

# Urdu Mind Mapping of 114 Quranic Surah

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Ameen

Shukriya

Shoba e nashro ishaat,

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## **Zahani naqshe baraye ahdaaf va asbaaq Quraan**

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### **Bismillah Hirrahmaan Nirraheem**

Quraan Majeed ke mazaameen, asbaaq aur ahdaaf ko jadeed zahani khaakon aur naqshon ke saaqat par aasaan andaaz me tarteeb diya gaya hai, taake asri usloob me samajhne vaalon ko aasaani ho jaaye, Faham Quraan ba unwaan “Ahdaaf va Asbaaq Quraan” ko daure jadeed ke aitebaar se “Infographic Design” me dhaala gaya hai, ye “Scientific” tareeqa aap ko kayi ek juzyaat par mushtamil khaakon aur naqshon ke zariye Quraan Majeed ke tafseeri mazaameen va ahdaaf ko yaad rakhne me bahut ma’awun aur madagaar saabit hoga, In Sha Allah.

Hafiz Arshad Basheer Umari Madani

### **AHDAAF VA ASBAAQ QURAAN**

Quraan samajhne ka aasaan tareeqa

### **ZAHANI NAQSHE BARAAYE AHDAAF VA ASBAAQ QURAAN**

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Surah Fatiha

AL FATIHA

The Opening

Aaghaaz

Few Objectives

Few Topics

Golden Lessons

Manasibat / Latayef Tafseer

Hadith

**Arabic text**

**Maqaam Nuzool**

**Place of Revelation**

Baaz mufasssireen ne kaha ye soorat makki hai aur baaz mufasssireen ne kaha ye soorat madani hai aur baaz ne kaha ye soorat do martaba naazil huyi. Mashaf madina ke mutabikh ye soorat makki hai.

**Baaz Ahdaaf**

**Few Objectives**

Aqeedah (**ALHAMDULILLAHIL RABBIL AALAMEEN, AR RAHMAN NIRRAHEEM, MAALIKI YOUMIDDEEN**)

Ibadat (**IYYAKA NA'ABUDU VA IYYAKA NASTAYEEN**)

Tarze zindagi (**IHDINAS SIRAATAL MUSTAQEEM**)

## **Qasas (SIRAATALLAZEENA AN A'MTA ALAIHIM GHAIRIL MAGHZOABI ALAIHIM WALAZZAALLEEN)**

### **Baaz Ahdaaf (Few Objectives)**

Baaz ulama ne is soorat ke naam ummul kitaab aur ummul quraan ki yahi wajah batayi hai.

Saari aasmaani kitabon ka qulasa surah fatiha me bayaan kar diya gaya hai.

Quraan ki taaleemaat (1) Aqeedah, (2) Ibadat, (3) Tarze zindagi aur (4) Nek va bad logon ke kirdaar aur unke anjaam ke qisson par mushtamil hai aur yahi sab baaten Surah Fatiha me bayaan kee gayi hai, jaisa ke Imam Sauti Rahimahullah ne Tafseer Surah Fatiha me wazaahat karte huye kaha : Saara Quraan inhi chaar cheezon ki wazaahat karta hai.

1. Aqeedah : (Alhamdulillah Rabbil Aalameen, Ar Rahman Nirraheem, Maaliki Youmiddeen)
2. Ibadat : (Iyyaka na'abudu wa iyyaka nastayeen)
3. Tarze zindagi : (Ihdinas siraatal mustaqeem)
4. Qasas baraaye ibrat, mava'azat, tazkeer va tazkiyah :  
(Siraatallazeena an amta alaihim ghairil maghzoobi alaihim walazzaalleen)

### **Che sawaal aur uske jawaab, Surah Fatiha ke pase manzar me :**

1. Sawaal no. 1 : Mai koun hoon?  
Mai Abdullah hoon Allaah ka bandah, mujhe Allaah hi ki bandagi karna hai. (Iyyaka naabudu wa iyyaka nastayeen)
2. Sawaal no. 2 : Mujhe kisne paida kiya?  
Mujhe Allaah ne paida kiya. (Alhamdu lillahi Rabbil Aalameen)

3. Sawaal no. 3 : Mujhe marne ke baad kahaan jaana hai? Marne ke baad mera kya hoga?  
(Maaliki youmiddeen)
4. Sawaal no. 4 : Mujhe karna kya hai? Kiski ibadat karna hai? Aur kaise ibadat karna hai?  
Mujhe ibadat karna hai, sirf Allaah ki. Aur Allaah ke Nabi ﷺ ke batlaaye huye tareeqe ke mutabikh.
5. Sawaal no. 5 : Mujhe kya nahi karna hai?  
(Siraatal maghzoobi alaihim walazzaalleen)
6. Sawaal no. 6 : Allaah ko raazi karne ka tareeqa kya hai?  
Allaah ki muhabbat paane ka tareeqa Nabi aur Sahaba ke manhaj ko iqtiyaar karna hai.

### **Baaz Ahdaaf (Few Objectives)**

Is soorat ke kayi naam hai : As Salaah, Al Hamd, Faatihatul Kitaab, Ummul Kitaab, Ummul Quraan, Al Sabee Al Masaanee, Al Quraan Al Azeem, Al Shifa, Al **Raqaita**, Al Asaas, Al **Waaqiyah**, Al Kaafiyah. Is soorat ko har namaz aur namaz ki har rakaat me padha jaata hai. **(Bukhari:756, Muslim:394)**

### **Baaz Mauzoo'at (Few Topics)**

Allaah ki taareef va touseef (1-3)

Allaah hi ibadat ke laayaq hai aur dua bhi usi se talab karni chahiye (4)

Momino ki dua ke, vo siraate mustaqeem par chalna chahte hai aur Allaah ke ghazab se aur gumraahi me padne se darte hai (5-7)

### **Baaz Asbaaq (Golden Lessons)**

Surah Fatiha me deen ki asaas ka zikar hai, jinki mandarja zel 10 nukaat se wazaahat hoti hai :

## **1. Tawheed ki teen qismon ka zikar :**

- Tawheed Uloohiyat (Alhamdulillah)
- Tawheed Ruboobiyat (Rabbil Aalameen)
- Tawheed Asma va Sifaat (Ar Rahman Ar Raheem)
- 2. Allaah ki nematon par shukar (Alhamdulillah)**
- 3. Iqlaas (Iyyaka Naabudu va Iyyaka Nastayeen)**
- 4. Nek suhbat (Siraatalazeena an amta alaihim)**
- 5. Deen Islam par isteqaamat (Ihdinas siraatal mustaqeem)**
- 6. Dua ki ahmiyat (Ihdinas siraatal mustaqeem)**
- 7. Wahdat ummat (Iyyaka naabudu va iyyaka nastayeen)**
- 8. Taareeq se sabaq**
- 9. Alallaah, Ayaamallaah, Aayatullaah, Nayeemullaah par ghour va fikar**
- 10. Haq va baatil me farq va imtiyaz zaroori**

## **Manasib / Latayef Tafseer**

- Surah Fatiha me (ihdinas siraatal mustaqeem) ka zikar hai aur Surah Baqarah ki shuru'at me (hudal lil muttaqeen) ka zikar hai, jin hidayat ka Surah Fatiha me sawaal kiya gaya Surah Baqarah me vahee hidayat Quraan ki shakal me ata kiye jaane ka zikar hai, yaani jo dua kee gayi thi vo qubool ho gayi.
- Surah Baqarah me manhaj hidayat ka zikar bhi hai. (fa in amanoo bi misli maa aamantum bih, faqad ih tadav va in tallav fa innama hum fee shiqaaq, fasayakfee kahumullah, vahavas samee'ul aleem) (Baqarah:137), is se pata chalta hai ke Islam samajhne ke liye Nabi aur Sahaba ka faham zaroori hai.

