ladkiyo ki salaahiyato se mutaalliq bola jata hai).

10) Yaadgaar ya mamnoo tasveer (jisme shakal va soorat ko bada chada kar pesh kiya jata hai).

11) Fuzool kharchi.

12) Shirk va bidat aur haraam kaamo se har haal me bache.

13) Har ek ka haq ada kare, haq talfi se parhez kare.

14) Mousikhi, naach gaane, favahish ka irtekaab.

15) Padosiyo ko bila vajah sharayi takleef de.

16) Riyaakaari, takabbur va israaf.

B. Nikah ke दौरान (During Nikah)

- Arkaan e nikah : (Arkaan e nikah teen hai)

1) Zoujain ka vajood aur unka tamaam **mavaane** (rukaavat) se khaali hona jiski vajah se nikah sahi nahi hota ((mahramaat yaani kinse shadi jaayaz hai aur kinse nahi, ye masaayel jaanna zaroori hai, isi tarah nikah ke haraam tareekhoh se bachna chahiye).

- 2) Husoole ijaab (razamandi ke saath) : Vali ya uska vakeel misal khaazi ladki ki razamandi ke baad ladke se yoo kahega, mai tera nikah itne mahar par fala ladki se karta hoo, too ne qubool kiya?
 - 3) Husoole qubool (razamandi ke saath) : Shouhar ya uske khaayam makhaam kisi shakhs ki taraf se saadir hone vala ye jumla ke, maine is nikah ko razamandi ke saath qubool kiya (----- Saaleh Fouzaan)
- Shuroote nikah : (shuroote nikah chaar hai)
 - 1) **Taayeen** : Ladka ladki ki **taayeen**, ishaara, naam ya **vasf** ke zariye.
 - 2) Shouhar aur biwi ki razamandi (kuvaari {baakerah} ki razamandi usi ki khamoshi ke zariye samjhi jaa sakti hai, jabke ghair kuvaari (**paibah**) ki razamandi ke liye vaazeh izn yaani ijazat zaroori hai, khamoshi kaafi nahi hai). **(Muslim:1421)**
Note : Zabardasti nikah karvaane se bache, ye jaayaz nahi mardood hai.
 - 3) Ladki ke liye vali ki razamandi aur ijaazat. **(Abu Dawood:2085)**
{Ek khoul ke mutabikh ye rukun hai}
 - 4) Do aadil gavaho ki moujoodgi. **(Sahi Jaame:7557)**
 - Vaajibaat e nikah : (Vaajibaat e nikah do hai)
 - 1) Mahar **(Soora Nisa:4)** {Ek khoul ke mutaabikh ye shart hai}
 - 2) Valima **(Sahi Bukhari:5155)**

- Vali kaisa ho?

Mard, aakhil, baaligh, azaad, muslim, aadil (faasikh na ho, bharosamand aur khair khvaah ho) aur **rashda** (achche bure ki tameez) rakhne vala ho.

- Elaan e nikah :

Aath me uska taakeedi hukum aaya hai.

- Nikah ke mubaahaat :
 - 1) Achche kapde pahanna.
 - 2) Ghair zaroori baalo ki safayi.
 - 3) Apni istetaat me rah kar achcha valima karna jo israaf va **tabjeer** se khaali ho.
 - 4) Nikah alag aur ruqsati ya vidaayi alag alag karna jaayaz hai.

5) Fitne ka dar na ho to choti bachchiya daf baja sakti hai, khavateen me **aur** aise ashyaar padh sakti hai jo fahash aur shirk se paak ho.

• Douraan e nikah baaz naseehate aur aham taaleemaat :

1) Dulha va dulhan ko in alfaaz me Mubarak kah de :

Baarakallahu laka va baarik alaika va jama bainakuma fee khair (Abu Dawood:2130)

Nuqta avval : Jo tumhare huqooq hai aur jo tumhari zimmedaariya hai Allah dono me barkat naazil farmaye aur nuqsan se bachaye.

Nuqta saani : Mavafiq haalaat me khair haasil ho, muqaalif haalaat me shar se mahfooz raho aur khair par dono jame raho.

2) Shadi ke mouqe par **nefte** ya tohfe dene ko laazmi samajhna ghalat hai, albatta khushi se jaayaz hai.

3) Ladke vale jab ladki valo ke yahan jaaye to itni taadaad me hi jaaye ke unka isteqlaal ladki valo ke liye zahmat na ban jaaye, ladke valo ka ladki valo se is tarh ka mutaalibaa karna ke hamare itne sau aadmi aayenge aur aap ko ye ye khane khilane honge na jaayaz aur ghalat hai, iski rok thaam ke liye samaaj ke zimmedaro ko aage badh ke aana chahiye. Jahez ka mutaaliba ya dawato ka mutaaliba agar ladki vale par bojh hai jiski wajah se vo ladki ki shadi nahi kar paa rahe hai to ye saraasar zulm va haraam hai.

4) Banaav singaar ki jaayaz aur na jaayaz hudood ko maaloom karte hue jaayaz tareeqa iqtiyaar kiya jaaye. Vazoo aur namaz se rokne vale banaav singaar se bhi bache aur be hayayi se bache.

5) Be pardagi aur be hayayi se bache.

6) Daawat valima me shareek hazraat ki daawat karne vale ke liye dua :
Allahumma, baarik lahum fee maa razaqatahuma, vaghfir lahum var hamhum (Sahi Muslim:2042)

Tarjuma : "Allah barkat de inki rozi me aur baqsh de inko aur raham kare in par."

Allahumma at im man ata Amani, va askhi man askhaani (Sahi Muslim:2055)

Tarjuma : "Ae Allah! Khila usko jisne mujhe khilaya aur pila usko jisne mujhe pilaya."

Aftar indakumus saayimoon, va akal ta aa mukumul abraar, va sallatu alaikumul malaaiikah (Abu Dawood:3854)

Tarjuma : "Tumhare paas rozedaar iftaar kiya kare, nek log tumhara khana khayee aur farishte tumhare liye duaye kare."

7) Istetaat me rahkar valima karna aur mahar kam se kam rakhna khair ka kaam hai. **(Sahi Ul Jaame:3300)**

8) Aaj ke dour me nikah lakho me ho raha hai, jabke asal me mahar ki muqtasar si raqam aur valima ki muqtasar si ziyafat chand sau rupayo me ho jati hai.

9) Jahan sab log jama ho sakte hai, vahan nikah kiya jaa sakta hai, chahe vo masjid ho ya ghair masjid.

