

SHARHUL HADEES

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DOOSRI CLASS – 10 AHADEES

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HADEES NO 11

Arabic text

Sayyidina Abu Zar Raziallahuanhu kahte hai ke Rasoolullah ﷺ ne farmaya : “Jahaan bhi raho Allaah se daro, burayi ke baad (jo tum se ho jaaye) bhalayi karo, jo burayi ko mita de.

Aur logon ke saath husne aqlaaq se pesh aao. Imam Tirmizi Rahimahullah kahte hai : Ye Hadees Hasan Sahi hai, is baab me Sayyidina Abu Hurairah Raziallahuanhu se bhi riwaayat hai. (sunan tirmizi, [redacted] [yaani logon ke saath achche dhang se rahne] ka bayaan, Hadees no. 1987, Shaikh Albani ne is Hadees ko hasan kaha hai. [redacted])

SHARAH UL HADEES

ASBAAQ HADEES :

1. Taqwa “wakhayiyah” se nikla hai jiske maani hai : [redacted] (Allaah ke azaab se bach jaana, gunaho se bachte huye aur uske awamar ki paabandi karte huye).
2. Taqwa Allaah se muraad hai, maraakhabah Allaah yaani Allaah dekh rahe hai. Nateeje me uski naa farmaniyon se bachna hai aur awaamar bajaa laana hai.
3. Taqwa ka maani Allaah ki mahboob cheezon ko apnaana hai aur jin cheezon ko naa pasand kiya hai use chod dena hai.
4. Logon se achche aqlaaq se pesh aana bhi taqwa hai. Kyu ke is baat ka bhi Allaah hi ne mutaaliba kiya hai.

5. Taqwa ka hi takhaaza hai ke koyi ghalti ho jaaye to fouran neki kare aur toubah karle.
6. Al wakhaaya khair min al ilaaj "precaution is better than cure."
7. Taqwa dar asal toubah ka advance level hai kyu ke toubah guna ke baad karte hai jabke taqwa guna se door rahne ka naam hai.
8. Taqwa nikla hai "taqaah" se jiska maani aata hai chatri, jis tarah insaan charti ke zariye baarish ke paani se bachta hai, usi tarah Allaah ke azaab se apne aap ko bachana hai to taqwa iqtiyar karen (Allaah ki naa farmaniyon se bache aur Allaah ki farmaabardaari kare, jis se aap duniya ke azaab se, qabar ke azaab se aur aakhirat ke azaab se bach sakte hai).
9. "Haishma kunt" har jagah har waqt uski naa farmaniyon se bache / taqwa iqtiyar kare.
10. Chahe tanha ho ya bheed me ho har maukhe par naa farmaniyon se bache / taqwa iqtiyar kare.
11. Museebat ke haalaat ho ya achceh haalaat ho har moukhe par naa farmaniyon se bache / taqwa iqtiyar kare.
12. Jab bhi koyi chook ho jaaye koyi neki kare, salah, sadqa vaghairah. Agar koyi bada guna ho jaaye tab to toubah laazim hai jiske andar paanch sharayet hoti hai : 1. Nadaamat, 2. Guna chod de, 3. Maafi maange, 4. Dobra na loutne ka irada kare, 5. Huqooq ul ibaad se ho to vo haq lauta de.
13. **(WALLAZEENA IZA FA'ALOO FAAHISHATAN AW ZALAMOO ANFUSAHUM ZAKARULLAHA FASTAGHFARU LI ZUNOOBHIM WAMAN YAGHFIRUZ ZUNOoba ILLALLAHU WALAM YUSIRROO ALAA MAA FA'ALOO WAHUM YA'ALAMOON)** [Aale Imran:135]
 Jab unse koyi naa shaayista kaam ho jaaye ya koyi guna kar baithe to fouran Allaah ka zikar aur apne gunaho ke liye isteghfaar karte hai, fa yaaloo aqa Allaah Taala ke siva aur koun gunaho ko baqsh sakta hai? Aur vo log bawajood ilm ke kisi bure kaam par ad nahi jaate.
14. Aqlaaq husna me tabasuum, maamlaat me narmi vaghairah aa jaata hai.
15. Taqwa ka taqaza hai ke aadmi apne guna mitaata rahe aur maamlaat achche karta rahe.
16. **WALAQAAD WAS SAINALLAZEENA OOTUL KITAABA MIN QABLIKUM WA IYYAKUM ANITTAQULLAH** (Nisa:131)

Aur waakhai hamne un logon ko jo tum se pahle kitaab diye gaye the aur tum ko bhi yahi hukum kiya hai ke Allaah se darte raho.

17. **WATTAQULLA ALLAZEE ILAIHI TUHSHAROON** (Maayidah:96)

Aur Allaah Taala se daro jiske paas jama kiye jaa'oge.

18. **WATTAQOO YOUMAN TURJA'OONA FEEHI ILALLAH** (Baqarah:281)

Aur us din se daro jisme tum sab Allaah Taala ke taraf laoutaaye jaa'oge.

19. **YAA AYYU HALLAZEENA AAMANUTTA QULLAHA HAQQA TUQAATIH** (Aale Imran:102)

Aye Eemaan Waalon ! Allaah Taala se itna daro jitna us se darna chahiye.

20. **FATTAQULLAHA MAS TATAATUM** (Taghabun:16)

Pas jahaan tak tumse ho sakta hai Allaah se darte raho.

21. **WATTAQUN NAARALLATI UYIDDAT LIL KAAFIREEN** (Aale Imran:131)

Aur us aag se daro jo kaafiron ke liye tayaar kee gayi hai.