- Surah Fatiha ke akheer me maghzoob aur zaalleen ke kalimaat ka aane vaali sooraton se bada gahra taallukh hai. (siraatallazeena an amta alaihim ghairil maghzoobi alaihim valazzaalleen)

“Maghzoob” : Misaal ke taur par yahood – jinka aksar tazkirah Surah Baqarah aur Surah Nisa me paaya jaata hai.

“Zaalleen” : Misaal ke taur par nasara – jinka aksar tazkirah Surah Aale Imran aur Maayidah me paaya jaata hai.
- Surah Fatiha ko shuroo me kyu laaya gaya? Preamble (dastoor) ki qanoon me jo haisiyat hoti hai us se kahee zyada qavee haisiyat Surah Fatiha ki hai.

Surah Fatiha par taareeq me ulama ne kaafi mehnat kee hai aur tavajjo farmayi hai, masalan : Abul Kalaam Azad Rahimahullah ne is surah ki tafseer me ek        kitaab “Ummul Kitaab” ke naam se murattib kar dee. Isi tarah Shaikh Abdul Razzaq Al Badar Al Ibaad Rahimahullah ne “Man Hadaayaat Sooratul Fatiha” ke naam se kitaab likhi, isi tarah Ibn Qayyim Rahimahullah ne “Madarij Al Saalikeen” me mukammil ek jild maqz kar dee, isi tarah Imam Suyooti Rahimahullah ne Surah Fatiha ko \_\_\_\_\_ ka ek undah laqab diya aur mustaqil kitaab likhi aur saabit kiya ke Surah Fatiha Ummul Kitaab kaise hai.
- Arabi asha’ar me mubaarizat sha’ari ki badi ahmiyat thi, aayiye Quraan Majeed ki shuru’aat par ghour karte hai : Arab ghodon, khandaraat, mahlaat aur mahbooba’on ki taareef karte thakte na the. Lekin iske bavajood bhi vo maqloof se qaaliq ki ma’arifat tak pahuchne me

kaamyab na ho sake. Quraan ne shuru'at me hi haqeeqat ka zikar kar diya : Saari maqlooqaat dekhne ke baad (Alhamdulillah Rabbil Aalameen) kyu nahi kahte? Yaani Quraan me shuroo hote hi bata diya gaya ke maqlooqaat par tadabbu karte huye Qaaliq ka aiteraaf karna hi fitrat ki maang hai.

## Hadees

### Hifz va tadabbur Hadees baraaye tazkeer va tazkiyah aur daawat va islaah

Tarjamah : Hazrat Maaz bin Jabal Raziallahuanhu ne bayan kiya ke mai Rasoolullah ﷺ ki sawaari par aap ke peeche baitha hua tha. Siva **kajavo** ke aakhri hisse ke mere aur Aap ﷺ ke darmiyaan koyi cheez haayel nahi thi. Aap ﷺ ne farmaya, Aye Maaz! Maine arz kiya labbaik va saadaik, ya Rasoolullah! Fir thodi der Aap ﷺ chalte rahe. Fir farmaya, Aye Maaz! Maine arz kiya, labbaik va saadaik, ya Rasoolullah! Farmaya tumhe maaloom hai ke Allaah ka apne bando par kya haq hai? Maine arz kiya Allaah aur uske Rasool ko zyada ilm hai. Farmaya, Allaah ka bando par ye haq hai ke vo Allaah hi ki ibadat kare aur uske saath kisi ko shareek na thaharaaye. Fir Aap ﷺ thodi der chalte rahe aur farmaya, aye Maaz bi Jabal! Maine arz kiya labbaik va saadaik Ya Rasoolullah! Farmaya, tumhe maaloom hai ke jab bande ye karle to unka Allaah par kya haq hai? Maine arz kiya Allaah aur uske Rasool ko zyada ilm hai. Farmaya ke bando ka Allaah par ye haq hai ke vo unhe azaab na de.

Baaz mauzoo'aat me se 8 ke 8 mauzoo'aat yahaan par muqtasar bayaan kiye gaye hai, mukammil mutaalle ke liye meri kitaab "Ahdaaf Asbaaq Ul Quraan" mulahiza farmayen.

Munasibat / Latayef al tafseer : me se yahaan par sirf 6 ka zikar kiya gaya hai, baqiya 6 ke mutaalle ke liye meri kitaab "Ahdaaf Asbaaq Ul Quraan" mulahiza farmayen.

**Note :** Mazeed tafseelaat ke liye meri kitaab "Ahdaaf Asbaaq Ul Quraan" mulahiza farmayen.

## **Surah al-Baqarah**

### **Baaz Ahdaaf**

**Al Baqarah ----- Gaay / The Cow**

**Maqaam Nuzool ----- Madina Munawwarah**

**Baaz Ahdaaf ----- Few Objectives**

1. Is soorat ka hadaf hai "Shariyat Islamiyah aur uska nifaaz" – zameen par Allaah aur uske Rasool ki taaleemaat par amal paira hone ke liye jin jin qavaaneen ki zaroorat hoti hai, is soorat me sab bayaan kar diye gaye hai.
2. Munazzal Islam ko maanne aur uske mutabikh chalne vaala kaamyab, aur Mubaddal Islam par chalne vaala naa kaam.
3. Bani Israyeel ka maqsoos groh zameen par deeni aitebaar se naahil ki misaal hai, jabke Ibrahim Alaihissalaam aur unke taabeyeen ahal ki misaal hai.
4. Is zameen par Allaah ki ibadat (ibadat Quraani mafhoom me na ke awaam vaale mafhoom me) ka Topic aalam baala me farishton ke paas qaabil tavajjo raha.

