

MUNTAQAB AHADEES BARAAYE TALABA VA **MUBTADEEN**

SELECTED AHADEES FOR STUDENTS & BEGINNERS

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

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MUQADDAMAH

Alhamdulillah Rabbil Aalameen vas salaatu vas salaamu ala rasoolihil kareem va alaa ilaaha va ashaabihi ajmayeen amma baad :

Deen Islam ka **maaqaaz** Quraan Majeed aur Sahi Ahadees hai. Zer nazar kitaab me muntaqab Sahi Ahadees ka majmoo'a pesh kiya gaya hai, jo hifz ke liye sahal aur samajhne ke liye ashal hai. Alhamdulillah deen ki aham aur bunyaadi taaleemaat in Ahadees me maujood hai, In Sha Allaah, inko samajhne ke baad deen ka sahi ilm zahano me **maujazan** hoga, _____

In Ahadees ka tarjama urdu aur angrezi me pesh kiya gaya hai, jahaan tak mumkin ho **sikaatar jama sileen** aur sahal rakhne ki koshish kee gayi hai. Arbayeen va jaame ul uloom val hakam ka tarjamah Shaikh Arshad Basheer Madani **sallamallah** ki kitaab se liya gaya hai. Albatta Bulooghul Maraam ka tarjamah sunnah.com se liya gaya hai, In Sha Allaah

Is par mazeed mehnat karke aasaan tarjamah kiya jaayega.

In Sha Allaah mustaqbil qareeb me talba ke faham va istedaad ke hisaab se mazeed hazaf va izafa ke saath muntaqab ahadees ka naya majmu'ah pesh kiya jaayega.

Dua hai Allaah ise ummat ke liye nafa bakhsh banaye aur deen ka sahi faham va idraak naseeb farmaye, Aameen.

Duagoh

Hafiz Arshad Basheer Madani Sallamallah

Fehrist

Al **Mustaviil** Awwal – Level 1

Sahi Ahadees – 5+ Book

Sahi Ahadees – 7+ Book

Sahi Ahadees – 9+ Book

Al **Mustaviil** al Saani – Level 2

Al Mustaviil al Saani – Level 2

Al Mustaviil Awwal – Level 1

Selected Ahadees from 5+ Book

Hadees no. 1

Innamal a'maalu binniyyaat

“Aamaal ka daaromadaar niyyaton par hai”. **(Sahi Bukhari:1)**

“Actions will be judged only by intentions”.

Hadees no. 2

Addeenu an-naseehah

Deen khair khvaahi ka naam hai. **(Sahi Muslim:55, Tirmizi:1926, Abu Dawood:4944)**

Hadees no. 3

Attahooru shatrul eemaan

Paaki eemaan ka hissa hai. **(Sahi Muslim:223)**

Hadees no. 4

Assalaatu noor

Namaz noor hai. **(Sahi Muslim:223)**

Hadees no. 5

Almuslimu akhul muslim

Ek musulman dusre musulman ka bhai hai. **(Bukhari:2442, Muslim:2564)**

Hadees no. 6

Ehfaz lisaanak

Apni zuban ki hifazat karo. **(Bukhari:5376, Muslim:2022)**

Hadees no. 7

Laa tahaasadoo

Aapas me hasad na karo. **(Muslim:2559)**

Hadees no. 8

Laa taghzab

Ghussa na karo. **(Bukhari:6116)**

Hadees no. 9

At-tiyaratu shirkun

Badshuguni shirk hai (Sunan Abi Dawood:3910)

Hadees no. 10

Kullu bid'atin zalaalah

Har bid'at gumrahi hai (Sahi Muslim:867)

Al Mustavil Awwal – Level 1

Selected Ahadees from 7+ Book

Hadees no. 1

Ittaqillaaha haisumaa kunta (Sunan Tirmizi:1987, Sahi)

Jaha kaheen ho Allaah se darte raho.

