

ISLAM ME AURAT KA MUQAAM

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الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronunciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Aurat ka Islam me bada buland muqaam hai. Ise ek qaabile ihteraam shakhsiyat qaraar diya gaya hai. Iske huqooq mutaayyin kiye gaye hai aur iske faraayez va vaajibaat tai kiye gaye hai.

FEHRIST

1. MARD VA ZAN ME EKSAANIYAT
2. JABALI VA FITRATI FARQ
3. AURAT EK NEMAT

1. MARD VA ZAN ME EKSAANIYAT

Islam me aurat ko mard ki ham jins, ham nasl qaraar diya hai ke vo dono ek hi asal se paida kiye gaye hai, taake dono is duniya me ek doosre se **uns** va muhabbat paaye aur khair va sulaah ke saath saadat va khushi se sarfaraz ho.

Islami taaleemaat ki roo se sharayi ahkaam me aurat bhi mard ki tarah hai, jo mutaaliba mardo se hai vahi aurat se aur jin af'aal ke karne ya naa karne par jo mard ko hai vahi aurat ko bhi hai. Chunache irshaad e ilaahi hai :

Aur jo nek kaam karega, mard ho ya aurat aur vo saahab e eemaan bhi hoga to aise log Jannat me daakhil honge aur unki til baraabar bhi hakh talfi nahi ki jaayegi. **(An Nisa:144)**

2. JABALI VA FITRATI FARQ

Aurat zindagi ke tamaam maamlaat me amaanate sambhaalne me bhi mardo ki tarah hai, sivaaye un maamlaat ke jin me mard va zan me farq karne ka mutaaliba koyi basharee zaroorat ya fitrat vaajibaat kare aur islam me bani aadam ki izzat va takreem ke usool va khavaayad ka yahi takhaaza hai, chunache irshaad ilahi hai :

Hamne bani aadam ko izzat bakhshi aur unhe khushki va tari me savaari dee, aur paakeza rozi ataa ki. **(Bani Israa'yeel: 70)**

3. AURAT EK NEMAT

Islam ne aurat ki fazeelat, uska muqaam va martaba aur **rafa'at** va shaan bayaan karte huye ise ek azeem nemat aur Allah ka ek qusoosi tohfa qaraar diya hai aur iski izzat va takreem aur riyayyat va nigraani ya khaas khayaal rakhne ko zaroori qaraar diya hai, chunache irshaad ilahi hai :

Aasmano aur zameen ki tamaam baadshaahi sirf Allah Taala ke liye hai, vo jo chaahe paida karta hai, jise chahta hai, bachchiya ataa karta hai aur jise chahta beto (aulaad **nareena**) se navaazta hai aur kisi ko **nareena va maadiya** dono tarah ki mili jhuli aulad ataa farmata hai aur jise chahta hai baanjh bana deta hai. **(Ash Shoorā:50)**

Musnad iimam Ahmad me hai :

Jiske bachchi paida huyi, usne usko zinda **dargor** nahi kiya, uski **ahaanat va tahqeer** nahi ki aur na hi ladke ko us par tarjee dee, Allah Taala us Jannat me daakhil karega.