5. Shuroo me aadam Alaihissalaam aur farishton ke maa bain uthne vaale sawaalaat ka zikar hai.
6. Ye soorat ibadaat va maamlaat isi tarah samaji, khaandaani, maali aur aqlaaqi har masle par muheet hai.
7. Ye soorat Aap ﷺ ke madina aane ke baad se wafaat tak kayi qiston me naazil huyi.
8. Tareeqa Rasool ﷺ aur manhaj Sahaba ke mutabikh amal karoge to Allaah zameen par ghalba ata karega warna nahi.
9. Is soorat ke ek hisse me taareeq ke ahal aur naahel logon ka zikar kiya gaya hai aur doosre hisse me ye bataya gaya hai ke kin taaleemaat ki bunyaad par aadmi ahal banta hai.
10. Siraate Mustaqeem par qaayam rahne vaalon (jaise Aadam, Ibrahim aur Yaqoob Alaihissalaam aur unki zurriyyat) aur Siraate Mustaqeem par qaayam na rahne vaalon (naa farmaan bani israyeel) ki taareeqi misaalen dee gayi hai.
11. Siraate Mustaqeem par gaamzan rahne ke liye aqayed aur ahkaamaat ke baab me Islam ke mutabikh taabedaari shart hai.
12. Shariyat Islamiyah hi insaniyat ke tamaam masayel ka hal hai.
13. Surah Baqarah ka ek hissa **ummat** daawat aur doora hissa **ummat ajaabat** se mutaallikh hai.
14. Do azeem aayatun se Surah ka iqtetaam kiya gaya, ye do aayaat me jo meraj ki raat ummat ke liye zariye rahmat aur bataur tohfa ke navaaza gaya aur ye do aayaat arsh ka qazana hai. **(Sahi Jaame:1060)**

## Surah al-Baqarah

### Baaz Mauzoo'aat

#### Few Topics

1. -----

2. Quraan Allaah ki jaanib se barhaq aur kitaabe hidaayat hai (1-2)  
Momino ki sifaat aur unka badla (3-5)
3. Kuffaar aur munafiqeen ki baaz sifaat ka tazkirah aur munafiqeen ke liye do misaalen bayaan kee gayi (6-20)
4. Allaah ki ibadat ka hukum aur Allaah ki azmat aur uski wahdaaniyat ka bayaan (21-22)
5. Kaafiron se Quraan ka challenge ke is jaisa kalaam le aa'o (23)
6. Kaafiron ko jahannam ki dhamki aur naare jahannam ki sifaat (24)
7. Jahri aur sirri sadqaat aur unke badle ka bayaan (270-271)
8. Sadqaat ke mustahqeen aur infaaq karne vaalon ke ajr ka bayaan (272-274)
9. Sood ki hurmat aur maashre aur fard par uske nuqsanaat ka tazkirah (275-281)
10. Qarz, gawahi aur rahan ke ahkaamaat ka bayaan (282-283)
11. Allaah ka ilm aur uski qudrat har cheez ko ihaate kiye huye hai (284)
12. Rasoolon aur momino ka aqeedah aur unka har haal me Allaah ki taraf rujoo hone ka bayaan (285-286)

## **Surah al-Baqarah**

### **Baaz Asbaaq**

### **Golden Lessons**

1. "Insaan is zameen par Allaah ka qaleefah hai" is nazriye ka saboot Quraan me kahee par bhi nahi.
2. Bani israyeel ki ghaltiyon ka zikar kiya gaya taake Ummat Muhammadiyah un ghaltiyon ko na dohraaye. (Aayat 104)
3. Maashre ki islaahi tadaabeer ka zikar kiya gaya. (Aayat no. 179,180,183,195)

4. Jis ghar me is soorat ki tilaawat hogi vahaan se shayateen bhaag jaate hai. (Muslim:804)
5. Aayatul Kursi ko daawati va islaahi maidaan me shirk ke qala qama karne ke liye istemaal kiya jaa sakta hai.
6. Aayatul Kursi me Allaah Taala hi ke maabood haqeeqi hone ka dawa pesh kiya gaya, jiske saboot ke liye baarah wajoohaat bayaan kee gayi hai.
7. Vasvase par giraft nahi kee jaayegi , agar is par azm musammam ho to us par sawaal hoga.
8. Ghalti jo baghair iraaade ho jaaye us par giraft nahi hogi, agar jaan boojh kar kee jaaye to us par giraft hogi.
9. Nisyaan se gunah nahi aur us par sawaal bhi nahi hoga.
10. Khair ke liye kasab ka lafz istemaal kiya aur shar ke liye iktesaab, dono me farq ye hai ke khair fitri amal hai aur shar ke liye insaan **takalluf** karta hai.
11. Ijtehaad karne vaala ghalti kare to us par koyi gunah nahi.
12. Ibn Hazm Rahimahullah kahte hai ke Allaah ne jo baaten farz kee hai agar insaan taaqat rakhta hai to usko karna laazim hai varna nahi, agar baaz ahkaam par qudrat rakhta ho to uska vo jawaabdeh hoga chahe vo thoda hi ho.

### **Surah al-Baqarah Munasibat / Lataif Tafseer**

- Soorah Baqarah aur Soorah Aale Imran ka mushtarika mauzoo “Asbaat Risaalat” hai.
- Soorah Fatiha me Allaah ki hamd va sana jabke aane vaali do sooraton Baqarah aur Aale Imran me “Asbaat Risaalat”.

- Al Maghzoob – Soorah Baqarah aur Soorah Nisa me iski mukammil tashreeh kee gayi hai.
- Alaz Zaalleen – Soorah Aale Imran aur Soorah Maayidah me iski mukammil tashreeh kee gayi hai.
- “Ihdina” dua maangi gayi – “Hudal linnaas” dua qubool ho gayi.  
Is soorat ki ibteda jaame eemaan (2:3), vasat bhi jaame eemaan (2:136) aur iqtetaam bhi jaame eemaan (2:285) se kiya gaya.

### **Hifz va tadabbur hadees baraaye tazkeer va tazkiyah aur daawat va islaah**

Tarjamah : Aap ﷺ farmaate hai ke Quraan Majeed padha karo kyu ke ye qiyamat ke din apne padhne vaalon ke liye sifarish ban kar aayega aur do roushan sooraton ko padha karo, surah Baqarah aur surah Aale Imran, kyu ke ye qiyamat ke din is tarah aayengi jaise ke do baadal ho ya do saayibaan ho ya do udte huye parindo ki qataaren ho aur vo apne padhne vaalon ke baare me jhagda karenge, surah Baqarah padha karo kyu ke uska padhna ba’as barkat hai aur uska chodna ba’as hasrat hai aur jaadugar usko haasil karne ki taaqat nahi rakhte (yaani muqabla nahi kar sakte) **(Sahi Muslim:804)**

Baaz mauzoo’aat jo 106 me hai, yahaan par sirf 12 zikar kiye gaye hai aur baaz asbaaq jo 216 hai, usme se sirf yahaan par 12 hi zikar kiye gaye hai, tafseeli mutaalle ke liye meri kitaab “Ahdaaf Asbaaq Al Quraan” ka mutaalla farmayen.

