

JAMI'UL-ULUMI WAL-HIKAM

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الحمد لله

فجزاكم الله خيرا

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Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

**Al Maulif : Zainul Abideen Abur Rahman bin Ahmed bin Abdur
Rahman Al Rajab Rahimahullah Al Maarroof Baaban Rajab Al Qabeeli
(736-795)**

Tarjamah : Hafiz Arshad Basheer Umari Madani Wafqallah

With AL-ARBAEEN-AN-NAWAWIYYAH

HADEES NO 1

Arabic

Tarjamah :

Umar bin Khattab Raziallahuanhu se riwayat hai ke, maine Rasoolullah ﷺ se suna, Aap ﷺ farma rahe the ke : “Tamaam aamaal (ki qubooliyat) ki bunyaad niyyaton par hai aur har insaan ke liye wahi hai jaisi uski niyyat hai. So jiski hijrat Allaah aur uske Rasool ki khatir hai to uski hijrat Allaah Rasool ke liye hai (maqbool hai) aur jiski hijrat duniya haasil karne ke liye ho ya kisi aurat se shaadi karne ke liye ho to uski hijrat uske maqsad ke mutabikh hai (aakhirat me ajr se mahroom rahega)
(Sahi Bukhari : 1, Sahi Muslim : 1907)

HADEES NO 2

Arabic

Tarjamah :

Umar bin Khattab Raziallahuanhu se riwaayat hai ke, ek din ham Rasoolullah ﷺ ke paas the. Achanak ek aadmi aaya jiske kapde bahut zyada safed the aur baal bahut kaale the. Safar ke alaamaat numaya na the aur koyi ham me se unko pahchaanta na tha, vo Nabi ﷺ ke paas aakar baith gaya, apne ghutne Nabi ﷺ ke ghutno ke saath jod kar aur

dono haath apni raano par rakh kar fir kaha : Aye Muhammad ﷺ ! Aap mujhe bataye ke Islam kya hai? Rasoolullah ﷺ ne farmaya : “Islam ye hai ke too is baat ki gawahi de ke koyi ibadat ke mustahaq nahi sivaaye Allaah ke aur Muhammad ﷺ uske Rasool hai aur namaz (salah) qaayam kare aur zakaat ada kare aur ramazan ke roze rakhe aur baitullah ka haj kare, agar vahaan tak pahuchne ki istet’aat ho.” Vo bola : Aap ne sach kaha, hamko ta’ajjub hua ke khud hi poochta hai fir khud hi kahta hai ke sach kaha, fir vo shakhs bola : Aap mujhe bataye ke Eemaan kya hai? Aap ﷺ ne farmaya : “Ke too tasdeeq (qubooliyat aur ita’at waali tasdeeq) kare aur eemaan laaye Allaah par, Farishton par aur uske Rasoolon par aur aakhirat ke din par aur too is baat par tasdeeq kare aur eemaan laaye taqdeer ke bure aur achche hone par, “Vo shakhs bola : Aap ne sach kaha. Fir us shakhs ne poocha : Aap mujhe bataye Ahsaan kya hai? Aap ﷺ ne farmaya : “Ahsaan ye hai ke too Allaah ki ibadat is tarah kare ki jaise aap usko dekh rahe hai.” Agar usko dekhne ke tasawwur ke martabah ko nahi pahuch sakte to ye ke vo tujh ko dekh raha hai. Fir vo shakhs bola : Aap mujhe bataye ke qiyamat kab qaayam hogi? Aap ﷺ ne farmaya : Jis se poocha gaya hai vo poochne waale se zyada nahi jaanta.” Vo shakhs bola Aap mujhe uski nishaniyaan batlaaye? Aap ﷺ ne farmaya : “Ek nishani ye hai ke loundi apne maalik ko janegi. Doosri nishani ye hai ke too dekhega nange pair waale, nange jism waale, faqeer bakriyon ko charaane waale ke vo badi badi imaaraten faqriya taur par banayenge.” Raavi ne kaha : Fir vo shakhs chala gaya. Mai badi der tak thahara raha. Uske baad Aap ﷺ ne mujhse farmaya : Aye Umar ! Kya tum jaante ho? Ye poochne waala koun tha?” maine kaha : Allaah aur uska Rasool khoob jaanta hai. Aap ﷺ ne farmaya : Vo Jibrayeel Alaihissalaam the, jo tumhe, tumhara deen sikhaane aaye the.” **(Sahi Muslim:8)**

HADEES NO 3

Arabic

Tarjamah :

Abu Abdur Rahman Abdullah bin Umar Raziallahuanhu se rivaayat hai ke, Rasoolullah ﷺ ne farmaya : “Islam ki bunyaad paanch arkaan (sutono) par rakhi gayi hai. Is baat ki gawahi dena ke, Allaah Taala ke siva koyi ibadat ke mustahaq nahi aur beshak Muhammad ﷺ Allaah ke Rasool hai aur namaz (salah) qaayam karna aur zakaat ada karna aur haj karna aur ramazan bhar roze rakhna.” **(Sahi Bukhari:8, Sahi Muslim:16)**

HADEES NO 4

Arabic

Tarjamah :

Abu Abdur Rahman Abdullah bin Mas'ood Raziallahuanhu ne bayaan kiya ke, hamse bayaan farmaya Rasoolullah ﷺ ne (Aap ﷺ sachche hai aur aap ki baat ko sachcha maana jaata hai) bayaan farmaya ke : “Tum me se har koyi apne maa ke pet me chaalees dino tak nutfa ki shakal me rahta hai, utne hi dino tak fir ek jame huye khoon ke shakal me rahta hai aur fir vo utne hi dino tak ek mazgah (gosht ke lothde) ki shakal me rahta hai. Uske baad ek farishta bheja jaata aur rooh phoonki jaati hai aur use chaar baaton ke likhne ka hukum deta hai jaise uska rizq, uski maut ka waqt aur amal aur ye ke bad hai ya nek. So Allaah ki qasam uske alaawa koyi ma'abood bar haq bahi ke tum me se koyi shakhs zindagi bhar nek kaam karta, jannatiyon ke nek aamaal ki tarah aur jab jannat aur uske darmiyaan sirf ek gaz ka faasla rah jaata hai to uski taqdeer ka faisla saamne aa jaata hai aur dozakh waalon ke amal shuroo kar dene ke sabab vo nateeje me jahannam me daakhil ho jaata hai.