22. In sab aayatun ka maqsad ye hai ke bacho gunaho se aur Allaah ki naa farmaaniyon se, ye taqwa hai.

23. "Alhasanah" se muraad : 1. Toubah nasooch, 2. Matlaq Aamaal Saaleha.

24. Makfaraat al zanoob :

- 1) Wazoo,
- 2) Salaah,
- 3) Namaz chal kar jaana,
- 4) Soum
- 5) Qiyaam,
- 6) Umrah,
- 7) Hajj,
- 8) Sadqa,
- 9) Zikar,
- 10) Sabr.

25. Aamaal saaleh sagheera gunaho ka kaffara bante hai lekin kabeera guna ho jaaye to toubah nasoocha laazim hai.

26. Kabayir se bachna bhi gunaho ka kaffara banta hai.

27. **IN TAJTANIBOO KABAAIRA MAA TUNHAUNA ANHU NUKAFFAR ANKUM SAYYI'AATIKUM WA NUD KHILKUM MUDQALAN KAREEMA** (Nisa:31)

Agar tum un bade gunaho se bachte rahoge jis se tumko mana kiya jaata hai to ham tumhare chote guna door kardenge aur izzat wa buzurgi ki jagah daakhil karenge.

28. Huqooq ul ibaad nazar andaaz na kare : **“WAQOOLU LINNASI HASANA”**

29. Husn qalq ka taqaza hai ke aadmi tawaazo iqtiyaar kare, khud wa saqa ka muzahirah kare, narmi iqtiyaar kare, wafaadaari aur sachchayi, khair khwaahi, amaanatdaari, uyoob ki parda noshi kare, logon ke darmiyaan islaah kare, rahmat wa shafaqqat se pesh aaye, waalidain se husne sulook kare, bahaduri ka muzahirah ho, eesaar wa qurbani, maaf karne ki aadat, khushkhabri dene waala bane, adl wa insaaf se pesh aaye.

30. Husn qala ke fawayed : Dukhool jannat aasaan ho jaati hai, meezaan saqeel ho jaata hai, Nabi ﷺ ki suhbat milti hai, eemaan kaamil, deen me maqaam buland, umar wa rizq me ziyadati, muhabbat ilahi naseeb hoti hai, duniya wa aakhirat ki museebaten door hoti hai, maqlooq ki muhabbat milti hai.

31. Taqwa ka faayda : Allaah ki muhabbat, rahmat, qabar ke azaab se hifazat, jahannam se hifazat, Allaah ki madad, qali'ah, furqaan haq wa baatil me tameez, shaitaan bhaag jaata hai, tausee rizq, tafreeq al karb, taiseerul umoor, dushman par ghalba, hidayat milti hai, sifat auliya, qubooliyat aamaal, bashri lil muttaqeen, faayezon aur muflihon kaha gaya muttaqeen ko, hasb maal aur karam taqwa hai. Al hadees, ilm aasaan ho jaata hai, jannat jaane ka sabab.

32. Nabi ﷺ ki seerat aqlaaq ka paikar thi. Anas Raziallahuanhu ki gawahi, Abu Sufyan abhi kalima nahi padhe lekin harqil ke darbaar me Nabi ﷺ ke aqlaaq ki gawahi diye. Fatah Makkah dar asal fatah quloob tha.

33. Taqwa kaise haasil kare :

Allaah ki itaat, roze ki paabandi, sifaat muttaqeen apnaaye, Nabi ﷺ ke raaste chale, Allaah ki sharayi wa koni nishaniyon par ghour kare, Allaah ka zikar aur tilawat, nek logon ki suhbat, aakhirat ki fikar daaman ger rahe, maqsad zindagi waali Ahadees par ghour kare, umar kahaan guzaari?

34. Allaah ki itaat se rahat aur naa farmani se sukoon ghaarat ho jaata hai.

35. Alaaamat taqwa : Taqwa dil me hota hai, “_____”

Arabic text

Tarjamah : Sayyidina Nomaan bin Basheer Raziallahuanhu kahte hai ke Nabi Kareem ﷺ ne farmaya : “Dua ibadat hai, tumhara Rab farmaata hai : Mujhse dua karo, mai tumhari dua qubool karoonga.” (Soorah Ghafir:60)

ASBAAQ HADEES

1. [Redacted] hi ibadat hai matlab asal ibadat hai.
2. Aayat padhne me taaleel wa istedlaal hai.
3. Allaah ke alaawa kisi se maange vo takabbur hai.
4. Dua ki kuch sharten hai vo na ho to asar jaata rahta hai.
5. Dua ke aadaab ka khayal rakhna zaroori hai.
6. Dua me asar badhaane ke liye farayez ke saath nawafil ka ihtemaam laazim hai.
7. Dua ki do qismen : Dua masalah wa talab, ibadat (namaz)
8. Quraan me rabbana kayi baar aaya hai, Anbiya dua maangte the tazra'a ke saath.
9. Quraan me dua masalah aur ibadah dono muraad hai. (Shaikh Saadi)
10. Dua me waseela apne nek aamaal ka, Allaah ke asma wa sifaat ka, ya zinda shaksh se dua karaana, yahi teen jaayaz waseela hai dua me.
11. Naa jaayaz waseela ye ke falaan ke jaafalaan ya shaksiyat ka waseela jo ke inteqaal kar gaye ho.
12. Mayyit se dua maangna shirk hai.
13. Ad'ooni do maani hi abdooni meri ibadat karo doosra salooni mujhse maango dono duroost hai (iqteza al siraatul mustaqeem)
14. Kounsi cheezen dua qubool hone me maane banti hai? Ise maaloom karna zaroori taake unse bacha jaa sake.
15. Tawaazo wa tazraa dua ki jald qubooliyat ka sabab hai, jaise sayyadul isteghfaar me hai.
16. Sadqe ke baad, neki ke baad, do rakaat namaz ke baad dua maangne se asar piada ho jaata hai.
17. Azkaar aur dua par hamara kaam hua hai Alhamdulillah, hisnul muslim ki duayen poori Hadees ke saath jama kee gayi hai, 500 safhaat par mushtamil mlahizaat, taqreej, tarajamah, mustadlal Hadees, Ruqaya

