

Book No. 38

Khushiyon bhari zindagi ke liye

Subho Shaam ke Saheeh Azkaar

Disclaimer:

Arshad Basheer madani ke urdu books ko Roman English mai lane wale ahabab Mubarakbadi ke mustahiq hai ke unoun ne asan kia urdu reading Na janne Waloun ke liye

الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronounciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Muqaddama

Azkaar ka Tawheed ke liye qiyaam aur radde shirk se bada gahra taallukh hai. Nabi Kareem ﷺ ki zindagi se azkaar ki ahmiyat kisi se posheedah nahi. Aap ﷺ kasrat se iska ahtemaam farmaya karte the.

Guzishta teen saalon ki muqatalif mavaakhe par azkaar se mutaallikh jama va tarteeb va taqreej ka khulasa pesh khidmat hai :

Sabab Taaaleef

Nabi ﷺ rozana subah va shaam azkaar ada kiya karte the. Is azeem sabab se ham me ki aksariyat aaj ghaflet ka shikaar hai, kyu ke vo iske favayed va samraat se na aashna hai.

Zel me azkaar ke favayed zikar kiye jaayenge aur saath hi azkaar ka waqt aur us waqt ki ahmiyat ka tazkirah bhi kiya jaayega, taake ham sab ko iska shoukh paida ho aur iski ahmiyat ka andaza ho sake. In Sha Allaah.

Azkaar ke favayed

1. Azkaar rozana ki takleefon se najaat ka zariya hai, In Sha Allaah !
2. Azkaar kaamo me aasaani ka zariya hai, Bi Iz Nillaah !
3. Azkaar ki paabandi karne me hamare liye Nabi ﷺ usva hai.
4. Azkaaar Allaah ki hazaarha nematon par shukar ka zariya hai.
5. Azkaar Allaah se vaada aur ahad ki hai.
6. Azkaar roohani ghiza hai, jis se takaan, buzdili, adm sukoon vaghairah sab door ho jaate hai , Bi Iz Nillaah !
7. Azkaar se ye ahsaas paida hota hai ke duniya chand roza hai aur aakhirat ki zindagi hi baakhi rahne vaali hai.

8. Azkaar se Tawheed Uloohiyat ka qiyaam aur shirk par kaari zarb hai.
9. Azkaar Allaah par tawakkal aur maaboodaane baatil se bezaari ka elaan hai.
10. Azkaar shaitaan ke vasvaso se bachne ka zariya hai, Bi Iz Nillaah!
11. Azkaar har qisam ke shar se mahfooz rakhne ka zariya hai, Allaah ki taraf se. Allaah musabbib hai aur ye mashroo asbaab me se hai.

Subah va Shaam ke Azkaar ki ahmiyat ki vajoohaat :

- Quraan ka hukum

VASABBIH BI HAMDIL RABBIKA BIL ASHIYYI VAL IBKAAR (Soorah Momin:40:55)

Tarjamah : Aur subah shaam apne parvardigaar ki tasbeeh aur hamd bayaan karte raho.

- Nabi ﷺ ki sunnat

Arabic text (Sahi Muslim:373)

Tarjamah : Aisha Raziallahuanha farmaati hai ke Nabi ﷺ hamesha Allaah ka zikar kiya karte the.

- Taareeq me Sahaba, Taabeyeen aur Ayimma ka ahtemaam

Ibn Taimiyah Rahimahullah fajar ke baad lamba zikar farmaate. Logon ne kaha itna waqt zikar me na lagayiye, taake deegar mashghoolaat aur kaarnamo me zyada waqt diya jaa sake. Ibn Taimiyah Rahimahullah ne kaha : “Saare kaamo ki taaqat ka raaz ye subah ke azkaar hi to hai.

- Jin, Jaadoo aur Nazare Bad se bachaav

Arabic text (Saheeh Ibn Hibban:784)

Tarjamah : Abi bin Kaab Raziallahuanhu ne ek jin se poocha : Vo koun si cheez hai jo hame tumse mahfooz rakhegi? Us jin ne jawaab me kaha, Aayatul Kursi, agar tum ise subah padoge to shaam tak hamse mahfooz kar diye jaaoge aur agar shaam me padoge to subah tak hamse mahfooz kar diye jaaoge.