Isi tarah tum me se ek shakhs zindagi bhar bure kaam karta rahta hai aur jab dozakh aur uske darmiyaan sirf ek haath ka faasla rah jaata hai

to uski taqdeer ka faisla ghaalib aa jaata hai aur jannat waalon ke kaam karne ki wajah se nateeje me jannat me daakhil ho jaata hai.” (Sahi Bukhari:3208, Sahi Muslim:2643)

HADEES NO 5

Arabic

Tarjamah :

Ummul Momineen Aisha Raziallahuanha ne bayaan kiya ke Rasoolullah ﷺ ne farmaya : “Jisne hamare is deen me koyi aisi cheez eejaad kee jo usme nahi thi to vo qaabil radd hai.” (Sahi Bukhari:2697, Sahi Muslim:1718) Aur Muslim ki rivaayat me hai ke : Jisne koyi aisa amal kiya jis par hamara faisla nahi, to vo amal mardood hai.

HADEES NO 6

Arabic

Tarjamah :

Abu Abdullah Noman bin Basheer Raziallahuanhu farmaate hai ke, maine Nabi Kareem ﷺ ko farmaate suna : “Beshak halaal bilkul waazeh hai aur haraam bhi bilkul waazeh hai aur in dono ke darmiyaan baaz umoor wa ma’amlaat shubah waale hai, jinko bahut se log nahi jaante fir jo koyi bach gaya shubah ki cheezon se bhi, usne apne deen aur izzat ko bacha liya aur jo koyi in shubah waali cheezon me pad gaya dar asal vo haraam me pad gaya, uski misaal us charwaahe ki hai jo charagaah ke aas paas apne jaanwar ko charaye. Qareeb hai ke vo jaanwar kabhi is charagaah ke andar ghus jaaye, sunlo ! Har baadshah ki ek charagaah (had bandi) hoti hai. Allaah Taala ki charaagaah (hudood) haraam kardah cheezen hai. Qabardaar ! Jism me ek gosht ka tukda hai, jab vo

duroost hoga to saara jism duroost hoga aur jab vo bigda, saara jism bigad jaayega, Qabardaar ! Wo tukda aadmi ka dil hai. **(Sahi Bukhari:52, Sahi Muslim:1599)**

HADEES NO 7

Arabic

Tarjamah :

Sayyidina Abu Ruqayya Tameem bin Awais Daari Raziallahuanhu se rivaayat hai ke, Rasoolullah ﷺ ne farmaya : “Deen khair khwaahi aur bhalayi chahne (sachchi naseehat) ka naam hai.” Hamne kaha : Kis ki khair khwaahi aur bhalayi? Aap ﷺ ne farmaya : “Allaah Taala ki aur uski kitaab ki aur uske Rasool ﷺ ki aur musalmaano ke haakimo ki aur sab musalmaano ki.” **(Sahi Muslim:55)**

HADEES NO 8

Arabic

Tarjamah :

Abdullah bin Omar Raziallahuanhu se rivaayat hai ke, Rasoolullah ﷺ ne farmaya : “(Mujhe Allaah Taala ki taraf se) hukum diya gaya hai ke, logon se us waqt tak qitaal karo jab tak ke gawahi de ke, Allaah Taala ke siva koyi haqeeqi ma’abood nahi hai aur ye ke Muhammad ﷺ, Allaah Taala ke Rasool hai aur namaz ada karne lage aur zakaat de, jab vo ye karne lagenge to mujhse apne khoon wa maal ko mahfooz kar lenge, sivaaye Islam ke haq ke (raha unke dil ka ma’amlā to) unka hisaab, Allaah Taala ke zimme hai. **(Sahi Bukhari:25, Sahi Muslim:22)**

HADEES NO 9

Arabic

Tarjamah :

Abu Hurairah Abdur Rahman bin Saqar Raziallahuanhu se rivaayat hai ke, Rasool ﷺ ne farmaya : “Mai jis se tumko mana karoon us se door raho aur bacho, aur jo bhi hukum doon usko poora karo, jitna tum se ho sake, kyu ke tumse pahle log ko jisne tabah kiya vo hai, unka kasrat se sawaalaat karna aur apne nabiyon ke saath iqtelaaf karna.” **(Sahi Bukhari:7288, Sahi Muslim:1337)**

HADEES NO 10

Arabic

Tarjamah :

Sayyidina Abu Hurairah Abdur Rahman bin Saqar Raziallahuanhu ne rivaayat ke ke, Rasoolullah ﷺ ne farmaya : “Allaah Taala paak hai aur paak maal ko hi qubool karta hai aur Allaah Taala ne momineen ko unhi baaton ka hukum diya jo usne apne Rasoolon ko diya aur farmaya : “Aye Rasoolon ! Khaavo paakeezah ashya aur nek amal karo” aur farmaya : “Aye Eemaan Waalon ! Khaavo paak cheezen jo hamne tumko ata kee.” Fir Aap ﷺ ne aise shakhs ka zikar kiya jo ke lamba safar karke aata hai, sar ke baal khule huye ho aur gard wa ghubaar me ada hua hai aur fir apne haath aasmaan ki taraf uthaata hai aur kahta hai, Aye Mere Parwardigaar ! aye Mere Parwardigaar ! Haalan ke uska khaana haraam hai aur uska peena haraam hai aur uska libaas haraam hai aur uski ghiza haraam hai, fir uski dua kyu **nakar** qubool ho.” **(Sahi Muslim:1015)**

