

## MUHAMMAD ﷺ GHAIR MUSLIM DAANISHMANDO KI NAZAR ME

Disclaimer:

Arshad Basheer madani ke urdu books ko Roman English mai lane wale ahabab Mubarakbadi ke mustahiq hai ke unoun ne asan kia urdu reading Na janne Waloun ke liye

الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronounciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

\*\*\*\*\*

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Allah taala ne Muhammad ﷺ ko tamaam logo ki taraf Rasool banaakar mab'oos kiya aur un par Quraan Majeed naazil farmaakar daawat ilallaah ka hukum diya jaisa ke Allah taala ne farmaaya : Aye Nabi ﷺ Yaqeenan hamne aap ko (Rasool banaakar) gavaahiya dene vaala, khush khabriya sunaane vaala aur aagaa karne vaala banaakar bheja hai. Aur Allah taala ke hukum se uski taraf blaane vaala roushan chiraagh (Al Ahzaab : 45, 46). Aur saath hi Allah taala ne Muhammad ﷺ ko behatareen aqlaaq ka paikar banaaya, Farmaa Baari taala hai : Aur beshak aap bahut bade (undha) aqlaaq par faayaz hai (Al Qalam : 4). Aap ki shaksiyat se apne paraaye sab mutaasir huye, jinme bahut saare ghair muslim bhi aap ki hamaageer shaksiyat se behad mutaasir huye aur unhone besaakhtaa Aap ﷺ ke mutaalliq haqeeqat pasandaana tabsera kiya, jinme se chand ka neechे tazkira kiya jaa raha hai.

FEHRIST

1. MOHAN DAS KARAM CHAND GANDHI
2. LAA MARTIN

### 1. MOHAN DAS KARAM CHAND GANDHI (1869-1948 CONGRESS RAHANUMA)

Mujhe pahle se zyada is baat ka yaqeen ho chala hai ke Islam ne talvaar ke zor par apna muqaam paida nahi kiya, balke iska sabab Paighambar ka apni zaat ko kaamilan fanaa karna, had darje saadgi, apne vaado ki intehaayi zimmedaari se paabandi, apne dosto se intehaayi darje ki aqeedat, dileri, bekhoufi, apne mission aur khuda par puqtaa eeman hai.

### 2. LAA MARTIN (1790-1869 FRANSEESI ADEEB, LAKHAARI AUR SIYAASTDAAN)

Agar hadaf ki azmat, vasaayel ki khillat aur naaqaabile yaqeen nataayej hi insaan ki **zer ki** kayi mazaaher hai to koun hai jo jaded insaani taareeq me kisi bhi shakhs ka Muhammad se muqaabala kar sake? Duniya ke maarroof tareen insaano ne sirf hathiyaar, qavaaneen aur sultanate banaye. Unhone agar kisi bhi cheez ki buniyaad rakhi jo zyaadatar maadi quvvat par mushtamil thi, to vo inki aankho ke saamne hi **tanazzul** ka shikaar ho gaye. Lekin is shakhs ne us waqt ki duniya ki ek tihaayi aksariyat par apne asraat murattib kiye aur us se bhi badh kar usne **qurbaan gaaho**, khudaavo, **idyaan**, nazriyat aur rooho ko mutaasir kiya..... fatah ke liye sabar, **ulazmi** jo ke riyaasat ke husool ke liye nahi balke ek nazriye ke liye thi. Na qatam hone vaali duaye, khuda se **raaz va niyaaz**, vafaat aur haasil hone vaali kaamyabiya is baat ka saboot hai ke vo dhoka nahi tha balke ye sab, is baat ka saboot hai ke uske puqta yaqeen ne hi use ye taaqat dee ke vo ek aqeede ka ahya kare. Ye aqeeda do **jahati** tha. Iski ek **jahat** khuda ki vahdaaniyat aur doosri **jahat** khuda ka ghair maadi hona hai. Pahli **jahat** bayaan karti hai ke khuda kya hai aur doosri **jahat** bataati hai ke khuda kya nahi. Falsafi, khateeb, paighambar, qanoondaan, **mard** e maidaan, faatah nazriyaat, mantaqi aqaayed ka ahya karne vaala, **bees** zameeni aur ek roohani saltanat ka baani Muhammad hai. Har vo meeyaar jis par kisi insan ki badaayi ko parkha jaa sakta hai. Ham ye kahne me haq bajaanib hai ke kya koyi is se azeem insan tha?