**Note :** Tamaam tafseelaat padhne ke liye meri kitaab “Ahdaaf Asbaaq Al Quraan” mulahizah farmayen.

## **Surah Al Imran**

The Family of Imran

Shubhaat aur shahvaat ke muqabile me saabit qadmi ka muzahirah

Demonstrating steadfastness in the face of doubts and lust

### **Baaz Ahdaaf**

### **Baaz Mauzoo'aat**

### **Hadees**

### **Baaz Asbaaq**

### **Maqaame Nuzool**

### **Baaz Ahdaaf**

### **Few Objectives**

1. 1 ta 120 aayat tak fikri saabit qadmi yaani shubhaat ke qilaaf isteqaamat par roushni daali gayi.
2. Aayat 121 se aakhir tak daakhili sibaat qadmi yaani shahvaat ke khilaaf isteqaamat par roushni daali gayi.
3. Allaah ki ibadat karo na ke maqlooqaat ki balke qaaliq Aale Imran ki ibadat karo (3:64) (3:59)
4. Eesa Alaihissalaam Allaah ke Rasool hai na ke bete, ye surah Aale Imran ka markazi hadaf hai.
5. Wafad najraan aur ghazwa uhad, ye do waakhiyaat inhi do yaani fikri va daakhli saabit qadmi par muntabaq hote hai (Sahi Bukhari:4380)
6. Is soorat me saabit qadmi se rokne vaali cheezon ki taraf bhi ishaara (Aayat:14,155,165)\

7. Is soorat ka naam Aale Imran hai, yaani Imran ki biwi aur beti, ye dono saabit qadmi ki aala misaal hai.
8. Maryam Alaihissalaam ibadat aur ufat me saabit qadmi ki aala misaal, ke unhone apne parwardigaar se ilteja kee.

## **Baaz Mauzoo'aat**

### **Few Topics**

1. Quraan, Touraat aur Injeel ke manzil Minallaah hone ka asbaat (1-4)
2. Allaah ki qudrat ke dalayel aur uski Tawheed ka bayaan (5-6)
3. Quraan me mahkam aur tasaabah dono aayaten hai aur log isme do fareeq ho gaye (7)
4. Raasiqeen ilm Allaah ki taraf rujoo hote hai, iska tazkirah (8-9)
5. Allaah ki wahdaaniyat aur uski qudrat ka bayaan (189-190)
6. Ulul albaab aur unka kaaynaat aur Allaah ki maqlooq me tadabbur va tafkeer ka tazkirah (191-195)
7. Kuffar ki quwwat, unke ghalba se dhoka khaane ki mumaaniyat aur kuffar ka anjaam (196-197)
8. Muttaqeen aur unki jaza ka bayaan aur is baat ka bayaan ke baaz ahle kitaab muttaqeen me se hai aur sabar ka hukum (198-200)

## **Baaz Asbaaq**

### **Golden Lessons**

1. Is soorat me saabit qadam rahne ke zaraay bataye gaye.
2. Allaah ki taraf rujoo karna (Aayat no. 8,35,38,192 – 194)
3. Ibadat, is soorat me abbaad ka bhi tazkirah hai (Aayat no. 37,39,193)

4. Daawat (Aayat no. 104 aur 110)
5. Vaazeh maqsade hayaat (191)
6. Bhaichaargi (103,105)
7. Mutashaabah aayaat imtehaan ke liye hai.
8. Sabar, saabit qadmi aur taqwa kaamyabi ki kunji hai.

### **Munasibat / Latayef Tafseer**

- Surah Baqarah numaaya iqamat hujjat ka namoona hai aur surah Aale Imran “radde shubhaat” ka namoona hai.
- Surah Baqarah aur Aale Imran ka mushtarika mauzoo “Asbaat Risaalat” hai.
- Surah Fatiha me Allaah ki hamd va sana, surah Baqarah aur Aale Imran me “Asbaat Risaalat”.
- **Walazzaalleen** ki mukammil tashreeh, nasara ke aqayed aur unke shubhaat ka radd surah Aale Imran me bayaan kiya gaya hai.

### **Hifz va tadbeer Hadees baraaye tazkeer va tazkiyah aur daawat va islaah**

#### **Qoule Umar Raziallahunahu :**

Tarjamah : Ham pahle zaleel qoum the, Allaah ne Islam ke zariye hame izzat baqshi, pas jab kabhi ham izzat uske alaava talaash karenge jiske zariye Allaah ne hame izzat baqshi thi to Allaah hame zaleel va rusva kardenge. **(Sahi At Targheeb:2893)**

Tarjamah : Nabi Kareem ﷺ ne farmaya, Allaah ki hudood par qaayam rahne vaale aur usme ghus jaane vaale (yaani qilaaf karne vaale) ki misaal aise logon ki si hai jinhone ek kashti ke silsile me qurra daala.

Jiske nateeje me baaz logon ko kashti ke oopar ka hissa aur baaz ko neeche ka. Pas jo log neeche vaale the, unhe (dariya se) paani lene ke liye oopar vaalon ke paas se guzarna padta. Unhone socha ake kyu na ham apne hi hisse me ek suraaq karle, taake oopar vaalon ko ham koyi takleef na de. Ab agar oopar vaale bhi neeche vaalon ko man maani karne denge to kashti vaale tamaam halaak ho jaayenge aur agar oopar vaale neeche vaalon ka haat pakad le to ye khud bhi bachenge aur saari kashti bhi bach jaayegi **(Sahi Bukhari:2493)**

**Surah Aale Imran ke baaz mauzoo'at jo 53 hai yahaan par sirf 8 zikar kiye gaye hai aur baaz asbaaq jo 58 hai usme se sirf yahaan par 8 hi zikar kiye gaye hai, tafseeli mutaalle ke liye meri kitaab "Ahdaaf Asbaaq Al Quraan" ka mutaalla farmayen.**

Note : Mazeed tafseelaat ke liye meri kitaab "Ahdaaf Asbaaq Al Quraan" mulahizah farmayen.

## **SURAH AL-NISA**

### **The Women**

### **Qavaateen**

Asbaaq

Ahdaaf mauzoo'at

Maqaam nuzool (Madina)

### **Baaz Ahdaaf**

### **Few Objectives**

- ✓ Surah Nisa ka hadaf hai kamzoron ke saath insaaf aur shafaqqat ka maamla karna

- ✓ Chaar bunyaadi baaten jinka iqtiyaar karna khaandaani nizam ki bahaali ke liye intehaayi zaroori hai :
  1. Ye aqeedah rakha jaaye ke Allaah dekh raha hai.
  2. Nabi ﷺ ke batlaaye huye tareeqe ko apnaaya jaaye.
  3. Marne ke baad hone vaale hisaab kitaab ki fikar ki jaaye.
  4. Huqooq va zimmedaariyaan ada kee jaaye.
    - ✓ Deegar Hidaayaat : Yateem, Loundi, Ghulam, Ghair Muslim aqliyaten vaghairah (Nisa:2-9)
    - ✓ Huqooqe niswaan par surah Nisa bahut badi daleel hai.