Subah va Shaam ke Azkaar ka waqt

Subah ke Azkaar ka waqt : Fajar ki namaz ke baad se sooraj tuloo hone se pahle tak.

Shaam ke Azkaar ka waqt : Asr ki namaz ke baad se sooraj ke ghuroob hone se pahle tak.

Lekin agar koyi in auqaat me padhna bhool jaaye ya koyi **aarzah** pesh aa jaaye to subah ke azkaar sooraj tuloo hone ke baad bhi aur shaam ke azkaar sooraj ghuroob hone ke baad bhi padh sakte hai, kyu ke is maamle me gunjayish hai aur saqti nahi kee gayi.

()

Time ki ahmiyat subah ke waqt

1. Saheeh Muslim ki rivayat hai ke Ibn Masood Raziallahuanhu ke ghar par mehmaan aa kar kahte hai ke, ham samajh rahe the ke ghar vaale aaraam kar rahe honge, kahi ham **maqal** na ho jaayen? Ibn Masood Raziallahuanhu ne jawaab diya ke, Ibn Masood aur uske ghar vaale itne bhi ghaafil nahi hai ke vo subah ki barkaton se mahroom hokar sote rahe. **(Saheeh Muslim:822)**
2. Kaha jaata hai ke jisne subah ka **_____** din bhar auqaat ko zaaye na karte huye mufeed kaamo me istemaal me laaya, uske liye bakhiya din aasaan ho jaayega.

Alhamdulillahillazee aqaalana youmana haaza valam yuhlikuna bi zunoobina (Saheeh Muslim:822)

Tarjamah : Sab kho bayaan Allaah Taala ke vaaste ke jisne ham ko aaj ke din maaf kar diya aur halaak na kiya, Allaah Taala ne hamko ba sabab hamare gunahon ke.

3. Ibn Taimiyah Rahimahullah fajar ke baad lamba zikar farmaate the. Logon ne kaha, itna waqt zikar me na lagaaye, taake deegar mashghoolaat aur kaarnamo me zyada waqt diya jaa sake. Ibn Taimiyah Rahimahullah ne kaha : Saare kaamo ki taaqat ka raaz ye subah ke azkaar hi to hai.
4. Subah savere ilm, kaarobaar, ghareloo kaam har qism ke kaamo ke liye lagana chahiye. Nabi ﷺ ki dua hai : **ALLAHUMMA BAARIK LI UMMATI FEE BUKOORIHA (Sunan Ibn Dawood:2606)**

Tarjamah : Aye Allaah! Meri ummat ke liye din ke ibtedaayi hisse me barkat de. Nabi ﷺ aur Sahaba Ikraam ke daur me tijaarti qaafile fajar ke baad shuroo hote. Sahabi Rasool **_____**

Raziallahuanhu taajeer the, subah ke baad ka ahtemaam kiye aur fir maal ki kasrat ho gayi.

7. Ibn Abbas Raziallahuanhu ne kaha : Rizq baanta jaa raha hai aur tum so rahe ho. ()

Is kitaab ki khusoosiyat :

1. Muqtaarif makatib fikar ne subah aur shaam ke azkaar ke naam par jo kitaben tayaar kee, un sab kitabon ko pahle jama kiya gaya, kayi kitaben jama ho jaane ke baad mahsoos kiya gaya ke unme sahi aur zayeeef dono rivayatun maujood thi. Fir tai kiya gaya ke sahi ko alag aur zayeeef ko alag pesh kiya jaaye. Is lihaaz se sahi ke 24 azkaar aur zayeeef ke 20 azkaar jama ho gaye.
2. Azkaar ke saath is par mushtamil mukammil Hadees bhi ma'a lisani tarjamah va hawaala zikar kee gayi.
3. Azkaar ke saath saath unse haasil hone vaale favayed va sabaaq bhi mustanad kitabon se naqal kiye gaye.
4. Ek naye usloob va tarteef ke saath is kitaab ko pesh karne ki koshish kee gayi. Jo is kitaab par ghour karne se aap ko pata chalega.
5. Tahqeeq va taqreej ka mukammil khayaal rakha gaya. Kisi bhi Hadees par jumla ke ahkaam zikar kiye gaye. Ye kitaab **mutaqaddimeen** ke masadir kutub Hadees ke saath saath min jumla ki kitaab se istefaada karke banayi gayi hai :