- 10) Palko ke baal ukhaadna jaayaz nahi, sivaaye uske ke nafarat aamoz ya **maheeb** lag rahe ho ya zarar rasa ho to ilaaj ki niyyat se itna kaate ke aib aur zarar door ho jaaye. **(Ibne Baaz)**
- 11) Chaalees youm se zyada naakhun ya baal na badhaye. **(Muslim:258)**
- 12) Aurat ka ghungroo baandhna jaayaz nahi. **(Soora Noor:31)**
- 13) Kaale rang ke khizaab se bachna chahiye. **(Muslim:2102)**
- 14) Dhoka, khiyanat se har maamle me bache. **(Muslim:102)**
- 15) Mard ke liye chandi ki anghooti pahanna jaayaz hai. **(Ahmad:6518)**
- 16) Mard ke liye surma lagaana jaayaz hai. **(Silsila Saheeha:633)**
- 17) Mahare **mavajjal** (baad me) ki bhi ijaazat hai, lekin mahar **muajjal** (fouran) ada karne par ubhaara jaaye. **(Bukhari:5126)**
- 18) Aurat apna mahar maaf bhi kar sakti hai. **(Soora Nisa:3)**
- 19) Hukumati rasmi aur qaanooni kaarvaayi / likhaayi padhayi mazboot tareeqe se farma le, isme susti aur kaaheli na kare aur dastavez sambhaal kar rakhe. **(Soora Bakharah:282, Soora Maayida:1)**
- 20) Aqde nikah aur ruqsati me waqt ki mahoolat de sakte hai.
- 21) Deeni **kafoo** ka qayaal rakha jaaye. Isi liye muslim ladki ki ghair muslim se nikah na kare aur muslim mard ghair kitaabiyah se nikah na kare. Iski roushni me be namazi aur bad deen va bad kirdaar se parhez kare.
- Note :** **Kafoo** ke naam par biraadari vaad, tabqaayi, qabaayali, zabani, nasli imtiyaazaat aur asbiyat ka rang dena haraam hai. **(Soora Hujuraat:13)**
- 22) Vo aib jo azvaaji taalluqaat ke liye rukavat ho aur isi tarah vo gambheer beemariya jo mutaadi ho na chupaye jaaye balke, “khooloo khoulun sadeeda” par amal kiya jaaye aur ahle ilm se mashvara liya jaaye. **(Majmoo Fataavi Ibn Taimiya:32/61)**
- 23) Mahar ki khaleel aur kasrat miqdaar shariyat ne mutaayin nahi ki, jo bhi razamandi se tai paaye jaayaz hai, albatta kam mahar barkat ki zamaanat hai. **(Silsilatul Saheeha:1842)**

- Nikah me taaqeer ki vajoohaat

- 1) Mahar ki raqam ka bahut zyada hona.
- 2) Ghair sharayi rasm va rivaaj.
- 3) Noujawaano ki be raah ravi.
- 4) Noujawaano ka ghair zimmedaaraana kirdaar.
- 5) Jahez ki laanat.
- 6) Beja rasm va rivaaj ki kasrat, is par vala va bara ki had tak ihteraam.
- 7) Ladki aur ladke ki shadi ghair maaqool vajoohaat ki buniyaad par taalna jaise ladke ki abhi umar kya hai? / Haj ke baad / Falan ki shadi ke baad / Aala noukri / Aala taaleem / Aala muqaam va martaba ke baad.
- 8) Ghair haqeeqi tasavvuraat va **taqeelaat**, ladka aur ladki ke mutabiq joda nahi mila kyu ke ghalat tasavvuraat baitha liye hai ya ghalat miyaaraat.
- 9) Ladka ladki ko aisi shadi ke liye zabardasti karna jahan vo raazi nahi, nateeje me shadi se hi karaahat.

- 10) Sharto aur maang ki kasrat.
- 11) Bahut zyada tahqeeq va tafteesh aur kasrate sawaalaat.
- 12) Bila wajah shakki aur vahami mijaaz.
- 13) Shubhaat va shahavaat ki kasrat.
- 14) Bhatke hue ya barbaad khoumo ki mashaabahat.
- 15) Qayaali palaav ya tasavvuraati khadshaat.
- 16) Ghair maaqool va ghair haqeeqi dar ya tadbeer.
- 17) Susti va kaaheli aur rozi ki talaash me kama haqqa mehnat na karna ya ghair haqeeqi qayaalate rizq.
- 18) Berozgaari aur susti va kaaheli ka nateeja.
- 19) Mahangi daavate aur shaadiya.
- 20) Dua aur ibaadat ki kami se zindagi me rukaavato ki kasrat.
- 21) Gunaho ki kasrat se halaal me dil nahi lagta.
- 22) Haraam me **shaghaf** se halaal ka maza jaata rahta hai.
- 23) Halaal raasto ko chod kar ghair fitri va ghair sharayi tareeqe.
- 24) Aadaat **shai** va sohbat **shai** ka nateeja.
- 25) Huqooq Allah va Huqooq ul ibaad ki ahmiyat ko na samjhna.
- 26) Nisf deen ki ahmiyat ko na samajhna.
- 27) Maashre ki be hisi aur fahaashiyat.
- 28) Burayi ko fashion aur achchayi ko dakhiya nouviyat samajhna.
- 29) Achche bure ki tameez kho dena.
- 30) Touheed, risaalat aur aakhirat ke ilm se ghafalat.

- Khutba e nikah aur asbaaq :

1) Khutba e nikah sirf dulha aur dulhan ko hi nahi balke taqreeb e nikah me shareek saare ahle eemaan ko muqaatib karke taqreeb e nikah ko mahaz ek **aish va tarab** ki majlis hi nahi rahne dena balke ise ek intehaayi **parokhaar** aur sanjeeda ibadat ka darja de deta hai.

2) Khutba e nikah goya poori zindagi ka ek dastoor hai jo naye khaandaan ki buniyaad rakhte hue arkaane khaandaan ko Allah aur uske rasool ki taraf se ata kiya jata hai.

- **Khutba e nikah me tilaavat karda aayaat aur unse maaqoos chand nookaat :**

“Innal hamda lillahi nahamaduhu va nastayeenuhu va naoozu billahi min shuroori anfusina va min saayiaati aamaalina mai yahadillahu falaa muzzil lahu va mai yuzlil fala haadiya lahu ash hadu allah ilaaha illallahu vahdahu laa shareeka lahu va ash hadu anna muhammadan abduhu va rasooluhu”

Aoozu billahi minashshaitaan nirrajeem, bismillah hirrahmaan nirraheem

{Ya ayyu hallazeena amanuttakhullaah haqqa tuqaatihi vala tamootunna illa va antum muslimoon}

{Ya ayyuhannasuttakhu rabbakumullazi khalakhakum minnafsiv vaahidah, va khalakha minh ava bassa minhuma rijaalan kaseerav va nisa a vattakullahallazi tasaaloona bihi val ahraam innallaaha kaan alaikum raqeeba}

{Ya ayyuhallazeena amanattakhullaha vakhooloo khoulun sadeeda, yuslih lakum aamaalukum va yaghfirlakum zunoobakum va mai yuti illah va rasoolahu faqad faaz fouzan azeema} Amma baad :

Fa inna khairal hadeesi kitaabullah, va khairal hadiya hudaaya muhammadin sallallaahu alaihi va sallam, va sharral umoori muhdasaatuha, va kulla muhdasatin bidaa, va kulla bidaa atin zalaalah, va kulla zalaalatin finnaar.

- **Aayat ka tarjuma mulahiza farmaaye :**

{Ya ayyu hallazeena amanuttakhullaha haqqa tuqaatihi vala tammotunna illa va antum muslimoon}

(Soora Aale Imran:102)

Momino! Khuda se daro jaisa ke us se darne ka haq hai aur marna to musalmaan hi marna.

O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him].

{Ya ayyuhannasuttakhu rabbakumullazi khalakhakum minnafsiv vaahidah, va khalakha minh ava bassa minhuma rijaalan kaseerav va nisa a vattakullahallazi tasaaloona bihi val ahraam innallaaha kaan alaikum raqeeba} (Soora Nisa:1)

Ae logo! Apne parvardigaar se daro, jisne tumhe ek jaan se paida kiya aur usi se uski biwi ko paida karke un dono se bahut se mard aur aurate failaa dee, us Allah se daro jiske naam par ek doosre se maangte ho aur rishte naate todne se bhi bacho, beshak Allah taala tum par nigahbaan hai.

O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer.

{Ya ayyuhallazeena amanattakhullaha vakhooloo khoulan sadeeda, yuslih lakum aamaalukum va yaghfirlakum zunoobakum va mai yuti illah va rasoolahu faqad faaz fouzan azeema} (Soora Ahzaab:70-71)

Tarjuma : Ae eemaan valo! Allah se daro aur seedhi seedhi (sachchi) baate kiya karo, taake Allah Taala tumhare kaam savaar de aur tumhare gunaah maaf farma de aur jo bhi Allah aur uske Rasool ki taabedaari karega usne badi muraad paa lee.