Shariyah, subah shaam ke azkaar vaghairah sab par kam hua hai
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18. Ad Dua roohul ibadah.
19. Salaah dar asal dua hai, muqtalif aqwaal, aamaal wa azkaar ka murakkib hai.
20. Dua masayel hal kar deti hai jab asbaab haath de jaate hai.
21. Dua momin ka hasan haseen aur hathyaar hai.
22. Allaah se qareeb hone ka zariya hai dua.
23. Dua aiteraaf ruboobiyat ea uloohiyat wa asma wa sifaat hai.
24. Dua bande me ajz paida karti hai, jo momin bande ki sifat hai.
25. Dua ki ahmiyat : Shifa, qaid se rihayi, zaalim se najaat, muhtaaji door ho jaati, be kasi wa majboor ka sahara, ilm milta hai, aulaad milti hai, qouf se najaat, naa kaami se baahar nikalna, masayel ka hal milta hai.
26. Samad, Hannan, Mannan hi Qayyum : Ism Aazam hai.
27. Man gadhat duaon se bachna chahiye.
28. Nek amal ke baad mutmayin na ho balke dua karta rahe.
29. Har phasa hua insaan nikal sakta hai "LAA ILAA ILLA ANT SUBBHAANAK INNI KUNTU MINAZ ZAALIMEEN"
30. Shaitaan se bach sakta hai "AOOZU BILLAHI MINASH SHAITAAN NIRRAJEEM"
31. Haasid ke hasad se bach jaata hai : AOOZUBI KALIMAATILLAHIT TAAMMA, AOOZU BILLAHI MINAL AIN.
32. Waswason se bach jaata hai : ALLAHUMMA LAA TAIRA ALAA TAIRIK WALA KHAIR AL KHAIRIK WALA ILA GHAIK.
33. Allaah kahta hai mai qareeb hoon; is ahsaas se insaan ka qouf wa wahshat door ho jaati hai.
34. Badar wa ahad me Nabi ﷺ ne dua kee jis se faayda hua.
35. Duniya ke bahut saare masayel gham wa pareshaani shaitaan daalta hai jo dua karne se zaayal ho jaate hai. tazkeer wa ifaaza ham mabsaroon.
36. Zikar jitna zyada hoga shaitaan bhaagega ; jitna zikar kam hoga shaitan haavi ho jaayega.
37. Raaste band hai kahne waala agar tahajjud me dua kare aur isteghfaar kare to raaste khul jaate hai.
38. Allaah ke achche naamo ke zariye pukaaro, ya Jabbar kah kar dua karo, kamzori chale jaati, ya Shafi kah kar pukaaro shifa milegi, ya Azeez ya

Rahman ya Raheem ya Zul Jalaal Wal Ikraam is naamo ke waseele se dua kare, Allaah Raabi Laa Shareek ba **sheena** ; shirk mai nahi karta ye kah kar dua karne se power badh jaata hai, dua maqbool ho jaati hai.

39. Logon ke qouf se najaat milti hai.
40. Aadmi ghaflat se baahar nikalta hai.
41. Dua ka asar Anbiya ke waakhiyaat padhne se pata chalta hai. Badar, istesqaa, teen ghaar waale, qissa jareej, qissa awais qarni.
42. Dua ke dauran ye na kare : Had se zyada tajaawuz na kare, wasee rahmat ko muqeed na karle, haraam na khaayen, jaldi na kare, mu'alliq dua na kare, ghaflat wa susti se dua na kare.
43. Dua ke dauraan khayal rakhe : Iqlaas, Rujoo Ilallah, toubah wa isteghfaar, nadaamat, ahad, tazroo, tazallul, rahmat wa raghat, israar, qouf wa ummeed ke saath maange, aawaaz dheemi rakhe, cheekh wa pukaar na kare, haath uthaakar maange, qubooliyat auqaat ka khayaal karte huye maange, maqsoos jagahon ka khayaal kare, maqsoos haalaat ka khayaal rakhe
44. Dua qubool hone ke haalaat : Jo maange vahi mil jaye, aane waali aafat tal jaaye, zakheera karke aakhirat me sawaab milta hai, Al Hadees.

HADEES NO 13

Arabic text

Tarjamah : Sayyidina Abdullah bin Abbas Raziallahuanhu kahte hai ke, mai ek din Rasoolullah ﷺ ke saath sawaari par peeche tha, Aap ne farmaya : Aye Ladke! Beshak mai tumhe chand aham baaten batla raha hoon : Tum Allaah ke ahkaam ki hifazat karo, vo tumhari hifazat farmayega, too Allaah ke huqooq ka khayaal rakh use tum apne saamne pao'ge, jab tum koyi cheez maango to sirf Allaah se maango, jab too madad chaho to sirf Allaah se madad talab karo, aur ye baat jaan lo ke agar saari ummat bhi jama hokar tumhe kuch nafa pahuchaana chahe to vo tumhe us se zyada kuch bhi nafa nahi pahucha sakti jo Allaah ne tumhare liye likh diya hai, aur agar vo tumhe kuch nuqsan pahuchaane ke liye jama ho jaaye to us se zyada kuch nuqsan nahi pahucha sakte jo Allaah ne tumhare liye likh diya hai, qalam uthaa liye gaye aur (taqdeer ke) saheefe khushk ho gaye hai. ()

