

AATHWEN PAARE (JUZ) KA MUQTASAR TAARRUF

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

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PARA 8 – WA LAU ANNANA

Aathwen paare “Wa Lau Annana” ko Ulama Kraam ne 19 units me taqseem kiya hai aur is paare ko bhi do hisso me taqseem kiya jaa sakta hai, Soorah Anaam ki baqiya aayaat aur doosra hissa Soorah Aaraaf ki 93 aayat par mushtamil hai, aathwen paare ke 18 units hasbe zel hai :

Units ke hisaab se para no 8 “Wa Lau Annana” ki aayaat aur mazaameen ki taqseem

Soorah Ana’am

Units	Aayaat	Mazaameen
Unit no 1	111 – 114	Nabiyo ke zyada tar dushman shayaateen hai aur vo har Nabi ko eezaa pahuchaate rahe hai, Allaah ke faislon ko koyi nahi badal sakta, Allaah ke faisle bahut atal hote hai.
Unit no 2	115 – 117	Raaye aur qiyaas ki bunyaad par baate karne waalon se door rahne ke liye kaha gaya.
Unit no 3	118 – 121	Halaal wa haaraam zabeeha ke usool aur qawayed bayaan kiye gaye, aur gunahon ko chod dene ka hukum diya gaya, shikaari kutton ke ahkaam wa masayel bayaan kiye gaye.
Unit no 4	122 – 126	Momin aur kaafir ke maa bain paaye jaane waale farq ka bayaan, dushmanaane islam ki taraf se khade kiye jaane waale rukawaton ke asbaab aur wajoohaat ka bayaan, aur jo dil Allaah ki taraf maayal ho unke liye raahe aasaan kar dee jaati hai.
Unit no 5	127 – 135	Nek aur saaleh logon ke liye Allaah Taala ki taraf se behtareen waade hai aur bad kaaron ke liye badtareen azaab tayaar hai.
Unit no 6	136- - 140	Allaah aur ghairullah ke naam par kheton aur jaanwaron ki taqseem, aulaad ke qatl ka tazkirah jabke qatl ek sangeen jurm aur guna hai.
Unit no 7	141 – 150	tafseeli taur par zakaat ke masayel aur ahkaamaat ka bayaan, haraam maal ke nuqsan ka zikar, Allaah Taala ki jaanib se kiye gaye halaal wa haraam ki tafseel, halaal wa haraam jaanwaron ke usool

aur qawayed, mushrik ho ya kaafir agar tawbah kale to unke tamaam guna maaf kar diye jaate hai, khabar wa qadar ke masle me kuffar wa mushrikeen ki ravish aur jihaalat par mabni soch ka bayaan.

Unit no 8 151 – 153 “Ten Commandents” ka bayaan.

Unit no 9 154 – 157 Moosa par Tauraat ke nuzool ka bayaan aur kuffar mushrikeen se ye kaha jaana ke ab tum me se ek par kitab naazil kee gayi so ab tumhare paas is kitab ko maanne ke alaawa koyi doosra raasta nahi hai.

Unit no 10 158 – 165 Qarbe qiyamat (maghrib se sooraj tuloo hone ke baad) aur ghar ghare maut ke waqt tawbah ke darwaaze band ho jaane ka bayaan, neki ka das guna sawaab aur ghlati ki saza barabar barabar, Allaah ki nazar me ahmaq vo hai jo deen haneef se muh mod le aur jhoote ma’aboodon ka sahara le. Allaah ki rahmat Allaah ke ghazab par bhaari hai.

Soorah Aaraaf

Unit no 11 1 – 9 Soorah Al Aaraaf ki shuru’aat itteba ki ahmiyat aur fazeelat se huyi hai aur iske baad kaha gaya ke apne auliya aur sarparasto aur aaba wa ajdaad ki itteba se mana kiya gaya hai, saabiqa ummaton ki bastiyon aur khandraat ko bataur ibrat bayaan kiya gaya, qiyamat ke din meezaan amal ka bayaan hai.

Unit no 12 10 – 25 Allaah Taala ke ahsaanaat aur aadam Alaihissalaam ki paidayish ka zikar aur uske baad ye kah diya gaya ke iblees nasl Adam ka khula dushman hai, iblees ne pahle to guna kiya fir un guna ka uzr pesh kiya is tarah se uska guna dugna ho gaya, lihaza usko saza dee gayi aur vo dhutkaar diya gaya fir uske baad ye kah diya gaya ke jo koyi shaitaan ki raah par chalega usko jahannam ka eendhan bana diya jaayega fir us unit ke aakhir me Adam Alaihissalaam aur Hawwa Alaihissalaam ka is zameen par utarne ka bayaan hai.

