

MADINA

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Arshad Basheer madani ke urdu books ko Roman English mai lane wale ahabab Mubarakbadi ke mustahiq hai ke unoun ne asan kia urdu reading Na janne Waloun ke liye

الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronounciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Rasool Kareem ﷺ ke shahar Madina aane vaalon, tumhara aana mubarak, tum bahut achchi jagah aaye ho aur bahut achchi ghaneemat haasil kar rahe ho, aur Madina Tayyiba me aap ka rahna achcha rahe, aur Allaah Taala tumhare aamaal saaleha qubool farmayen, aur Allaah Taala tumhari achchi ummeden poori kare, tum daar hijrat aur Nabi Mustafa va Muqtar ke nusrat va madad vaale aur muhajir aur muqtar Sahaba Kraam ke shahar me aaye ho, tumhara aana mubarak ho.

Tum Makkah Mukarrama ke baad afzal tareen aur ashraf ul makaan aur me ho, lihaza iske haq ki pahchaan kar lo aur uski haqeeqi adar bhi karo, aur iski hurmat va taqdees ka khayaal rakho, aur isme adab va ihteraam iqtiyaar karo, aur ye jaan lo ke Allaah Taala ne isme bid'at eejaad karne vaale ke liye bahut shadeed azaab ki vayeed sunayi hai.

FEHRIST

HADEES

MADEENE KI HURMAT

MADINA HARAM HAI

ROZA AT'HAR KI ZIYAARAT

QABARASTAAN KI DUA

AUR DEKHIYE

HAWAALE

HADEES

Abu Hurairah Raziallahuanhu bayaan karte hai ke, Nabi Kareem ﷺ ne farmaya :

(Madina haram hai, lihaza jisne bhi isme koyi bid'at eejaad kee ya fir kisi bid'ati ko apne yahaan panah dee us par Allaah Taala aur farishton aur sab logon ki la'anat ho, roze qiyamat Allaah Taala uska koyi farzi aur nafli amal qubool nahi farmayega) **(Sahi Bukhari:1867, Sahi Muslim:1370, ye alfaaz Muslim Shareef ke hai).**

MADEENE KI HURMAT

Jo bhi Madina me koyi gunah karta hai ya fir kisi gunah karne vaale ko apne yahaan panah de aur uski madad va nusrat kare to usne apne aap ko azaab maheen aur ilal aalameen ke ghazab se do chaar kiya.

Aur sabse badi bid'at aur gunah ye hai ke madina ki saaf shafaaf maahoul ko bid'aat aur naye naye kaamo ke izhaar se para ganda karna, aur quraafaat va ghalat cheezon ke saath us se ladna, aur Madina ki paak saaf aur muqaddas sar zameen ko bid'aati mazaameen aur muqaalaajaat, aur shirkiya kutub nahsar karke paraganda karna, aur muqtalif qisam ki munkaraat aur haraam ashya aur sharayi muqaalifaten phailaana hi sabse badi munkar cheez hai, bida'ati ko panah dene aur uski madad karne vaala gunah me barabar hai, unme koyi farq nahi.

MADINA HARAM HAI

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Masjid Nabawi ﷺ ki ziyaarat sunnato me se ek sunnat hai, na ke vaajibaat me se ek vaajib, aur uska haj ke saath koyi taallukh nahi aur na hi ye haj ko mukammil karne vaali ashya me shaamil hai, haj aur ziyaarat Masjid Nabawi ya haj aur Nabi ﷺ ki qabar ke maabain taallukh ke silsile me jitni bhi Ahadees bayaan kee jaati hai vo sab zayeef aur mauzoo hai.

Aur jo koyi bhi Madina ki taraf Masjid Nabawi ki ziyaarat aur vahaan namaz padhne ke liye safar ka qasad karta hai to uska ye qasad achcha aur khaalis aur uski koshish mashkoor hai, aur jo koyi apne safar aur qasad ko sirf qabron ki ziyaarat aur qabron vaalon se isteghaasah aur madad maangna banaye to uska ye qasad mamnoo hai aur ye safar jaayaz nahi aur uska ye f'el bhi burayi me shaamil hai.