O you who have believed, fear Allah and speak words of appropriate justice. He will (then) amend for you your deeds and forgive you your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

3) Khutba e nikah ki teeno aayaat me chaar martaba taqwa ki zabardast taakeed ki gayi hai. Is mouqe par taqwa ki is qadar taakeed ka matloob ye hai ke intehaayi khushi ke mouqe par bhi insaan ka dil, dimaagh, jism va jaan Allah Taala aur uske Rasool ke hukum ke taabe rahne chahiye, shaitaani aur haivaani afkaar va aamaal in par ghaalib nahi aane chahiye, neez aane vaali zindagi me mard ko aurat ke huqooq ke maamle me aur aurat ko mard ke huqooq ke maamle me Allah se darna chahiye.

4) Nikah ka eemaan aur taqwa se gahra taalluq hai. (-----)

5) Taqwa ka taqaaza hai ke touheed, risaalat aur aakhirat ki buniyaad par tarbiyat ki jaaye.

6) “Valaa tamootunna illaa va antum muslimoon” agar mout aa jaaye to Allah ki razamandi ki haalat me aaye, Allah ki naarazgi me na aaye, islam aur itaat ki haalat me aaye.

7) Soora Nisa ki pahli aayat ek me “Rab” ki sifat ko yaad dilaaya jaa raha hai. Jo noujawaan pareshaan hote hai aur shadi nahi karte unhe yaad rahna chahiye ke khilaane pilaane vaala Allah hai.

8) Zindagi ke masayel aur mushkilaat me Allah Taala se madad talab karne ki taaleem dee gayi kyu ke vo Rab aur Paalanhaar hai. (Rabbakumullazi....)

9) “**min nafsiv vaahidah**” tumhe apne rang, khabeele ya zabaan par takabbur karne ki zaroorat nahi, sab ke maa baap ek hi hai. Ghuroor, takabbur aur taassub (Racism) aaj ke dour ki jango aur dahashat gardee ki aham vajah hai, is zahreele daraqt ko jad se ukhaada gaya hai.

10) Rishte Allah ki nemat hai, unko banaye rakhe. (**vattakhullahallazi tasaa aloona bihi val arhaam**)

11) Jin rishto ko Allah ke naam par jode ho unke huqooq ada karo, unko todne se bacho, rishto ke baare me qiyamat me baaz purs hogi.

12) Allah Rabbul Aalameen hamare saare maamlaat ka nigraan hai, iska ahsaas rahna chahiye. (**innallaaha kaana alaikum raqeeba**)

13) “**innallaaha kaana alaikum raqeeba**” shouhar kahta hai meri chalegi, biwi kahti hai meri chalegi, nahi nahi sirf Allah aur uske Rasool ki chalegi. **Murqeba** sharayi yaani is baat ka ahsaas ke Allah hame dekh raha hai, ye ahsaas zulm va sitam

vaghaira se rokta hai, aur bahoo va saas ek doosre ke khilaaf saazish karne se ruk jaate hai, kyu ke Allah dekh raha hai.

14) “**khooloo khoulan sadeeda**” shadi byaah me kayi tarah ke jhoot bole jaate hai, sach chupaya jaata hai, roop, rang, ghar grahasti, tankha vaghaira, baharhaal jo bhi aib ho har cheez zaahir kar dena chahiye, chahe kuch nuqsan ho jaaye, magar fouran talaaq se bach jaaoge. “**yuslih lakum aamaalukum**” sach bolne se kaam bigadte nahi balke savar jaate hai.

- **Nikah aasaan aur muqtasar muddat me khatam kiya jaa sakta hai :**

- Qaazi ne kaagzaat ki khana poori pahle hi mukammil kar rakhi ho to nikah sirf aade ghante me hi mukammil ho sakta hai.
- Vali ki razamandi, do gavaho ki moujoodgi, ladka aur ladki ka ijaab va qubool, ye sab sirf aade ghante me anjaam diya jaa sakta hai, jiska matlab ye hua ke :
“sirf aade ghante me nikah ho sakta hai” In Sha Allah.

- **Nikah ke waqt kiye gaye sharto vaado ki jaayaz va na jaayaz khisme :**

Note : Baaz sharte vaade sahi hai aur unki difa zaroori hai aur baaz sharte vaade faasid lekin aqd e nikah ko nahi todte, sirf shart saakhit hoti hai, jabke baaz sharte vaade faasid bhi hai aur nikah ko baatil kar dete hai.

1. Jaayaz sharte vaade : (Agar mard maan le jaise):

- 1) Shouhar se na le jaaye.
 - 2) Taaleem ki takmeel ya israar.
 - 3) Mustaqil ghar.
 - 4) Jaayaz kaam ya kaarobaar ki ijaazat.
 - 5) Khaavind ki maang.
 - 6) Mard ke liye jaayaz hai ke vo shart lagaaye baari aur nufkhe me narmi ke liye lekin mana hamal ki shart nahi lagaa sakte.
- Ye aise huqooq hai jo poore hone par maaf bhi kiye jaa sakte hai ya girift karte hue haq **fasah** ko talab kiya jaa sakta hai.

2. Na jaayaz sharayet vaade :

- **Pahli biwi se talaaq ka mutaalaba (nikah sahi hai lekin pahli biwi ko talaaq dena laazim nahi kyu ke shart faasid hai). (Ibne Baaz)**

3. Na jaayaz sharte vaade jo faasid bhi hai aur nikah ko baatil bhi kar dete hai :

- 1) Nikah **shaghaar** (shart lagaakar shadi karne ki mamnoo khism)

- (Mahar baandha gaya ho ya na ho mahaz shart lagaane se hi nikah baatil ho jaata hai, shart ye ke badle me apni ladki ya bahan ya apni nigraani me paaye jaane vali ladki ko doonga). **(Ibne Baaz)**
 - 2) Kisi doosre ke liye aurat ko halaal karne ke liye nikah.
 - 3) Nikah mataa.

- Munkiraat va muqaalifat jinse bachna zaroori hai:
 - 1) Bila wajah sharayi nikah na karna aur rahbaaniyat iqtiyaar karna mana hai.
 - 2) Bahut zyada mahar baandhkar maashre ko takleef me daalna.
 - 3) Daawat me sirf maaldaar ko bulaana aur ghareeb ko na bulaana.
 - 4) Time barbaad karna, waqt ki paabandi na karna.
 - 5) Bila wajah aur yaadgaar tasaaveer lena.
 - 6) Naacnha.
 - 7) Gaana.
 - 8) Mousikhi.
 - 9) Traffic aur raaste kharaab karna ya rukaavat banna.
 - 10) Ladke ka sona pahanna.
 - 11) Sharaab.
 - 12) Mard va aurat ka ek doosre ki mashaabahat iqtiyaar karna.
 - 13) Ikhtelaal.
 - 14) Fuzool kharchi.
 - 15) Sahara baandhna.
 - 16) Baatil tareekhe se maal khaana aur jahez.
 - 17) Baraat ke saath band baaja.
 - 18) Khutbe se pahle **tajdeed** kalima karvaana.
 - 19) Haazireen nikah ko **chavaare** taqseem karne ko laazim samajhna.
 - 20) Joota chappal ki chori ki rasm.
 - 21) Pair se doodh ka pyaala girakar ghar me daakhil hone ki rasm.
 - 22) Quraan sar par rakh kar ghar me daakhil hone ki rasm.
 - 23) Moo dikhayi ya ghar Bharani ya challa ki rasm shadi aur jachgi ke baad.
 - 24) Mahram me shadi na karna.
 - 25) Talaaq ki niyyat se nikah karna.
 - 26) Ajnabi aurat se musafa.
 - 27) Apni biwi ko talaash karne ke liye aurato me chale jaana.
 - 28) Tight kapde pahanna.
 - 29) Mard ka takhne se neechे kapde latkaana.
 - 30) Daadi mundana.
 - 31) Aurat ka khushboo lagaana.
 - 32) Aurat ki be pardagi.
 - 33) Aurat ka baareek ya chust kapde pahanna.
 - 34) Palke ukhaadna (ilaaj, aib ya zarar door karne ki niyyat se chehre ya palko se kuch baal nikaalna jaayaz hai, lekin zeb va zeenat ke liye nahi).
 - 35) Baalo me baal lagaana.