Unit no 13 26 – 30 Iblees ke harbe aur uske fitno se bachne ki qusoosi taakeed ka bayaan.

Unit no 14 31 – 34 Zeb wa zeenat ko halaal kaha gaya aur israaf se mana kar diya gaya uske baad halaal wa haraam ki tafseelaat bayaan kee gayi.

Unit no 15 35 – 41 Rasoolon ke mua'avineen aur mua'azineen ka farq ka bayaan, jisne Allaah par buhtaan baandha vo sabse bada zaalim.

Unit no 16 42 – 45 Jannatiyon aur jahannamiyon ke makaalime ka bayaan.

Unit no 17 46 – 53 Ashaab al Aaraaf ka bayaan, kufr ke raaston par chalne waalon ka hashar, jisne jiasa amal kiya hai usko waisa hi badla diya jaayega, uske baad jannat aur dozakh zikar kiya gaya.

Unit no 18 54 – 58 Allaah Taala ki hamd wa sana ka bayaan, koyi insaan dua maange to uski dua qubool hogi, Allaah Taala ke qudrat ki nishaniyaan bayaan kee gayi.

Unit no 19 59 – 93 Nooh Alaihissalaam, Saaleh Alaihissalaam, Loot alaihissalaam, Shuaib Alaihissalaam, aur unke qoumo ke waakhiyaat bayaan kiye gaye aur un par utaare gaye azaabo ka zikar kiya gaya.

Unit no 1 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 111 se lekar aayat no 114 me Allaah Taala ka ye irshaad hai ke nabiyon ke dushmano me kaseer taadaad shayaateen ki hai unme jinn shaitaan bhi hai, insaan shaitaan bhi hai, fir uske baad jhoote "Propoganda" ka zikar kiya jaa raha hai aur Quraan Majeed is baare me ye rahnumayi karta hai ke jhoote "Propoganda" ka saath nahi dena chahiye, kyu ke ye tamaam cheezen shayaateen ki jaanib se hoti hai uske baad ye bataya gaya ke Allaah ke tamaam faisle atal hote hai, in faislo ko koyi bhi nahi badal sakta.

Unit 1 : ke mauzoo'at

- M'ujizaat talab karne par mushrikeen ko tanbiya kee gayi aur us par unko wayeed sunayi gayi (109-113)

- Allaah ki gawahi Rasool ﷺ ke haq me, jo bhi Rab ki taraf se naazil hota hai vo sach hai (114-115)

Unit no 2 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 115 se lekar aayat no 117 me kuch qawayed aur usool bataye gaye hai ke duniya me zyada tar log aise hai ke agar unka kahna maanne lage to vo logon ko Allaah ki raah se bhatkadenge aur laa yaani baaton aur paraganda khayaalaat ke aadi bana diye jaayenge aur vo log har baat me raay aur qiyaas ko daakhil kar denge, iske baad ye irshaad hua ke Allaah Taala aise logon ko achchi tarah jaanta hai aur vo jis raah par chal rahe hote hai Allaah Taala us raah se bhi bakhoobi waakhif hota hai.

Unit no 2 : ke mauzoo'at

- Allaah ki gawahi Rasool ﷺ ke haq me, jo bhi Rab ki taraf se naazil hota hai vo sach hai (114-115)
- Kaafiron ki sifaat ka bayaan aur Allaah unke dilon ki baat ko jaanta hai (116-117)

Unit no 3 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 118 se lekar aayat no 121 me halaal wa haraam zabeeha ke usool aur qawayed bataye gaye aur uske baad zaahiri aur baatini gunaho ko tark kar dene ka hukum diya gaya uske baad shikaari kutto ke ahkaam wa masayel bayaan kiye gaye.

Unit no 3 : ke mauzoo'at

- Zabaah me halaal wa haraam ka bayaan (118-121)

Unit no 4 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 122 se lekar aayat no 126 me momino aur kaafir ke maa bain paaye jaane waale farq ko bayaan kiya gaya, dushmanaane Islam ki jaanib se daale jaane waale rukawaton ke asbaab aur

wajoohaat bayaan kee gayi, iske baad ye kaha gaya ke jis par Allaah meherbaan hote hai uske liye hidayat aasaan ho jaati hai, yaani ke jiske dil Allaah Taala ki taraf maayal hote hai unki raahen aasaan kar dee jaati hai aur unke seene khol diye jaate hai.

