

HAJ ME AURATO KI KHUSOOSIYAAT

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Arshad Basheer madani ke urdu books ko Roman English mai lane wale ahabab Mubarakbadi ke mustahiq hai ke unoun ne asan kia urdu reading Na janne Waloun ke liye

الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronounciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Ham tamaam musalmaan khavateen ko makke mukarrama jaa kar fareeze haj ki adaayagi ke azm par mubaarakbaad dete hai. Is fareeze se bahut saari khavaateen ghaafil hoti hai, Illaa Maasha Allah. Inme se baaz aurate to ye bhi nahi jaanti hai ke un par bhi haj farz hai. Aur baaz aurate ye to jaanti hai ke unpar haj farz hai lekin vo **lait va lai** se kaam leti huyi baar baar taalti rahti ke baad me haj kar lenge, hatta ke unhe achaanak mout dabochti hai aur vo is duniya se is haal me rukhsat ho jaati hai ke unhone fareeze haj ada nahi kiya.

Alhamdulillah khavateen ki ek kaseer taadaad is fareeze haj ko ada karti to hai par baaz aurate haj ke mutaallikh bahut kam ilm rakhte hai. Jiski bina par vo mamnoo aur haram me pad jaati hai. Aur baaz aukhaat to unka haj baatil ho jaata hai, lekin unhe kuch sha'oor hi nahi hota, Allah hifaazat farmaaye.

1. FAREEZE HAJ

2. AAMAAL KI QUBOOLIYAT KE SHARAYET

1. FAREEZE HAJ

Allah tala ki jaanib se apne bando par haj farz hai. Aur ye deen e islam ka paanchvaa rukun hai aur aurat ka jihaad bhi hai. Kyu ke Rasool Kareem ﷺ ka Ayesha Raziiallaahuanha ko farmaan hai : Tum aurato ka jihaad haj hai. (Sahi Bukhari)

Jo aurat bhi haj ka irada kare uske liye ye chand ek hidaayaat aur naseehate aur ahkaam hai jo In sha Allah haj ko sharf qubooliyat aur use haj mabroor banane me madadgaar va maa'oon saabit hongy : Aur haj mabroor ke mutaallikh nabi ﷺ ka farmaan hai : Iska savaab Jannat ke alaava kuch nahi. (muttafakhun alai)

2. AAMAAL KI QUBOOLIYAT KE SHARAYET

1. Kisi bhi ibaadat ke sahi aur uski qubooliyat ke liye iqlaas e niyyat shart hai, ke vo amal qaalis Allah taala ke liye kiya jaaye aur haj bhi ek ibaadat hai. Isliye aap apne haj me Allah taala ke liye iqlaas paida kare aur riyaakaari va dikhaave se ijtenaab kare kyu ke ye amal taba karke rakh deta hai aur saza ka mustahaq thaharaata hai.
2. Amal ke sahi aur uske qubooliyat ki doosri shart ye hai ke vo amal Nabi Kareem ﷺ ki jisne bhi : sunnat aur tareeqe ke mutaabiq hona chaahiye, kyu ke Rasool Kareem ﷺ ka farmaan hai : Koyi aisa amal kiya jis par hamara hukum nahi vo mardood hai. (Sahi Muslim)
Isi liye haj karne vaalo ko ahkaam haj Nabi ﷺ ke tareeqe aur sunnat ke mutaabiq seekhna bahut zaroori hai
3. Haj karne vaale shirk e asghar aur shirk e akbar aur har qisam ki maa'si va gunaho se bach kar rahe. Kyu ke shirk e akbar ek musalmaan ko deen e islam se qaarij kar deta hai aur shirk e akbar ki vajah se uske saare nek aamaal tabaa va barbaad ho jaate hai. Aur uske saath saath vo insaan saza ka mustahaq thaharaata hai aur shirk e asghar aamaal ko tabaa aur saza ko vaajib karta hai. Aur maa'si va gunaah iske karne vaale ko saza ka mustahaq thaharaate hai.
4. Kisi bhi aurat ke liye jaayez nahi ke vo haj ya kisi aur gharz ke liye muharram ke baghair safar kare, koyi aurat bhi mahram ke baghair safar na kare : kyu ke Rasool Kareem ﷺ ka farmaan hai. (muttafaqun alai)
Mahram me khaavind aur har vo mard shaamil hai jo kisi rishte ya razaa'at ya susraali rishte ki bina par aurat ke liye daayami haraam ho, aur aurat par haj ke vujooob ke liye mahram ka hona shart hai, lihaaza agar kisi aurat ka koyi mahram nahi jiske saath vo safar kar sake to us par haj vaajib nahi hota.
5. Aurat jin kapdo me bhi chahe ihram baandh sakti hai. Chahe vo libaas siya ho ya kisi aur rang ka. Lekin isme ye qayaal rakhna chahiye ke vo libaas bepardagi ya shohrat ka baa'as na ho aur aise libaas se ijtenaab karna chahiye jo bepardagi aur shohrat ka baa'as ho, masalan tang ya baareek ya chota ya phata hua libaas, isi tarah aurat par vaajib hai ke vo aise libaas se bhi ijtenaab kare jo mardo ke mashaaba ho ya vo libaas jo kuffar ke libaaso me shaamil hota ho.

Baaz aam logo ne aurato ke ihram ke liye khaas rang masalan sabz ya safed rang ka libaas maqsoos kiya hai jiske maqsoos karne ki koyi daleel nahi balke ye eejaad kardaa bidaat me shaamil hai.

6. Ihram vaali aurat ke liye ihram ki niyyat kar lene ke baad har qisam ki khushboo lagaani haraam hai chahe vo badan me lagaayi jaaye ya kapdo me.
7. Ihram vaali aurat ke liye sar ya badan ke kisi bhi hisse ke kisi bhi tareekhe se baal utaarne haraam hai aur isi tarah naaqun kaatna bhi haram hai.
8. Ihram vaali aurat par naqaab aur burqa aur dastaane pahanna haraam hai kyu ke Rasool Kareem ﷺ ka aurat na to naqaab pahne aur na hi dastaane. (Sahi bukhari)
9. Ihram vaali aurat ihram ki haalat me apna chehra aur apne haath ajnabi mardo ke saamne nangaa nahi karegi. Baavajood iske ke naqaab aur dastaane ihram ki mamnoo cheezo me se hai. Aur chehra aur haath isliye nangaa nahi karenge ke aurat ke liye apna chehra aur haath kisi bhi cheez ke saath chupaana mumkin hai masalan kapde aur odni vaghaira ke saath.
Ummul Momineen Ayesha Raziallaahuanha bayaan karti hai ke ham Rasoole Kareem ﷺ ke saath ihram ki haalat me the aur hamare qareeb se qaafile vaale guzarte aur jab vo hamare qareeb hote to ham me se ek apni odhni apne sar se chehre par latkaa leti aur jab vo ham se aage nikal jaate to ham use nangaa kar lete the. (Sunan Abi Dawood)
10. Baaz aurate jab ihram baandhti hai to vo apne saro pagdiyo ke mushaaba ya koyi aur buland cheez rakhti hai. Taake odhni ya kapda unke chehre se na lage. Ye aisa takalluf hai jiski koyi zaroorat nahi, kyu ke ihram vaali aurat ke chehre ko kapda lagne me koyi harj nahi.