ASBAAQ HADEES

1. Falaan taj'alullaha andaada, tawheed ka raasta iqtiyaar kare na ke tandeed ka raasta.
2. Dua ki ahmiyat aur Tawheed ki ahmiyat par mera bayaan hai usko zaroor sune.
3. Tohfatal houzi me iski achchi tashreeh aayi hai.
4. _____ ; Allaah ke ahkaamaat ki paabandi karna aur uski naa farmaniyan se bachna ye hai, ahfazallah ka matlab, to Allaah tumhari bhi hifazat karega, yaani duniya me aafaat se bachayega, makroohaat se bachayega, aur aakhirat me bure aaqaab se hifazat karega.
5. _____ , kyu ke vahee qaadir hai dene par, rokne waale, nuqsan se bachaane par aur nafa pahuchaane par.
6. Taqdeer ki do qismen hai : Mu'allikh aur mabram.
7. Mabram jo tai ho chuki hai badalti nahi. Mu'allikh vo jo badal sakti hai, " _____ " se daleel lee hai, Shaikh Bin Baaz ne aur laa yaradal qaza alal ad dua se.
8. Silah rahmi se rizq umar me izafa hota hai (Shaikh Bin Baaz aise samjhaya hai ke Allaah farishton se kahta hai ke falaan banda falaan kaam kare aur maafi maange to uski taqdeer badal do warna usi takleef me rahne do).
9. Dua aur koshish karte rahna chahiye mu'allaikh taqdeer badal sakti hai (Ibn Taimiyah: Al sa'ayaan ki zaroorat hai sayee rizq aur sayee dua _____)
10. Bachchon ko taqdeer ke masayil sikhana bahut zaroori hai taake bachche bachpan hi se Allaah par bharosa karna seekh jaayen. Aur apne masayel hal karna seekhe aur gham se door rahe.
11. Bachchon ki tarbiyat par ubhaara jaa raha hai is Hadees me.
12. Safar par sikhaane se bachche jald seekh jaate hai.
13. Asma wa sifaat ko char hisso me taqseem karke maine apne ek bayaan me samjhaya tha balhari me vo zaroor samaat kare.
14. Allaah ko chod kar kisi aur se maangna bewaqoofi hai kyu ke vo na sun sakte hai na de sakte hai.
15. "Al Maztar" insaan jab museebato me ghir jaata hai to kaise maangta hai ghaar waalon se seekhna chahiye.
16. Jaayaz waseela apnaana chahiye.
17. Mashroo saalat haajah padh kar dua kar sakte hai. Man ghadat tareeqe se salaah haajah na kare.
18. Hamd se shuru'at fir Darood aur isteghfaar shaamil rahe dua me.

19. Isteqaara bhi dua ki ek shakal hai ; maine apne kitab un nikah me isteqaara ke 18 masayel zikar kiye hai, zaroor padhe.

HADEES NO 14

Arabic text

Tarjamaah : Sayyidina Abu Hurairah Raziallahuanhu kahte hai ke Rasoolullah ﷺ ek **ghalah** ke dher se guzre, to Aap ﷺ ne uske andar apna haath daakhil kar diya, Aap ﷺ ki ungliyaan tar ho gayi to Aap ﷺ ne farmaya : “**Ghalah** waale ! Ye kya maamla hai?” Usne arz kiya : Allaah ke Rasool ! Baarish se bheeg gaya hai, Aap ﷺ ne farmaya : Ise oopar kyu nahi kar diya taake log dekh sake, fir Aap ﷺ ne farmaya : “Jo dhoka de, ham me se nahi hai.”

ASBAAQ HADEES

1. **Falees mina** ka matlab ye momino ki sifat me se nahi hai, inka tareeqa aur raasta nahi.
2. Khair khwaahi me shaamil hai ke dhoka na de, sachchayi aur diyaanat daari apnaaye.
3. Dhoka dete hi kaafir ho jaata ye khawaarij ka aqeeda hai. Lekin guna kabeerah hai. Lais mana se takfeer ka maani na kare.
4. Ibn Taimiyah : Kaamil eemaan waala nahi. Asal eemaan ki nafi nahi kaamil eemaan ki nafi hai.
5. Imam Qatabi : **Lais min seer tana**, Hamara tareeqa nahi hai Nabi ke tareeqe se hat gaya. Maulana Hafeez ur Rahman Aazmi Rahimahullah ne tarjamaah kiya, hamare raah ka ham safar ban na saka.
6. Anwa'a Ghash : Ba'i wa sharaa me dhoka, naap tol me dhoka, imtehaan me dhoka, gawahi me dhoka, shaadi me dhoka, naseehat me dhoka, faislon me dhoka.
7. Nuqsaan : Jahannam, rizaalat ki alaamat, dua ki qubooliyat se mahroomi, **harmaan barkat**, amr wa maal, nuqs eemaan, dushman ke ghalbe ka azaab.
8. Taajeeron ka ghash : Saamaan ghalat bataana (fraud), milaawat, **kawaalti** ka dhoka, ghalat bayaani, charb zabaani, ghalat maamlaat, kisi ka haq maarna, baghair ijaazat ke bechna.
9. Qoum ki tarbiyat ka dakhil (japan ki misaal)

10. Allaah ke Nabi ﷺ ki tarbiyat sabse behtareen wa khair ul hadi, hadees Muhammad ﷺ.
11. Bharosa uth jaata hai qoumon par.