Hadees no. 2

Ad-duaao huwal ibadah (Sunan Abi Dawood:1479, Sunan Tirmizi:2969, Sahi Ibn Maajah:3101, Sahi)

Dua ibadat hai.

Hadees no. 3

Iza sa'alta fas-alillaaha (Sahi Ul Jaame:7957, Sunan Tirmizi:2516, Sahi)

Jab maangna ho to Allaah se maango.

Hadees no. 4

Man ghash-sha falaisa minna (Sunan Tirmizi:1315, Sahi Ul Jaame:6406)

Jo dhoka de wo ham me se nahi.

Hadees no. 5

Ihfazillaaha yahfazka (Sunan Tirmizi:2516, Sahi Ul Jaame:7957)

Allaah ke ahkaam ki hifazat karo Allaah tumhari hifazat karega.

Hadees no. 6

Kullu ma'roofin sadaqah (Bukhari:6021, Muslim:1005)

Har neki sadqah hai.

Hadees no. 7

Sammillaaha wakul biyameenik (Bukhari:5376, Muslim:2022)

Bismillah kaho aur daaein haath se khao.

Hadees no. 8

Likulli daa-in dawaa-un (Muslim:2204)

Har beemaari ka ilaaj hai.

Hadees no. 9

Ittaqi d'awatal mazloom (Bukhari:2448)

Mazloom ki baddua se bacho.

Hadees no. 10

Albirru husnul khuluqi (Muslim:2553)

Neki acche akhlaaq ka naam hai.

Hadees no. 11

Tahaadav tahaabboo (Sahi Ul Jaame:3004)

Ek doosre ko tohfa do ke is se muhabbat paida hoti hai.

Hadees no. 12

Laa tasubbu as-haabi (Sahi Muslim:2540, Sahi Bukhari:3673)

Mere sahaba ko gaali na do.

Hadees no. 13

Laa tamannawul maut (Sunan Tirmizi:2483)

Maut ki tamanna mat karo.

Hadees no. 14

Al-majalisu bil amaanah (Sahi Ul Jaame:6678)

Majlisen amaanat hai.

Hadees no. 15

Afshus salaama bainakum (Muslim:54)

Apne darmiyaan salam ko aam karo.

Al Mustavil Awwal – Level 1

Selected Ahadees from 9+ Book

Hadees no. 1

Malla yarahm laa yurham (Bukhari:6013)

Jo doosro par raham nahi karta us par raham nahi kiya jaata.

Hadees no. 2

Al-hayaau shu'batun minal eemaan (Bukhari:9, Muslim:35)

Haya daari eemaan ki ek shaakh hai.

Hadees no. 3

Khaaliqin naasa bikhuluqin hasanin (Sahi Targheeb:3160, Sahi ul Jaame:97, Sahi Tirmizi:1987)

Logo ke saath acche akhlaaq se pesh aao.

Hadees no. 4

Qul aamantu billahi summastaqim (Sahi Jaame:4395, Muslim:38)

Kaho mai Allaah par eemaan laaya fir us par dat jao.

Hadees no. 5

Kullu muskirin haraamun (Bukhari:7172, Muslim:2002)

Har nasha aawar cheez haraam hai.

Hadees no. 6

Man'allaqa tameematan faqad ashraq (Al Silsilatus Saheeha:492, Sahi ul Jaame:6394)

Jisne taaweez latkaae usne shirk kiya.

Hadees no. 7

Maa naqasat sadaqatun min maal (Muslim:2588)

Sadqa wa khairaat se maal me kami nahi hoti.

Hadees no. 8

Man tashabbaha biqaumin fahuwa minhum (Sunan Abi Dawood:4031)

Jo kisi qoum ki mushabahat ikhtiyaar kare wo unhi me se hai.

Hadees no. 9

Laa yadkhulul jannata qattaat (Bukhari:6056, Muslim:105)

Choghalkhor jannat me nahi jaayenge.

Hadees no. 10

Yusallimus sagheeru'alal kabeer (Bukhari:6234)

Chota bade ko salaam kare.

