



# Muharram o Aashuraa

## Fazael o Masael

By

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## 1. Muharram ki kya khususiyaat hain?

- Muharram hurmat waala mahina hai.
- Ise shahrullah (Allaah ka mahina) kaha gaya.
- Ye Islamic calender ka pahla mahina hai.
- Ramazan ke baad is mahine me roze rahne ki zyada fazilat hai.

## 2. Muharram ke rozo ki kya fazilat hai?

Ramazan ke baad sabse Afzal roze muharram ke hain. (sahi msulim: 1163)

## 3. Aashuraa yani 10 muharram ke roze ki kya fazilat hai?

Guzishta ek saal ke gunah maaf kardiye jaate hain. (sahi muslim: 1162)

## 4. Sirf 10 muharram ko hi roza rahna hai ya mazeed ayyaam bhi aur kyu?

- Jab nabi ko yahood o nasara ki mukhalafat ka hukum mila to aapne kaha aaenda saal mai 9 tareekh ko roza rahunga.
- Ab kisi ne ye Shubha paida kiya ke 10 ko nahi balke sirf 9 ko roza rahna hai.
- Laikin us hadees ke rawi Abdullah bin Abbas raziyallahu anhu khud kahte hain ke iska matlab 9 aur 10 dono tareekh roza rakh kar yahood ki mukhalafat karo.
- Aur kisi ne kaha ki 9 aur 10 ke saath 11 ko bhi roza rahein taake zyada ajr hasil ho kyunke is maah roze rahna ka sawab digar mahino ki nisbat zyada milta hai aur roze rahne ki targheeb dilai gai hai is maah.

## 5. Sirf aashura ka roza rahne se fazilat haasil hojaegi?

Agar koi musalman sirf aashura ka ek roza rakhe to isse bhi ye fazilat haasil hogi, aur sahi qaul ke mutabiq tanha aashura ka roza rakhne me koi karahat nahi hai. (lajnah daimah: 401/10)

## 6. Aashuraa ke roze ki niyyat din me ki jaasakti hai?

Muharram ke roze din ki niyyat se rakhna jaez hai, isi tarah aashura aur tasu'aa ka roza din ki niyyat se rakhna jaez hai magar afzal raat me niyyat karna hai. (sharhul mumte': 359/6)

## 7. Jis par rozo ki qaza ho wo aashura ka roza rah sakta hai?

Jis par rozo ki qaza ho uske liye bhi aashura ka roza rakhna jaez hai qk qaza ka waqt muwassa' hai.

## 8. Aashuraa yani 10 muharram ke roze ki kya hikmat hai?

Iski hikmat hadees me warid hai: jab nabi ﷺ madina tashreef laae to waha ke log ek din yani aashura ke din roza rakhte the. Un logo ne bataya ke ye badi azmat waala din hai, isi din Allaah ne Moosa ko najaat di thi aur aale firaun ko gharq kiya tha. Iske shukr me Moosa ne is din roza rakha tha. Nabi ne farmaya ke mai Moosa ka inse zyada qareeb hu. Chunaancha Nabi ne khud bhi is din roza

rakha aur sahaba ko bhi is din rozo rakhne ka hukum diya. (Sahi Bukhari: 3397)

## 9. Aashuraa yani 10 muharram ke roze ki kya ahmiyat hai?

- Makka me bhi nabi ﷺ is din roza Rakha karte the.
- Hijrat ke baad ibtida me ye roza farz tha.
- Sahaba apne chote bacho ko bhi is din roza rakhaya karte the.

## 10. Yaum e Aashura ki kya khususiyaat hain?

- Is din Moosa alaihissalam aur unki qaum (yahood) aazaad huwi firaun aur uske lashkar se.( sahih)

Note :Zaeef Riwayaat qabile qabool nahi

- Is din Adam alaihissalam paida kiye gae, Jannat me dakhil kiye gae, zameen par bheje gae - ye riwayat za'eef hai.
- Is din Nooh alaihissalam ki kashti judi pahad par ruki to aapne shukrane ka roza Rakha – ye riwayat za'eef hai.

- Is din Adam alaihissalam ki tauba qabool ki gai, Yunus alaihissalam ki qaum ki tauba qabool ki gai - ye riwayat za'eef hai.
- Is din Ibrahim alaihissalam paida huwe – ye riwayat za'eef hai.
- Is din Qayamat qaem hogi – ye riwayat za'eef hai.

### 11. Muharram ke bajae sha'baan me Nabi ﷺ ka kasrat se roze rahne ka sabab kya hai?

Imam Nawawi farmate hain: hosakta hai Nabi ﷺ ko muharram ki fazilat bilkul aakhri hayaat me maloom huwi ho, ya hosakta hai ke nabi ko is maah me baaz aise uzr pesh aajate jo kasrat se siyaam ke liye maane' ho jaise safar, bimaari waghaira.

### 12. Baad waalo ne aashura ko kya samajh liya?

Baad waalo ne aashura ko sirf karbala aur yaad e hussain me noha maatam ke liye khaas kar liya.