1. Al Imam Al Nawawi (Al Azkaar)
2. Al Imam Ibn Daqeeq Al Ayd (Al Iqtaraah)

3. Al Imam Ibn Taimiyah (Kutub va Maqaalaat)
4. Al Imam Ibn Qayyim (Kutub va Maqaalaat)
5. Al Imam Ibn Hajar (Natayej Al Afkaar)
6. Al Imam Al _____ (Majma'a Al Zavayed)
7. Al Imam Al Suwaiti (Al Jaaame Al Sagheer, Al Qasayes Al Kibri)
8. Al Imam Al Saqavi (Al Madasid Al Hasanah)
9. Al Imam Al Shoukani (Al Fatah Al Rabbani)
10. As Shaikh Al Albani (Tahqeeqaat)
11. As Shaikh Bin Baaz (Majmo'o Fatawa)
12. As Shaikh Abdul Muhsin Al Ibaad (Tahqeeqaat)
13. As Shaikh Bakr Abu Zaid (Tahqeeqaat)
14. As Shaikh Abdur Razzakh Al Badar Al Ibaad (Fiqhul Adayiyah Val Azkaar)
15. As Shaikh Shuaib Al **Arnaavat** (Tahqeeqaat)
16. As Shaikh Abdul Qadir Al **Arnaavat** (Tahqeeqaat)
17. As Shaikh Saleem Al Hilaali (Tahqeeqaat)
18. As Shaikh Maqbool Al **Vaadee** (Tahqeeqaat)
19. As Shaikh Al Azeemi (Tuhfatul Muttaqeen)
20. As Shaikh Zubair Ali **Zayi** (Tuhfatul Anwaar)

FA JAZAAHUMULLAAH KHAIRA VA AHSANUL JAZAA

TAHQEEQ KE DAURAN YE PATA CHALA KE :

1. Shaikh Sayeed Bin Ali Bin Wahaf Qahtaani Hafizahullah Hasan al Muslim ke musannif qaabil Mubarakbad hai ke Shaikh ki mehnat ke zariye Bi Iznillaah Saheeh Azkaar tak pahuchne me is kitaab ke zariye aasaani ho gayi.

2. Shaikh Qahtani ki tahqeeq aur manhaj ke mutabikh jo azkaar aaye hai vo kisi na kisi muhaddis ke paas saheeh nahi, jabke Shaikh Albani ki tahqeeq ke mutabikh kuch zayeef saabit huye. (Mulahizah farmayen: Zayeef azkaar no. 2,10,12,20) To maine zayeef ka shubah alag karke wajah zayeef ki vazaahat kar dee. Aur saath hi saath maine jinhone saheeh kaha unka bhi zikar kar diya hai, taake jo muhaddiseen abhi abhi in azkaar ke saheeh hone ke qaayal ho unki bhi riyayat ho jaaye aur awaam me tuhmat se bari ho jaayen aur ka taqazah bhi poora ho jaaye.
3. Kisi na kisi aalim ki saheeh ko kaafi samajh kar deegar muhaqqiqeen va muhaddiseen ki tahqeeq ko nazar andaaz karna tahqeeq ki duniya me ek sawaaliya nishaan hai, is wajah se maine ye baat nazar andaaz nahi kee balke saheeh aur zayeef ke do hisse banakar ahle ilm ke liye aqwaal aur vajoohaat rakh diye. Lihaza maine vaazeh taur par bata diya hai ke kounse zayeef hai aur unki vajoohaat bhi zikar kar dee hai.
4. Is tahqeeq ke dauraan ye bhi pata chala ke :
 - Baaz azkaar saheeh hai lekin subah va shaam ki qaid ke saath nahi, din me kabhi bhi padh sakte hai. **(Mulahizah farmayen: Saheeh Azkaar No. 23 aur 24)**
 - Baaz azkaar saheeh hai lekin adad ke baare me iqtelaaf hai to uski vazaahat maine kar dee hai. **(Mulahizah farmayen: Saheeh Azkaar No. 17 aur 19)**
 - Baaz azkaar saheeh hai lekin sirf saheeh ke liye khaas hai. **(Mulahizah farmayen: Saheeh Azkaar No. 8)**
 - Baaz azkaar saheeh nahi hai lekin vo itne mash'hoor azkaar hai jisko log rozana padh rahe hai, jabke vo zayeef hai, uske saheeh hone ki gunjayish nazar nahi aati. Jo hisnul muslim ke alaava deegar mash'hoor kitabon me to maujood hai lekin tahqeeq ki

duniya me iska saboot nahi milta. (**Mulahizah farmayen: Zayeeef Azkaar No. 1,2, 3, 4, 5....alaq**)