Hadees no. 11

Ta'awwazoo billahi min'azabil qabr (Muslim:2867)

Azaab e qabr se Allaah ki panaah maango.

Hadees no. 12

Laa ta'tul kuhhaan (Muslim:537)

Kaahino ke paas mat jaao.

Hadees no. 13

Al-mar'u ma'a man ahabba (Bukhari:6169)

Aadmi usi ke saath hoga jis se wo muhabbat rakhega.

Hadees no. 13

Ballighoo 'anni walau aayah (Bukhari:3464, Sahi Tirmizi:2669)

Meri jaanib se logo ko pahucha do agar che ek aayat hi ho.

Hadees no. 14

Ad-daallu'alal khairi kafa'ilihi (Sahi Tirmizi:2670)

Neki ki taraf rahnumaee karne waala bhi neki karne waale ki maanind hai.

Hadees no. 15

Iza ghaziba ahadukum fal yaskut (Sahi ul Jaame:4027)

Jab tum me se kisi ko ghussa aaye to wo khamosh ho jaaye.

Al **Mustavi** al Saani – Level 2



Hadees no. 1

Arabic text (Bukhari:1, Muslim:1907)

Ameerul Mumineen Umar bin khattaab Raziallahuanhu se riwayat hai ke Main ne Allah ke Rasool ﷺ ko farmate hue suna ke: beshak a'maal

ka daaramadaar niyyato par hai aur har ek ke liye wahi kuch hai jiski usne niyyat ki, jiski hijrat Allah aur uske rasool ki taraf hui pas uski hijrat Allah aur uske rasool ke liye hai aur jiski hijrat dunya ke liye hui taake wo use paale ya kisi aurat ke liye hui ke wo usse nikah kare to uski hijrat usi ke liye hai jiske liye usne hijrat ki.

Hadees no. 2

Arabic text (Sahi Muslim:8)

Umar bin khattab Raziallahuanhu se riwayat hai: ham ek roz Allah ke rasool ﷺ ke paas baithe hue the ke ek aadmi aaya jiska libaas nihaayat hi safed aur uske baal nihaayat hi siyaah the. Uspar safar ke aasaar dikhai nahi derahe the, na ham me se koi use pahchaanta tha, yahaatak ke wo nabi ﷺ ke qareeb do zaanu hokar baith gaya ke usne apne ghutne aap ke ghutno se mila diye aur apne haath aap kee zaanuo par rakh diye aur kaha: aye Muhammad ﷺ mujhe islam ke baare me batayye. Rasool ﷺ ne farmaya: islam ye hai ke tu gawahi de ke Allah ke siwa koi ma'boode barhaq nahi aur ye ke Muhammad ﷺ Allah ke rasool hain. Aur ye ke tu namaz qaem kare, zakaat ada kare, ramazan ke roze rakhe aur baitullah tak pahunchne ki istita'at ho to baitullah ka haj kare. Us shakhs ne kaha: aap ne sach farmaya. Hamein ta'ajjub hua ke khud hi sawaal karta hai aur phir tasdeeq bhi karta hai. Us shakhs ne kaha: mujhe eemaan ke baare me batayye. Rasool ﷺ ne farmaya: eemaan ye hai ke tu eemaan laae Allah par, uske farishto par, uski kitabo par, uske rasoolo par, aakhirat ke din par aur achi aur buri taqdeer par. Us shakhs ne kaha: aap ne sach farmaya. Us shakhs ne kaha mujhe ehsaan ke baare me batayye. Rasool ﷺ ne farmaya: ehsaan ye hai ke tu ibadat is tarah se kare goya tu Allah ko dekh raha hai, pas agar tu ye na karsake to teri ibadat is tarah honi chahiye ke Allah tujhe dekh raha hai. Us

shakhs ne kaha ke qayamat ke baare me batayye. Rasool ﷺ ne farmaya: jisse sawal kiya gaya hai wo is baare me sawaal karne waale se zyaada nahi jaanta. Us shakhs ne kaha: to mujhe uski nishaniyo ke baare me hi bata dijiye. Rasool ﷺ ne farmaya: ye ke laundi apne maalik ko janegi aur tu dekhega ke nange paaon waale, nange badan waale, muflis charwaahe buland imaaratein ta'meer karne me ek doosre par fakhar karenge. Phir wo shakhs chala gaya. Mai rasool ﷺ ke paas thodi der thaira raha. Phir rasool ﷺ ne farmaya: wo Jibreel the, jo tumhe deen sikhaane ke liye tumhare paas aae the.

