

NAWEN PAARE (JUZ) KA MUQTASAR TAARRUF

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

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PARA 9 – QALAL MALAO

Ahle ilm ne nawen paare “Qalal Malao” ko 18 units me baanta hai ur vo 18 units hasbe zel hai :

Units ke hisaab se para no 9 “Qalal Malao” ki aayaat aur mazaameen ki taqseem

Soorah A’araaf

Units	Aayaat	Mazaameen
Unit no 1	88 – 93	Shuaib Alaihissalaam ki naseehaton ke silsile ka bayaan.
Unit no 2	94 – 102	Maazi ke ahwaal, gunahon me doobe logon ka tazkirah, aur ahad wa paimaan todne waalon ka zikar hai.
Unit no 3	103 – 126	Gunahgaar logon ka tazkirah, Anbiya aur momino par nazar karam ka zikar, fir uske baad tafseel ke saath Moosa Alaihissalaam aur fir’oun aur jaadoogaron ka waakhiya bayaan kiya gaya.
Unit no 4	127 – 129	Moosa Alaihissalaam aur Islam qubool karne waalon par baghaawat ka ilzaam.
Unit no 5	130 – 137	Bad aamaaliyon ki saza azaab hai, siyaa dil waale iqraar ke baad inkaar kar diya karte hai, fir’oun ke anjaam ka bayaan.
Unit no 6	138 – 141	Bani israyil ka but parasti me muhtala hone ka zikar, fir Moosa Alaihissalaam ka unko n’ematen yaad dilaane ka waakhiya, Moosa Alaihissalaam ka koh toor par Allaah se ham kalaami ka sharf.
Unit no 7	142 – 147	Moosa Alaihissalaam ke deedaare shoukh ka bayaan, aur jitna mumkin ho wahee ki itteba ka hukum, takabbur aur ghuroor ke nuqsaan ka bayaan.
Unit no 8	148 – 159	Bani israyil ka bachde ki ibadaat karne ka bayaan, Moosa Alaihissalaam ki toor se waapsi ka zikar, baahami qatl ki saza ka bayaan, Muhammad ﷺ khaatim, bani israyil anbiya ka qaatil groh hai.

Unit no 9 160 – 171 Bani israyil ke baarah qabeelon ka zikar, basti me sajdah karte huye daakhil hone ka tazkirah, hafta ibadat ka din qaraar paaya lekin us din vo machli ke shikaar par bazad the, ashaab sabb ka zikar.

Unit no 10 172 – 178 Ahad **al sat** ka zikar, **balaam bin baa'oorh** ke waakhiye ka bayaan.

Unit no 11 179 – 188 Allaah Taala aalime ghaib hai ka bayaan, asma ul husna ka bayaan, ummat Muhammadiya ﷺ ke ausaaf ka tazkirah, Allaah ki nishaniyaan gumraaho ke liye be sood, quraish ke log poocha karte the ke qiyamat kab aur kis waqt aayegi, Allaah ke Nabi ﷺ ko ilm ghaib nahi tha.

Unit no 12 189 – 195 Qiyamat ki tafseelaat ka bayaan, tamaam maqloof ko ek jaan se paida kiya gaya hai.

Unit no 13 196 – 206 Auliya ke Rahman ka zikar aur unke ausaaf ka bayaan.

Soorah Anfa'al

Unit no 14 1 – 4 Momino ke ausaaf ka bayaan.

Unit no 15 5 – 14 Ghazwa badar ka bayaan.

Unit no 16 15 – 18 Allaah Taala ne ma'arika se bhaag jaane waalon ki mazammah kee aur jo date rahe unko Allaah ki taraf se khoobdaar wa tahseen se nawaza gaya.

Unit no 17 19 – 29 Allaah ke Nabi ﷺ ki itaat shart awwal, amaanat me qiyaanat karne se roka gaya aur taqwa par chalne ki talqeen kee gayi.