- Hisnul Muslim ke subah va shaam ke azkaar me aise kayi azkaar ka zikar nahi kiya gaya jo sanadan saheeh hai to, lihaza hamne usko is kitaab me shaamil kar liya hai. (**Mulahizah farmayen: Saheeh Azkaar No. 6,7,20**)
- **_____** : Is mouqe par mai Shaikh Abdullah Umari, Shaikh Nooruddin Umari, Janab Imaduddin sahab, Janab Muhammad Kashif sahab, Muhtarama Nasreen bint Hasan, zaujah Arshad Basheer Madani aur askislampedia ki saari team ka shukriya ada karna chahta hoon, jinhone is kitaab me meri **maavinat** kee. Aur saath hi muhsineen va ahle khair hazraat ka bhi shukriya ada karta hoon. Mai is mouqe par apne maadar ilmi Jamia Darus Salaam, Umerabad, Tamilnadu, India, ko kaise bhool sakta hoon, jiske saaye **aatifat** me rah kar taaleem va tarbiyat paane ka haseen mouqa mila. Isi tarah Jamia Islamia, Madina Munawwarah, Saudi Arab, ko bhi faramosh nahi kar sakta, jiske **_____** asatezah ki tarbiyat me zahan ki ek ek khidki khulti gayi. Allaah Taala hamare aur un sab ke meezaan hasnaat ko saqeel farma de, Aameen !

Mai dua goh hoon ke Rabbe Kareem hamari is choti si kaavish ko qubool farma le aur is kitaab ke zariye musalmaano ko azkaar ka paaband bana de, Aameen !

Aqav kum Fillah

Shaikh Arshad Basheer Umari Madani Vafqullah

Founder and Director AskIslamPedia.

Lamha Fikriyah

Azkaar ka asal faayida tab hi hoga jab aap usko samajh kar padhenge.

SUBAH VA SHAAM KE AZKAAR – FAWAYED VA ASBAAQ

- 1} Na gahaani museebaton se bachaav. (Bismillahillazi laa yazurru ma'as mihi.....)
- 2} Jab Allaah sunta hai to kisi aur se kyu maange? (vahuvas samee'ul aleem)
- 3} "Aoozu" panah dene vaala sirf Allaah hai, vahee bigdi banaane vaala aur museebat taalne vaala hai.
- 4} Allaah ki rahmat vaapis paane ka tareeqa ye hai ke Allaah ke raaste ki taraf toubah karke lout jaana / Banda hone ka aiteraaf, elaan aur ahad ki tajdeed / Banda apni haisiyat se maafi maangta hai fir talab bhi karta hai, Allaah apne fazal ke mutabikh banda ko maaf karke khair kaseer ata karta hai. (Sayyadul Isteghfaar)
- 5} Dua ki qubooliyat ke liye aajizi va inkesaari zaroori hai. Iska tareeqa hai (allahumma anta rabbi laa ilaaha illa anta, qalaqtani va ana abduka va ana alaa ahdika va va'adika mastata'atu.....)
- 6} Jiski subah Tawheed Uloohiyat ke aiteraaf se shuroo ho aur uska din bhi usi aiteraaf ke saath khatam ho to yaqeenan usko Allaah Taala ki maghfirat haasil ho jaayegi, In Sha Allaah. Kyu ke najaat ke liye Tawheed ka qiyaam zaroori hai. Sayyadul Isteghfaar me Tawheed Uloohiyat ka qiyaam hi hai.
- 7} Aiteraaf ye ke kaaynaat ka maalik aur usko chalaane vaala Allaah hi hai.
- 8} (Laa ilaaha illallahu vahdahu laa shareeka lahu, lahul mulku va lahul hamdu, vahuva alaa kulli shai'in qadeer) Ruboobiyat ke iqraar ki bunyaad aur Tawheed Uloohiyat ke mutalibe ki takmeel.