Hadees no. 3

Arabic text (Sahi Bukhari:81, Sahi Muslim:16)

Abu abdir rahman Abdullah bin Umar bin khat ^vse riwayat hai ke Rasoolullah ﷺ ne farmaya: Islam ki bunyaad panch 5 cheezon par hai. Is baat ki gawahi dena ke Allah ke siwa koi ma'boode barhaq nahi aur yaqeenan Muhammad ﷺ Allah ke Rasool hain, namaz qaem karna, Zakat ada karna, Hajj karna aur Ramazan ke roze rakhna.

Hadees no. 4

Arabic text (Sahi Bukhari:3208, Sahi Muslim:2643)

Abu Abdur Rahman Abdullah Ibne Masood Raziallahuanhu ne kaha: ham Rasoolullah ﷺ se suna – aur wo Sadiq wa Masdooq hain - farmaya: Tum mein se har ek apni maa ke pet me chalees din tak nutfe ki shakal me rahta hai. Phir chalees din jame hue khoon ke manind hota hai. Phir agle chalees din gosht ki boti ke maanind rahta hai. Phir Allah uski taraf ek farishta bhejta hai, wo usme rooh phoonkta hai aur us farishte ko chaar batein likhne ka hukum diya jaata hai. Us shakhs ke rizq likhne ka

aur uski maut ka waqt, aur uske amal ka aur is baat ka ke wo badbakht hai ya khushnaseeb. Pas qasam hai us zaat ki jiska koi shareek nahi, tum me se koi ahle jannat ke se a'maal karta rahta hai yaha tak ke uske aur jannat ke darmiyaan ek haath ka faasla rah jaata hai, phir taqdeer ka likha us par sabaqat le jaata hai aur ahle jahannam ke se a'maal karne lag jaata hai chunaanche wo us me daakhil kardiya jaata hai. Aur tum me se koi ahle jahannam ke se a'maal karta rahta hai yaha tak ke uske aur jahannam ke darmiyaan ek haath ka faasla rah jaata hai, phir taqdeer ka likha us par sabaqat lejaata hai to wo ahle jannat ke se a'maal karne lag jaata hai aur wo usme daakhil ho jaata hai.

Hadees no. 5

Arabic text (Sahi Bukhari:3208, Sahi Muslim:1718)

Ummul Mumineen Ayesha Raziallahuanhu se riwayat hai ke Rasoolullah ﷺ ne farmaya: jis ne Hamare is amr yaani deen-e-islam) me koi nai baat nikaali jo is me na ho to wo mardood naa-qabil-e-qabool) hai.

Hadees no. 6

Arabic text (Sahi Bukhari:52, Muslim:1599)

Abu Abdullah No'maan bin Basheer Raziallahuanhu se riwayat hai ke Maine Rasoolullah ﷺ se suna, aap ne farmaya: beshak halaal zahir hai aur haraam bhi zahir hai aur un dono ke darmiyaan shubhe waali chizein hain jinhe bohat se log nahi jaante. Pas jo in mushtaba chizo se bach gaya usne apne deen aur aabru ko bacha liya aur jo mushtaba umoor me pad gaya wo haraam me pad gaya. Iski misaal us charwaahe jaisi hai jo apne rewad ko charah-gaah ki baad ke saath charaata hai, qareeb hai ke rewad us me daakhil ho kar charne lag jaae. Khabar-daar

beshak har baadshah ki ek hifazati had hoti hai, khabar-daar Allah ki had uski haraam karda ashyaa hain. Khabar-daar yaqeenan jism me gosht ka ek tukda hai jo agar durust hojaae to saara jism durust hojaata hai aur agar us me fasaad barpa hojaae to saare jism me fasaad barpa hojaata hai. Aagaah raho wo tukda dil hai.