HADEES NO 15

Arabic text

Sayyidina Abdullah bin Abbas Raziallahuanhu kahte hai ke mai ek din Rasoolullah ﷺ ke saath sawari par peeche tha, Aap ﷺ ne farmaya : Aye Ladke ! Beshak mai tumhe chand aham baaten batla raha hoon : Tum Allaah ke ahkaam ki hifazat karo, vo tumhari hifazat farmayega, too Allaah ke huqooq ka khayaal rakh, use tum apne saamne paa'oge, jab tum koyi cheez maango to sirf Allaah se maango, jab tum madad chaho to sirf Allaah se madad talab karo, aur ye baat jaan lo ke agar saari ummat bhi jama hokar tumhe kuch nafaa pahuchaana chahe, to vo rumhe us se zyada kuch bhi nafa nahi pahucha sakte, jo Allaah ne tumhare liye likh diya hai, aur agar vo tumhe kuch nuqsaan pahuchaane ke liye jama ho jaaye to us se zyada kuch nuqsaan nahi pahucha sakti jo Allaah ne tumhare liye likh diya hai, qalam uthaa liye gaye aur (taqdeer ke) saheefe khushk ho gaye hai.

ASBAAQ GUZAR CHUKE HAI

HADEES NO 16

Arabic text

Tarjamah : Hamse Ali bin Ayaash ne bayaan kiya, unhone kaha mujh se Muhammad bin munkadar ne bayaan kiya, inse Jabir bin Abdullah Raziallahuanhu ne Nabi Kareem ﷺ ne farmaya : "Har nek kaam sadqa hai."

ASBAAQ HADEES

1. Maa'roof : Khair ka har qoul wa f'el jis se auron ko faayda pahuche.
2. Sadqa sirf maal se nahi hota, balke har insaan ka amal aur qoul jisme khair ho sadqa hai.
3. Hadees Abu Zar "_____ " wali Hadees me sadqa ki qismen hai.

4. Subhaanallah sadqa hai, Alhamdulillah sadqa hai, Laa ilaaha illallah sadqa hai, amr bil maarooif sadqa hai, nahi anil munkar sadqa hai.
5. Maarooif khair ka har vo kaam jise vo Allaah ke liye bajaa laaye aur logon ko khair se nawaze aur shar se door rahe, in do sooraton me maarooif aam hai.
6. Maarooif ki shaklen : Maal se madad, ta'aleeqaat se madad, tabassum waale chehre se milna, baat me narmi, adqaal al suroor, mareez ki iyaadat ke waqt marz ko maamooli samjhaana (laa baasa tahoor), kisi aadmi ko paseene me dekh kar pankha chalaana ya mandeel / dasti dena, fan ya ac kholna, mehmaan ka badi khushi se isteqbaal karna, ziyaaifat jaldi pesh karna, apne shar se logon ko mahfooz rakhna, gunaho ko tark karna (Hadees : ghaar waala badkaari se ruka), mubaah kaam bhi ajr ban jaata hai, Allaah ke qurb wa khushnoodi ke liye biwi ke muh me luqma daalna bhi sadqa hai, Al Hadees,.

HADEES NO 17

Arabic text

Tarjamah : Hamse Ali bin Abdullah Madeeni ne bayaan kiya, kaha ham ko Sufyan Soori ne khabar dee, kaha ke mujhe Waleed bin Kaseer ne khabar dee, unhone Wahab bin Kaisaan se suna, unhone Umar bin Abi Salma Raziallahuanha se suna, unhone bayaan kiya ke, mai bachcha tha aur Rasoolullah ﷺ ki parwarish me tha aur (khaate waqt) mera haath bartan me chaaron taraf ghooma karta. Isliye Aap ﷺ ne mujhse farmaya ke, Bete! Bismillah padh liya karo, daahine haath se khaaya karo aur bartan me wahaan se khaaya karo jo jagah tujhse nazdeek ho. Chunache uske baad mai hamesha isi hidayat ke mutabikh khaata raha.

ASBAAQ HADEES :

Khaane ke aadaab :

1. Khaane se qabl dono haathon ko dhona
2. Khaane se qabl Bismillah padhna
3. Daayen haath se khaana
4. Apne saamne maujood khaane me se khaana
5. Khaane ke baad haath dhona
6. Khaane ke baad kulli karna

7. Mezbaan ke liye dua
8. Teen ungliyon se khaana khaana
9. Gire huye luqme ko khaana
10. Khaana khaate huye tek mat lagaye
11. Sab milkar khaana khaaye
12. Khaane ke dauraan achchi guftagoo kare
13. Chote bachchon aur biwiyon ko apne haath se khilayen
14. Khaane se faraaghat ke baad Alhamdulillah, aur dua padhna masnoon hai
15. Khaane ke aib na nikaale jaaye
16. Miyaana rawi se khaana khaana aur mukammil taur par pet na bharna
17. Khaane peene ke liye sone aur chaandi ke bartan istemaal na kare
18. Ye ladke Abu Salma ke bete the, Nabi ﷺ ke rabeeb the, aur badi umar me hadees bayaan kiye, bachpan ki tarbiyat ka asar kitna door tak jaata hai, is se andaaza ho jaata hai (bachpan ki aadat pachpan tak)
19. Baayen haath se khaane par shadeed wayeed hai. shaitaan baayen haath se khaata hai.
20. Jaan boojh kar muqaalifat takabbur hai.
21. Agar anwaa wa aqsaam ka khaana ho to door se lekar khaana jaayaz hai.
22. Bado ko chahiye ke bachchon ko aadaab akal sikhaaye.

