

ISLAAH MAASHRA KA ISLAMI TASAVVUR

Disclaimer:

Arshad Basheer madani ke urdu books ko Roman English mai lane wale ahabab Mubarakbadi ke mustahiq hai ke unoun ne asan kia urdu reading Na janne Waloun ke liye

الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronounciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Maashra **aashir yaashar** ka masdar hai. Iske maani mil jhul kar rahne ke hai.

Chooke maashre ke maani mil jhul kar rahne ke hai, isliye maashre se muraad afraad ka vo majmoo'a hai jo baaham mil jhul kar rahe. Ijtemaaiyat ke baghair insaani zindagi na mumkin hai aur insaan paidaayish se lekar mout tak maashre ka muhtaaj hai. Insaan har mutaallikha shai ke liye maashre ka muhtaj hai. Agar us se tamaam **alaayeq** hazaf kar diye jaaye to fir uske paas kuch baaqi na rahe aur insaani zindagi ki haisiyat khatam ho jaaye. Ijtemaayi zindagi ke baghai insaan ke aamaal, **aghraaz** aur aadaat ki koyi qeemat na rahe.

Maashre muqtalif bunyaado par qaayam hote rahe hai. Masalan biraadari, khoum, zabaan, mazhab aur geografia hudood vaghaira. Insaani taareeq me jitney maashre tashkeel paate hai unme taqreeban **avaamil kaar** farma rahe hai.

Ulama maashirat ne likha hai ke insaani zindagi ki ijtemaayi taraqqi me in **avaameel** ne bahut aham kirdaar anjaam diya hai. Inka kahna hai ke insaan apni bunyaadi zaroorato me baqaaye nasl aur tahaffuzzat ki taraf zyada tavajjo deta raha hai. Insaan ki ijtemaayi zindagi par nazar rakhne se pata chalta hai ke usne apni zindagi me do umoor ko peshe nazar rakha hai:

Ek ye ke vo is tarah zindagi basar kare ke uski apni zaat ki takmeel ho. Doosra ye hai ke aise usool va zavaabit tayyar kare jinke zariye vo baakhi insaano ke saath khush gavaar taalluqaat qaayam karne me kaamyab ho jaaye.

FEHRIST

1. MUQTALIF MAASHRO KI TABAAHI
2. HAVAALAAJAAT

1. MUQTALIF MAASHRO KI TABAAHI

Insaan ne yaqeenan har dour me koshish ki hai ke uski maashirati zindagi mustahakam rahe. Ham jab hayaate insaani ke **irteqa** par nazar daale to hame uska **ruq de**. Ham jab hayaate insaani ke **irteqa** par nazar daale to hame uska ruq ijtemaaiyat ki taraf nazar aata hai. Tareekhe insaani ne muqtalif maashre tashkeel diye aur gardish zamane ne muqtalif maashro ko **pevand** khaakh bhi kiya. "Quraan Kareem" ne bhi muqtalif khoumo ki tabaahi ka zikar kiya hai.

Khoume Nooh ka zikar karte huye farmaya : "Ham ne apni aayate jhutlaane vaalo ko dubo diya. (Al Aaraaf:7:64)