Hadees no. 7

Arabic text (Sahi Muslim:55)

Abu Ruqayya Tamim bin Aus Daari Raziallahuanhu se riwayat hai ke Rasoolullah ﷺ ne farmaya: Deen khair-khwaahi ka naam hai. Kaha gaya: kis ki khair-khwaahi? farmaaya: Allah ki aur us ki Kitaab ki aur us ke Rasool ki aur Musalmaano ke aimma ki aur aam musalmano ki.

Hadees no. 8

Arabic text (Sahi Bukhari:25, Sahi Muslim:22)

Ibne Umar Raziallahuanhu se riwayat hai ke Rasoolullah ﷺ ne farmaya: Mujhe hukum diya gaya hai ke mai logo se ladaee karoo hatta ke wo gawahi dein ke Allah ke siwa koi ma'boode barhaq nahi aur beshak Muhammad ﷺ Allah ke rasool hain, namaz qaem karein aur zakat ada karein jab wo ye a'maal karne lagein to unho ne mujh se apne khoon aur apne maal islam ke haq ke saath mahfooz karliye aur unke a'maal ka hisaab Allah ke zimme hai.

Hadees no. 8A

Arabic text (Sahi Bukhari:7288, Sahi Muslim:1337)

Abu Hurairah Abdur Rahman ibne Saqr Raziallahuanhu se riwayat hai: Main Rasoolullah ﷺ ko farmate hue suna: jis cheez se maine tumhe mana kardiya hai osse bacho aur jis cheez ka maine hukum diya hai, jaha tak taaqat ho use baja laao. Beshak tum se pahle log isi waja se halaak hue ke unho ne bohat zyada sawal kiye aur apne ambiya ke baare me ikhtilaaf kiye.

Hadees no. 9

Arabic text (Sahi Muslim:1015)

Abu Hurairah Raziallahuanhu se riwayat hai ke Rasoolullah ﷺ ne farmaya: beshak Allah Ta'ala paak hai aur paak cheez ke alaawa wo kuch qabool nahi karta. Aur Allah ta'ala ne ahle eemaan ko wahi hukum diya jo apne rasoolo ko diya. Allah ta'ala ka farmaan hai: aye mere rasoolo! Pakeeza chizein khaao, ache a'maal karo. Aur Allah ta'ala ne farmaya: aye logo jo eemaan lae ho hamare ata karda pakiza chizo se khaao. Phir us aadmi ka zikr farmaya jo taweel safar tae karke aata hai jo gard-o-ghubaar se ata hua hai aur apne dono haath aasmaan ki taraf utha kar pukaarta hai "aye mere rab! Aye mere rab! Aur uska khaana haraam hai aur uska peena haraam hai, uska libaas haraam hai aur haraam me paala gaya hai, phir uski dua kaise qabool ho?

Hadees no. 10

Arabic text (Sunan Nasayi:5711, Sahi Albani Fee Sahi Ul Jaame:3378)

Nawaasa aur khushbue rasool abu muhammad Hasan Ibne Ali bin abi talib Raziallahuanhu se riwayat hai ke: Maine Rasoolullah ﷺ se sun kar hifz kar liye: us cheez ko chod de jo tujhe shak me daalti hai, us cheez ki taraf jo tujhe shak me nahi daalti.

Hadees no. 11

Arabic text (Jaame Tirmizi:2318, Ibn Maajah:3976)

Abu Hurairah Raziallahuanhu se riwayat hai ke Rasoolullah ﷺ ne farmaya: Aadmi ke islam ki achayyo me se ye bhi hai ke wo be faida umoor ko chod de.

