

HADI

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الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronunciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Hadi us qurbani ko kahte hai jo choupaayon yaani gaay, bakri, oont me se jo jaanwar haji ihraam baandhne se meeqaat se qabl apne saath lekar Baitullah le jaaye, aur haj qiraan aur haj tamatt'a karne vaale me farq ye hai ke haj qiraan karne vaala umrah karne ke baad ihraam khol kar halaal nahi hota balke vo aath nau zil hijjah tak apne ihraam me hi rahta hai jo ke haj ka ibtedayi din hai.

Aur sunnat ye hai ke das nau zil hijjah jise youmul nahar kaha jaata hai vaale din ye qurbani kee jaaye.

FEHRIST

HAJ KE AQSAAM

HADEES

AUR DEKHIYE

HAWAALE

HAJ KE AQSAAM

Haj Mufrad, Haj Tamatt'a, Haj Qiraan.

Haj Mufrad ye hai ke haji sirf akela haj hi ada kare, Aur haj Tamatt'a ye hai ke haji umrah ki adayagi ke baad ihraam khol de aur fir haj ada kare, aur Haj Qiraan ye hai ke haji umrah aur haj ko ek hi ihraam me mila kar ada kare aur ise haj aur umrah ke liye ek tawaaf aur sayee kaafi hai.

Urwah bin Zubair, Aisha Raziallahuanha se bayaan karte hai ke : Aisha Raziallahuanha kahti hai ke ham zil hijjah ke qareeb Nabi Kareem ﷺ ke saath nikle to Rasoolullah ﷺ ne farmaya : Jo umrah ka ihraam baandhna

chahe vo baandh le aur jo haj ka ihraam baandhna chahe vo haj ka ihraam baandh le, aur agar maine apne saath qurbani na lee hoti, mai bhi umrah ka ihraam baandhta, to Sahaba Kraam me se kuch ne umrah ka ihraam baandha aur kuch ne haj ka **(Sahi Bukhari:1694, Sahi Muslim:1211)**

Haj Mufrad : Ye sirf haj hai aur is se pahle umrah nahi hota, aur haj mufrad karne vaale par qurbani vaajib nahi, lekin qurbani karna mustahab hai. Lekin haj tamatt'a aur haj qiraan me qurbani karni vaajib hai, aur ye shukraane ki qurbani hai, jisme haji apne Rab ka shukar ada karta hai ke usne ye ibadat mashroo ki, aur haj tamatt'a me haji umrah aur haj ko jama karta hai aur umrah karne ke baad ihraam khol kar halaal ho jaata aur libaas khushboo aur biwi se ham bistari vaghairah ka nafa haasil karta hai, isliye ise haj tamatt'a kahte hai.

Saleem bin Abdullah bayaan karte hai ke Ibn Umar Raziallahuanhu ne farmaya : Rasoolullah ﷺ ne hajjatul vidaa ke mouqe par umrah ke saath haj ka nafa haasil kiya aur zil haleefah se apne saath qurbani lekar chale aur umrah ka ihraam baandha fir haj ka, aur logon ne Nabi ﷺ ke saath haj tamatt'a kiya to logon me kuch aise bhi the jo qurbani lekar gaye aur kuch aise bhi the jinke paas qurbani nahi thi.

HADEES

Jab Nabi Kareem ﷺ Makkah Mukarramah pahuche to logon ko farmaya : Jiske paas qurbani hai vo halaal na ho hatta ke haj mukammil karle aur jis ke paas qurbani nahi vo Baitullah ka tawaaf aur safa marwa ki sayee karke apne baal chote karwaaye aur ihraam khol kar halaal ho jaaye aur fir baad me haj ka ihraam baandhe, to jo koyi qurbani na paaye vo teen roze dauraan haj aur saat roze vaapis apne ghar jaakar rakhe. **(Sahi Bukhari:1606, Sahi Muslim:1227)**

Saalam bin Abdullah bayaan karte hai ke, Abdullah bin Omar Raziallahuanhuma ne farmaya : Rasoolullah ﷺ ne umrah ko haj ke saath milaane ka nafa haasil kiya aur qurbani dee, ye qurbani apne saath lekar chale, vahaan se palte aur safa marwa par aakar saat chakkar lagaye aur ihraam khol halaal nahi huye, balke haj mukammil kiya aur youmun nahar ko qurbani karne aur tawaaf ifaza karne ke baad har cheez se halaal huye. **(Sahi Bukhari:1606, Sahi Muslim:1227)** ^[1]

AUR DEKHIYE

Haj, Umrah, Hajare Aswad vaghairah.

HAWAALE

<http://islamqa.info/ur/10549>