36) Tatoo banana.

37) Shadi ko baaqi rakhne ki gharz se vahi rasme / maqsoos anghooti / paththar / challa / maala / kaali pot ka lachcha / taaveezaat.

C. Nikah ke baad (After Nikah)

- Nikah ki raat ke aadaab :

1) Biwi ko koyi tohfa dena. (**Arva ul Ghaleel:1601**)

2) Biwi ki dil joyi ke liye kuch khaane ko pesh karna khusoosan doodh. (**Ahmad:27591**)

3) Biwi ke sar par haath rakh kar dua e barkat karna :

Allahumma inni as aluka khairaha va khair maa jabaltaha alaihi va aoozu bika min sharriha va min sharri maa jabaltaha alaihi (Abu Dawood:2160)

Tarjuma : “Ae Allah! Mai tujhse iski bhalayi aur iski jabalat ka khvaastgaar hoo, Ae Allah! Iske shar aur iski jabalat ke shar se teri panaah maangta hoo.”

4) Dono ka ikatte do rakaat namaz ada karna (aurat peeche rahe aur shouhar aage).
(Musannif Ibne Abi Shaiba:17156)

5) Jima ke waqt dua karna :

Bismillahi, allahumma jannibnash shaitaan, va jannibnash shaitaan maa razaqtana (Bukhari:141)

Tarjuma : “Allah ke naam ke saath shuroo karta hoo. Ae Allah! Hame shaitaan se bacha aur shaitaan ko us khair se door rakh jo too (is jima ke nateeje me) hame ata farmaye.”

- Ye dua padhne ke baad (jima karne se) miya biwi ko jo aulaad milegi use shaitaan nuqsan nahi pahucha sakta.

6) Dobra jima karne se pahle vazoo karna.

7) Jima ke baad ghusl ya vazoo karke sona. (Aadaab ul zifaaf ul Albani)

- Ghosl janabat ka tareeqa mandarje zel hai :
(Muslim:332)
 - Haato ko dho kar apni sharm gaah aur jahan najaasat lagi ho use dhoye.
 - Fir mukammil vazoo karna.
 - Paav vazoo ke aakhir me dhona ya ghusl ke aakhir me, dono tarah jaayaz hai.

- Fir teen martaba chullu bharkar sar me paani daale aur sar ko male hatta ke balo ki jade tar ho jaaye.
 - Aurat ke liye zaroori nahi ke vo ghusl e janaabat ke liye apne baal khole. Albatta haiz va nifaas ke ghusl ke liye sar ke baal kholna zaroori hai.
 - Fir apne jism ki daaye jaanib aur fir baaye jaanib paani bahaye.
- Valima ki daawat :
 - 1) Valima karna vaajib hai. **(Bukhari:5167, Shaik bin Baaz)**
 - 2) Valima ki daawat qubool karna vaajib hai, illa ye ke koyi ujre sharayi ya majboori ho. **(Bukhari:5173)**
 - 3) Bila vajah valima ki daawat qubool na karna maasiyat hai. **(Bukhari:5177)**
 - 4) Valima me ghareebo aur muhtaajo ko bhi daawat deni chahiye. **(Muslim:1432)**
 - 5) Valima fouran aqd e nikah ke baad jima se pahle ya jima ke baad kiya jaa sakta hai (Shaik Saaleh Fouzaan), lekin khilvat saheeha ke baad valima kar liya jaaye to ikhtelaaf se baahar nikal jaate hai aur ye mustahab hai (Safi ur Rahman Mubaarakpuri Sharah Bulooghul Maraam).
 - 6) Jin soorato me daawat valima qubool nahi kiya jaa sakta hai :
 - Valima ki daawat me munkiraat yaani gaana, bajaana aur **raqs** vaghaira ka intezaam ho.
 - Shouhar ke huqooq :
 - 1) Haq e zoujiyat ki adaayagi. **(Tirmizi:1160)**
 - 2) Shouhar ki qavaamiyat ki adaayagi. **(Soora Nisa:34, Tirmizi:1159)**
 - 3) Shouhar ki itaat (Islami daayare me). **(Ibne Maajah:4163)**
 - 4) Shouhar ke liye madadgaar bane (Islami daayare me). **(Tirmizi:1163)**
 - 5) Gham, takleef aur bure haalaat me ek doosre ke liye tasalli ka zariya bane. **(Bukhari:2297)**
 - 6) Shouhar ki ghair moujoodgi me apni izzat aur uske maal ki hifazat. **(Haakim:2682)**
 - 7) Bila ujre sharayi shouhar ki ijaazat ke baghair uska maal kharch karna. **(Tirmizi:670)**
 - 8) Apna maal kharch karte waqt shouhar se mashvara lena behtar hai, taake maahoul khush gavaar bana rahe. **(Abu Dawood:3547)**
 - 9) Shouhar jise na pasand kare use ghar me daakhil na karna. **(Bukhari:5195)**
 - 10) Shouhar ki naa shukri se ijtenaab. **(Bukhari:304)**
 - 11) Shouhar ki ijaazat ke baghair nafli roza na rakhna. **(Bukhari:5195)**
 - 12) Ghar ke baahar nikalna ho to shouhar ki ijaazat ka qayaal rakha jaaye. **(Soora Ahzaab:33)**
 - 13) Shouhar ko ghar tabdeel karne ki zaroorat ho to uska saath de. **(Soora Talaah:6)**
 - 14) Shouhar ko ye haq bhi haasil hai ke vo ba ek waqt ek se zyada yaani chaar tak biwiya rakh sakta hai. **(Soora Nisa:3)**

15) Haq e talaq (zulm va sitam ke hal ka islami tareeqa). **(Soora Talaq:1)** Bila wajah talaq ka istemaal qiyamat ke din qaabile baaz purs hai.

16) Haq va raahat. **(Soora Nisa:12)**

- Biwi ke huqooq :

1) Haq zoujiyat ki adaayagi. **(Bukhari:1975)**

2) Ayyame mahaavari me ijtenaab. **(Soora Bakharah:222)**

3) Ramzan ke dino me roze ki haalat me ijtenaab. **(Bukhari:1937)**

4) Dubur me jima se ijtenaab. **(Abu Dawood:1894)**

5) Mahar ki adaayagi (qavaamat ka taqaaza). **(Soora Nisa:4)**

6) Rihayish ka bandobast (qavaamat ka taqaaza). **(Soora Talaq:6)**

7) Naan nufqa ka bandobast (qavaamat ka taqaaza). **(Soora Talaq:7)**

8) Kapdo ka bandobast. **(Abu Dawood:2142)**

9) Husne sulook. **(Soora Nisa:19)**

10) Biwi ke liye madadgaar bane.