## **Baaz Mauzoo'at**

### **Few Topics**

1. Tamaam insaano ki asal ek hi hai aur sila rahmi ki taaleem (1)
2. Yateemo ke ahkaam aur **taadad zawaag** ka tazkirah aur mahar ka hukum (2-6)
3. Viraasat ke ahkaam (7-8)
4. Bani israayeel ke momin logon ka tazkirah (162)
5. Tamaam rasoolon ki jaanib ek hi wahi kee gayi aur uski hikmat batayi gayi (163-166)
6. Kaafiron ki saza ka bayaan (167-170)
7. Ahle kitaab ko deen me aur Eesa Alaihissalaam ki shaan me ghuloo karne se mana kiya gaya (171-173)
8. Viraasat ke ahkaam (176)

## **Baaz Asbaaq**

### **Golden Lessons**

1. Maghrib me huqooq niswaan qavaaneen 1945 ke baad bane aur Islami huqooq niswaan 1400 saal pahle.
2. Aurat ke saath husne sulook ki taaleemaat dee gayi : (Nisa:19-21,34)
3. Daakhli aur khaarji masayel ka hal pesh kiya gaya.
4. Khaandaan se lekar maashre tak, daakhli aman se lekar khaarji maahoul aur mulk ke aman tak ka bayaan hai.
5. Huqooq va farayez saaleh va mufeed maashre ki jad hai.
6. Yateem ka maal naa jaayaz tareeqon se khaana gunah hai.
7. Maal ke tasarruf ke liye aaqil hona zaroori hai.
8. Fout shudah afraad ke maal ki hifazat taqseem tarka ki shakal me hoti hai.

### **Munasibat / Latayef Tafseer**

- Surah Nisa me aksar yahood ka zikar hai, jabke Surah Maayidah me aksar nasara ka zikar hai.
- Agar Surah Nisa hi tarjamah karke europe me phaila diya jaaye to kitne hi logon ko hidayat naseeb ho sakti hai. Jo broken family system se pareshaan aur depression ka shikaar hai, unhe ye baat maaloom honi chahiye ke Allaah ka naazil kardah nizam hi us Allaah ki zameen ke liye suitable hai aur insaan ka vazah kardah nizam is zameen ke liye suitable nahi, is baat ki tasdeeq ke liye padhiye kalimah padhne vaalon ki daasta nahi. Maine Islam kyu qubool kiya?
- Surah Nisa me taavvun par mabni maashra (cooperative society) ke liye jaame usool bayaan kiye gaye hai.

### **Hadees**

## **Hifz va tadabbur hadees baraaye tazkeer va tazkiyah aur daawat va islaah**

Tarjamah : Maaviyah bin **Jaahimah** sallami se rivayat hai ke **Jaahima** Raziallahuanhu Nabi Kareem ﷺ ke paas aaye, aur arz kiya : Allaah ke Rasool ! Mai jihaad karne ka iraada rakhta hoon, aur aap ke paas aap se mashvarah lene ke liye haazir hua hoon, Aap ﷺ ne (unse) poocha : Kya tumhari maa maujood hai? Unhone kaha : Jee haan, Aap ne farmaya : “Unhi ki khidmat me lage raho, kyu ke jannat unke dono qadmon ke neeche hai.” **(Sunan Nasayi:3106)**

Surah Nisa ke baaz mauzoo’aat jo 52 hai yahaan par sirf 8 zikar kiye gaye hai aur baaz asbaaq jo 49 hai usme se sirf yahaan par 8 hi zikar kiye gaye hai. Tafseeli mutaalle ke liye meri kitaab “Ahdaaf Asbaaq Al Quraan” mulahizah faramyen.

### **AI-MA’IDAH**

The Table spread with Food

Dastarqaan

Maqaam e Nuzool : Madinah

**Baaz Ahdaaf (Few Objectives)**

**Baaz Mauzoo’aat (Few Topics)**

**Baaz Asbaaq (Few Lessons)**

**Hadees**

**Baaz Ahdaaf**

**Few Objectives**

2. Is soorat ka hadaf hai ahad va paimaan ki paasdaari.
3. Ghareloo, Maashirati, Samaji, Aalami va Maashi masayel aur uska qaatmah.
4. Dahashat gardi ke qaatme ke liye programming zaroori hai (5:32)
5. Maashrah (society) ko manzil Minallaah tareeqe par le jaane ki taaleem dee gayi hai.
6. Eesayi aqayed aur Tawheed par kaafi wazaahat se baat kee gayi.
7. Tahleel va Tahreem, amr va nahi aur jaahiliyat ke masayel ka zikar kiya gaya hai.

## **Baaz Mauzoo'aat**

### **Few Topics**

1. Halaal va haraam ka aur ahad va paimaan ko poora karne ka bayaan (1-5)
2. Vazoo ke vajoob fir ghusl aur paani na milne par tayammum ka bayaan (6)
3. Ahle kitaab ke baaz ahwaal aur unki ahad shikni ka bayaan (12-14)
4. Mout ke waqt vasiyat par gawah rakhne ka hukum (106-108)
5. Qiyamat ke din Rasoolon se sawaal ke unki qoum ne unhe kya jawaab diya (109)
6. Eesa Ibn Maryam Alaihissalaam aur Allaah ke darmiyaan mukaalah (116-118)
7. Qiyamat ke din sachche logon ka badla aur Allaah ki qudrat ke baaz dalayel (119-120)

**Note :** Mauzoo'aat asbaaq kitaab me mulahizah farmayen.

## **Baaz Asbaaq Golden Lessons**

1. Surah Ma'idah me maqasid shariyat ka tafseeli zikar hai.
2. Ahad va paimaan ko poora karna eemaan ka taqaza hai.
3. Neki aur khair ke kaamo me taa'vvun karna taqwa ki alaamat hai.
4. Deene Islam Allaah ka pasandeeda deen hai jo mukammil aur kaamil hai.
5. Halaal va haraam ki mashroo'eet sirf Allaah ke haath me hai.
6. Aakhirat me koyi bhi baaz purs se nahi bach sakta.
7. Roze qiyamat nasara apne baatil aqayed par naadim honge.
8. Roze qiyamat sirf ahle eemaan hi kaamyaab ho sakte hai.

**Note :** Baqiyah asbaaq kitaab me mulahizah farmayen.

## **Munasibat / Latayef Tafseer**

- Surah Baqarah, Surah Aale Imran aur Surah Nisa me ahkaam va masayel ke zikar ke saath ahle kitaab ke shubhaat ka radd aur asbaat nabuwwat ke saath bani israyeel ki ma'azooli aur bani Ismail ki sartaaji ka elaan kiya gaya. Jabke Surah Ma'idah ahad va paimaan ke baare me naazil huyi.
- Bani israyeel ne ahad va paimaan poora na kiya. Aye Eemaan Vaalon, "**laa yanaala ahdil zaalimeen**" ke daayre me na aa jaana balke "**avfavaa bil uqood**" ke **zimre** me shaamil ho jaaye.
- Surah Nisa aur Ma'idah me yahood va nasara dono ke sawaalaat ke jawaabaat diye gaye hai.
- Surah Ma'idah me eesayiyon ka zikar jabke Surah Nisa me yahoodiyon ka zikar zyada kiya gaya hai.