HADEES NO 11

Arabic

Tarjamah :

Abu Muhammad Hasan bin Ali bin Abu Talib Raziallahuanhu jo Rasoolullah ﷺ ke nawasa aur khoobsoorat aur khushboodaar phool hai, unhone kaha : Maine Rasoolullah ﷺ ka ye farmaan yaad rakha hai ke : “Har us cheez ko chod do jo tumhe shak aur [redacted] me daale aur use iqtiyaar karo jo tumhe shak me na daale.” (Tirmizi:2518, Nasayi:5711, Sahi Jaame:7377)

HADEES NO 12

Arabic

Tarjamah :

Abu Huraiah Raziallahuanhu se rivaayat hai ke Rasoolullah ﷺ ne farmaya : “Aadmi ke Islam ki achchayi ye hai ke vo aisi cheezon ko chod de jo us se taallukh nahi rakhti.” (Tirmizi:2317, Ibn Maajah:3976, Sahi Jaame:5911)

HADEES NO 13

Arabic

Tarjamah :

Rasoolullah ﷺ ke khaadim Abu Hamzah Anas bin Maalik Raziallahuanhu se rivaayat hai ke, Nabi Kareem ﷺ ne farmaya : “Tum me se koyi shakhs mukammil eemaan waala nahi ho sakta jab tak apne bhai ke liye vo na

chahe jo apne nafs ke liye chahta ho.” **(Sahi Bukhari:13, Sahi Muslim:45)**

HADEES NO 14

Arabic

Tarjamah :

Abdullah bin Mas’ood Raziallahuanhu ne bayaan kiya ke, Rasoolullah ﷺ ne farmaya : “Khoon halaal nahi kisi bhi musalmaan ka jo kalima LAA ILAAHA ILLALLAH MUHAMMADUR RASOOLULLAH ki gawahi dene waala ho, albatta teen haalaton me se koyi ek haalat pesh aa jaaye. Shaadi shudah hokar zina karne waala aur jaan ke badle jaan, Islam se nikal jaane waala, murtad jam’aat ko chod dene waala.” **(Sahi Bukhari:6878, Sahi Muslim:1676)**

HADEES NO 15

Arabic

Tarjamah :

Abu Hurairah Raziallahuanhu ne bayaan kiya ke, Rasoolullah ﷺ ne farmaya : “Jo koyi Allaah Taala aur aakhirat ke din ko maanta (qubooliyat waali tasdeeq) ho vo achchi baat kare ya khamosh rahe jo koyi Allaah Taala aur aakhirat ke din ko maanta (qubooliyat waali tasdeeq) ho to apne padosi ki izzat wa ikraam kare aur jo koyi Allaah Taala aur aakhirat ke din ko maanta (qubooliyat waali tasdeeq) ho to vo apne mehmaan ki izzat wa ikraam kare.” **(Sahi Bukhari:6018, Sahi Muslim:47)**

HADEES NO 16

Arabic

Tarjamah :

Abu Hurairah Raziallahuanhu se rivaayat hai ke, ek shakhs ne Nabi Kareem ﷺ se arz kiya ke, mujhe aap koyi vaseeyat (aham naseehat) farma deejiye. Nabi Kareem ﷺ ne farmaya ke : “Ghussa na karo.” Unhone kayi martaba ye sawaal kiya aur Nabi Kareem ﷺ ne farmaya ke : “Ghussa na kar.” **(Sahi Bukhari:6116)**

HADEES NO 17

Arabic

Tarjamah :

Abu Yaala Shadaad bin Awais Raziallahuanhu se rivaayat hai ke, Rasoolullah ﷺ ne irshaad farmaya ke, Allaah Taala ne har kaam me bhalayi farz kee (faisla kiya) hai, lihaza jab tum qitaal karo (qisaas) to usme husne aqlaaq ka muzahirah karo aur jab tum zabah karo to bhale andaaz me zabah yaani usko chahiye ke churi ko tez karle aur apne jaanwar ko raahat mayassar kare.” **(Sahi Muslim:1955)**

HADEES NO 18

Arabic

Tarjamah :

Abu Zar Jundub binJanadah Raziallahuanhu aur Abu Abdur Rahman Maaz bin Jabal Raziallahuanhu kahte hai ke, Rasoolullah ﷺ ne farmaya : “Jahaan kheen raho Allaah Taala se darte raho, burayi ke baad bhalayi

karo jo burayi ko mita de aur logon ke saath ma'amlā karo husne aqlaaq ke saath.” (Tirmizi:1987, Sahi Jaame:97)

HADEES NO 19

Arabic

Tarjamah :

Abdullah bin Abbas Raziallahuanhu kahte hai ke, mai ek din Rasoolullah ﷺ ke saath sawaari par peeche tha, Aap ne farmaya : “Aye Ladke ! Beshak mai tumhe chand aham baaten sikhaata hoon : Tum Allaah Taala ke ahkaamaat ki hifazat karo, vo tumhari hifazat farmayega, Allaah ke huqooq ka khayaal rakho, use tum apne saamne paa'oge, jab tum koyi cheez maango to sirf Allaah se maango, jab tum madad chahoto sirf Allaah Taala se madad talab karo, aur ye baat jaan lo ke agar saari ummat bhi jama hokar tumhe kuch nafa pahuchana chahe to vo tumhe kuch bhi nafa nahi pahucha sakti, magar utna hi jitna Allaah Taala ne tumhare liye likh diya hai, agar vo tumhe kuch nuqsaan pahuchane ke liye jama ho jaaye kuch nuqsaan nahi pahucha sakti magar utna hi jitna Allaah Taala ne tumhare khilaaf likh diya hai, (taqdeer ke) qalam uthaa liye aur saheefe khushk ho gaye hai.” (Tirmizi:2516, Sahi Jaame:7957)

❖ Tirmizi ke alaawa ek aur rivaayat me ye alfaaz marvi hai :

Allaah Taala ke ahkaamaat ki hifazat karo, tum Allaah Taala ko apne saamne paa'oge. Khush haali me Allaah Taala ko yaad rakho vo tumhe tangi me yaad rakhega aur jaan lo ke jo museebat tumse khata ho gayi vo tumhe pahuchne waali hi nahi aur jo museebat tumhe pahuchi vo tumse khata hone waali hi nahi. Aur jaan lo ke madad sabar ke saath

milti hai. Aur har tangi ke saath kushaadgi aur har mushkil ke saath aasaani hai.