11) Gham, takleef aur bure haalaat me ek doosre ke liye tasalli ka zariya bane. **(Bukhari:2279)**

12) Biwi ki izzat va aabroo ki hifazat. **(Sahi ul Jaame:3314)**

13) Biwi ko zaroori had tak taaleem haasil karne ki ijaazat de. **(Soora Tahreem:6)**

14) Mutaaddid biwiya ho to adal va insaaf kare. **(Soora Nisa:3)**

15) Naaraazgi ki soorat me biwi ko ghar se na nikaalna. **(Ibne Maajah:1850)**

16) Haq e qula (zulm va sitam ke hal ka islami tareeqa). **(Bukhari:5273)**

Zaroorat ke waqt biwi ko qula ka haq hai, bila wajah qula talab karna nifaaq ki alaamat hai.

17) Haq viraasat. **(Soora Nisa:12)**

18) Talaq ki soorat me izzat ke saath ravana karna, zaleel na karna. **(Soora Bakharah:231)**

- Dulha aur dulhan ke liye chand naseehate :

1) Biwi ke saath achche andaaz me guzar basar kare.

2) Uski izzat va takreem kare.

3) Uske rishtedaaro ke saath bhi husne sulook kare.

4) Usko aaram va raahat pahuchaye.

- 5) Dulhan ko chahiye ke vo apne shouhar ki qidmat aur uske huqooq ki adaayagi me kotaahi na kare.
- 6) Beja gheerat aur shak va shoba me na pade.
- 7) Ye samjhe ke uski izzat shouhar se hai.
- 8) Gusse ki haalat me moo band rakhe.
- 9) Safayi suthraayi, zeb va zeenat, banaav singaar, khushboo vaghaira ka istemaal apne shouhar ke liye kare.
- 10) Ghar me itar ka istemaal kare.
- 11) Safayi suthraayi me in umoor ki badi ahmiyat hai, jinhe kutube Ahaadees me sunan fitrat ke unvaan se zikar kiya gaya hai : Qatna, zere naaf moondna, mooche katraana, naaqoon kaatna aur baghal ke baal ukhedna.

- Nikah ke baad baaz naseehate aur aham taaleemaat :

- 1) Miya biwi me sulah karane ke liye jhoot bolne ki ruqsat hai. **(Muslim:1605)**
- 2) Biwi bachcho par kharch karna afzal sadqa hai. **(Muslim:995)**
- 3) Dulha dulhan ko chahiye ke apne susraali rishtedaaro se silah rahmi kare, jis ka sawaab ye hai ke umar aur rizq me kushaadgi ata ki jaati hai aur Allah ki rahmat ke haqdaar ho jaate hai. **(Bukhari:2067)**
- 4) Jis tarah mard aurat ke zarar se bachne ke liye apna difa khud kar leta hai (jo hudood use bataye gaye hai usme rahkar) usi tarah agar aurat apne shouhar ke zarar se bachna chahe to islam ne maaqool raasta bataya hai, vo ye ke aurat apni baat zimmedaaro ya qaazi ya haakim tak le jaa sakti hai.
- 5) Aap ﷺ ne apni zindagi me kabhi apni kisi biwi ko nahi maara. (-----) Aap ﷺ ne to kabhi gaali bhi nahi dee.
- 6) Tohfe vaapis lene se bachna zaroori hai.
- 7) Imaam Albaani rahimahullah ne teen sharto par **mavaane** hamal ki ijaazat dee hai :
 - a) Ghaalib imkaan ho ke aurat ko zarar kaseer va zarar azeem lahaq ho sakta hai.
 - b) Mout ka yaqeeni qatra.
- Note : Do **sikha** doctor is baat par gavaahi de tab hi maana jaayega.
- c) Haq **istemta** : Biwi aur shouhar ka maqsad **istemta** ho to vo apna ye haq istemaal kar sakte hai. **(Aadaabe al Zifaaf)**
- 8) Jaayaz va halaal vaada poora karna zaroori hai.
- 9) Shouhar biwi ek doosre ke vaalidain ka adab va ahteraam kare aur husne sulook se pesh aaye.
- 10) Maa baap ko chahiye ke shouhar biwi ke is rishte ko competition (tanaafus) ke tarah na le balke compliment (madadgaar) ke tour par le.
- 11) Saas bahoo aur nanad bhabi ke rishte ko aakhirat ki kaamyabi ka zariya banaye, na ke duniya ke laalach ya ek doosre se muqaabla aaraayi, saazish, gheebat, chughal khori, bohtaan va ilzaam me sarf na kare.
- 12) Mahange rokhkhe beja kharch me aate hai.
- 13) Shadi ke baad jumaagi ke naam se musalsil chaar ya paanch hafte daawate karna naa jaayaz rasm hai.

14) Shadi ke baad tafreeh ki jaayaz va naa jaayaz hudood : Shadi ke baad miya biwi sair va tafreeh ke liye jaate hai to jaayaz hai agar vo halaal tafreeh ho, sharayi hudood me ho, amar bil maaroof va nahi anil munkar baja laate hue aur israaf va tabjeer se bachte hue, lekin agar maghrabi tahzeeb ka honeymoon ya shahar asal ya koyi rasm ya laazmi samajhkar ya **tashba ki ghraz** se jaana maghrabi tahzeeb ki andhee taqleed hai.

- Kaamyaab shadi ke ausaaf va usool :

1) **Alaal taajaam** – Huqooq va vaajibaat ka miya biwi dono ko ahsaas rahe.

2) **Alal haataam** – Aapas me ek doosre ka ehteraam karna chahiye.

3) Touheed Risaalat Aakhirat

✓ Allah hi ki ibaadat aur Rasool ki itaat.

✓ Ghar me sirf Allah aur Rasool ki chalegi, na shouhar ki na biwi ki. Touheed ka ek taqaza hai **“maraaqib”** yaani Allah dekh raha hai, jab ye tasavvur taaza rahega to khud ba khud sharaarat, saazish aur ek doosre ko sataane ka zahan khatam hokar sanjeeda ho jaayega, namoona to Muhammad ﷺ jaise misaali shouhar aur ummahaatul momineen jaise kaamyaab azvaaje mutahharaat aur aakhirat ki pooch ka dar ‘famai yaamal misqaala.....maaliki youmiddeen ka ahsaas, insan ko zimmedaar banata hai, aur zindagi sahal ho jaayegi. In Sha Allah

4) **Tasaamah** – Ek doosre ke liye aasaani, narmi aur darguzar ka maamla.

5) Mataa ghuroor se bachna, hamesha haqeeqat ki duniya ke hisaab se sochna aur tasavvuraati duniya se bachna, aksar tasavvuraati duniya dhoka deti hai, ye duniya dhoke ki jagah hai, yahan har cheez milna mushkil hai, vo sirf Jannat hi hai jahan har cheez bila had va hisaab milti hai, ye duniya **mataa al ghuroor** hai.

Haqeeqi duniya ke vasaayel me tavakkal, taqwa, sidq, amaanat, paak va khush lahza, qinaa at, sabar, tahammul, **tasaamah, maqaasimat** (jhagda) se doori, **moudat**, ulfat, rahmat va shafaqqat, adal va ahsaan, fahash va munkaraat se bachna, **taavvun alal birr, adam taavvun alal ism.**

6) **Tavaasil saadiq maa istemraar**, baat cheet har haal me jaari rakho, har mashvare me ek doosre ko shareek rakho, ek doosre ko apna muaavin, rafeeq aur madadgaar samjho, Jannat haasil karne ke liye ek doosre ki madad karo, naaraazgi se baat cheet band kar lena ek doosre se be parvaah ho jaana, anaaniyat, ghuroor, ghamand, qiyaanat, zulm, jhoot, buhtaan, shak va shoba, jaasoosi, ek doosre ka qayaal naa rakhna, rishtedaaro ke saath bad sulooki, azvaaji zindagi ke liye ye sab cheeze zahar qaatil hai.