### 13. Kya Yazeed bin Muawiya sahabi hain?

Yazeed bin Muawiya sahabi nahi balke taaba'ee hain. Inke waalid Muawiya (raziyallahu anhu) sahabi the

### 14. Yazeed bin Muawiya se mutaliq kya aqeeda hona chahiye?

- Yazeed koi sahabi nahi the,
- inse bashari ghaltiya sarzad huwi hain,
- albatta wo Qustuntunya ke os lashkar ke ameer rahe jiski maghfirat ki Basharat sunai gai thi.
- Inki imarat me abu ayyub aur khalid bin zaid raziyallahu anhum ne jang ki thi.
- Inke haath par basheer badri aur ibne umar raziyallahu anhum ne bai'at ki thi.
- Inhe abu saeed khudri ne imam (ameerul mumineen) qaraar diya tha.

### 15. Yazeed bin Muawiya se mutaliq ulama e salaf ka kya nazarya tha?

- baaz ne inki bashari ghaltiyo ki bina in se mutaliq sakht kalami ki jaise: imam zahabi, imam ibne kaseer, imam ibne jauzi, imam syuti aur imam ibne hajar rahimahumullah.
- Baaz ne inse mutaliq khamoshi ikhtiyar ki jaise: imam Ahmad, imam maqdasi rahimahumullah.
- Baaz ne in par la'n ta'n ko jaez bataya jaise: imam ibne salah aur imam ibne hajar haisami rahimahumullah.
- Baaz ne mahez ek aisa muslim hukumraan maana jiski kuch nekiya aur kuch kamiya hoti hain yani na iski beizzati karo na iska ahteraam karo, jaise: imam ibne taimiyah aur digar kibaar ulama rahimahumullah.
- Umar bin abdul Azeez aur imam Ahmad bin hambal ne inke liye "Rahimahullah" istemaal kiya hai.
- Imam Ghazali (jo bahot muta'khir hain) ne detail me maqaala likha aur Yazeed ka difaa' kiya aur "Rahimahullah" kahna mustahab kaha.



- Muhaddiseen me imam abu zur'ah, imam sarraj saqafi, imam tammam bin Muhammad aur imam ibne asakir ne inki riwayat se istedlaal kiya hai.

## 16. Hussain raziyallahu anhu ka qatil kaun tha?

Yazeed ne qatal nahi kiya aur na qatal karne ka hukum diya, balke huwa yu ke ibne ziyad jo commander tha aur Hussain raziyallahu anhu ko rokne aaya tha isne Hussain raziyallahu anhu ke mutalabaat nahi maane; jabke aapne kaha tha:

1. Mujhe madina waapas jaane do
2. Ya sarhad ki pahredaari ka kaam dedo
3. Ya Yazeed ke paas le chalo

Usne koi baat nahi maani aur shimr bin zil-jawshan ko qatal karne ka hukum diya; isne aapka qatal kardiya.

## 17. Hussain raziyallahu anhu ki shahadat par har saal maatum karna kaisa hai?

Maatum ya noha karna jaahili rasm hai.

Nabi ne farmaya: wo shakhs ham me se nahi jisne rukhsaaro par tamaanche maare, girebaano ko chaak kiya, jaahiliyat ke dawe ke saath pukaara (yaani wawela kiya aur musibat ke waqt halakat aur maut ko pukaara). (sahi bukhari: 1294)

## 18. Kya Hussain raziyallahu anhu ki shahadat ka ilm nabi ﷺ ko tha?

Hussain raziyallahu anhu ki shahadat ki khabar Nabi ﷺ ko jibraeel ne pahle hi dedi thi. Jibraeel ne kaha: beshak aapki ummat inhe anqareeb qatal kardegi. Agar aap chaahein to mai aap ko os sarzameen ki mitti dikhla doo jispar inhe qatal kiya jaega. Phir inho ne wo mitti aapko dikhlai aur ye wo sarzameen thi jise karbala kaha jaata hai.

(fazaal us sahaba - li imam Ahmad: 1391, hasan)

## 19. Kya Hussain raziyallahu anhu ki shahadat sabse azeem shahadat thi?

Hussain raziyallahu anhu ki shahadat se qabl Ali raziyallahu anhu 40 hijri me shaheed huwe, aur inse qabl Usman raziyallahu anhu 36 hijri me shaheed huwe, aur inse qabl Umar raziyallahu anhu 23 hijri me shaheed huwe; ye sab yaqeeni taur par Hussain raziyallahu anhu se Afzal the aur inki shahadat ke waqiaat zyada alamnaak aur afsosnaak the.

## 20. Is maah khususan ek giroh sahaba ko bura bhala kahta hai; sahaba se mutaliq kya aqeeda hona chahiye?

Sahaba se mutaliq ahle sunnat wal jamat ka aqeeda bayan karte huwe imam tahawi rahimahullah bayan karte hain:

ونحب أصحاب رسول الله صلى الله عليه وسلم ، ولا نفرط في حب أحد منهم ، ولا نتبرأ من أحد منهم . ونبغض من يبغضهم ، وبغير الخير يذكرهم . ولا نذكرهم إلا بخير . وحبهم دين وإيمان وإحسان ، وبغضهم كفر ونفاق وطغيان.

Ham Rasulullah ke ashaab se muhabbat karte hain aur inme se kisi ek sahabi ki muhabbat me ghulu nahi karte, aur na hi inme se kisi sahabi se baraat ka elaan karte hain, aur ham har aise shakhs se boghz rakhte hain jo sahaba se boghz rakhta ho aur inhe khair ke saath zikr na karta ho. Ham inhe khair ke saath hi zikr karte hain aur inki muhabbat ko ain deen, ain eemaan aur ain ahsaan samajhte hain, jabke inse boghz rakhna kufr, nifaq aur sarkashi tasawwur karte hain.

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