

HADEES

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الحمد لله

فجزاكم الله خيرا

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Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

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EK MUQTASAR TA'ARRUF

TARTEEB : ABU ZAID ZAMEER

1. NABI ﷺ KI ITA'AT VA ITTEBA

Allaah Taala farmaata hai :

(WAMA ATAAKUMUR RASOOLU FAQUZOOHU WAMA NAHAAKUM ANHU FAA NATAHOO) [Al Hashr:7]

Aur ye Rasool tumhe jo de, use le lo aur jis cheez se rok de, us se ruk jaa'o.

Allaah Taalaa farmaata hai :

(QUL IN KUNTUM TUHIBBOONALLAHA FATTABI'OONI YUH BIB KUMULLAHU WA YAGHFIR LAKUM ZUNOObAKUM VALLAHU GHAFoorUR RAHEEM) [Aale Imran:31]

Aap kah dejiye ke agar tum Allaah se muhabbat karte ho to meri itteba karo, Allaah bhi hamse muhabbat karega, aur tumhare gunah maaf kar dega, aur Allaah bada maaf karne vaala, raham karne vaala hai.

2. LAFZ "HADEES" QURAAAN VA SUNNAT ME

1. Lafz "Hadees" Quraan me

1. Behtareen Hadees : Allaah ka kalaam

Allaah Taala farmaata hai :

(ALLAHU NAZZALA AHSANAL HADEESI KITAABAN) [Zumar:23]

Allaah ne sabse achcha kalaam naazil farmaya hai jo ek kitaab hai.

2. Hadees : Nabi ﷺ ka kalaam

Allaah Taala farmaata hai :

(WA IZ ASARRAN NABIYYU ILAA BAAZI AZWAAJIHI HADEESA)

[Tahreem:3]

Aur jab Nabi ne apni kisi biwi ko ek baat qoofiyah taur par bata dee.

2. LAFZ “HADEES” NABI ﷺ KE KALAAM ME

Abu Hurairah Raziallahuanhu farmaate hai :

Arabic text

Maine Aap ﷺ se poocha : Aye Allaah ke Rasool ! Logon me qiyamat ke din Aap ki shifa'at ka sabse zyada haqdaar koun hai? Rasoolullah ﷺ ne farmaya : Aye Abu Hurairah! Maine tumhari talab Hadees ki hirs dekh kar andaza laga liya tha ke ye sawaal tumse pahle mujhse koyi nahi poochega, qiyamat ke din logon me meri shifa'at ka sabse zyada haqdaar vo shakhs hoga, jisne khaalis dil se **'laa ilaaha illallah'** kaha hoga. **(Bukhari:6570)**

3. LAFZ “HADEES” SAHABA RAZIALLAHUANHUM KE KALAAM ME

Abu Qatadah Raziallahuanhu farmaate hai : Maine Rasoolullah ﷺ ko farmaate suna :

Arabic text

Achcha khwaab Allaah ki jaanib se hota hai aur bura khwaab shaitaan ki jaanib se, agar tum me se koyi bura khwaab dekhe, to uth kar teen martaba thutkaar de, aur is (khwaab) ke shar se Allaah se panah maange, fir vo use nuqsaan nahi dega.

(Hadees ke raavi) Abu Salma (taabayi) farmaate hai : “Mai kabhi aisa khwaab dekhta hoon jo mujh par pahaad se bhi zyadqa bhaari hota hai, lekin is Hadees ke sunne ke baad mai iski bilkul parwaah nahi karta.”

(Bukhari:5747, Muslim:2261)

3. HADEES : ISTILAAH ME

Arabic text

Hadees is baat ko kahte hai, jisme Nabi ﷺ ka koyi qoul, f’el, Taqreer, Jismani sifat ya aqlaaqi sifat bayaan kee gayi ho ya Aap ki seerat (taareeq) bayaan kee gayi ho, chahe nabuwwat se qabl ki baat ho ya baad ki. ()

4. HADEES : AHLE USOOL KI ISTILAAH ME

Arabic text

Nabi ﷺ se koyi qoul, taqreer naql kiya jaaye to use Hadees kahte hai. ()

5. HADEES KYA HAI?

1. Qouli Hadees : Allaah ke Rasool ﷺ ka farmaan :

Ibn Umar Raziallahuanhu farmaate hai : Rasoolullah ﷺ ne farmaya :

Arabic text

Islam ki bunyaad paanch cheezon par hai, is baat ki gawahi dena ke, Allaah ke siwa koyi maabood bar haq nahi aur Muhammad ﷺ Allaah ke Rasool hai, Namaz qaayam karna, Zakaat dena, Haj karna aur Ramazan ke roze rakhna.

2. F'eli Hadees : Allaah ke Rasool ﷺ ka f'el (amal)

Aisha Raziallahuanhuma farmaati hai :

Arabic text

Nabi ﷺ fajr me azaan aur iqamat ke darmiyaan do rakaat halki (muqtasar) namaz padha karte the. **(Bukhari:619, Muslim:1188)**

3. Hadees : Allaah ke Rasool ﷺ ki taqreer (khamosh ijaazat)

Qais bin Umro Raziallahuanhu farmaate hai :

Arabic text

Rasoolullah ﷺ ne ek shakhs ko dekha, jo fajr ki namaz ke baad do rakaat namaz padh raha tha. Aap ne us se kaha : Subah ki namaz do hi rakaat hai. Usne kaha : Maine fajr ki namaz se pahle do rakaat

(sunnat) nahi padhi thi, so ab padh lee. Is par Rasoolullah ﷺ khamosh ho gaye. **(Sunan Abi Dawood:1628, Sahi)**