## **Hifz va tadabbur Hadees baraaye tazkeer va tazkiyah aur daawat va islaah**

Tarjamah : Huzaifa bin Yamaan Raziallahuanhu se rivaayat hai ke Rasoolullah ﷺ ne farmaya, us Rab ki qasam, jiske haath me meri jaan hai, amar bil maaroof aur nahi anil munkar karte raho varna qareeb hai ke Allaah Taala tum logon par azaab bhej de aur tum us se duayen maango aur vo qubool na kare **(Tirmizi:2169)**

Tarjamah : Abdullah bin Umro Raziallahuanhuma ne bayaan kiya ke Nabi Kareem ﷺ ne farmaya, “jisne kisi zami ko (na haq) qatl kiya vo jannat ki khushboo bhi na paa sakega. Haalanke jannat ki khushboo chaalis saal ki raah se soonghi jaa sakti hai **(Sahi Bukhari:3166)**

Surah Ma'idah ke baaz mauzoo'at jo 30 hai, yahaan par sirf 8 zikar kiye gaye hai aur baaz asbaaq jo 38 hai, usme se sirf yahaan par 8 hi zikar kiye gaye hai, tafseeli mutaalle ke liye meri kitaab “Ahdaaf Asbaaq Al Quraan” ka mutaalla farmayen.

Mazeed tafseelaat ke liye meri kitaab “Ahdaaf Asbaaq Al Quraan” mulahizah farmayen.

**AL-AN'AAM**

**THE CATTLE**

**CHOUPAAYE**

**MAQAAM NUZOOOL - MAKKAH**

**THE PLACE OF REVELATION - MAKKAH**

**BAAZ AHDAAF (FEW OBJECTIVES)**

## **BAAZ MAUZOO'AAT (FEW TOPICS)**

## **BAAZ ASBAAQ (GOLDEN LESSONS)**

## **HADEES**

### **Baaz Ahdaaf**

1. Is soorat ka hadaf Aqeedah va Maamlaat me Tawheed qaalis hai.
2. Ummat ko zawaal se nikal kar urooj paana ho to al tasfiyah val tarbiyah par amal zaroori hai.
3. Al baatil va ahqaaq haq mazboot dalayel ki roushni me kiye gaye hai.
4. Ye soorat Tawheed, Risaalat aur Aakhirat par mushtamil hai.
5. Tawheed va Risaalat par jo aiteraazaat kiye gaye the unka is soorat me jawaab hai.
6. Bil qusoos quraish va bil umoom aalam ke saare logon se khitaab hai, jo but parasti, aqal parasti, awhaam parasti, abaa parasti ya ghaflat ka shikaar ho kar apne qaaliq se door ho chuke hai.
7. Arabon ki jaahiliyat va safaahat aqaayed, maamlaat, samaji bood va baash, , nazriyaat, maashirati nizam me jaanna ho to Surah Anaam padhna chahiye.
8. Is Surat me usloob taqreer (hujjat tamaam karna, aiteraazaat ke jawaabaat va shubhaat ka izaala) ko apnaaya gaya hai.
9. Usloob talqeen (targheeb va tarheeb) ko apnaaya jaaye.

### **Baaz Mauzoo'aat**

#### **Few Topics**

1. Allaah ki qudrat aur uski wahdaaniyat ke baaz dalayel (1-3)

2. Mushrikeen ka baatil ke liye jidaal karna aur unke anjaam ka bayaan (4-11)
3. Allaah ki wahdaaniyat aur baas baadal mout ke baaz dalayel (12-18)
4. Quraan par itteba vaajib aur Quraan ki muqalifat par vayeed (154-157)
5. Mout, qiyamat aur uski alaamat ka tazkirah (158-160)
6. Hidayat Allaah ki nemat, vahee qaadir mutlaq aur usi ki ibadat (161-165)

### **Baaz Asbaaq**

### **Golden Lessons**

1. Allaah Taala hi ki ibadat honi chahiye kyu ke vo kamaal sifaat ka maalik hai.
2. Ye kaaynaat ki taqleeq aur iska nizam kamaal qudrat Ilahi ki daleel hai.
3. Nafa va nuqsan ka maalik sirf ek akela Allaah hai.
4. Allaah Taala ki nishaaniyon me aqalmando ke liye dars va ibrat hai.
5. Zameen ki sair va siyaahat ka maqsad Allaah ki nishaaniyon me ghour va fikar karna hai.
6. Mushrikeen hamesha Rasoolon aur unki nishaaniyon ka mazaag udaate hai.

### **Munasibat / Latayef Tafseer**

- Shuroo ki chaar sooraton me ahle kitaab ko daawat Islam dee gayi, surah Anaam me kuffaar quraish ko itmaame hujjat va anzaar ke taur par daawate Islam pesh kee gayi.

- Kuffaar quraish ko unke aabaa va ajdaad ke millat Ibrahim par hone par bada naaz tha, lihaza Surah Anaam me bataya gaya ke Ibrahim Alaihissalaam ka asal deen Islam hai aur ye jo kar rahe hai vo unke apne banaaye huye nizam va zavaabit hai, lihaza usko chod kar islam apnaalen.
- Kuffaar ke aiteraazaat par muqtalif jawaabaat ke zariye itmaame hujjat qaayam kee gayi. Ab tamaam hujjat ke baad bhi na maane to Surah Aaraaf me vaazeh andaaz aur taareeqi hawaalon aur qisson ke zariye naa farmani ka anjaam bataya gaya hai.

## **Hadees**

### **Hifz va tadabbur baraaye tazkeer va tazkiyah aur daawat va islaah**

Hadees : arabic text

Tarjamah : Maine apne Rab se teen cheezen maangi, pas do cheezen mujhko ata kar dee gayi aur ek cheez se mujhe rok diya, maine apne Rab se maanga ke, meri ummat ko qahat saali ke zariye halaak na kare, pas ye mujhe ata kar diya gaya aur maine Allaah Taala se maanga ke, meri ummat ko gharq karke halaak na karen, Allaah Taala ne ye cheez bhi mujhe ata kar dee aur maine Allaah Taala se sawaal kiya ke, unki aapas me ek doosre se ladayi na ho to, mujhe is sawaal se mana kar diya gaya.

Surah Al Anaam ke baaz mauzoo'at jo 49 hai, yahaan par sirf 6 zikar kiye gaye hai aur baaz asbaaq jo 123 hai, usme se sirf yahaan par 6 hi zikar kiye gaye hai, tafseeli mutaalle ke liye meri kitaab "Ahdaaf Asbaaq Al Quraan" ka mutaalla farmayen.

Note : Mazeed tafseelaat ke liye meri kitaab "Ahdaaf Asbaaq Al Quraan" mulahizah farmayen.