HADEES NO 18

Arabic text

Tarjamah : Sayyidina Jabir Raziallahuanhu ne Rasoolullah ﷺ se riwayat kee ke Aap ﷺ ne farmaya : “Har beemari ki dawa hai, jab koyi dawa beemari par theek dee jaati hai to mareez Allaah Taala ke hukum se tandrust ho jaata hai.

ASBAAQ HADEES :

1. Fatah al man’am me hai : Mausam aur jagah badalne se jaanwar, tarkaariyaan aur phal bhi alag rahte, yahaan tak ke bacteria bhi alag rahte, aur baaz ko jamte aur baaz ko nahi jamte.
2. Aadam Alaihissalaam ko Allaah ne ilm ata kiya. Insaan ne tajurbe se kaafi cheezen taqleeq ifkaar se eejaad kee, sanaat kaari waghairah.

3. Beemari aur iyaadat par Islam kya kahta hai? Is par meri deegar kitabon me tafseelaat hai.
4. Amraaz wa takleefaat ke fawayed (wabaayi amraaz aur carona par meri kitab me hai tafseelaat)
5. Aadaab iyaadat mareez jaanna zaroori hai.
6. Huqooq ul Muslim sat padhna
7. Kitab ul tibb Ibn Qayyim Rahimahullah ki padhen.
8. Ilaaj tawakkal ke manafi nahi hai, tawakkal ka matlab hi ye hai ke asbaab iqtiyaar karke Allaah par aitemaad karna.
9. Iyaadat mareez ki dua : 7 martaba "ASAALULLAHIL AZEEM RABBIL ARSHIL AZEEM IN YASHFEEK"
10. [redacted] muslim talaba ko yaqeen dilaati hai ke hadees
11. [redacted] Ibn Seena ki kitab ko bible ka darja dete the europe me. Isme 700 uloom ilaaj ka zikar hai.
12. Puda naami university me syllabus ke taur par musalmaano ki kitaben thi waleem haawi ne kaha, Jinko father of blood circulation kaha jaata hai.
13. 30 se zyada martaba Imam Zahraawi ka zikar kiya hai, le de chauliac ne jo musannif hai, the greater surgery ke.
14. Yoonani dawayi me muslim naamo ki bahtaati hai.
15. Tibbe Nabawi thi lekin maujooda daur me research me elopathy aage bad gaya hai, muslim peeche rah gaye kyu ke unhone taameeraat banayi lekin research centre kam banaye, sivaaye chand ke vo itne kaafi nahi.
16. Ilaaj ke liye ta'amil muslim wa ghair muslim koyi masla nahi kyu ke Allaah ke Nabi ﷺ ne hijrat ke mauqe par ghair muslim se ta'amil kiya; dunyavi umoor me ta'amil ghalat nahi.
17. Tilaawat Quraan wa isteshifa bil Quraan wa adyiya maasoorah ko har dayee seekhe taake daawati maidaan me muslim aur ghair muslim ko hidayat ka sabab ban sake, In Sha Allaah.

HADEES NO 19

Arabic text

Tarjamah : Hamse Yahya bin Moosa ne bayaan kiya, kaha ham se wak'ee ne bayaan kiya, kaha hamse Zakariya bin Ishaq Makki ne bayaan kiya, unse Yahya

bin Abdullah Saifi ne, unse Ibn Abbas Raziallahuanhu ke ghulam Abu Ma'abad ne, aur unse Ibn Abbas Raziallahuanhu ne ke Nabi Kareem ﷺ ne Maaz Raziallahuanhu ko jab (aamil banakar) yaman bheja, to Aap ﷺ ne unhe hidayat farmayi ke mazloom ki bad dua se darte rahna ke is (dua) ke aur Allaah Taala ke darmiyaan koyi parda nahi hota.

ASBAAQ HADEES :

1. Fiqh daawa ye hai ke _____ ka khayaal rakhte huye tarjeeh bunyaado par kaam kare.
2. Tadraj iqtiyaar karte huye " _____ " par amal kare.
3. Pahle eemaan fir amal ki daawat de, tarteeb ka khayaal rakhe (Soorah Asr)
4. Seeratun Nabi ﷺ wa Sahaba ko padh kar asbaaq wa tarteeb haasil kare.
5. Nabi ﷺ ne Maaz Raziallahuanhu ko san 9 hijri me bheja ; baaz ne kaha 10 hijri.
6. Ahwaal aqwaam ka pata hona chahiye, vo qoum ahle kitab thi (bil qusoos nasara)
7. Pahle shahadah LAA ILAAHA ILLALLAH MUHAMMADUR RASOOLULLAH – kalima tawheed wa kalima risaalat.
8. Badni ibadat ke saath maali ibadat ka zikar, sadqe se muraad yahaan zakaat hai.
9. Nabi ﷺ ki wasiyat arkaan islam ke saath bayaan kiya ke mazloom ki bad dua se bacho, sirf huqooq Allaah par nahi ubhaara gaya balke huqooqul ibaad par bhi ubhaara gaya.
10. Jab zakaat ka maal lene ka zikar hua to mazloom ki bad dua se bachne ki wasiyat kyu ke maal ke maamle me aadmi jald zulm ka shikaar ho jaata hai.
11. Mazloom ki bad dua zaay nahi hoti "laisa baina wa bainallaah hijaab"
12. "At tawheed aw laa ya dua" Shaikh Albani ki kitab padhna zaroori hai.
13. Manhaj al Anbiya feel hikmah wal aqal" Shaikh Rab'ee ki kitab har daayee ko padhna zaroori hai.
14. Daawat me tawheed ko tarjeeh haasil hai.
15. Har bad dua qubool nahi hoti ; mazloomiyat waali bad dua qubool hoti hai, aur bad dua bejaa ho to Allaah raham wa adl waale hai.
16. Allaah hakeem hai ; kisi ki dua aur bad dua qubool karna ya nahi Allaah behtar jaanta hai.
17. Mazloom agar kaafir bhi ho to dua qubool hoti hai lihaza zulm se bacho.