HADEES NO 20

Arabic

Tarjamah :

Abu Mas'ood Uqbah bin Umro Ansari Badri Raziallahuanhu ne kaha ke, Nabi Kareem ﷺ ne farmaya : “Logon ne qadeem Paighambaron ke kalaam jo paaye aur seekhe unme ye bhi hai ke jab tujhme haya na ho to fir jo jee chahta hai karle.” **(Sahi Bukhari:6120)**

HADEES NO 21

Arabic

Tarjamah :

Sayyidina Abu Umro ya Abu Umrah Sufyan bin Abdullah Saqfi Raziallahuanhu se rivaayat hai, maine kaha : Ya Rasoolullah ! Mujhe Islam me ek aisi baat bata deejiye ke fir mai usko aap ke alaawa kisi se na poochoon. Aap ﷺ ne faramaya : “Kah “mai Allaah Taala par eemaan laaya (qubooliyat wa itaat waali tasdeeq) fir us par isteqaamat (saabit qadam rah). **(Sahi Muslim:38)**

HADEES NO 22

Arabic

Tarjamah :

Jabir Raziallahuanhu se rivayat hai, ke beshak ek shakhs ne arz kiya : Ya Rasoolullah ﷺ ! Agar mai farz namaz ada karoon aur ramazan bhar roze rakhon aur halaal ko halaal samjhoon aur haraam ko haraam samjhoon aur is par kuch zyada na karoon to mai jannat me jaa'oonga? Aap ﷺ ne farmaya : :Haan". **(Sahi Muslim:15)**

HADEES NO 23

Arabic

Tarjamah :

Abu Maalik Haaris bin Aasim Ash'ari Raziallahuanhu se rivaayat hai ke, Rasoolullah ﷺ ne farmaya : "Taharat eemaan ka hissa hai aur "Alhamdulillah" tarazoo ko bhar dega aur "Subhanallah" aur "Alhamdulillah" dono kalimaat, aasmaano aur zameen ke beech ki jagah ko bhar denge aur namaz noor hai aur sadqa daleel hai aur sabar roushni hai aur Quraan tere haq me ya tere khilaaf daleel wa hujjat hoga, har ek aadmi subah ko uthtaa hai aur apne aap ko hawale karta ya fir nek kaam karke Allaah ke azaab se aazaad karwa leta hai ya bure kaam karke apne aap ko tabah kar leta hai." **(Sahi Muslim:223)**

HADEES NO 24

Arabic

Tarjamah :

Sayyidina Abu Zar Ghaffari Raziallahuanhu se rivaayat hai ke Rasoolullah ﷺ ne Allaah Taala se rivaayat kiya, farmaya Parwardigaar ne : "Aye mere bando ! Maine apne oopar zulm ko mana kar liya hai aur tum par bhi haraam kiya, so tum aapas me ek doosre par zulm mat karo. Aye mere bando ! Tum raasta paane waale nahi ho magar jisko

mai raah batlaa'o (hidayat se nawazoon) lihaza mujhse raah maango (hidayat ki dua karo), mai tumhe raah batlaa'oonga. Aye mere bando ! Tum sab bhooke ho magar jisko mai khilaa'oon too mujhse khaana maango mai tumko khila'oonga. Aye mere bando ! Tum sab nange ho magar jisko mai pahna'oon, to mujhse kapda maango, mai tumko pahana'onga. Aye mere bando ! Tum raat din gunah karte ho aur mai sab gunahon ko baqashta hoon, to mujhse baqshish chaho mai tumko baqshoonga. Aye mere bando ! Tum mera nuqsan nahi kar sakte aur na mujhko faayda pahucha sakte ho, agar tumhare agle aur pichle, aadmi aur jinnat sab ke sab, tumhare sabse bade parhezgaar shakhs ki taraf ho jaayen to meri saltanat me kuch izafa na hoga aur agar tumhare saare agle aur pichle, aadmi aur jinnat, tumhare sabse bade bad kirdaar shakhs ki tarah ho jaaye to meri saltanat me se kuch kam na hoga. Aye mere bando ! Agar tumhare saare agle aur pichle, aadmi aur jinnat, ek maidaan me khade ho, fir mujhse maangna shuroo kare aur mai har ek ko uski maang ke mutabikh de doon tab bhi mere paas jo kuch hai vo kam na hoga, magar itna jaise dariya me sooyi dubokar nikaal lo. Aye mere bando ! Ye to tumhare hi aamaal hai jinko tumhare liye shumaar karta rahta hoon, fir tumko un aamaal ka poora badla doonga, so jo shakhs behtar badla paaye to usko Allaah ka shukar karna chahiye aur jo bura badla paaye to apne aap hi ko malaamat karle.

