

## ALLAH TAALA KE HUQOOQ

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الحمد لله

فجزاكم الله خيرا

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Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

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Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Bando par sab se pahla haq agar kisi ka wajib hota to vo Allah Taala ka hai. Jisne kaaynaat ko paida farmaaya poori hikmat va daanaayi ke saath. Vahi hai jisne tamaam cheezo ko adad se vajood bakhsha. Vo ek Allah hi hai jisne tamaam insano ki hifaazat farmaayi unke maa'on ke pet me aur jab vo duniya me aaye aur parvaan chade yaha tak ke vo baaligh hog aye. Vahi Allah hai jo tamaam maqloof ka paalanhaar hai aur phir unke zindagiyo ki tamaam zarooriyaat ka ihtemaam farmaata hai.

## Fehrist

1. Quraan
2. Hadees

### 1. Quraan

Allah taala ne tumhe tumhari maa'on ke pet se nikaalaa hai ke us waqt tum kuch bhi nahi jaan'te the. Isi ne tumhare kaan aur aankho aur dil banaye ke tum shukr guzaari karo. (An Nahal : 78). Agar Allah taala apne maqloof se kuch der ke liye mooh fer le to saari ki saari maqloof tabah va barbaad ho jaye aur unki zindagi maa'tal ho kar rah jaye, ye uski rahmat ka taqaaza hi hai ke vo saari kaaynaat ko zinda rakhe huye hai.

### 2. Hadees

Abdullah bin Masood raziiallaahuunhu ne kaha ke maine poocha Ya Rasoolullah ! kounsa gunah sab se bada hai. Aap ﷺ ne farmaaya ye ke tum Allah Taala ka kisi ko sahreek banavo, halaa ke usi ne tumhe paida kiya hai, unhone kaha fir iske baad Aap ﷺ ne farmaya ye ke tum apne ladke ko is khouf se qatal karo ke agar zinda raha to tumhari rozi me shareek hoga. Unhone kaha iske baad Aap ﷺ ne farmaya ye ke tum apne padosi ki biwi se zina karo. Chunache Allah Taala ne bhi Aap ﷺ ke is irshad ki taayeed me ye aayat " **والذين لا يدعون مع الله الها آخر** " naazil ki ke "aur vo log jo Allah ke siva kisi doosre maabood ko nahi pukaarte aur na vo na haq kisi mo qatal karte hai aur na vo zina karte hai." (sahih Bukhari : 6001)