Abu Hurairah Raziallahuanhu bayaan karte hai ke, Rasool Kareem ﷺ ne farmaya :

(Teen Masjid : Masjid Haram, aur meri ye Masjid aur Masjid Aqsa ke alaava kisi aur jagah ki ziyaarat ka qasad karna jaayaz nahi). **(Sahi Bukhari:1189, Sahi Muslim:1397)**

Aur Jabir Raziallahuanhu bayaan karte hai ke, Rasool Kareem ﷺ ne farmaya :

(Bila shuba sab behtar jinki taraf sawaariyaan chalayi jaa sakti hai vo meri ye Masjid aur Allaah ka qadeem ghar Baitullah hai) **(Musnad Ahmad:350/3)** Allama Albani Rahimahullah ne Silsilatus Saheeha (1648) me ise sahi qaraar diya hai.

Ulama kraam ke sahi qoul ke mutabikh Masjid Nabawi ﷺ me namaz ki adaayagi ka ajr va sawaab kayi gunah haasil hota hai, chahe namaz farzi ho ya nafli, Nabi ﷺ ka farmaan hai :

(Meri is Masjid me namaz ki adaayagi Masjid Haram ke alaava baakhi masjid me hazaar namaz ki adaayagi se behtar hai) **(Sahi Bukhari:1190, Sahi Muslim:1394).**

Lekin nafli namaz masjid ki bajaay ghar me afzal aur behtar hai, agarche masjid me kayi gunah zyada bhi hai, kyu ke Rasool Kareem ﷺ ka farmaan hai :

(Bila shuba aadmi ki sabse afzal namaz aadmi ke apne ghar me namaz hai, lekin farzi namaz nahi) **(Sahi Bukhari:731, Sahi Muslim:781)**

ROZE AT'HAR KI ZIYAARAT

Masjid Nabawi Shareef ke zaayereen kraam me se sirf mardon ke liye Nabi Kareem ﷺ aur Aap ke dono sahaba, abu Bakr aur Umar Farooq

Raziallahuanhuma qabron ki ziyaarat karna mashroo hai taake salaam padhe aur unke liye dua karen.

Lekin Ulama Kraam ke sahi qoul ke mutabikh auraton ke liye qabron ki ziyaarat karna jaayaz nahi hai, jiski daleel mandarja zel hadees hai :

Ibn Abbas Raziallahuanhuma bayaan karte hai ke, Nabi Kareem ﷺ ne qabron ki ziyaarat karne vaali auraton par la'anat farmayi hai. **(Sunan Abu Dawood:3236, Sunan Tirmizi:320, Sunan Abi Maajah:1575 – Allama Albani Rahimahullah ne islaah al masjid me ise sahi qaraar diya hai).**

Abu Hurairah Raziallahuanhu bayaan karte hai ke, Rasool Kareem ﷺ ne kasrat se qabron ki ziyaarat karne vaali auraton par la'anat farmayi hai. **(Sunan Tirmizi:1056, Imam Tirmizi ne ise Hasan Sahi kaha hai aur Imam Ahmad Rahimahullah ne Musnad Ahmad – 337/2 – me aur Ibn Maajah ne Sunan Ibn Maajah – 1574 – me rivaayat kiya hai aur Allama Albani Rahimahullah ne Sahi Sunan Tirmizi – 843 – aur Mishkaat Masaabeeh – 1770 – me ise Hasan kaha hai).**

QABARSTAN KI DUA

Madian Shareef ke mard zaayereen ke liye Baqee qabarastan aur shuhdaaye ahad ki qabron ki ziyaarat karna bhi mashroo hai, vo vahaan jaakar unhe salaam kare aur unke liye duaye maghfirat kare.