(Sahi Muslim:2577)

HADEES NO 25

Arabic

Tarjamah :

Sayyidina Abu Zar Raziallahuanhu ne kaha ke chand ashaab Raziallahuanhum, Nabi ﷺ ke paas aaye aur kaha ke, Aye Allaah ke

Rasool ! Maal waale sab ajr loot le gaye, isliye ke vo namaz padhte hai jaise ham padhte hai aur roza rakhte hai jaise ham roza rakhte hai aur apne zaayad maalon se sadqa dete hai. Aap ﷺ ne farmaya : “Tumhare liye bhi to Allaah Taala ne sadqe ka intezaam kar diya ke har tasbeeh sadqa hai aur har takbeer sadqa hai aur har tamheed sadqa hai aur har baar LAA ILAAHA ILLALLAH kahna sadqa hai aur achchi baat ka hukum dena sadqa hai aur buri baat se rokna sadqa hai aur har shakhs ki apni azwaaji zaroorat ki takmeel bhi sadqa hai.” Logon ne arz kiya ke, Ya Rasoolullah ﷺ ! Ham me se koyi shakhs apni shahvat poori karta hai to kya usme sawaab bhi hai? Aap ﷺ ne farmaya : “Kyu nahi dekho tum agar ise haraam me sarf karlo to kya gunah nahi hoga? Isi tarah jab halaal me sarf karta hai to sawaab hota hai.” **(Sahi Muslim:720)**

HADEES NO 26

Arabic

Tarjamah :

Abu Hurairah Raziallahuanhu ne bayaan kiya ke, Rasoolullah ﷺ ne farmaya : “Sooraj tuloo hone waale har din, insaan ke har ek jod par sadqa laazim hota hai. Fir agar vo insano ke darmiyaan insaaf kare to ye bhi ek sadqa hai aur agar kisi ko sawaari ke ma’amle me is tarah madad pahuchaaye ke use us par sawaar karaye ya sawaari par uska saamaan utha kar rakh de to ye bhi ek sadqa hai aur achchi baat muh se nikaalna bhi ek sadqa hai aur har qadam jo namaz ke liye uthaata hai, vo bhi sadqa hai, aur agar koyi raaste se kisi takleef dene wali cheez ko hata de to vo bhi ek sadqa hai.” **(Sahi Bukhari:2989, Sahi Muslim:1009)**

HADEES NO 27

Arabic

Tarjamah :

Sayyidina Nawas bin Sam'aan Raziallahuanhu se rivaayat hai ke, maine Rasoolullah ﷺ se 'bhalayi aur burayi' ke taallukh poocha, Aap ﷺ ne farmaya : “(Albirr ka matlab) bhalayi, undha aqlaaq ko kahte hai aur (al ism ka matlab) gunah vo hai jo tere dil me khatke aur ye baat tujhko buri lage ke log us se mutl'aa ho.”

Waabisah bin May'eed Raziallahuanhu se rivaayat hai : Mai Rasoolullah ﷺ ke paas aaya to, Aap ﷺ ne farmaya : Kya too mere paas neki (albirr) ke baare me sawaal karne ke liye aaya hai? Maine arz kiya : Haan. Aap ﷺ ne farmaya : “Apne dil se fatwa poocho. Neki vo hai jis se tera nafs aur dil mutmayinho aur gunah vo hai jo tere dil me khatke aur tere seene me hichkichahat paida kare, chahe log tujhe uske jawaaz ka fatwa hi kyu na dete rahe.” **(Sahi Muslim:2553, Musnad Ahmad:228/4, Al Daarmi:246/2, Barqam:2533)**

HADEES NO 28

Arabic

Tarjamah :

Irbaaz Raziallahuanhu ne kaha : Ek din Rasoolullah ﷺ ne, hame dil par asar andaaz hone waali naseehat kee, jis se dil tadap uthe, aur aankhon se aasoo jaari ho gaye, fir hamne kaha : Allaah ke Rasool ﷺ ! Ye to kisi widaayi waseeyat kee si naseehat hai, to Aap ﷺ hame waseeyat farmayiye? Aap ﷺ ne farmaya : “Mai tumhe waseeyat karta hoon, Allaah ka taqwa (naa farmaniyon se bachna), ameer ki baat sunne aur uski itaat karne ki wasiyat karta hoon, khwaah vo koyi habshi ghulam zabardasti tum par haakim kyu na ban jaaye, isliye ke jo mere baad tum

me se zinda rahega, anqareeb vo bahut se iqtelaafaat dekhega, to tum meri sunnat aur hidayat yaafta Qulafa Raashideen ke tareeqekaar ko mazbooti se thaam lo, aur use da'anton (daad waale da'ant) se mazboot pakad lena, aur deen me nikaali gayi nayi baaton se bachte rahna, isliye ke har (deen me bid'at) nayi baat bid'at hai, aur har bid'at gumrahi hai." **(Abu Dawood:4607, Tirmizi:2686, Sahi Jaame:2549)**

HADEES NO 29

Arabic

Tarjamah :

Maaz bin Jabal Raziallahuanhu kahte hai ke, maine Aap ﷺ se arz kiya : Allaah ke Rasool ﷺ ! Aap mujhe koyi aisa amal bataye jo mujhe jannat me le jaaye, aur jahannam se door rakhe? Aap ﷺ ne farmaya : "Tumne ek bahut badi baat poochi hai aur beshak ye amal us shakhs ke liye aasaan hai jiske liye Allaah Taala aasaan kar de. Tum Allaah Taala ki ibadaat karo aur uska kisi ko shareek na thahara'o, namaz qaayam karo zakaat do, ramazan ke roze rakho, aur Baitullah ka haj karo." Fir Aap ﷺ ne farmaya : Kya mai tumhe bhalayi ke raaste na bata'oon? Roza dhaal hai, sadqa gunah ko aise bujha deta hai jis tarah paani aag ko bujhata hai, aur aadhi raat ke aqt aadmi ka namaz tahajjud padhna, fir Aap ﷺ ne aayat tilaawat farmayi : **(Soorah Sajdah:32-16,17)**

"Unke pahloo apne bistaron se alag rahte hai, apne Rab ko ummeed aur qouf ke saath pukaarte hai aur jo kuch hamne unhe de rakha hai vo kharch karte hai (16) koyi nafs nahi jaanta jo kuch hamne unki aankhon ki thandak unke liye posheeda kar rakhi hai, jo kuch karte the ye uska badla hai (17) tak tilaawat farmayi.