## **SURAH AL-A'RAF**

### **JANNAT AUR JAHANNAM KE DARMIYAAN KI (DEEWAR) JAGAH**

### **THE WALL WITH ELEVATIONS**

### **BAAZ AHDAAF (FEW OBJECTIVES)**

### **BAAZ MAUZOO'AAT (FEW TOPICS)**

### **BAAZ ASBAAQ (GOLDEN LESSONS)**

### **MUNASIBAT / LATAYEF TAFSEER**

### **HADEES**

#### **Baaz Ahdaaf**

1. Tamaam Ambiya Alaihimussalaam ka mission yahi tha ke logon tak Islam ka paighaam pahuchaaye aur bas yahi unki zimmedaari thi na ke Islam qubool karwaane ki, to fir agar log Islam qubool na karen to maayoosi kis baat ki !!!
2. Ye vo pahli soorat hai jisme bil tafseel Ambiya ke qisse bayaan kiye gaye hai, Aadam Alaihissalaam se lekar aakhir tak. Isme Nooh, Hood, Saaleh, Shuaib, Moosa Alaihissalaam Islam se lekar Muhammad ﷺ tak tamaam Ambiya ka tazkirah hai.
3. Is soorat me haq va baatil ke darmiyaan hone vaale daayami **nuz'aa** ki tasweer kashi kee gayi hai. Aur ye bhi vaazeh kiya gaya ke baatil duniya me kaise fasaad barpa karta hai.
4. Is soorat me bayaan kiya gaya har Nabi ka qissa do cheezon ko zaahir karta hai : 1. Khair aur shar ke darmiyaan **nuz'aa** aur, 2. Iblees ki chaal baaziyaan jo vo bani Aadam ke saath kar raha hai, isliye Allaah Taala ne char baar ye nida dee (ya bani Aadam) taake insano ko is dushman se choukanna kare jisne Aadam ko Allaah ki muqalifat ka vasvasa kiya.

## Baaz Mauzoo'aat

### Few Topics

1. Quraan allaah ki taraf se haq hai, iski itteba karna vaajib hai (1-3)
2. Duniya aur aakhirat me naa farmaan aur jhutlaane vaalon ka anjaam bataya gaya (4-9)
3. Zameen me qilaafat ka qissa aur iblees ka Adam Alaihissalaam ko sajdah karne se inkaar aur Adam Alaihissalaam ko zameen par bheje jaane ka tazkirah (10-25)
4. Bani Adam se qitaab ke vo Allaah ke ina'amaat aur uske fazal ko yaad karen aur saath hi saath shaitaan ke vasvase se daraya gaya (26-27)
5. Aqlaaq faazilah ki taaleemaat (199-203)
6. Jab Quraan padha jaaye to khamosh rahne ka tazkirah (204-205)
7. Momin ki haqeeqat (206)

## Baaz Asbaaq

### Golden Lessons

1. Is soorat me insaaniiyat ki teen **sinfon** ki zikar hai : 1) Momin (itaatguzaar), 2) Naa farmaan aur 3) Ghaafil.
2. Is soorat ke aakhir me kaha gaya ghaafil na hona aur zikar me lage rahna.
3. Allaah ki hikmat hai ke usne apni **raveet** ko ahle eemaan ke liye aakhirat me rakhi hai.
4. Ambiya ki toubah gunah ki wajah se nahi, balke Allaah ki qurbat me zyadati ki khvaahish se hoti hai.
5. Allaah jise chahta hai chun leta hai aur darjaat buland karta hai. Allaah ne Moosa Alaihissalaam ko chuna aur kalaam kiya.
6. Toubah ka darwaaza har khaas aur aam ke liye khula hai.

## Munasibat / Latayef Tafseer

- An'aam aur A'araaf Makki sooraten hai, jisme quraish ke shubhaat va aiteraazaat ka radd hai. An'aam me itmaame hujjat aur A'araaf me **anzaar**.
- Surah An'aam me sawaal va jawaab va mujaadilah ahsan jabke Surah A'araaf me taareeqi misaalon se anzaar ka tareeqa apnaaya gaya.
- Is soorat ka naam A'araaf isliye hai kyu ke isme lafz A'araaf aaya hai, jo ek deewar hai jannat aur jahannam ke darmiyaan. Yahaan vo log honge jinki nekiyaan aur burayiyan barabar hongii. Unki burayiyan unhe jannat me jaane se rokengi aur unki nekiyaan unhe jahannam me jaane se rokengi. Isliye vo is deewar par rahenge yahaan tak ke unke darmiyaan Allaah faisla farma de.

## Hadees

### Hifz va tadabbur Hadees baraaye tazkeer va tazkiyah aur daawat va islaah

Hadees : **arabic text** (Bukhari:6407)

Tarjamah : Abu Moosa Raziallahuanhu kahte hai, ke Rasoolullah ﷺ ne farmaya : Jo shakhs apne Rab ko yaad karta hai, aur jo nahi karta hai, unki misaal zinda aur murda kee si hai.

Surah Al A'araaf ke baaz mauzoo'aat jo 32 hai, yahaan par sirf 7 zikar kiye gaye hai aur baaz asbaaq jo 73 hai, usme se sirf yahaan par 7 hi zikar kiye gaye hai, tafseeli mutaalle ke liye meri kitaab "Ahdaaf Asbaaq Al Quraan" ka mutaalla farmayen.

Note : Mazeed tafseelaat ke liye meri kitaab “Ahdaaf Asbaaq Al Quraan” mulahizah farmayen.

## **AL-ANFAL**

### **THE SPOILS OF WAR**

#### **MAQAAM E NUZOOOL – MAKKI**

#### **BAAZ AHDAAF (FEW OBJECTIVES)**

#### **BAAZ MAUZOO’AAT (FEW TOPICS)**

#### **BAAZ ASBAAQ (GOLDEN LESSONS)**

#### **MUNASIBAT / LATAYEF TAFSEER**

#### **HADEES**

### **Baaz Ahdaaf (Few Objectives)**

1. Surah Al-Anfal me Ilahi va maaddi madad ke qawaneen ka bayaan hai.
2. Ye soorat ghazvaat ke sharayi masayel se mutaallikh hai.
3. Is soorat me bataya gaya ke madad kab aur kaise aati hai.
4. Madad achaanak nahi aati, uske bhi qawaneen is soorat me bataaye gaye hai.
5. Kaaynaat me Allaah ne asbaab banaye hai, asal musabbib to Allaah hai.

### **Baaz Mauzoo’aat (Few Topics)**

1. Maale ghaneemat ke ahkaamaat (1)
2. Momino ki sifaat ka tazkirah (2-4)

3. Ghazwa Badar ka qissa mazkoor hai (5-14)
4. Jung me qaidiyon aur maale ghaneemat ke ahkaam (67-71)
5. Islami **uqwat** hi mazboot **uqwat** hai aur kuffar ki dosti se bachne ka hukum (72-75)

### **Baaz Asbaaq (Golden Lessons)**

1. Musalmaano ko tarbiyat dee gayi ke ab Allaah ne tumko chuna hai, lihaza ab uske laayaq ban jaao.
2. Munazzam jiddo jahad aur apne eemaan va vasayel ki quwwat ke zariye tayaari karlo.
3. Momin ko Allaah ki madad aur nusrat par bharosa karna zaroori hai.
4. Allaah ke paas jo hai us par bharosa karna bande ko be niyaaz bana deta hai aur yaqeen dilaata hai.
5. Shariyat me hijrat aur jihaad ki badi ahmiyat hai aur unke zariye Allaah darjaat buland karta hai.