- 9} Jiski subah va shaam aiteraaf Tawheed Uloohiyat se hua usko Allaah Taala takleefon se najaat kyu nahi dega? (Zaroor dega, In Sha Allaah)
- 10} Subha nallahi vabi hamdihi – Tasbeeh va Tamheed ke ijtema'a me azeem nukta hai. Tasbeeh me aibon se paaki ki gawahi aur tamheed me kamaal ka aiteraaf hai.
- 11} Maseer aur Nushoor me nukta – Aankh kholne ke baad subah me nushoor maidaan mahshar se munasibat rakhta hai. Din bhar ki thakaan ke baad sona mout ki tarah maseer ke mumasil hai.
- 12} Allaah ke naamo aur sifaton ka vaseela lekar dua karna chahiye, na jaayaz vaseela lekar dua karne se bache. (Rabba kulla shai'in va maleekah)
- 13} Min sharri nafsi vamin sharrish shaitaani va shirkahi – do shar ke masdar ka zikar hai.
- 14} Do shar ke nateejon ka zikar hai. (va an aqtarifa alaa nafsi soo'an av ajurrahu ilaa muslim)
- 15} Duniya aur aakhirat ki har takleef se aafiyat mil jaaye to fir aur kya chahiye? Complete life yahi to hai, kaamyab insaan yahi to hai aur isi kaamyabi ki sab ko talaash hai. (as'alukal afva val aafiyah.....)
- 16} Dushman aur aane vaale har qouf se aman. (va aamin rav a'atee....an ughtaala min tahtee)
- 17} Baaz log ye samajhte hai ke unhe ajeeb jagahon se museebat aati hai, agar koyi ye dua padhe to har jagah se aane vaali museebaton se mahfooz rahega, In Sha Allaah, Bi Iznillah (va aamin rav aatee.....an ughtaala min tahtee)
- 18} (Asbahna alaa fitratil islam).... Subah kar us ahsaas ke saath ho ke iqlaas ke Allaah aur Rasool ki taaleemaat par amal ka ahad kar raha hoon, to vo kya hi pyari subah hogi.

ZIKAR 1

Arabic text

Tarjamah : Allaah Taala hi maabood bar haq hai, jiske siva koyi maabood nahi, jo zinda aur sabka thaamne vaala hai, jise na oong aaye na neend, uski milkiyat me zameen aur aasmano ki tamaam cheezen hai. koun hai jo uski ijaazat ke baghair uske saamne shifa'at kar sake, vo jaanta hai jo unke saamne hai aur jo unke peeche hai aur vo uske ilm me se kisi cheez ka ihaata nahi kar sakte magar jitna vo chahe, uski kursi ki vusaat ne zameen va aasmaan ko gher rakha hai aur Allaah Taala unki hifazat se na thakta aur na uktaata hai, vo to bahut buland aur bahut bada hai. **(Subah va Shaam Ek Martaba) [Al Silsilatus Saheeha:3245]**

ZIKAR 2

Arabic text

Tarjamah : Aye Allaah, too mera Rab hai, tere siva koyi maabood bar haq nahi. Toone hi mujhe paida kiya aur mai tera hi banda hoon, mai apni taaqat ke mutabikh tujhse kiye huye ahad aur vaade par qaayam hoon. Teri panah maangta hoon un buri harkaton ke azaab se jo maine kee hai, mujh par nematen teri hai, iska iqraar karta hoon, aur mai apne gunahon ka bhi aiteraaf karta hoon, meri maghfirat karde ke tere siva aur koyi bhi gunah maaf nahi karta. **(Subah va Shaam Ek Martaba) (Sahi Bukhari:6306)**

ZIKAR 3

Arabic text

Tarjamah : Aye Allaah ! Mai tujhse duniya va aakhirat me aafiyat ka taalib hoon, Aye Allaah ! Mai tujhse afoo va dar guzar ki, apne deen va duniya, ahal va ayaal, maal me behtari duroostagi ki darkhaast karta hoon, Aye Allaah ! Hamari satar poshi farma. Aye Allaah ! Haamari sharm gaahon ki hifazat farma, aur hame qouf va qatraat se maamoon va mahfooz rakh, Aye Allaah ! Too hamari hifazat farma aage se aur peeche se, daayen aur baayen se, oopar se, aur mai teri azmat ki panah chahta hoon is baat se ke mai achanak apne peeche se pakad liya jaaon. **(Subah va Shaam Ek Martaba) [Sunan Ibn Maajah:3871, va Sahi Albani – Sahi Ibn Maajah:3135]**