4. HADEES : AAP ﷺ KI TAQLEEQI (JISMANI) SIFAT

Anas Raziallahuanhu farmaate hai :

Arabic text

Maine kisi reshama ya debaaj ke kapde ko na chua, jo Nabi ﷺ ki hateli se zyada narm ho aur na hi koi aisi khushboo ya itar dekha jo Nabi ﷺ ki boo se zyada khushboodaar ho. **(Bukhari:3561, Muslim:4298, 4299)**

5. HADEES : AAP ﷺ KI AQLAAQI SIFAT

Anas bin Maalik Raziallahuanhu farmaate hai :

Arabic text

Rasoolullah ﷺ logon me sabse behtar aqlaaq vaale the. **(Bukhari:6203)**

6. HADEES : AAP KI SEERAT (TAAREEQ DAUR)

Hammaam Rahimahullah farmaate hai : Maine Ammaar Raziallahuanhu ko farmaate suna :

Arabic text

Maine Rasoolullah ﷺ ka vo waqt bhi dekha hai jab aap ke saath Islam laane vaale sirf paanch ghulam the, do auraten thi aur ek Abu Bakr the. **(Bukhari:3660)**

Aisha Raziallahuanha farmaati hai :

Arabic text

Nabi ﷺ ne Khadijah Raziallahuanha ki zindagi me kisi doosri aurat se nikah nahi kiya. **(Muslim:4466)**

7. HADEES : AAP ﷺ KI BA'ASAT SE PAHLE AAP KE HAALAT WA WAAKHIYA'AT

Anas bin Maalik Raziallahuanhu farmaate hai :

Arabic text

Rasoolullah ﷺ ke (bachpan me aap ke) paas Jibrayeel aaye. Aap bachchon ke saath khel rahe the. Jibrayeel ne aap ko pakad kar leta diya aur seena cheer kar dil nikaal liya. Fir dil se khoon ka ek louthda nikaala aur kaha : Ye shaitaan ka hissa hai. Fir us dil ko sone ke tasht me zam zam ke paani se dhoya, use theek kiya aur vaapis apni jagah rakh diya. Tamaam bachche doudte huye aap ki razaayi maa ke paas aaye aur kaha : Muhammad ko (kisi ne maar daala. Vo sab doudte huye aap ke paas aaye. Aap ka rang badla hua tha. Anas Raziallahuanhu farmaate hai : Mai aap ke seene par un taakon ke asraat dekha karta tha. **(Muslim:236)**

8. HADEES QOULI JO HUKMAN MARF'OO

Anas Raziallahuanhu farmaate hai :

Arabic text

Hajare Aswad jannat se aaya hai. **(Sahi Jaame:3174)**

Ibn Abbas Raziallahuanhu **'ALLAZEENA BADDALOO NE'MATALLAHI KUFRAA'** (jinhone Allaah ki ne'maton ke badle me naa shukri ki) is aayat ke mutaallikh farmaate hai :

Arabic text

Allaah ki qasam, is se muraad quraish ke kuffar hai. Umro bin Deenaar Rahimahullah farmaate hai : Is se muraad quraish ke kuffar hai aur Allaah ki ne'mat se muraad Muhammad ﷺ hai.

Aur **'WA AHALLU QOUMAHUM DAARAL BAWAAR** (aur apni qoum ko tabahi ke ghar tak pahucha diya)

Is aayat ke mutaallikh farmaate hai : Is se muraad jahannam hai, badar ke din vo jahannam raseed ho gaye. **(Bukhari:3977)**

Aisha Raziallahuanha farmaati hai :

Arabic text

Log kaha karte the : "Nahi Allaah ki qasam." Aur "kyu nahi, Allaah ki qasam." Is wajah se ye aayat **'LAA YUAA KHIZUKUMULLAHU BIL LAGHVI FEE AIMAANIKUM'** (Allaah tumhari laghoo qasmon par tumhari pooch nahi karega) naazil huyi. **(Bukhari:4613)**

9. HADEES F'ELI JO HUKUMAN MARF'OO HO

Aswad Rahimahullah farmaate hai :

Arabic text

Bilal Raziallahuanhu ki aakhri azaan ye thi : **(ALLAHU AKBAR, ALLAHU AKBAR, LAA ILAAHA ILLALLAAH)**. [Nasayi]

Naafey Rahimahullah farmaate hai :

Arabic text

Abdullah Bin Umro Turki teen rakaat me do rakaaton par salaam pherte, balke aap un do rakaaton aur ek rakaat ke darmiyaan) kabhi kisi kaam ka hukum bhi diya karte the. **(Bukhari:991)**

10. HADEES TAQREERI JO HUKMAN MARF'OO HO

Maazah Rahimahullah farmaati hai :

Arabic text

Maine Aisha Raziallahuanhuma se poocha : Kya baat hai ke haayiza rozon ki to qazah karti hai aur namaz ki qazah nahi karti? Aap ne farmaya : Kya tum **harooriyah** (khaarji fitno ki) ho? Maine kaha : Mai **hurooriyah** nahi hoon, balke mai to bas ek masla pooch rahi hoon. Aap ne farmaya : Hame haiz ki haalat pesh aati to hame rozon ki qaza ka hukum diya jaata tha lekin namaz ki qaza ka hukum nahi diya jaata. **(Bukhari:321, Muslim:508)**

Jaabir Bin Abdullah Raziallahuanhu farmaate hai :

Arabic text

Jab kabhi ham oonchayi par jaate to takbeer (Allahu Akbar) kahte, aur jab kabhi dhalaan se utarte to tasbeeh (subhanallah) kahte. **(Bukhari:2993)**