Unit no 18 30 – 40 Allaah ke Nabi ﷺ ke qatl ki naa kaam saazish, Allaah ka azaab na aane ka sabab Allaah ke Nabi ka kasrat se isteghfaar padhna hai, fitno ke khatam hone tak qitaal ka hukum.

Unit no 1 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 1 se lekar aayat no 93 me Shuaib Alaihissalaam ki naseehaton ke silsile ka bayaan hai.

Unit no 1 : ke mauzoo'aat

- Nooh, Hood, Saaleh, loot aur Shuaib Alaihimussalaam ke qisso ka bayaan (59-93)

Unit no 2 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 94 se lekar aayat no 102 me kuch maazi ke ahwaal bayaan kiye gaye hai aur uske baad un logon ka zikar hai jo gunaho me poori tarah doob chuke hai, iske baad ahad wa paimaan todne waalon ki saza ka bayaan.

Unit no 2 : ke mauzoo'aat

- Ummato ko halaak karne se pahle Allaah ki sunnat ke Allaah unko aazmaata hai (94-95)
- Kuffar ki tabiyat ka bayaan aur unko tanbiyah (95-102)

Unit no 3 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 103 se lekar aayat no 126 me gunahgaar logon ka tazkirah, Anbiya aur momineen par nazar karam ka zikar, Moosa Alaihissalaam aur fir'oun ke maa bain mukaalima, asa e Moosa Alaihissalaam ka zikar, fir'oun ke darbaariyon ka fir'oun ko mashwarah, Moosa Alaihissalaam ka jaadoogaron se muqabila, jaadoogar sajde me gir pade ye dekh kar fir'oun un par bhadak uthaa, jaadoogaron ke is tarah majma'a aam me haar jaane, fir is tarah sabke saamne be dhadak Islam qubool kar lene se fir'oun aag bagola ho gaya aur is asar ko rokne ke liye sabse pahle un nau musalmaano par bhadka jo abhi abhi islam qubool kiye the aur unse kaha ke tum sab Moosa Alaihissalaam se mile huye ho.

Unit no 3 : ke mauzoo'aat

- Fir'oun ke saath Moosa Alaihissalaam ka qissa aur aale fir'oun ka anjaam (103-145)

Unit no 4 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 127 se lekar aayat no 129 me ye bataya jaa raha hai ke bil aakhir fir'oun ne Moosa Alaihissalaam aur vo jaadoogar jo eemaan laa chuke the un par baghaawat ka ilzaam aayad kar diya.

Unit no 15 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 130 se lekar aayat no 137 me bad aamaaliyon ki saza dardnaak azaab hai, aur jo log siyaa dil ke maalik hote hai vo iqraar ke baad inkaar kar diya karte hai, fir'oun ka haal bhi kuch aisa hi tha uske baad fir'oun ki sarkashi aur uske anjaam bad ka tazkirah hai.

Unit no 5 : ke mauzoo'at

- Fir'oun ke saath Moosa Alaihissalaam ka qissa aur aal fir'oun ka anjaam (103-145)

Unit no 6 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 138 se lekar aayat no 141 me bataya jaa raha hai ke jab bani israyil dariya se sahee wa saalim nikaal liye gaye, aur jab vo dariya ke paar aaye to unhone Moosa Alaihissalaam se kaha ke, hamare liye bhi koyi aisa but muqarrar kar deejiye taake ham uski ibadat kar sake aur hamaar maabood hamare aankhon ke saamne ho, Moosa Alaihissalaam ne bani israyil ko is gumraahi se nikaalne ke liye Allaah ke ina'amaat yaad dilaye aur ye bhi yaad dilaaya ke kis tarah Allaah Taala bani israyil ko fir'oun ki ghulami se aazaad kiya, iske baad Allaah Taala ne Moosa Alaihissalaam ko ham kalaami ka sharf baqsha aur Tauraat ata farmayi.