Zikar 4

Arabic text

Tarjamah : Aye Allaah ! Ghayab va haazir, maujood va ghair maujood ke jaanne vaale, aasmano aur zameen ke paida karne vaale, har cheez ke Maalik! Mai gawahi deta hoon ke tere siva koyi maabood bar haq nahi hai, mai apne nafs ke shar se teri panah chahta hoon, mai shaitaan ke shar aur uski daawate shirk se teri panah chahta hoon, aur is baat se ke apne hi khilaaf kisi burayi ka irtekar karoon ya use kisi musalmaan ki taraf kheench laaon. **(Subah va Shaam Ek Martaba) [Sunan Tirmizi:3392, va Sahi Albani – Sahi Sunan Tirmizi:2701]**

ZIKAR 5

ARABIC TEXT

Tarjamah : Hamne subah ki aur Allaah ki baadshaahat ne subah ki aur tamaam taareefen us Allaah ke liye hai jiske siva koyi maabood nahi, vo akela hai, uska koyi shareek nahi. Mulk usi ke liye hai aur usi ke liye taareefen hai aur vo har cheez par qudrat rakhne vaala hai, Aye mere Rab, mai tujh se us din ki bhalayi aur uske baad ki bhalayi maangta hoon aur mai tujhse us din ke shar se aur uske baad aane vaale shar se panah maangta hoon, Aye mere Rab, mai tujhse susti aur budhaape ki burayi se panah maangta hoon, Aye mere Rab, mai tujhse jahannam me azaab se aur qabar me azaab se panah maangta hoon. **(Subah ek martaba) [Sahi Muslim:2723]**

Tarjamah : Hamne shaam ki aur Allaah ki baadshaahat ne shaam ki aur tamaam taareefen us Allaah ke liye hai jiske siva koyi maabood bar haq nahi, vo akela hai, uska koyi shareek nahi. Mulk usi ke liye hai aur usi ke liye taareef hai aur vo har cheez par qudrat rakhne vaala hai. Aye mere Rab, mai tujhse us shaam ki bhalayi aur uske baad ki bhalayi maangta hoon aur mai tujhse us shaam ke shar se aur uske baad aane vaale shar se panah maangta hoon. Aye mere Rab, mai tujhse susti aur budhaape ki burayi se panah maangta hoon. Aye mere Rab, Mai tujhse jahannam me azaab se aur qabar me azaab se panah maangta hoon. **(Shaam me ek martaba) [Sahi Muslim:2723]**

ZIKAR 6

ARABIC TEXT

Tarjamah : Mai teri taareef bayaan karte huye apni subah karta hoon aur gawahi deta hoon ke Allaah ke siva koyi maabood bar haq nahi. **[Subah teen martaba] [An Nasayi Fil Kibri:10406]**

Tarjamah : Mai teri taareef bayaan karte huye apni shaam karta hoon aur gawahi deta hoon ke Allaah ke siva koyi maabood bar haq nahi. **(Shaam teen martaba) [An Nasayi Fil Kibri:10406]**

ZIKAR 7

ARABIC TEXT

Tarjamah : Allaah Paak hai uski maqlooqaat ki taadaad ke barabar, Allaah Paak hai uski maqlooqaat ke bahr poor hone ke baqadar, Allaah Paak hai aasmaan va zameen ki cheezon ki taadaad ke barabar, Allaah paak hai uski taqdeer ke ihaate me aane vaali cheezon ki taadaad ke barabar, Allaah paak hai har cheez ke bharpoor hone ke baqadar. Tamaam taareefen Allaah ke liye hai uski maqlooqaat ki taadaad ke barabar, tamaam taareefen Allaah ke liye hai uski maqlooqaat ke bahr poor hone ke baqadar, tamaam taareefen Allaah ke liye hai aasmaan va zameen ke cheezon ki taadaad ke barabar, tamaam taareefen Allaah ke liye hai uski taqdeer ke ihaate me aane vaali cheezon ke bhar poor hone ke baqadar, tamaam taareefen Allaah ke liye hai har cheez ki taadaad ke barabar, tamaam taareefen Allaah ke liye hai har cheez ke bhar poor hone ke baqadar. **(Subah va Shaam ek martaba) [Saheeh ut Targheeb:1575]**

