

DEEN KE TEEN AHAM USOOL

Disclaimer:

Arshad Basheer madani ke urdu books ko Roman English mai lane wale ahabab Mubarakbadi ke mustahiq hai ke unoun ne asan kia urdu reading Na janne Waloun ke liye

الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronounciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Jab ibn Adam marjaata aur uski rooh nikal jaati aur use qabar me rakh diya jaata hai to vo us waqt aakhirat ke sab se pahle marhale me hota hai isliye ke qabar aakhirat ki manzilo me se pahli manzil hai.

FEHRIST

1. AAKHIRAT KI PAHLI MANZIL
2. FARISHTO KA SAWAAL KARNA
3. NABI ﷺ KA QABAR KE FITNA AUR AZAAB QABAR SE PANAAH MAANGNA

1. AAKHIRAT KI PAHLI MANZIL

Usman bin Affaan Raziallahuanhu kisi qabar par khade hote to itna rote ke unki daadhi bheeg jaati to unhe kaha jaata aap Jannat aur Jahannam ke zikar se nahi rote aur is se rote hai? To vo farmaate : Nabi ﷺ ka farmaan hai ke : Qabar aakhirat ki manzil me se pahli manzil hai jo is se najaat paa gaya uske liye baakhi manzil aasaan hai aur agar us se na bach saka to uske baad vaali us se bhi sakht hai. (Musnad Ahmad : 225/1). Nabi ﷺ ne farmaaya : Maine koyi manzar nahi dekha magar qabar us se bhi zyada khatarnaak aur ghabraahat me daalne vaali hai. (Tirmizi : 2308, Ibne Maajah : 4567)

2. FARISHTO KA SAWAAL KARNA

Iske paas do farishte aayenge jinke zimme ye kaam lagaaya gaya hai aur vo us se uske mutaallikh poochenge ke vo duniya me apne rab aur deen aur Nabi ﷺ ke mutaallikh kya eemaan rakhta tha agar to usne achcha jawaab diya to ye uske liye behtar ho gaya aur agar jawaab na de saka to vo use bahut sakht aur shadeed qisam ki maar maareng. Agar too vo achche logo me se hoga to farishte uske paas chamakte huye chehro ke saath aayenge aur agar fasaadi logo me se huua to farishte uske paas siyaa chehre lekar aayenge aur yahi vo fitna hai jiske saath uski aazmaayish hogi.

3. NABI ﷺ KA QABAR KE FITNA AUR AZAAB QABAR SE PANAAH MAANGNA

Ummul Momineen Ayesha raziallahuanha bayaan farmaati hai ke nabi ﷺ ye kaha karte the : Aye Allah, mai susti aur budhape se teri panaah me aata hoo aur kharz aur gunaah se teri panaah pakadta hoo. Aye Allah, mai azaab qabar aur aag ke azaab se teri panaah me aata hoo aur qabar ke fitne aur azaab e qabar aap ki panaah me aur fuqra aur ghiza ke shareer fitne se teri panaah me aata hoo aur maseeh dajjal ke fitne shar se teri panaah pakadta hoo. Aye Allah, mere gunaaho ko paani aur baraf aur oolo se dho daal aur mere dil ko gunaaho se aise paak saaf kar de jis tarah safed kapda mail kuchail se saaf kiya jaata hai aur mere aur mere gunaaho ke darmiyaan is tarah doori paida kar de jis tarah too ne mashriq va maghrib ke darmiyaan doori daali hai (Sahi Bukhari : 6014). Hafiz ibn hajar Rahimahullah farmaate hai : Nabi ﷺ ka ye farmaan (aur fitne qabar se) ye dono farishto ka sawaal hai. (Fat hul Baari : 177/11)