7) Apna naa soche bachcho ka soche, aap ke jhagde se un par kitna bada asar padta hai, ummat aur insaaniyat ka soche, aap ki salaahiyat kin achche kaamo me lagti hai aur kin bekaar jhagdo me life guzar rahi hai.

Ek bade vision, maqsade hayaat, insaaniyat ke liye dard lekar chalna, islam ki nashr va ishaat, maqsade zindagi ka qiyaam **aboodiyat.**

Agar aadmi maqsadi zindagi guzaarega to maamooli **tanziyaat** khud ba khud khatam ho jaayenge.

Ghar me taaleem, tadabbur, tafkar, tazkeer e Quraan aur faham e hadees va shariyat ka maahoul banaye.

Ilm, amal, daawat va islaah aur sabar ka maahoul banaye.

8) Maahireen e nafsiyaat aur samaaji maahireen paanch nuqte aksar batate hai :

1. Usool me narmi aur samjhouta, saqt lahza aur sakhti se huqooq ke mutaalbe se bache. Muskuraahat se hal kare shiddat ke haalaat ko.

Muskuraahat gusse ki aag ko bujha deti hai.

2. Rozana ki tarteeb se hat kar kuch khush gavaari ka maahoul qaayam karle, halaal tareeqe se jadeed andaaz apnaye.

3. **Tavaasil** – Taalluqaat na tode.

4. ----- (har ek doosre ko ehteraam de).

5. **Al siqa** (hamara ek doosre par mukammil etemaad, poora bharosa, hamari azvaaji zindagi ko **davaam** baqashta hai aur shukook va shuhbaat uska gala ghont deti hai.

- Shouhar aur biwi ki hat dharmi ka ilaaj :

1) Inaad, hat dahmi, **Mahmood** kaamo me qaabile taareef hai aur majmoom cheezo me qaabile mazammat.

2) Hat dharmi, badaayi ki alaamat nahi balke kamzori ki alaamat hai, kamzori chupaane ke liye aadmi ya aurat ye raasta iqtiyar karte hai.

3) Jo log haalaat aur shaqsiyat ke hisaab se apne aap ko fit nahi kar paate vo log hat dharmi ke ghalat raaste par chalte hai.

4) Hat dharmi rishte ko todne ka sabab banti hai, jabke lachak aur darguzar rishte ko baqaa baqashte hai.

5) Kabhi hat dharmi virsa me aati hai aur usko sahi se samajhna nahi aata, isliye is par mehnat karke achchayi aur burayi me farq karna padega, **tahqeer** raaye aur adam mashvara ki zindagi se bachna uska hal hai.

6) Muhabbat se mahroomi ka shikaar jode hat dharmi ka shikaar hote hai.

7) **Havaar** yaani discussion karke usko hal kar sakte, isi tarah duaon ke saath, na ke dictation hukum chalaane ya uztaaz banne ki koshish na kare balke baaham guftagoo se maaf karne ke jazbe se har masla hal ho jata hai.

8) **Haleem** ata hai **talheem** hai, gussa peene se gussa peene ki aadat pad jati hai.

9) Takabbur karne ka bura anjaam hota hai, firoun, aad va samood, khoume loot, khoume nooh ki hat dharmi ka anjaam kya hua? Is par nazar rakhne se takabbur me control aata hai. Allah ki kibriyaayi aur Muhammad ﷺ ki itteba ko laazim pakad le.

Moudoot va rahmat apnaaye. **(30:21)**

Ibne Qayyim rahimahullah farmate hai : Chaar **mahlak** beemariyo se bache : 1. Takabbur, 2. Hasad mamnoo, 3. Ghazab shadeed, 4. Shahvat.

Note : Ilm e nikah seekhna zaroori hai. **“Talabul ilmi fareezatan alaa kulli muslim” (Ibne Maajah:224)** ke tahat ye ilm : Huqooq ul zougain, Halaal va haraam, Jaayaz va na jaayaz me tameez sikhaata hai aur taqaza ilm ye hai ke aadmi ghushl sharayi, tahaarat ke masaayel ke saath azvaaji masaayel bhi seekh le. Bulooqhat aur ghushl sharayi ke **mafsil** maaloomaat ahle ilm se seekhe.

Note 2 : Nikah ka laghvi maana : Nikah arabi kalima ----- se hai, isi se **tanaakahat al shajaar** yaani **gunjaan** jungle ya baagh ke hai, jisme darakht ki tahniya aapas me daakhil hoti hai. Nikah ke zariye ajnabi mard va aurat ka milaap hota hai aur vo **dakh sakah** ke saathi ban jaate hai aur azvaaji taalluqaat qaayam karte hai. Nikah ----- aqd va jima bhi istemaal hota hai.

“-----” se jima aur asbaab nikah dono muraad liye gaye hai. **(Fathul baari laa bin hajar:108/9)**

- Lamha fikriya va sabaq :

Hamne aasaan cheez ko mushkil bana diya hai. Nikah ke rusoomaat me be jaa kharch ki tayaari aur kamaayi ke liye paanch saal intezaar aur aaindaa ke mazeed 5 saal qarzo ki adaayagi me guzaar de. Shadi, saadi ho na barbaadi.

Umar daraaz maang ke laaye the chaar din

Do aarzoon me kat gaye do intezaar me

Note : Nikah ka taalluq chooke rishte qaayam karne se hai lihaaza huqooq vaalidain aur deegar rishto ka zikar bataur yaad dehani kiya jaa raha hai.

Allah ke fazal ke baad vaalidain ki muhabbat aur sarparasti se tum shadi ke umar ko pahuch gaye, Allah ka ahsaan maano aur vaalidain ka shukriya ada karo.

- Vaalidain ke huqooq :

1) Vaalidain ka ehteraam karna. **(Soora Bani Israaayeel:23,24)**

2) Vaalidain ka hukum manna. **(Soora Luqman:14,15)**

3) Vaalidain ke saath husne sulook se pesh aana. **(Sunan abu Dawood:5143, Sahi)**

4) Vaalidain ki zarooriyaate zindagi ka qayaal rakhna. **(Soora Bakharah:215)**

5) Vaalidain ko gaali dene se parhez karna. **(Sahi Muslim:313)**

6) Vaalidain ke liye maghfirat ki dua karna. **(Soora Bani Israaayeel:23,24)**

- **Kuch misaale aise kaamo ki jo vaalidain ko takleef dene vale ho, isliye inse bachna vaajib hai :**

1) Unhe rulaana.

2) Unhe daraana.

3) Unke dilo me udasi bhar dena.

4) Unhe aankhe dikhaana.

5) Unki naa farmaani karna.

6) Unki baato ko radd karna.