ZIKAR 8

Arabic text

Tarjamah : Subah kee hamne deene Islam par aur kalima Iqlaas par aur apne Nabi Muhammad ﷺ ke deen par aur apne baap “Ibrahim Alaihissalaam ke deen par, jo baatil se bezaar hokar deene haq ki taraf mutavajjah the aur vo shirk karne vaalon me se nahi the.” **(Suban ek martaba) [Musnad Ahmad:15363, Sahi ul Albani – Sahi ul Jaame:4674]**

ZIKAR 9

Arabic text

Tarjamah : Aap kah deejiye ke vo Allaah Taala ek (hi) hai (1)
Allaah Taala be niyaaz hai (2)
Na us se koyi paida hua na vo kisi se paida hua (3)
Aur na koyi uska hamsar hai (4) **(Subah va Shaam teen martaba)**
[Sunan Tirmizi:3575, Hasan]

ZIKAR 10

Arabic text

Tarjamah : Aap kah deejiye ! Ke mai subah ke Rab ki panah me aata hoon (1)
Har us cheez ke shar se jo usne paida kee hai (2)
Aur andheri raat ki taareeki ke shar se jab uska andhera phail jaaye (3)
Aur groh (laga kar un) me phoonkne vaalon ke shar se (bhi) (4)

Aur hasad karne vaale ki burayi se bhi jab vo hasad kare (5)
(Suban va Shaam teen martaba) [Sunan Tirmizi:3575, Hasan]

ZIKAR 11

ARABIC TEXT

Tarjamah : Aap kah deejaye : Ke mai logon ke parvardigaar ki panah me aata hoon (1)
Logon ke Maalik ki (aur) (2)
Logon ke maabood ki (panah me) (3)
Vasvase daalne vaale peeche hat jaane vaale ke shar se (4)
Jo logon ke seeno me vasvase daalta hai (5)
(khvaah) vo jinn me se ho ya insaan me se (6) **(Subah va Shaam teen martaba) [Sunan Tirmizi:3575, Hasan]**

ZIKAR 12

Arabic text

Tarjamah : Allaah ke naam ke saath, jiske naam ke saath zameen va aasmaan me koyi cheez nuqsaan nahi pahuchaati aur vahi sunne vaala aur jaanne vaala hai **(Subah va Shaam teen martaba) [Sunan Abu Dawood:5088, va Sahi ul Albani – Saheeh Jaame:6426]**

ZIKAR 13

Arabic text

Tarjamah : Aye Allaah! Too mere jism ko aafiyat naseeb kar, Aye Allaah! Too mere samaat ko aafiyat ata kar, Aye Allaah! Too meri nigahon ko aafiyat se nawaz de, tere siva koyi maabood bar haq nahi. Aye Allaah! Mai kufr va muhtaaji se teri panah chahta hoon, Aye Allaah! Mai azaab e qabr se teri panah chahta hoon, too hi maabood e barhaq hai. **(Subah va Shaam teen martaba) [Al Adab ul Mufrad:701, Hasan al Albani fee tamaam ul : 232]**

ZIKAR 14

Arabic text

Tarjamah : Aye hamesha zinda rahne vaale aur saari kaaynaat ko sambhaalne vaale hai, teri hi rahmat ke zariye madad talab karta hoon, too mera har kaam sawaar de aur aankh jhukne ke barabar bhi mujhe mere nafs ke supurd na kar. **(Subah va Shaam ek martaba) [Al Mustadrak Al Haakim:2000, Hasan al Albani Fil Silsilatus Saheeha:227, Hasan]**

ZIKAR 15

Arabic text

Tarjamah : Allaah ki taareef aur uski paaki hai uski maqloob ki taadaad ke barabar aur uski raza aur uske arsh ke vazan aur uske kalimaat ki siyahi ke barabar. **(Subah teen martaba) [Sahi Muslim:2726]**

