

VAZOO KE FAZAAYEL

Disclaimer:

Arshad Basheer madani ke urdu books ko Roman English mai lane wale ahabab Mubarakbadi ke mustahiq hai ke unoun ne asan kia urdu reading Na janne Waloun ke liye

الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronunciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

1. Vazoo ke zariye qiyamat ke din chamak haasil hogo. (Saheeh Bukhari:136)
2. Vazoo aadhaa eemaan hai. (Sunan Tirmizi:3517, Saheeh)
3. Vazoo karne vaale ke pichle gunaah baqsh diye jaate hai. (Saheeh Muslim:229)
4. Vazoo karne se jism ke saare gunaah jhad jaate hai. (Saheeh Muslim:244)
5. Jo musalmaan vazoo kare aur khada hokar do rakaat namaz padhe to uske liye jannat vaajib ho jaati hai. (Saheeh Muslim:234)
6. Roz e qiyamat momin ka zevar un aazaa tak rahega jin aazaa tak vazoo ka asar pahuchega. (Saheeh Muslim:250)
7. Sardi aur takleef me vazoo kaamil tour par karne se gunaah dhul jaate hai aur us se darjaat buland hote hai. (Saheeh Muslim:251)
8. Vazoo karne vaalo me roz e qiyamat aise aasaar numaaya honge jinke zariye pahchaan liya jaayega ke vo ummat e muhammadiya hai. (Saheeh Muslim:249)
9. Ek momin hi vazoo ka kasrat se ehtemaam karta hai. (Sunan Ibne Maajah:277)

NOTE : Is kitaab me tahaarat ke tafseeli masaayel daakhil nahi kiye gaye kyu ke iske liye hamari ek tafseeli kitaab aa rahi hai, In Sha Allaah.

NAMAZ KE FAZAAYEL

1. Namaz islam ka doosra aham rukun hai. (Saheeh Bukhari:8, Saheeh Muslim:16)
2. Rozana baa qaayedgi se paanch namazen ada karne se tamaam sagheera gunaah maaf ho jaate hai. (Saheeh Bukhari:528, Saheeh Muslim:667)
3. Namaz gunaaho ki aag ko thandi karti hai. (Saheeh ut Targheeb:358)
4. Paancho namazen baa qaayadgi se ada karne vaala qiyamat ke din siddiqeen aur shuhada ke saath hoga. (Saheeh ut Targheeb:361)
5. Raat ki taareeki me masjid me aane vale namaziyo ke liye qiyamat ke din mukammil noor ki khush khabri hai. (Sunan Abi Dawood:561)
6. Masjid me aane vaale namazi Allaah ke mulaaqaati hai jinko Allaah Taala yaqeenan izzat baqashta hai. (Saheeh ut Targheeb:320)
7. Namaz Rasoolullaah ﷺ ki aankho ki thandak hai. (Saheh Nasayi:3680)
8. Namaz noor hai. (Saheeh Muslim:223)

NOTE : Is kitaab me namaz ke tafseeli masaayel daakhil nahi kiye gaye hai kyu ke iske liye hamari ek tafseeli kitaab aa rahi hai, In Sha Allaah.

ZAKAAT KE FAZAAYEL

1. Zakaat jannat me le jaane vaala amal hai. (Saheeh Bukhari:1396, Saheeh Muslim:13)
2. Sadkha va zakaat se maal me kami vaakhai nahi hoti. (Saheeh Muslim:2588)

3. Zakaat va khairaat maal aur ajr va sawaab me izaafe ka baa'as hai. (Sooratul Room:39)
4. Zakaat maal ka shar khatam kar deti hai. (Saheeh ut Targheeb:743)
5. Zakaat amvaal ki tahaarat ka zariya hai. (Saheeh Bukhari:1404)
6. Zakaat amvaal ki hifazat ka zariya hai. (Saheeh ut Targheeb:744, Baihakhi:3557)
7. Zakaat ada karne vaala siddiqeen aur shuhada ke saath hoga. (Saheeh ut Targheeb:749, Ibne Quzaima:2212, Ibne Hibbaan:3429)
8. Har saal zakaat ada karne vaala eemaan ka zaayeqa chakta hai. (Sunan Abu Dawood:1582, Saheeh)
9. Zakaat khairaat gunaaho ka kaffaara hai. (Saheeh Bukhari:1435, Saheeh Muslim:144)
10. Sadkha va khairaat se Rab ka ghazab khatam ho jaata hai. (Silsila Saheeha:1908)
11. Sadkha roz e qiyamat momin par saaya karega. (Musnad Ahmad:17333, Saheeh)

NOTE : Is kitaab me zakaat ke tafseeli masaayel daakhil nahi kiye gaye kyu ke iske liye hamari ek tafseeli kitaab aa rahi hai, In Sha Allaah.

HAJ VA UMRE KE FAZAAYEL

1. Umrah gunaaho ka kaffaara hai aur haj mabroor (haj maqbool, riyaakari aur gunaaho se paak) ka badla sirf jannat hai. (Saheeh Bukhari:1773)
 2. Haj karne vaala gunaaho se is tarah paak ho jaata hai jaise nau maulood bachcha. (Saheeh Bukhari:1521)
 3. Haj aur umrah karne vaala Allaah ka mehmaan hai, unki dua qubool ki jaati hai. (Sunan Ibne Maajah:2893, Saheeh)
 4. Haj aur umrah aurat, kamzor, boodhe aur bachche ka jihad hai. (Saheeh Bukhari:1861)
 5. Haj guzishta tamaam gunaah mita deta hai. (Saheeh Muslim:121)
 6. Ramazan me umre ka sawaab Nabi ﷺ ke saath haj karne ke baraabar milta hai. (Saheeh Bukhari:1863)
 7. Haji aur umrah karne vale ko uske kharch aur mehnat ke mutaabiq ajr milta hai. (Saheeh Bukhari:1787)
 8. Jo musalmaan bhi talbiya kahta hai uski daaye ya baaye jaanib paaye jaane vale paththar, daraqt aur dhele sabhi talbiya pukaarte hai, yahaa tak ke dono taraf ki zameen ke aakhri sire tak ki cheeze bhi talbiya pukaarti hai. (Tirmizi:828, Saheeh)
- NOTE : Is kitaab me haj aur umre ke tafseeli masaayel daakhil nahi kiye gaye kyu ke iske liye hamari ek tafseeli kitaab aa chuki hai, Alhamdulillah jise aap - abmqurannotes.com se download kar sakte hai, In Sha Allaah.