Unit no 6 : ke mauzoo'at

- Fir'oun ke saath Moosa Alaihissalaam ka qissa aur aal fir'oun ka anjaam (103-145)

Unit no 7 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 142 se lekar aayat no 147 me hasbe waada Moosa Alaihissalaam ko toor par pahuchne aur Allaah se ham kalaami ka sharf haasil kiya, fir Allaah Taala se kaha ke vo Allaah ko dekhna chahte hai aur Allaah ne farmaya ke, tum mujhe nahi dekh sakte, uske baad Allaah Taala ne Moosa Alaihissalaam se kaha jo kuch maine tumko wahee ke zariye ata kiya hai usko mazbooti se thaam lo aur us par qaayam ho ja'ao aur jitna mumkin ho utna shukar ada kro, uske baad takabbur ka zikar kiya gaya, Allaah Taala ka **azal** se tamaam logon ke saath ye tareeqa raha hai ke ghuroor aur takabbur me muftala hone ki wajah se Allaah Taala unko haq ki itteba ka mauqa nahi dete.

Unit no 7 : ke mauzoo'at

- Fir'oun ke saath Moosa Alaihissalaam ka qissa aur aal fir'oun ka anjaam (103-145)
- Takabbur karne waale aur jhutlaane waalon ki saza ka zikar (146-147)

Unit no 8 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 148 se lekar aayat no 159 me ye bataya jaa raha hai ke jab Moosa Alaihissalaam koh toor par tashreef le gaye to Aap ke jaane ke baad bani israyil ne bachde ki ibadat shuroo kar dee, fir Moosa Alaihissalaam ki koh toor se waapsi aur uske baad ke ahwaal ka bayaan, uske baad baahami qatl ki saza aur unke masayel ka bayaan, Allaah Taala ki jaanib se bani no'o insaan par rahmat aur barkaat ka tazkirah aur uske baad Muhammad ﷺ ka khaatam un nabiiyeen hone ka zikar, fir uske baad ye bataya gaya ke bani israyil ne beshumaar Anbiya ko qatl kiya hai.

Unit no 8 : ke mauzoo'at

- Moosa Alaihissalaam ki ghair haazri me saamri ka bani israyil ko gumraah karne ka bayaan (148-154)
- Rasool ﷺ ki risaalat tamaam aalamo ke liye hai aur tamaam qoumo ko Aap ﷺ ki itteba karna waajib hai (157-158)

- Baaz bani israyil haq ki itteba karte hai aur un par Allaah ke ina'amaat ka tazzkirah (159-160)

Unit no 9 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 160 se lekar aayat no 171 me ye bataya jaa raha hai ke bani israyil bahut saare qabeelon me bate huye the, fir Allaah ne unko baarah qabeelon me taqseem kar diya aur hukum hua ke jab basti me daakhil ho to sajdah karte huye daakhil ho, tumhari qatayen maaf kar dee jaayegi, fir hafte ka din ibadat ke din qaraar diya gaya, lekin ye log us din machli ke shikaar par aamadah the, ashaab sabb ki tafseel bayaan kee gayi, fir ye log nihayat hi naa farmaan saabit huye aur unko zillat wa ruswayi me muhtala kar diya gaya.

Unit no 9 : ke mauzoo'at

- Baaz bani israyil haq ki itteba karte hai aur un par Allaah ke ina'amaat ka tazzkirah (159-160)
- Bani israyil ke waakhiyaat qusoosan youm sabb ka waakhiya (161-171)

Unit no 10 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 172 se lekar aayat no 178 me **a'ahad al sat** ka zikar kiya gaya hai aur uski tafseel bayaan kee gayi hai jahaan par tamaam bani Aadam ne ahad wa paimaan kiya tha "**_____**" ke waakhiye ka tazzkirah jo ke Allaah ne apni aayaat ata kee lekin vo shaitaan ki raah me lag gaya aur gumrah ho gaya.