- 7) Apne zaati masaayel ka bila wajah pareshaani ki garz se izhaar karna.
- 8) Unke saath kanjoosi ka maamla karna.
- 9) Un par kiye gaye apne ahsanaat jataana.
- 10) Unki mout ki tamanna karna. (-----)

- **Rishte naate ki ahmiyat :**

- Rishte Allah ne banaye hai, ye Allah ki bahut badi nemat hai. Isliye inko jode rakhne ki sakhti se taaleem dee gayi hai, jaisa ke farmaan hai :
 “Jo koyi ye chahe ke uske rizq me faraaqi aur kushaadgi ho, aur duniya me uske qadam taa der rahe (yaani uski umar daraaz ho) to vo apne rishto ko jode rakhe.” **(Sahi Bukhari:5985)**

“Raham karne valo par Rahman (Allah) raham karta hai, lihaaza tum zameen vaali maqlooq ke saath raham ka maamla karo, aasmaan vaala tum par raham farmaayega.” **(Sunan Abi Dawood:4941)**

- Asal sile rahmi ye bayaan ki gayi ke jab rishte tootne lage to use aur mazbooti se thaam lo, jaisa ke bayaan hai :
 “Vo aadmi sila rahmi ka haq ada nahi karta hai jo badle ke tour par sila rahmi karta hai, sila rahmi ka haq ada karne vala dar asal vo hai jo is haalat me bhi sila rahmi kare jab uske kharaabatdaar uske saath qata rahmi (aur haq talfi) ka maamla kare.” **(Sahi Bukhari:5991)**
- Jo banda rishte jodne me laga rahe Allah ki madad uske shaamile haal rahegi :
 “Ae Allah ke Rasool! Mere kuch rishtedaar hai, mai unse judta hoo, lekin vo mujhse kat te hai, mai unke saath achcha sulook karta hoo, vo mere saath bad sulooki karte hai. Farmaya : Agar yahi baat hai jo tumne bayaan ki to tum unka mooh khaak se bharte ho, jab tak tum isi tareekhe par kaarband rahoge Allah ki jaanib se barabar tumhare liye madadgaar (farishta) rahega. **(Sahi Muslim:2558)**
- Aur jo qata rahmi kare uske liye vayeed bayaan ki gayi hai :
 “Rishte arsh se latke hue hai, to Allah ne farmaya : Jo tujhe jodega mai use jodoonga aur jo tujhe kaatega mai use kaatoonga.” **(Sahi Bukhari:5988)**
 “Qata rahmi karne vala Jannat me daakhil nahi hoga.” **(Sahi Bukhari:5984)**
 “Allah us par raham nahi farmata, jo logo par raham nahi karta.” **(Sahi Bukhari:7376)**
 “Raham ka jazba bad baqt ke siva aur kisi ke dil se nahi nikaala jaata.” **(Sunan Tirmizi:1923)**

- ❖ **Talab aulaad ki duaye :**

Aulad ke liye dua aur nazare bad se bachaav :

1) Rabbana hab lana min azvaajina va zurriyaatina qurrata aayun vajalna lil muttaqeen imaama. (Soora Furqan:74)

Tarjuma : Ae hamare parvardigaar! Too hame hamari biwiyo aur aulaad se aankho ki thandak ataa farma aur hame parhezgaaro ka peshva bana.

2) Rabbijalni muqemat salaati va min zurriyyati, rabbana va taqabbal dua. (Soora Ibrahim:40)

Tarjuma : Ae mere paalne vale! Mujhe namaz ka paaband rakh aur meri aulaad se bhi, Ae hamare Rab meri dua qubool farma.

3) Vaj nubni va baniyyi an taabudal asnaam. (Soora Ibrahim:35)

Tarjuma : Mujhe aur meri aulaad ko but parasti se panaah de.

Rabbi habli minassaaliheen (Soora Saafaat:100)

Tarjuma : Ae mere Rab! Mujhe nek baqt aulaad ataa farma.

4) Rabbi habli milladunka zurriyati tayyibah, innaka sami ud dua. (Soora Aale Imran:38)

Tarjuma : Ae mere Parvardigaar! Mujhe apne paas se paakeeza aulaad ataa farma, beshak too dua ka sunne vala hai.

5) Rabbi avzini an ashkur nemata kallati an amta alayya va alaa vaalidayya va an aamal saaliha tarza va aslih lee fee zurriyati innani tubtu ilaika va innani minal muslimeen. (Soora Ahqaaf:15)

Tarjuma : Ae mere Parvardigaar! Mujhe toufeeq de ke mai teri is nemat ka shukar bajaa laaon jo toone mujh par aur mere maa baap par inaan ki hai aur ye ke mai aise nek amal karoo jinse too khush ho jaaye aur too meri aulaad bhi saaleh bana, mai teri taraf rujoo karta hoo aur mai musalmaan me se hoo.

Note : Ziddi bachcho ko saaleh aur sanjeeda aur achche banana ke liye ye dua badi mufeed hai, Bi iznillah.

6) Bachcho par ruqayya karte rahe : Aoozu bi kalimatillahittaammah, min kulli shaitaani va haammah, va min kulli ainin laammah. (Sahi Bukhari:3371)

Tarjuma : Mai panaah maangta hoo allah ke poore poore kalimaat ke zariye har ek shaitaan se aur har zahar mile jaanvar se aur har nuqsan pahuchaane vaali nazare bad se.

**7) Aur apne rishte ki hifaazat ke liye :
“Aoozu billahi minal ain” padhte rahe.**

- **Aulaad ki achchi tarbiyat karna :**

Aulaad ki tarbiyat shadi se pahle dulha dulhan ke inteqaab se hi shuroo ho jaati hai. Ibne Qayyim rahimahullah farmate hai :

Jisne apne aulaad ki achchi tarbiyat karne me kotaahi ki aur isko nazar andaaz kar diya, to usne bahut badi ghalti ki, kyu ke aulaad me aksar fasaad vaalidain hi ki taraf se aata hai, aur agar unhone be parvaahi se kaam liya aur deen ke farayez aur sunan ki taaleem naa dee to aisi aulaad naa to apne aap ko faida de sakegi aur na apne vaalidain ke liye khair ka zariya sabit hogi. Ek baap ne apne bete ko uski badsalooki par data to usne kaha : Abbajaan! Aap ne bachpan me mera haq e qidmat adaa nahi kiya to mai bade ho kar naa farmaani ki hai, aap ne mujhe bachpan me zaayah kiya to mai aap ko budhaape me zaayah kar raha hoo. Ek aham baat ye bhi hai ke tarbiyati qatl (adam tarbiyat) jismaani qatl se bura hai. **(Soora Bakharah:191)**

- **Aulaad ki achchi tarbiyat naa karne ke nuqsanaat :**

- 1) Vaalidain inteqaal ke baad aulaad ki duaon se mahroom rahenge.
- 2) Vo vaalidain maashre me izzat ki nigaah se dekhe nahi jaate.
- 3) Muqatalif haalaat me vaalidain ko sharmindagi ka saamna karna padega.
- 4) Budhape me bachcho ke sukoon se mahroom aur unke dhoke se do char.
- 5) Bachcho ka viraasat ke masle ko lekar ladna aur jhagadna.
- 6) Adam tarbiyat yaafta bachche apne nikah ke baad azvaaji zindagi ko barqaraar nahi rakh sakte hai.
- 7) Khaavind me jo iqtelaafaat chale aa rahe hai unka baaqi rahna aur mazeed badna.
- 8) Khoum va millat ke sarmaaye ka nuqsan.
- 9) Qiyamat ke din Allah ki baaz purs.
- 10) Vo vaalidain dhoka dene vale hai jo apne bachcho ki sahi tarbiyat nahi karte.
- 11) Baap ke janaze par bachcha dua yaad naa ho to padhega kaise?