Hadees no. 12

Arabic text (Sahi Bukhari:13, Sahi Muslim:45)

Abu Hamza Anas bin Malik Raziallahuanhu se riwayat hai ke Rasoolullah ﷺ ne farmaya us waqt tak koi shakhs kaamil momin nahi ho sakta jab tak wo wahi cheez apne muslim bhai ke liye bhi pasand na kare jo wo apne liye pasand karta hai.

Hadees no. 13

Arabic text (Sahi Bukhari:6018, Sahi Muslim:47)

Abu Huraira Raziallahuanhu se riwayat hai ke rasoolullah ﷺ ne farmaya: jo shakhs Allah par aur yaume aakhirat par eemaan rakhta hai use chahiye ke achi baat kahe ya khamoosh rahe, aur jo shakhs Allah par aur yaume aakhirat par eemaan rakhta hai use chahiye ke wo apne hamsaae ki izzat wa takreem kare, aur jo shakhs Allah par aur yaume aakhirat par eemaan rakhta hai use chahiye ko wo mahmaan ki izzat wa takreem kare.

Hadees no. 14

Arabic text (Sahi Bukhari:6116)

Abu Hurairah Raziallahuanhu se riwayat hai ke nabi ﷺ ke paas ek aadmi aaya aur usne kaha: aye nabi mujhe kuch nasihat kijiye. Aap ne farmaya: ghussa na kiya karo. Usne yahi sawal kae baar dohraaya, aap ne har dafa yahi farmaya: ghussa na kiya kar.

Hadees no. 15

Arabic text (Jaame Tirmizi:1987)

Abu Zar Jundub bin Junaadaur Abdur Rahman Mua'az bin Jabal Raziallahuanhu se riwayat hai ke Rasoolullah ﷺ ne farmaya: tum jaha kahee bhi ho Allah se darte raho aur buree par neki karo wo buree ko mita degi aur logo ke saath husne akhlaaq ke saath pesh aao.

Hadees no. 16

Arabic text (Jaame Tirmizi:2516)

Abul Abbas Abdullah bin Abbas Raziallahuanhu se riwayat hai ke ek din main rasoolullah ﷺ ke peeche khacchar par baitha tha ke aap ne farmaya: aye ladke! Main tumhe chand batein sikhata hoon. Tum Allah ta'ala ke deen) ki hifazat karo wo tumhari hifazat karega, tum Allah ke deen) ki hifazat karo tum use apne saamne paoge aur jab bhi tum sawal karo to sirf Allah ta'ala se sawaal karo aur jab madad chaho to sirf Allah ta'ala se madad chaho, aur jaan lo ke agar sab log milkar tujhe koi faeda pahunchane ke liye jama hojaein to koi faeda nahi pahuncha sakte magar itna hi jo Allah ne tumhare liye likh rakha hai, aur agar sab log tumhein nuqsan pahunchane ke liye jama hojaein to tumhein koi

nuqsaa nahi pahuncha sakenge magar itna hi jo Allah ne tumhare liye likh rakha hai. Qalmein utha li gaein hain aur lauhe mahfooz ke) safhaat khushk ho chuke hain. Aur ek doosri hadees me hai: Allah ta'ala ke deen) ki hifazat karo, tum Allah ta'ala ko apne saamne paoge. Khush haali me Allah ko yaad rakho wo tumhe tangi me yaad rakhega aur jaan lo ke jo musibat tum se khata hogae wo tumhe pahunchne waali hi na thi aur jo musibat tumhein pahunchi wo tum se khata hone waali no thi. Aur jaan lo ke madad sabar ke saath milti hai. Aur har tangi ke saath kushaadgi aur har mushkil ke saath aasaani hai.

Hadees no. 17

Arabic text (Sahi Bukhari:3483)

Abu Masood Uqba Bin Amr Ansaari Badri se riwayat hai ke Rasoolullah ﷺ ne irshaad farmaya: beshak pahle logo ne ambiya alaihimussalaam ke kalaam se jo kuch samjha wo bas ye tha ke jab tum me haya na rahi to jo ji chahe karte phiro.