Unit no 4 : ke mauzoo'aat

- Momin aur kaafir ki misaal bayaan kee gayi (122)
- Mujrimeen ke makar aur unki saza ka bayaan (123-124)
- Hidayat yaafta aur gumraah ki misaal bayaan kee gayi (125)
- Hidayat yaafta logon ki jaza ka bayaan (126-127)

Unit no 5 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 127 se lekar aayat no 135 me ye bataya jaa raha hai ke nek aur saaleh logon ke liye Allaah Taala ne waada kar rakha hai aur bad kaaron ke liye dhamkiyaan dee gayi unme se baaz aise bhi hai jo jinno se faayda uthaate hai, aise logon ke liye aakhirat me badtareen azaab tayaar hai aur aise logon se Allaah Taala be niyaaz hai.

Unit no 5 : ke mauzoo'aat

- Hidayat yaafta logon ki jaza ka bayaan (126-127)
- Qiyamat ke baaz manazir ka tazkirah (128-132)
- Naa farmaan logon ko daraya gaya (133-135)

Unit no 6 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 136 se lekar aayat no 140 me ye bayaan kiya ke kis tarah kuffar aur mushrikeen ne Allaah aur ghairullah ke naam par khetiyaan aur jaanwar taqseem kar rakhe hai, aisa karna sarasar shirk hai aur uske baad nazro niyaaz ke ahkaam wa masayel bayaan kiye gaye aur uske baad kaha gaya ke baaz log apni aulaad ko qatl kar dete hai, inme bahuto ko rizq ki tangi ka qouf hota hai aur kuch log "Honor Killing" ke naam par apne aulaad ko qatl kar dete hai, jabke Quraan ne qatl ko ek sangeen jurm aur guna qaraar diya.

Unit no 6 : ke mauzoo'aat

- Mushrikeen ki iftera parzaadiyaan aur unka jawaab (136-140)

Unit no 7 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 141 se lekar aayat no 150 me zakaat ke ahkaam wa masayel bayaan kiye gaye aur ye bhi kah diya gaya ke baaz logon ne halaal wa haraam ke khud saaqta usool aur qawayed bana liye hai jo bahut hi nuqsaandeh hai, uske baad haraam wa halaal zabeeha ke usool bataye gaye, uske baad halaal wa haraam jaanwaron ki taqseem aur uske usool aur qawayed bataye gaye, uske baad ye kaha gaya ke mushrik ho ya kaafir agar vo sachchi tawbah karle to unke tamaam guna maaf kar diye jaate hai, baaz kuffar wa mushrik ye kahte the ke Allaah Taala hamare shirk, kufr aur haraam kaamo se khush hai agar Allaah Taala khush na hota to vo hamko in kaamo se rok deta.

Unit no 7 : ke mauzoo'aat

- Allaah ki qudrat aur uski n'ematon ka bayaan (141-144)
- Mushrikeen ke kamzor shuba ka bayaan (148-150)

Unit no 8 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 151 se lekar aayat no 153 me "Ten Commandments" ka zikar :

- 1) "First Commandment" Allaah Taala ke saath kisi ko shareek na kiya jaayega.
- 2) "Second Commandment" maa baap ke saath achcha sulook kiya jaayega.
- 3) "Third Commandment" aulaad ko qatl na kiya jaayega.
- 4) "Fourth Commandment" burayiyo aur bad kaariyo se ijtenaab kiya jaayega.
- 5) "Fifth Commandment" na haq qatl na kiya jaayega.
- 6) "Sixth Commandment" yateemo ka maal na khaaya jaayega.
- 7) "Seventh Commandment" naap tol poora kiya jaayega.
- 8) "Eight Commandment" baat karte waqt insaaf ko madde nazar rakha jaayega.
- 9) "Ninth Commandment" Allaah Taala ke ahad ko poora kiya jaayega.
- 10) "Tenth Commandment" siraat mustaqeem par itteba laazim qaraar diya jaayega.

Unit no 8 : ke Mauzoo'aat

- 10 aham taaleemaat wa maharmaat ka tazkirah (151-153)

Unit no 9 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 154 se lekar aayat no 157 me Tauraat ka zikar kiya gaya aur kaha gaya ke hamne Moosa Alaihissalaam par Tauraat naazil farmayi taake n'ematon ka itmaam poora ho jaaye, rahmat aur barkat kaamil ho jaaye, aur log apne Rab se mulaakhaat par yaqeen karle, iske baad kuffar quraish mushrikeen makkah se khitaab karte huye kaha gaya ab tumhare paas ye bahana bhi nahi hai ke tum kaho ke hame to koyi kitaab nahi mili ab to tumhi me se ek par kitaab naazil huyi hai to tum ab is kitaab ko maan lo warna fir tumhe bhi saqt azaab ka saamna karna padega.