Unit no 10 : ke mauzoo'at

- Bani Aadam se liye gaye ahad ka tazzkirah aur unki fitrat ka bayaan (172-174)

Unit no 11 ;

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 179 se lekar aayat no 188 me ye bataya jaa raha hai ke Allaah Taala hi aalim ul ghaib hai, Allaah Taala ke alaawa koyi ghaib jaanne waala nahi hai, iske saath asma e husna ka bayaan hai aur uske baad ummate Muhammadiya ﷺ ke ausaaf bayaan kiye gaye, aish wa ishrat jo naa farmaniyon ki taraf le jaaye Allaah ke azaab ka maujib bhi hai, fir Allaah Taala ka irshaad hai ke meri nishaniyaan gumrah logon ko koyi faayda nahi pahuchati, kuffar quraish aakhirat ke din par yaqeen nahi karte the lihaza vo sawaal kiya karte the ke qiyamat kab aur kis waqt aayegi, fir uske baad ye bataya gaya ke Allaah ke Nabi ghaib ka ilm nahi jaante the.

Unit no 11 : ke mauzoo'at

- Asma husna ke zariye dua karne ka bayaan (180)
- Hidayat yaafta logon ka tazkirah (181)
- Jo log Allaah ki nishaniyon me tafakkur aur tadbeer nahi karte aur inkaar karte hai vo gumraah hai (182-186)
- Qiyamat kab aane waali hai uska ilm sirf Allaah hi ko hai (187)
- Rasool ﷺ insaan hai, apne liye kisi nafa wa nuqsaan ka iqtiyar nahi rakhte aur na hi ghaib ka ilm jaante hai (188)

Unit no 12 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 189 se lekar aayat no 195 me qiyamat ke nuqsaanaat bayaan kee gayi hai aur ye bataya gaya hai ke saari maqloq ek nafs se paida kee gayi hai.

Unit no 12 : ke mauzoo'at

- Mushrikeen ki tabiyat aur unke iftera pardaaziyon ka bayaan aur unki tardeed (189-198)

Unit no 13 :

Nawaan Para, Soorah A'araaf, Soorah no 7 ki aayat no 196 se lekar aayat no 206 me auliya ar rahman ka zikar hai, rahman ke dost koun hai aur wali koun hai, iski wazaahat kee gayi hai.

Unit no 13 : ke mauzoo'at

- Mushrikeen ki tabiyat aur unke iftera pardaaziyon ka bayaan aur unki tardeed (189-198)
- Aqlaaq faazila ki taaleemaat (199-203)
- Jab Quraan padha jaaye to khamosh rahne ka tazkirah (204-205)
- Momin ki haqeeqat (206)

Soorah Al-Anfaal

The Spoils of war

Maal e Ghanimat

Maqaam Nuzool – Madinah

Baaz Ahdaaf

- Ilahi wa maadi madad ke qawaneen ka bayaan (mazed tafseel ke liye is kitab ko zaroor padhe - _____ : Abdul Azeez bin Abdullah bin Baaz)
- Ye soorat ghazwaat ke sharayi masayel se mutaallikh hai (jihaad me islami aqlaaq ka daaman na chode, jihaad khwaahishaat ke khaatir ya zulm ke taur par nahi kiya jaata, aman qaayam karne, zaalim ka haath pakadne aur aalaa kalima Allaah ke liye kiya jaata hai). [mazed tafseel ke liye is kitab ko zaroor padhe - _____ : Ismail bin Umar bin kaseer, _____]
- Isme bataya gaya ke madad kab aur kaise aati hai. Madad achaanak nahi aati uske bhi qawaaneen hote hai. Kaaynaat me Allaah ne asbaab banaye, asal musabbib to Allaah hi hai. (mazed tafseel ke liye is kitab ko zaroor padhe - _____ : Abdul Azeez bin Abdullah bin Baaz)

Munasibat / Latayef Tafseer

- Soorah Aaraaf me bataya gaya ke guzishta Anbiya ka apni qoum se saabeqa kaisa pada jabke Soorah Anfaal me bataya gaya ke Muhammad ﷺ ka apni qoum se saabeqa kaisa pada. (_____ :3:182)

