

## 1. FAZAAYEL RAMAZAN VA SAUM EK NAZAR ME

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الحمد لله

فجزاكم الله خيرا

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Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

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Ameen

Shukriya

Shoba e nashro ishaat,

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### RAMAZAN AUR ROZE KE FAZAAYEL

1. Rozedaar ke liye Rasoolullaah ﷺ ne jannat ka vaada farmaaya hai. (Saheeh Bukhari : 1397, Saheeh Muslim : 14)
2. Rozedaaro ke liye jannat me ek khaas darwaaza banaya gaya hai jiska naam Rayyaan hai. (Saheeh Bukhari:1896, Saheeh Muslim:1152)
3. Rozedaar shuhada ke saath honge. (Sahee ut Targheeb:1003)

4. Yaqeenan rozedaar ke guzishta gunaah maaf kar diye jaayenge. (Saheeh Bukhari:1901, Saheeh Muslim:759)
5. Ramazan me jannat va rahmat ke darwaaze poori tarah khol diye jaate hai, jahannam ke darwaaze poori tarah se band kar diye jaate hai aur sarkash shayaateen ko qaid kar diya jaata hai. (Saheeh Bukhari:1899)
6. Rozedaar ke mooh ki boo kastoori se zyaada paakeezah hai. (Saheeh Bukhari:1904)
7. Maah ramazan ki har raat Allaah Taala jahannam ke mustahaq afraad ko jahannam se azaad karta hai. (Ibne Maajah:1642, Saheeh Ibne Maajah:1331)
8. Roze qiyaamat roza rozedaar ki sifarish karega. (Saheeh ut Targheeb:984)
9. Roza khair ka darwaaza hai. (Tirmizi:2616, Saheeh ut Targheeb:983)
10. Hazaar maheeno se behtar raat (Shabe Qadr)maah ramazan hi me hai. (Saheeh Ibne Maajah:1333, Ibne Maajah:1644)
11. Nuzool e Quraan ka sharf ramazan hi ko haasil hai. (Baqarah:185)
12. Roze ka badla qusoosi tour par Allaah dega, har neki ka sawaab 10 se 700 guna badha kar diya jaata hai. (Saheeh Muslim:1151)
13. Ek nafil roza jahannam se sattar saal door kar deta hai, to farz roze ki fazeelat kitni hoga andaaza keejiye. (Saheeh Bukhari:2840)
14. Ramazan me umre ka sawaab Nabi ﷺ ke saath haj ke baraabar ho jaata hai. (Saheeh Bukhari:1863, Saheeh Muslim:1256)
15. Sahar se iftaar tak rozedaar ki dua qubool ki jaati hai. (Tirmizi:3598, Ibne Maajah:1752)