18. Teen logon ki dua radd nahi hoti : Imam Aadil, Rozedaar, Mazloom.
Aasmaan ke darwaaze khol diye jaate hai aur Allaah kahta hai, mai tumhari zaroor madad karoonga, kuch der baad hi sahi (Silsila Saheeha:2/257)
19. Mazloom ke saamne teen raaste : 1) Bad dua (jaisa ke Saad bin Abi Waqaas aur Sayeed bin Zaid ne kee thi), 2) Maafi (jaisa ke fatah makkah ke mauqe par kiya gaya), 3) Allaah ke hawaale (hasbunallah wa nemal wakeel)
20. Afzal hai maafi kyu ke Allaah ko maaf karna pasand hai.
21. Qoum par zulm ho to qunoot naazilah ka bhi saboot milta hai.
22. Maaf karne ki fazeelat : Sawaab, Allaah ki khushnoodi
23. WALA TAHSABANNALLAHA GHAAFILAN AMMA YA'AMALUZ ZAALIMOON.
INNAMA YU'AKH KHIRU HUM LI YOUMIN TASHQASU FEEHIL ABSAAR
(Ibrahim:42)
24. Na insafo ke aamaal se Allaah ko ghafil na samajh vo to unhe us din tak mahoolat diye huye hai jis din aankhen phati ki phati rah jaayengi.
25. Al zaalim zulmaat youmul qiyamah
26. Hadees Qudsi :
27. Zulm ki teen qismen hai : 1) Shirk, 2) Guna wa ma'asiyat, 3) Logon par zulm karna
28. Ibn Qayyim Rahimahullah farmaate hai : Bande ke zulm ke teen duayen hai, qiyamat ke din Allaah ke paas; 1) Deewaan shirk, 2) Deewaan zulm ul ibaad, 3) Deewaan ma'asiyat
29. Pahle ke do deewaan aasaani se nahi mit'te ; deewaan shirk mit jaata hai tawheed se, deewaan zulm ul ibaad mit jaata hai bando ke mazaalim wa huqooq waapis karne se. Albatta deewaan ma'asiyat jald mit jaata hai isteghfaar wa toubah nasooha se.
30. Note : Lekin kisi bhi neki aur badi ko maamooli na samjhe, aadat banne der nahi lagti.
31. Adm zulm muhabbat insaani aur muhabbat Ilahi ka taqazah hai. Eemaan kaamil naseeb hota hai.
32. Qouli zulm aur feli zulm se bacho,
33. Qouli zulm : Gheebat, Chughal khori, Kazb, Buhtaan, Gaali, Ladayi, Bure alqaab, Mazaag udaana, Zaleel karna, Raaz faash karna.
34. Feli zulm : Zarb, Qatl na haq, Chori, Dhoka, Zina, Jaasoosi, Logon ke aib tatolna, Sargoshi sunna, Sahr, Saazish, Baqeeli, Amwaal ka zaay karna, Yateem ka maal khaana, Kamzor ko dabaana, Qiyaanat, Kisi ka haq maarna

ya zameen dabaana, Ghasb, Jhooti khasam par maamlaat karna, Qarz lekar waapis na karna, Kisi ke rizq ko band kar dena hasad me aakar, Ohda ka ghalat istemaal karte huye kisi ko job se ya uske haq se mahroom kar dena, Laalach, Na haq khaana, Huqooq ke liye rukaawat banna, Hisson aur meeraas ki ghalat taqseem, Kisi ke bharose aur ghaflat ka na jaayaz faayda uthaana, Waalidain ki na farmaani, Unke huqooq ya rishtedaaron ke huqooq maarna.

35. Zulm ka anjaam : Bahut bura hai. Qissa fir'oun, qissa aad wa samood, qissa qoum Ibrahim wa Loot, qissa Saaleh, qissa kuffar quraish, qissa maghzoob wa zaalleen, Hadees mufliis, Hadees sab'aa maubaqaat, Soorah Yusuf zaalim aur mazloom dono ke liye rahnumayi ka soorah, zaalim ko kaamyabi nahi milti, La'anat barasti hai, zaalim ko hidayat nahi milti, zaalim ko sifarish nahi milti, kabeerah guna jis se azaab qabr hoga, qiyamat ke din andhera, azaabaat ka silsila.
36. FAKA AYYIM MIN QARYATIN AHLAKNAAHAA WAHIYA ZAALIMATUN FAHIYA QAAWIYATUN ALAA UROOSHIHAA WA B'IRIM MU'ATTALATIN WA QASRIM MASHEED (Hajj:45)
37. Bahut see bastiyaan hai jinhe hamne **tai wa baala** kar diya isliye ke vo zaalim the, pas vo apni chaton ke bal oundhi huyi padi hai aur bahut se aabaad kunwe bekaar pade hai aur bahut se pakke aur buland mahal weeraan pade hai.
38. Asbaab al zaalim : Chaar bure aqlaaq : Kibr, hasad, Ghazab, Shahwat ; shaitaani sifat, nafs ammarah.
39. Awaaqab : Barkat ka khaatma, Badnaami, Azaab, Adam falah, Adam hidayat, Rahmat Ilahi se doori, Sabab la'anat, Zawaal, N'ematon ka zawaal, **sue** anjaam, Azaab qabr, Azaab hashr, Jahannam, Siraat shaitaan, Siraat mustaqeem se doori.