- Jung badar ke baad musalmaano ki kuch kamzoriyaan zaahir huyi to dauraan soorat unki islaah kee gayi.
- Kuffar quraish ne tarah tarah ke sawaalaat utaaye ke Nabi apne hi qabeele ke logon ko ladaane aur qaid karne ke zimmedaar hai, kya Nabi rishtedaaron se fidiya leta hai? Aisa shakhs Nabi nahi ho sakta, Naoozubillah min zaalik. Soorah Anfaal me jawaab diya gaya hai in saare aiteraazaat ka.
- Ye soorat ghazwa badar ke baad naazil huyi, isliye baaz Sahaba ise Sooratul Badar bhi kahte hai, aur Quraan ne ise “Al Furqaan” se bhi mausoom kiya (mazeed tafseel ke liye tafseer ibn kaseer jild / 4 / safa 101 dekhiye)

Unit no 14 :

Nawaan Para, Soorah Anfaal, Soorah no 8 ki aayat no 1 se lekar aayat no 4 me momino ki sifaten aur unke ausaaf bayaan kiye gaye hai.

Unit no 13 : ke mauzoo’aat

- Maal ghanimat ke ahkaamaat (1)
- Momino ki sifaat ka tazkirah (2-4)

Unit no 15 :

Nawaan Para, Soorah Anfaal, Soorah no 8 ki aayat no 5 se lekar aayat no 14 me ghazwa badar ka waakhiya bayaan kiya gaya hai, ye Islam ka sabse pahla ghazwa hai, yahaan par Allaah Taala apna ahsaan bayaan kar rahe hai ke kis tarah se Allaah Taala ki ta’ayeed aur nusrat se ghazwa badar fatah hua.

Unit no 13 : ke mauzoo’aat

- Ghazwa badar ka qissa mazkoor hai (5-14)

Unit no 16 :

Nawaan Para, Soorah Anfaal, Soorah no 8 ki aayat no 15 se lekar aayat no 18 me ye bataya jaa raha hai ke ma’arika se raah faraar iqtiyaar karne waale bahut hi

bure log hai aur jo log is ma'arife me date rahe Allaah Taala ne unhe airaaz baqsha aur unko bulandi ata farmayi.

Unit no 13 : ke mauzoo'at

- Qitaal se bhaagne ki hurmat (15-16)
- Allaah ne ahle badar par jo ina'amaat kiye uska bayaan (17-19)

Unit no 17 :

Nawaan Para, Soorah Anfaal, Soorah no 8 ki aayat no 19 se lekar aayat no 29 me ye bataya gaya ke Allaah ke Nabi ﷺ ki itaat shart awwal hai, iske liye Allaah Taala ne momino ki rahnumayi bhi farmayi aur uske baad ye ta'akeed kee gayi ke amaanaton me qiyaanat se bache aur taqwa iqtiyar kare aur taqwa ki azmat aur fazeelat bayaan kee gayi.

Unit no 13 : ke mauzoo'at

- Allaah aur uske Rasool ﷺ ki itaat karne aur unki daawat ko qubool karne par ubhaara gaya aur taqwa ke fawayed ka bayaan (20-29)

Unit no 18 :

Nawaan Para, Soorah Anfaal, Soorah no 8 ki aayat no 30 se lekar aayat no 40 me ye bataya jaa raha hai ke quraish makkah ne Allaah ke Nabi ﷺ ki qatl ki saazish tayaar kee thi lekin Allaah Taala ne unke saazish ko naa kaam kar diya, Allaah ke Nabi ﷺ ke kasrat se isteghfaar karne ki wajah se quraish makkah par azaab naazil nahi kiya gaya, lekin jab qitaal shuroo hua to ye hukum diya gaya ke qitaal us waqt jaari rahega jab tak ke fitna fasaad khatam na ho jaaye.

Unit no 13 : ke mauzoo'at

- Nabi ﷺ ke khilaaf mushrikeen ke makar aur unki saza ka bayaan (30-35)
- Mushrikeen ka Allaah ki raah se rokne ke liye kharch karne ka bayaan aur uski paadaash me duniya wa aakhirat me unki saza ka bayaan (36-40)