Aap ﷺ ne farmaya : "Kya mai tumhe deen ki asal, uska sutoon aur uski choti na bataa'oon? Maine kaha : Kyu nahi? Allaah ke Rasool ﷺ zaroor

batayiye. Aap ﷺ ne farmaya : “Deen ki asal Islam hai aur uska sutoon undah namaz hai aur uski choti deen ke liye mehnat hai.” Fir Aap ﷺ ne farmaya : “Kya mai tumhe vo cheez na bata’oon jo in sab khoobiyon ko ikaththa karle?” Maine kaha : Jee haan, Allaah ke Nabi ! Fir Aap ﷺ ne apni zabaan pakdi aur farmaya : “Ise apne khaboo me rakho,” maine kaha : Allaah ke Nabi! Kya ham jo kuch bolte hai us par pakde jaayenge? Aap ﷺ ne farmaya : “Tumhari maa tumko gum karde, Maaz! Log apni zabano ke natayej ki wajah se to oundhe muh ya nathno ke bal jahannam me daale jaayenge.” **(Tirmizi:2616, Ibn Maajah:3873 [sahi], Sahi Jaame: 5136)**

HADEES NO 30

Arabic

Tarjamah :

Abu Sa’alibah Al Khashni jo Soum bin Naashib Raziallahuanhu se rivaayat hai ke Rasoolullah ﷺ ne farmaya : “Beshak Allaah Taala ne farayez ko laazim qaraar de diya hai, tum unhe zaaye na karo aur hudood ka ta’ayyun kar diya hai, tum unse aage na badho. Aur baaz ashya ko haraam kar diya gaya hai, pas unka irtekaab na karo, baaz ashya ke baare me bhool kar nahi balke apni rahmat se sukoot farma liya hai, pas unke baare me peeche na pado.” **(Daarul Qatni:184/4, Sahi Jaame:1597)**

HADEES NO 31

Arabic

Tarjamah :

Abul Abbas Sahal bin Saad Saadi Raziallahuanhu kahte hai ke Nabi Kareem ﷺ ke paas ek shakhs ne aakar arz kiya : Aye Allaah ke Rasool ! Mujhe koyi aisa amal bataye jise mai karoon to Allaah Taala bhi mujhse muhabbat kare, aur log bhi, Rasoolullah ﷺ ne farmaya : “Duniya se be raghbat rakho, Allaah Taala tumko mahboob rakhega, aur jo kuch logon ke paas hai us se aarzoo na laga’o, to log tumse muhabbat karenge.” **(Ibn Maajah:4102, Silsilatus Saheeha:944)**

HADEES NO 32

Arabic

Tarjamah :

Abdullah bin Abbas Raziallahuanhu kahte hai ke, Rasoolullah ﷺ ne farmaya : “Na nuqsan khud utha’o na doosron ko naqsan pahucha’o.” **(Ibn Maajah:2340, Daarul Qatni:77/3, Muwatta:746/2, Silsilatus Saheeha:250, Sahi Jaame:7517)**

HADEES NO 33

Arabic

Tarjamah :

Ibn Abbas Raziallahuanhu se rivaayat hai ke unhone kaha ke rasoolullah ﷺ ne farmaya tha ke : “Agar sirf daawa ki wajah se logon o ata kiya jaaane lage to bahut se log khoon aur maal ke daawe ko lekar khade ho jaayenge bila daleel, lekin daawa karne waale par daleel pesh karne ki zimmedaari hai aur inkaar karne waale par qasam khaane ki zimmedaari hai.

HADEES NO 34

Arabic

Tarjamah :

Tariq bin Shahaab se rivaayat hai, sabse pahle jisne eid ke din namaz se pahle khutbah shuroo kiya, vo marwaan tha, us waqt ek shakhs khada hua aur kahne laga : Khutbah se pahle namaz hai. Marwaan ne kaha : Ye baat **matrook** kar dee gayi. Abu Sayeed Raziallahuanhu ne kaha : Us shakhs ne to apna haq ada kar diya. Maine Rasoolullah ﷺ se suna, Aap ﷺ ne farmaya : “Jo shakhs tum me se kisi munkar (khilaaf sharayi) kaam ko dekhe to usko apne haath se hata de, agar itni taaqat na ho to zabaan se, aur agar itni bhi taaqat na ho to dil hi se sahi dil me usko bura jaane (is se beazaar hoon) ye sabse kam darje ka eemaan hai.”
(Sahi Muslim:49)

HADEES NO 35

Arabic

Tarjamah :

Abu Hurairah Raziallahuanhu se rivaayat hai, Rasoolullah ﷺ ne farmaya : Hasad mat karo, dhoke baazi mat karo, bughz mat rakho, peet mat phero ek doosre se, koyi tum me se doosre ki **b'ee par b'ee** na kare aur allaah Taala ke bando! Bhai bhai ho jao. Musalmaan musalmaan ka bhai hai, na us par zulm kare, na usko zaleel kare, na usko haqeer jaane, taqwa aur parhezgaari yahaan hai.” Aur Aap ﷺ ne apne seene ki taraf teen baar ishaara kiya.” Aadmi ke bura hone ke liye bas itna kaafi hai ke vo apne musalmaan bhai ko haqeer samjhe, musalmaan ki sab cheezen doosre musalmaan par haraam hai, uska khoon, maal, izzat aur aabroo.” **(Sahi Muslim:2564)**

HADEES NO 36

Arabic

Tarjamah :