### **Munasibat / Latayef Tafseer**

- Surah A'araaf me bataya gaya ke guzishta Ambiya ka apni qoum se saabeqa kaisa pada, jabke Surah Anfal me bataya gaya ke Muhammad ﷺ ka apni qoum se saabeqa kaisa pada.
- Jabke Badar ke baad musalmaano ki kuch kamzoriyaan zaahir huyi to dauraan soorat unki islaah kee gayi.
- Kuffaar quraish ne tarah tarah ke sawaalaat uthaaye ke Nabi apne hi qabeele ke logon ko ladaane aur qaid karne ke zimmedaar hai, kya Nabi rishtedaaron se fidya leta hai? Aisa shakhs Nabi nahi ho sakta, Na'oozubillah Min Zaalik. Surah Anfal me jawaab diya gaya hai in saare aiteraazaat ka.

- Ye soorat ghazwa e badar ke baad naazil huyi, isliye baaz Sahaba ise sooratul badar bhi kahte hai aur Quraan ne ise “Al Furqaan” se bhi mausoom kiya (:3:182)

## **Hadees**

### **Hifz va tadabbur aayaat va hadees baraaye tazkeer va tazkiyah aur daawat va islaah**

Hazrat Abu Hurairah Raziallahuanhu se rivaayat hai ke, Nabi ﷺ ne farmaya, jisne meri itaat kee usne Allaah ki itaat kee aur jisne meri naa farmaani kee usne Allaah ki naa farmaani kee aur jo ameer itaat karta hai usne meri itaat ki aur jo ameer ki naa farmaani karta hai usne meri naa farmaani kee (**Sahi Muslim:1835**)

Baaz mauzoo’aat me se sirf 5 mauzoo’aat hi yahaan par bayaan kiye gaye hai, baqiya 15 mauzoo’aat meri kitaab “Ahdaaf Asbaaq Al Quraan” me mulahizah farmaayen.

Aur baaz asbaaq me sirf 5 hi asbaaq bayaan kiye gaye hai, baqiya 32 asbaaq “Ahdaaf Asbaaq Al Quraan” me mulahizah farmaayen.

Note : Mazeed tafseelaat ke liye meri kitaab “Ahdaaf Asbaaq Al Quraan” mulahizah farmayen.

## **AT-TAWBAH**

### **THE REPENTENCE**

### **PLACE OF REVELATION – MADINAH**

### **BAAZ AHDAAF (FEW OBJECTIVES)**

### **BAAZ MAUZOO’AAT (FEW TOPICS)**

## **BAAZ ASBAAQ (GOLDEN LESSONS)**

### **HADEES**

#### **Baaz Ahdaaf (Few Objectives)**

1. Is soorat ka hadaf iske naam se hi iyaan hai yaani toubah.
2. Ye soorat ghazwa e tabook ke baad naazil huyi, ye soorat daawat va risaalat ke iqtetaami kalimaat par mushtamil hai.
3. Is soorat me mua'hide todne vaale dushman Islam aur munafiqeen ka zikar hai.
4. Ghazwa ki tayaari ke elaan par Sahaba Raziallahuanhum ka radde amal aur jo peeche rah gaye unko tambeeh.
5. Baaz Sahaba is soorat ko  yaani munafiqeen ki pol kholne vaali soorat kahte hai.
6. Ye Quraan ki waahed soorat hai jo "Bismillah" ke baghair shuroo hoti hai.
7. Yahi vo ek soorat hai jo Bismillah ke baghair shuroo hoti hai. Iski wajah te hai ke choon ke Bismillah amaan hai, jabke ye munafiqeen ke silsile me naazil huyi aur unke liye azaab ka paighaam laayi, isliye Bismillah se shuroo nahi kiya gaya (baqoul Ali Raziallahuanhu). (Mazeed tafseel ke liye Tafseer Qurtubi, jild 8, safa 5)
8. Is soorat ke 14 naam zikar kiye gaye hai, inme se baaz ye hai :  
**Baraat, Toubah, Maqziyah, Al Faazihah, Al Kaashifah, Al Munkalah, al Azaab, Al Madamdamah, Al Maqshaqshah, Al Mab'arah, Al Mushradah, Al Maseerah val Haafirah.**

#### **Baaz Mauzoo'aat (Few Topics)**

1. Mushrikeen ke ahad va paimaan se baraat aur unke maamlaat ki tafseel batayai gayi (1-6)
2. Mushrikeen ki sifaat aur momino ke maamle me unki tabeet ka bayaan aur unse qitaal ka hukum (7-15)
3. Jihaad par ubhaara gaya (16)
4. Jab sooraten naazil hoti hai to momino ka kya mouqaf hota hai (124)
5. Rasool ﷺ ki baaz sifaat ka tazkirah (128-129)

### **Baaz Asbaaq (Golden Lessons)**

1. Ghair muslim se taallukhaat ki shaklen va ta'amil ka tareeqekaar.
2. Is soorat me bataya gaya ke toubah ka darwaza khula hai.
3. Agar koyi ahad va paimaan kisi zaroorat ke bina par ghair muslimo se kiya jaaye to koyi harj nahi.
4. Qazano ke jama karne se mana kiya gaya kyu ke maslihat aamiyah par is se nuqsan laazim aata hai.
5. Maheeno ki ginti roze awwal se Allaah ke paas aur logon ke paas 12 maheeno ki hai.
6. Makkah Mukarramah me jihaad karna haraam hai, khud Allaah ke Rasool ke liye bhi haraam kar diya gaya.

### **Munasibat / Latayef Tafseer**

- Surah Anfal Sahaba ko tayaari ka hukum deti hai. (self development), jabke Surah Toubah me warning ka zikar hai, ahle kitaab, kuffaar quraish aur deegar jo Nabi aur Sahaba ke dushman the.

- Ye soorat Anfal ke baad hai, isme ek nukta ye hai ke Anfal me sab se pahle ghazwa ka zikar hai aur Toubah me sabse aakhri me ghazwa tabook ka zikar hai.
- Ye soorat us waqt naazil huyi jabke musalmaan Islam ko jazeera arab se baahar saare aalam me phailaane ke liye koshaan the.

## Hadees

### Hifz va tadabbur hadees baraaye tazkeer va tazkiyah aur daawat va islaah

Hadees : arabic text

Tarjamah : Anas Raziallahuanhu se rivaayat hai ke Nabi Kareem ﷺ ne farmaya, tum me se koyi shakhs momin nahi ho sakta jab tak ke mai uske nazdeek uske vaalid aur uski aulaad aur tamaam logon se zyada mahboob na ho jaa'on.

Baaz mauzoo'aat me se sirf 6 mauzoo'aat hi yahaan par bayaan kiye gaye hai, baqiya 28 mauzoo'aat meri kitaab "Ahdaaf Asbaaq Al Quraan" me mulahizah farmaayen.

Aur baaz asbaaq me sirf 6 hi asbaaq bayaan kiye gaye hai, baqiya 20 asbaaq "Ahdaaf Asbaaq Al Quraan" me mulahizah farmaayen.

Note : Mazeed tafseelaat ke liye meri kitaab "Ahdaaf Asbaaq Al Quraan" mulahizah farmayen.