- **Rishto me muhabbat kaise paida kare? ()**

- 1) Ek doosre ko salaam kare. **(Muslim:54)**
- 2) Unse mulaaqaat karne jaaye. **(Muslim:2567)**
- 3) Unke paas baithne uthne ka maamool banalo. **(Soora Luqman:15)**
- 4) Unse baat cheet kare. **(Muslim:2560)**
- 5) Unke saath lutf va meherbaani se pesh aaye. **(Sunan Tirmizi:1924, Sahi)**
- 6) Ek doosre ko hadiya va tohfa diya kare. **(Sahi Jaame:3004)**
- 7) Agar vo daawat de to qubool kare. **(Muslim:2162)**
- 8) Agar vo mehmaan bankar aaye to unki ziyaafat kare. **(Tirmizi:2485, Sahi)**
- 9) Unhe apni duaon me yaad rakhe. **(Muslim:2733)**
- 10) Bade ho to unki izzat kare. **(Sunan abu Dawood:4943, Sunan Tirmizi:1920, Sahi)**

- 11) Chote ho to un par shafaqqat kare. **(Sunan abu Dawood:4943, Sunan Tirmizi:1920, Sahi)**
- 12) Unki khushi va gham me shareek ho. **(Sahi Bukhari:6951)**
- 13) Agar unko kisi baat me iyaanat darkaar ho to us kaam me unki madad kare. **(Sahi Bukhari:6951)**
- 14) Ek doosre ke liye khair khvaah bane. **(Sahi Muslim:55)**
- 15) Agar vo naseehat talab kare to unhe naseehat kare. **(Sahi Muslim:2162)**
- 16) Ek doosre se mashvara kare. **(Soora Aale Imran:159)**
- 17) Ek doosre ki gheebat naa kare. **(Soora Hujuraat:12)**
- 18) Ek doosre ka taan naa kare. **(-----)**
- 19) Peet peeche burayiya naa kare. **(-----)**
- 20) Chugli naa kare. (**Sahi Muslim:105**)
- 21) Bure naam naa nikaale. **(Soora Hujuraat:11)**
- 22) Aib naa nikale. **(Sunan Abu Dawood:4875, Sahi)**
- 23) Ek doosre ki takleefo ko door kare. **(Sunan Abu Dawood:4946, Sahi)**
- 24) Ek doosre par raham khaye. **(Sunan Tirmizi:1924, Sahi)**
- 25) Doosro ko takleef dekar maze naa uthaaye. **(Soora Mutaffifeen se sabaq)**
- 26) Naa jaayaz musaabiqat naa kare. Musaabiqat karke kisi ko giraana buri aadat hai. **(Sahi Muslim:2963)**
- 27) Nekiyo me sabaqqat aur tanaafus jaayaz hai, jabke uski aad me takabbur, riyakaari aur **tahqeer khaar** farma naa ho. **(Soora Mutaffifeen:26)**
- 28) Tamaa, laalach aur hirs se bache. **(Soora Takaasur:1)**
- 29) Eesaar va qurbani ka jazba rakhe. **(Soora Al Hashar:9)**
- 30) Apne se zyada aage vale ka qayaal kare. **(Soora Al Hashar:9)**
- 31) Mazaaq me bhi kisi ko takleef naa dena. **(Soora Al Hujuraat:11)**
- 32) Nafa baqsh banne ki koshish kare. **(Sahi Ul Jaame:3289, Sahi)**
- 33) Ehteraam se baat kare. Baat karte waqt saqt lahze se bache. **(Soora Aale Imran:159)**
- 34) Ghaayabana achcha zikar kare. **(Tirmizi:2737, Sahi)**
- 35) Gussa ko control me rakhe. **(Sahi Bukhari:6116)**
- 36) Inteqaam lene ki aadat se bache. **(Sahi Bukhari:6853)**
- 37) Kisi ko haqeer naa samjho. **(Sahi Muslim:91)**
- 38) Allah ke baad ek doosre ka bhi shukar ada kare. **(Sunan Abu Dawood:4811, Sahi)**
- 39) Agar beemar ho to iyaadat ko jaaye. **(Tirmizi:969, Sahi)**
- 40) Agar kisi ka inteqaal ho jaaye to janaze me shirkat kare. **(Muslim:2162)**
- Phool uthane par mahak aur ghalaazat uthane par badboo aati hai, achchi aur buri majliso ki misaal aisi hi hai, Allah hame rishte khair se nibhane ki toufeeq ata farmaye.
- Note : Shadi se pahle ya दौरان یا baad mahfilo ka silsila jaari rahta hai, lihaaza mahfilo me Allah ka zikar aur darood padhne ka maahoul banaye : **Subhaanaka allahumma vabi hamdika ash hadu allah ilaaha illa anta, astaghfiruka va atoobu ilaika. (Tirmizi:3433)**

Tarjuma : “Ae Allah! Too paak hai, aur too apni saari taareefo ke saath hai, nahi hai maabood bar haq magar too hi aur mai tujhi se maghfirat talab karta hoo aur teri hi taraf rujoo karta hoo.”

Arshad Basheer Madani Hafizahullah se Tv & ----- series me pooche gaye sawaalaat ke jawaabaat

Nikah se pahle aur nikah ke baad 40 sawaalaat ke jawaabaat

Shaikh Arshad Basheer Umari Madani

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Chairman: Ocean The ABM School, Hyd.

I. Nikah se pahle

1. Booklet likhne ka pase manzar (background) bataye?
2. Nikah se pahle, दौरان aur baad ki taqseem samjhaayiye?
3. Nikah ka hukum kya hai?
4. Nikah ki ahmiyat, fazeelat aur targheeb bayaan keejiye?
5. Ausaafe zoujain kya hai, shadi ka faisla lene se pahle?
6. Isteqara aur mashvara ke baare me bataye?
7. Shadi me taaqeer hone ki vajoohaat kya hai?
8. Shadi bojh kyu ban gayi?
9. Mahram aur na mahram ki pahchaan bataye?
10. Munkiraat shadi se pahle kya kya hai jinse bachna zaroori hai?

II. Nikah ke दौरان

11. Shadi ke arkaan, shuroot, vaajibaat, sunan aur mustahabaat bayan keejiye?
12. दौरان nikah ke aadaab aur taaleemaat bayan keejiye?
13. Qutbe nikah ke aham asbaaq bayan keejiye?
14. Nikah kitna aasaan hai?
15. Nikah ki sharto ki jaayaz aur na jaayaz shakle bayan keejiye?
16. Nikah ke दौरان ke munkiraat zikar keejiye?

III. Nikah ke baad

17. Nikah ki raat ke aadaab bayan keejiye?
18. Valima ke ahkaam likhiye?

19. Ghusl ka tareeqa zikar keejiye?
20. Nikah se mutaalliq duaon ka matlab zikar keejiye?
21. Miya biwi, maa baap aur rishtedaaro ke huqooq bayan keejiye?
22. Dulha dulhan ko bayan ki gayi naseehate zikar keejiye?
23. Nikah ke baad ke masayel par rahnumayi kare?
24. Jhagde control karne ke tips kya hai?
25. Family plan ke teen sharaayet (condition) kya hai?
26. Shadi ke baad ke munkiraat bayan keejiye?
27. Kaamyab shadi ke usool bayan keejiye?
28. Shouhar aur biwi me muhabbat aur raham dili kaise qaayam ho?
29. Hat dharmi ka ilaaj bayan keejiye?
30. Huqooq ul ibaad ki ahmiyat bayan keejiye?
31. Qata rahmi (rishte kaatne) ka gunah zikar keejiye?
32. Undha aqlaaq ki ahmiyat bayan keejiye?
33. Vaalidain ke huqooq shadi ke baad ada karne me jo kamzori aati hai usko kaise control kare? Huqooq vaalidain ke pas manzar me batayiye?
34. Shadi ke baad talabe aulaad ki duayen? Aur jo pareshaan hai unka ruqaya zikar kare?
35. Aulaad ki tarbiyat kab se shuroo hoti hai?
36. Jadeed dour me bachcho ki tarbiyat ke challenge ko hal karne ke paanch nusqe bataye?
37. Aulaad ki achchi tarbiyat na karne ke nuqsanaat kya hai?
38. Rishto me muhabbat ke 40 zareen usool bayan keejiye?
39. Majlis e nikah ke aadaab zikar kare?
40. Shadi aasaan na kare to kya nuqsanaat murattib hote hai?