Abu Hurairah Raziallahuanhu se rivaayat hai, Rasoolullah ﷺ ne farmaya : “Jo shakhs kisi momin par se koyi duniya ki ek takleef bhi door kare to Allaah Taala us par aakhirat ki takleefon me se ek takleef door karenge aur jo shakhs (mushkil me phase) par aasaani karde, Allaah Taala us par duniya aur aakhirat me aasaani karega aur jo shakhs duniya me kisi musalmaan ka aib dhaankega, to Allaah Taala, duniya aur aakhirat me uska aib dhaankega. Allaah Taala bande ki madad karta rahega jab tak banda pane bhai ki madad me laga rahe, aur jo shakhs ilm haasil karne ki raah par chal pade, Allaah Taala uske liye jannat ka raasta sahal kar dega aur jo log Allaah Taala ke ghar me jama hokar uski kitaab padhen aur ek doosre ko padhayen to un par sakeenat utregi aur rahmat unko dhaamp legi aur farishte unko gher lenge, aur Allaah Taala un logon ka zikar apne paas rahne waalon me karega, aur jiska amal kotaahi kare to uska nasb wa rishta kuch kaam na aayega. **(Sahi Muslim:2699)**

HADEES NO 37

Arabic

Tarjamah :

Abdullah bin Abbas Raziallahuanhu se rivaayat hai ke Rasoolullah ﷺ rivaayat karte hai ke, mai apne Rab se : “Allaah Taala ne nekiyaan aur burayiyaan muqarrar kar dee hai aur fir unhe saaf saaf bayaan kar diya hai. Pas jisne kisi neki ka iraada kiya lekin us par amal na kar saka to Allaah Taala ne uske liye ek mukammil neki ka badla likha hai aur agar

usne iraaade ke baad us par amal bhi kar liya to Allaah Taala ne uske liye apne yahaan das guna se saat sau gunah tak nekiyaan likhi hai aur us se badh kar aur jisne kisi burayi ka iraaada kiya aur fir us par amal nahi kiya to Allaah Taala ne uske liye apne yahaan neki likhi hai aur agar usne iraaade ke baad us par amal bhi kar liya to apne yahaan uske liye ek burayi likhi hai.” **(Sahi Bukhari:6491, Sahi Muslim:131)**

HADEES NO 38

Arabic

Tarjamah :

Abu Hurairah Raziallahuanhu ne bayaan kiya ke, Rasoolullah ﷺ ne farmaya : Allaah Taala farmata hai ke jisne mere kisi wali se dushmani kee to mai us se jung ka elaan karta hoon aur mera banda jin jin ibadaton se mera qurb haasil karta hai aur koyi ibadat mujhko us se zyada pasand nahi hai jo maine us par farz kee hai aur mera banda farz ada karne ke baad nafil ibaadaten karke mujhse itna nazdeek ho jaata hai ke mai us se muhabbat karne lag jaata hoon. Fir jab mai us se muhabbat karne lag jaata hoon to mai uske kaan ban jaata hoon jis se vo sunta hai, uski aankhen ban jaata hoon ji se vo dekhta hai, uska haath ban jaata hoon jis se vo pakadta hai, uska paav ban jaata hoon jis se vo chalta hai aur agar vo mujhse maangta hai to mai use deta hoon, agar vo kisi cheez se meri panah maangta hai to mai use mahfooz rakhta hoon, aur mai jo kaam karna chahta hoon usme mujhe itna **tardad** nahi hota jitna ke mujhe apne momin bande ki jaan nikaalne me hota hai. Vo to maut ko pasand nahi karta aur mujhko bhi use takleef dena bura lagta hai.” **(Sahi Bukhari:6502)**

HADEES NO 39

Arabic

Tarjamah :

Ibn Abbas Raziallahuanhu se rivaayat hai ke Rasoolullah ﷺ ne farmaya : Beshak Allaah Taala ne mere liye meri ummat se khata (choonk), bhool aur majboori ki haalat me kiye gaye kaamon se darguzar farmayi hai.”
(Ibn Maajah:2045, Baihaqi:7, Sahi Jaame:1836)

HADEES NO 40

Arabic

Tarjamah :

Abdullah bin Umar Raziallahuanhu ne bayaan kiya ke, Rasoolullah ﷺ ne mera moondha pakad kar farmaya : “Duniya me is tarah ho jaa jaise too ajnabi ya musafir (raasta chalne waala ho).” Abdullah bin Umar Raziallahuanhu farmaya karte hai : Shaam ho jaaye to subah ke muntazir na raho aur subah ke waqt shaam ke muntazir na raho, apni sahet ko marz se pahle ghaneemat jaano aur zindagi ko maut se pahle.”
(Sahi Bukhari:6416)

HADEES NO 41

Arabic

Tarjamah :

Abu Muhammad Abdullah bin Umro bin Aas Raziallahuanhu farmaate hai ke, Rasoolullah ﷺ ne farmaya : “Tum me se koyi shakhs us waqt tak momin nahi ho sakta jab tak ke uski khwaahish meri laayi huyi shariyat ke ta’abe na ho jaaye.” **(Baihaqi:192/1, Mishkaat Masabih:166)**

HADEES NO 42

Arabic

Tarjamah :

Anas bin Maalik Raziallahuanhu kahte hai ke, maine Rasoolullah ﷺ ko farmaate huye suna : “Allaah kahta hai : Aye Adam ke Bete! Jab tak too mujhse duayen karta rahega aur mujhse apni ummeede aur tawaqqu’aat waabista rakhega mai tujhe baqashta rahoonga, chahe tere guna kisi bhi darje par pahuche huye ho, mujhe kisi baat ki parwah wa dar nahi hai, Aye Adam ke Bate! Agar tere guna aasmaan ko choone lage fir too mujhse maghfirat talab karne lage to mai tujhe baqsh doonga aur mujhe kisi baat ki parwah na hogi. Aye Adam ke Bete! Agar too zameen barabar bhi guna kar baithe aur fir mujhse maghfirat talab karne ke liye mile lekin mere saath kisi tarah ka shirk na kiya ho to mai tere paas uske barabar maghfirat lekar aa’oonga aur tujhe baqsh doonga.” **(Tirmizi:3540, Sahi Jaame:4338)**