ZIKAR 16

arabic text

Tarjamah : Mai Allaah ki panah me aata hoon mukammil kalimaat ke zariye. **(Shaam teen martaba) [Sahi Muslim:2709]**

ZIKAR 17

arabic text

Tarjamah : Mai Allaah ke Rab hone, Islam ke deen hone aur Muhammad ﷺ ke Rasool hone se raazi va khush hoon. **(Subah va Shaam teen martaba, lekin waqt va adad ki qaid va band ko laazim na samje) [Sunan Tirmizi:3389, Shaikh Ibn Baaz Rahimahullah ne ise sahi kaha – Majmoo Fatawa Ibn Baaz:26/28]**

ZIKAR 18

Arabic text

Tarjamah : Aye Allaah ! Tere hukum se hamne subah kee aur tere hi hukum se hamne shaam kee, tere hukum se ham zinda hai aur tere hi hukum se ham mareenge, aur teri hi taraf hame lout kar jaana hai. **(Subah ek martaba) [Sunan Tirmizi:3391, Saheeha Al Albani – Saheeh ul Jaame:353, hasan]**

Arabic text

Tarjamah : Hamne tere hi hukum se shaam kee aur tere hi hukum se subah kee thi, tere hi hukum se ham zinda hai aur tera jab

hukum hoga marjaayenge aur teri hi taraf hame uth kar jaana hai.
**(Shaam ek martaba) [Sunan Tirmizi:3391, Saheehul Albani –
Saheehul Jaame:353, Hasan]**

ZIKAR 19

Arabic text

Tarjamah : Kaafi hai mujhe Allaah, sirf vahee maabood bar haq hai, us par maine bharosa kiya hai, vahee Arshe Azeem ka Rab hai.
**(Subah va Shaam saat martaba) [Sunan Abi Dawood:5081,
Shaikh Albani Rahimahullah ne “As Silsilatul Zayeeef:5286” me
isko mauqoofan Sahi kaha hai]**

ZIKAR 20

Arabic text

Tarjamah : Nahi hai koyi maabood bar haq siva Allaah ke, vo akela hai, uska koyi shareek nahi, usi ke liye baadshaahat hai aur usi ke liye saari taareefen hai, vahee zindagi aur maut deta hai aur vo har cheez par qaadir hai. **(Subah va Shaam das martaba)**
[Ahmad:23568, Hasanatul Albani – Silsilatus Saheeha:114]

ZIKAR 21

arabic text

Tarjamah : Allaah Taala paak hai apni hamd ke saath. **(Subah va Shaam 100 martaba) [Sahi Muslim:2692]**

ZIKAR 22

Arabic text

Tarjamah : Allaah paak hai. Tamaam taareefen Allaah Taala hi ke liye hai. Allaah sabse bada hai. **(Subah va Shaam 100 martaba)** [An Nasayi fil amal al youmul lailah:821, Hasanatul Albani – Saheehut Targheeb:658, hasan]

ZIKAR 23

Arabic text

Tarjamah : Mai Allaah Taala se toubah va isteghfaar karta hoon. **(Din me kisi bhi waqt 100 martaba)** [Sahi Muslim:2702]

ZIKAR 24

Arabic text

Tarjamah : Nahi hai koyi maabood bar haq sivaaye Allaah Taala ke, uska koyi shareek nahi, Mulk usi ka hai, aur tamaam taareef usi ke liye hai aur vo har cheez par qadir hai. **(Din me kisi bhi waqt 100 martaba)** [Sahi Bukhari:3293, 6403, Sahi Muslim:2691]

Note : Alhamdulillah ye muqtasar kitaab hai, rozana aasaani se padhne ke liye, bade font me pesh ki gayi hai, ye muqtasar kitaab dar asal matool kitaab se maakhoor hai, matool kitaab me tafseeli hawalejaat ma'a taqreej maujood hai; isi tarah **mustadlal** Hadees,

Hadees ki taseeh va tazyeeef hai, Muhadiseen ki aara aur ahle ilm ki tahqeeq tafseeli taur par mazkoor hai, jinko tafseeli maaloomaat va vajoohaat darkaar ho vo matool kitaab hamari website se haasil kar sakte hai, In Sha Allaah.

<http://abmqurannotes.com/wp-content/uploads/2020/05/09.Subah-wa-Shaam-ke-Sahih-Azkaar.pdf>