HADEES NO 20

Arabic text

Tarjamah : Ibn Mahdi ne hame Mu'awiyah bin Saaleh se Hadees bayaan kee, unhone Abdur Rahman bin Jabeer bin Nafeer se, unhone apne waalid se, unhone Sayyidina Nawaas bin Sam'aan Ansari Raziallahuanhu se rivayat kee, kaha : Maine

Rasoolullah ﷺ se neki aur guna ke baare me sawaal kiya to Aap ne farmaya : Neki achcha qalq hai, aur guna vo hai jo tumhare dil me khatke aur tum naa pasand karo ke logon ko uska pata chale.”

ASBAAQ HADEES

1. Sifaat Abraar
2. Sifaat Anbiya wa Saaleheen
3. Sifaat Auliya
4. Al birr – Jaame lakal aamaal al khair
5. Hasr mubaaligha ke liye hai taqsees nahi.
6. Husne Aqlaaq – Khaliq aur makhlooq ke saath.
7. Qalbe Saleem ka husool / Qalbe mareez se najaat.
8. Aqlaaq Mahmoodah – Aqlaaq mazmoomah par meri kitab “Naujawaan bulooghat ki dahleez par” 100 saf’haat zaroor padhe.
9. Banda aur rab ke darmiyaan aur banda aur deegar bando ke darmiyaan maamlaat sahi rahe.
10. Husne Aqlaaq – Saamne waale ka khayaal rakhna
11. Nabi ﷺ ke 15 sunhari aqlaaq ke waakhiyaat ke zariye ham samajh sakte, hasan seerat wa kirdaar apnaane ka raasta (mera qutbah hai)
12. Kaana qalaqal Quraan – Quraan aur seerat padhne se achche aqlaaq paida hote hai.
13. Husne aqlaaq se daawat ka kaam aasaan ho jaata hai.
14. Bad aqlaaqi se Islam aur daawati kaam me rukaawat aati.
15. Fawayed Husne Aqlaaq : Taqarrub Ilahi, Jannat me Nabi ﷺ ki suhbat, Siqaal Meezaan, Neki, Fouz, Muhabbat Ilahi, Dakhool Jannat, Rizwan, Maashre me khush haali, Logon me izzat, Kaamo me aasaani, Kaamyabi.
16. Aqlaaq Mahmoodah ki List : _____ ya hamari kitab “Naujawaan bulooghat ke dahleez par” mulahizah karen.
17. Husne Aqlaaq apnaane ka tareeqa : Allaah se rujoo, Fikr aakhirat, Fikr insaaniyat, Fikr aaqibat, Fawayed par nazar aur nuqsaan ka zikar, aadat apnaaye achche aqwaal achche afkaar, achche logon ki suhbat, sawaab ka ilm, bughz wa adaawat aur ladayi se ijtenaab aur bure anjaam par nazar, zabaan se aur amal se be hayayi se door rahna, fahash wa munkaraat se door rahna, gandi aadat, sharaab, juwa, bad aqlaaqi se door rahna.
18. Achche aqlaaq ki misaalen :

- i. Muskuraata chehra
- ii. Saqt mizaaji se doori
- iii. Narm lahja
- iv. Huqooqullah aur huqooq ul ibaad ka khayaal
- v. Maafi maangna
- vi. Ghussa peena, maaf karna, aeraaz karna, nazar andaaz karna.
- vii. Sabr karna logon ki takaaleef par.
- viii. waalidain aur silah rahmi.
- ix. Padosi ke huqooq
- x. Karam, jood wa saqa waali sifat apnaana, baqeeli se bachna.
- xi. Amaanat
- xii. Khair khwaahi
- xiii. Gaali, la'anat, gheebat, chughal khori se bachna
- xiv. Nizaafat : Badan, jagah, zabaan, libaas.
- xv. Waada ki paabandi, time ki paabandi, amaanat daari
- xvi. Husne zan, ahteraam
- xvii. Dua karna – Apne dost ke liye, insano ke liye. Hidayat ki dua, momino ke liye maghfirat ki dua.
- xviii. Ghaayibaana achcha zikar karna.
- xix. Laa zarar walaa zaraar

19. Fehrist Husne Aqlaaq :

- i. Haya
- ii. Sulaah waale aamaal ki tadap, fasaad se doori
- iii. Sadooq al lisaan
- iv. Aamaal saaleh ki tadap, fuzool se doori
- v. Saboor
- vi. Shukoor
- vii. Waqoor
- viii. Kibr, hasad, ghussa mazmoom, shahwaat se paak
- ix. Allahumma inni a'oozubika minal shiqaaq wa sau al aqlaaq

20. Mazahir Husne Aqlaaq :

- i. Salaam aam karna
- ii. Muskuraata chehra
- iii. Musaafa karna

21. Salaam ka jawaab behtar tareeqe se garm joshi ke saath

22. Zabaan ki hifazat, achche tareeqe se kalaam karna
23. Zabaan wa aamaal se sirf khair hi nikaalna na ke shar
24. Teen ho to do ka sargoshi na karna
25. Laa yaani cheezo ko na kar dena
26. Hubbul khair va adam al hasad
27. Adm ahteqaar
28. Logon ke aibon ko na tatolna
29. Doosro ke nafsiyaat aur jazbaat ko thes pahuchane se bachna
30. Tohfa tahayef dena
31. Sirf lena nahi dena bhi (wailul lil mutaffifeen)
32. Maafi, narmi, rawaadaari, asbiyat se paak
33. Logon ki raza se zyada Allaah ki raza ka khayaal