HADEES NO 43

Arabic

Tarjamah :

Hazrat Ibn Abbas Raziallahuanhu ne bayaan kiya ke, Rasoolullah ﷺ ne farmaya : Meeraas unke waariso tak pahucha do aur jo baakhi rah jaaye vo usko milega jo mard mayyit ka bahut nazdeeki rishtedaar ho. **(Sahi Bukhari:6735, Sahi Muslim:1615)**

HADEES NO 44

Arabic

Tarjamah :

Nabi Kareem ﷺ ki zauja mutahhara Aisha Raziallahuanhu ne bayaan kiya ke, Nabi Kareem ﷺ ne farmaya ke : “Jaise khoon milne se hurmat hoti hai, vaise hi doodh peene se bhi hurmat saabit ho jaati hai.” **(Sahi Bukhari:5099, Sahi Muslim:1444)**

HADEES NO 45

Arabic

Tarjamah :

Jaabir bin Abdullah Raziallahuanhu se rivayat hai ke, unhone Rasoolullah ﷺ se suna, Fatah Makkah ke saal Aap ﷺ ne farmaya, Aap ka qiyaam abhi Makkah hi me tha ke : “Allaah aur uske Rasool ne sharaab, murdaar, suwar aur buto ka bechna haraam qaraar de diya hai. Is par poocha gaya ke, Ya Rasoolullah ! Murdar ki charbi ke mutaallikh kya hukum hai? Ise ham kashtiyon par milte hai. Khalo par us se tel ka kaam lete hai aur log us se apne chiraagh bhi jalaate hai. Aap ﷺ ne farmaya ke : Nahi vo haraam hai.” Isi mauqe par Aap ﷺ ne farmaya ke : Allaah yahoodiyo ko barbaad kare, Allaah Taala ne jab charbi un par haraam kee to un logon ne pighla kar use becha aur uski qeemat khayi.” **(Sahi Bukhari:2236, Sahi Muslim:1581)**

HADEES NO 46

Arabic

Tarjamah :

Abu Moosa Ash'ari Raziallahuanhu se rivaayat hai ke, Nabi Kareem ﷺ ne unhe yaman bheja. Abu Moosa Ash'ari Raziallahuanhu ne Nabi Kareem ﷺ se un sharbato ka masla poocha jo yaman me banaye jaate the. Nabi Kareem ﷺ ne daryaaft farmaya ke : "Vo kya hai?" Abu Moosa Ash'ari Raziallahuanhu ne bataya ke, "bat'aa" aur "mazar" (Sayeed bin Abi Barda ne kaha ke) maine Abu Bardah (apne waalid) se poocha "bat'aa" kya cheez hai? Unhone bataya ke shahad se tayaar kee huyi sharaab aur "mazar" jau se tayaar kee huyi sharaab. Nabi Kareem ﷺ ne jawaab me farmaya ke : "Har nashaawar cheez peena haraam hai." **(Sahi Bukhari:4343, Sahi Muslim:2001)**

HADEES NO 47

Arabic

Tarjamah :

Maqdaam bin [redacted] Raziallahuanhu kahte hai ke, maine Rasoolullah ﷺ ko ye farmaate huye suna : "Kisi aadmi ne koyi bartan apne pet se zyada bura nahi bhara, aadmi ke liye chand luqme hi kaafi hai jo uski pet ko seedha rakhe aur agar zyada hi khaana zaroori ho to pet ka ek tihayi hissa apne khaane ke liye, ek tihayi paani peene ke liye aur ek tihayi saans lene ke liye baakhi rakhe." **(Tirmizi:2380, Ibn Maajah:3349, Sahi Targheeb:2135)**

HADEES NO 48

Arabic

Tarjamah :

Abdullah bin Umar Raziallahuanhu se rivaayat hai ke, Nabi Kareem ﷺ ne farmaya : "Chaar qaslate aisi hai ke jis shakhs me bhi vo hongy, vo

munafikh hoga ya un char me se agar ek qaslat bhi usme hai to usme nifaaq ki ek qaslat hai, yahaan tak ke vo use chod de. Jab bole to jhoot bole, jab vaada kare to poora na kare, jab mu'ahida kare to be wafaayi kare, aur jab jhagde to bad zubaani par utar aaye.” **(Sahi Bukhari:2459, Sahi Muslim:58)**

HADEES NO 49

Arabic

Tarjamah :

Umar bin Khattab Raziallahuanhu kahte hai ke, Rasool ﷺ ne farmaya : “Agar tum log Allaah par tawakkal (bharosa) karo jaisa ke us par tawakkal karne ka haq hai to tumhe isi tarah rizq milegi jaisa ke parindo ko milti hai ke subah ko vo bhooke nikalte hai aur shaam ko aasoodah waapis aate hai.” **(Tirmizi:2344, Ibn Maajah:4164, Sahi Jaame:5254)**

HADEES NO 50

Arabic

Tarjamah :

Abdullah bin Basar Raziallahuanhu kahte hai ke, ek **aaraabi** ne Rasoolullah ﷺ se arz kiya : Islam ke usool wa qawayed mujh par bahut ho gaye hai, lihaza Aap mujhe koyi aisi cheez bata deejiye jis par mai mazbooti se jam jaa'oon, Aap ﷺ ne farmaya : “Tumhari zabaan hamesha zikar Ilahi se tar rahni chahiye.” **(Musnad Ahmad:17680, Ibn Maajah:3793, Sahi Tirmizi:3375)**

