

YOUME AAKHIRAT PAR EEMAAN

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Arshad Basheer madani ke urdu books ko Roman English mai lane wale ahabab Mubarakbadi ke mustahiq hai ke unoun ne asan kia urdu reading Na janne Waloun ke liye

الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronounciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

“Youme aakhirat” se muraad roze qiyaamat hai. Is din logo ko unke aamaal ke hisaab va jaza ke liye dobara uthaya jaayega. Us din ka naam “Youme Aakhirat” isliye hai ke uske baad koyi doosra din na ho. Kyu ke tamaam ahle Jannat aur Jahannam apne apne thikano qaraar paa chuke honge. Is din par eemaan laana arkaan e eemaan me se ek hai, jiske baghair kisi bhi bande ka eemaan qaabile qubool nahi hai.

FEHRIST

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2. DOBARA UTHAYE JAANE PAR EEMAAN LAANA

1. AAKHIRAT KE DIN PAR EEMAAN TEEN UMOOR PAR MUSHTAMIL HAI

Dobara uthaye jaane par eemaan laaana. Dobara uthaye jaane se muraad doosri baar soor phookte waqt murdo ko zinda karna hai, chuna che tamaam log baghair jooto ke nange paav, baghair libaas ke nange jism, aur baghair khatno ke Allah Rabbul Aalameen ke huzoor jis tarah hamne pahli baar paida kiya tha, khade ho jaayenge, irshaad baari taalaa hai : Dobara bhi paida karenge ye hamare zimme vaada hai, beshak ham poora karne vale hai. (Al Ambiya : 104)

2. DOBARA UTHAYE JAANE PAR EEMAAN LAANA (BAR HAQ AUR SAABIT HAI)

Dobara uthaya jaana bar haq aur Kitabullah, Sunnat e Rasoolullah se saabit hai. Aur ijmaa muslimeen sab is ke saboot par dalaalat karte hai. Allah Taala ka irshaad hai : Fir tum iske baad marne vale ho fir tum qiyaamat ke din uthaaye jaaoge. (Al Mominoon : 15-16)

Aur Nabi ﷺ ka irshaad hai : “Qiyaamat ke din logo ko nange paav, nange badan aur baghair khatne ke jama kiya jaayega.” (Sahi Bukhari : 6527, Sahi Muslim : 2859)

Iske asbaat par musalman ka ijma hai aur hikmat ka taqaaza bhi yahi hai ke Allah Taala apni is maqlooq ko dobara zinda kare aur apne rasoolo ke zariye se usne in par jo farayez aayad kiye the, unki unhe jaza de. Allah Taala ka irshaad hai : So kya tum ye khayaal karte ho ke ham ne tumhe nikamma paida kiya hai aur ye ke tum hamare paas lout kar nahi aaoge. (Al Mominoon : 115)

Aur apne paighambar ﷺ ne farmaaya : Jisne tum par quraan farz kiya vo tumhe loutne ki jagah fer laayega. (Al Qasas : 85)