Unit no 9 : ke mauzoo'aat

- Allaah ne kitab me jo bhi naazil kiya usme hidayat hai, uski itteba waajib hai aur jo uski muqaalifat kare uske liye wayeed (154-157)

Unit no 10 :

Aathwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 158 se lekar aayat no 165 me Soorah Al Anaam ka iqtetaam hai, is soorah ke iqtetaam par ye bataya jaa raha hai ke hujjaten tamaam kardee aur us waqt bhi tawbah qubool nahi kee jaati jabke koyi ghar ghare maut me ho aur yahaan par ye bhi kah diya gaya ke is se bhi zyada bebasi qiyamat ke din ki bebasi hogi, us din jinhone neki kee hogi neki ka das guna sawaab ata kiya jaayegaaur jisne guna kiye honge gunaho ki saza barabar barabar hogi, uske baad ye kaha gaya ke sabse ahmaq vo log hai jinhone deen haneef se muh moda aur baatil maaboodon ka sahara liya, fir ye kaha gaya Allaah ki rahmat Allaah ke ghazab par ghaalib aa gayi.

Unit no 10 : ke mauzoo'aat

- Maut, qiyamat aur unki alaamaat ka tazkirah (158-160)
- Hidaayat Allaah ke n'emah hai aur qaalil ibadat karne ki taaleem dee gayi isliye ke wahee qaadir mutlaq hai (161-165)

Soorah Al-A'raaf

The Wall of Elevations

Jannat aur jahannam ke darmiyan ki jagah

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Tamaam Anbiya Alaihimussalaam ka mission yahi tha ke logon tak islam ka paighaam pahuchaaye aur bas yahi unki zimmedaari thi na ke islam qubool karaane ki to fir agar log islam qubool na karen to maayoosi kis baat ki !!!
- Ye vo pahli soorat hai jisme bil tafseel Anbiya ke qisse bayaan kiye gaye hai. Adam Alaihissalaam se lekar aakhir tak. Isme Nooh, Hood, Saaleh, Shuaib, Moosa Alaihimussalaam se lekar Muhammad ﷺ tak tamaam Anbiya ka tazkirah hai.
- Is soorat me haq wa baatil ke darmiyaan hone waale daayami naza'a ki tasweer kashi kee gayi hai. Aur ye bhi waazeh kiya gaya ke baatil duniya me kaise fasaad barpa karta hai.
- Is soorat me bayaan kiya gaya har Nabi ka qissa do cheezo ko zaahir karta hai : 1) Khair aur shar ke darmiyaan naza'a aur 2) ibles ki chaal baaziyaan jo vo bani aadam ke saath kar raha hai, isiliye Allaah ne chaar baar ye nida dee (yaa bani aadam) taake insano ko uske dushman se choukanna kare jisne Adam ko Allaah ki muqaalifat ka waswasa kiya ()

Munasibat / Latayef Tafseer

- Anaam aur Aaraaf makki sooraten hai jisme quraish ke shubhaat wa aiteraazaat ka radd hai. Anaam me itmaam hujjat hai aur Aaraaf me inzaar.
- Soorah Anaam me sawaal wa jawaab wa mujadila ahsan jabke Soorah Aaraaf me taareeqi misaalon se inzaar ka tareeqa apnaaya gaya.
- Is soorat ka naam Aaraaf isliye hai kyu ke isme lafz aaraaf aaya hai jo ek deewaar hai jannat aur jahannam ke

darmiyaan. Yahaan vo log honge jinki nekiyaan aur burayiyaan barabar hongy. Unki burayiyaan unhe jannat me jaane se rokengi aur unki nekiyaan unhe jahannam me jaane se rokengi. Isliye vo is deewar par rahenge yahaan tak ke unke darmiyaan Allaah faisla farma de (mazed tafseel ke liye Tafseer Ibn Qurtubi dekhiye : safa 190)

Unit no 11 :

Aathwaan Para, Soorah A'raaf, Soorah no 7 ki aayat no 1 se lekar aayat no 9 me itteba ki ahmiyat aur fazeelat bayaan kee gayi hai aur apne auliya aur sarparaston aur aaba wa ajdaad ki itteba se mana kiya gaya hai, aur uske baad saabiqa ummato ki bastiyon ke khandraat ko bataur ibrat bayaan kiya gaya hai, uske ye zikar kiya gaya ke qiyamat ke din neki, badi, insaaf wa adl ke saath meezaan me tole jaayenge.

Unit no 11 : ke mauzoo'at

- Quraan Allaah ki taraf se haq hai uski itteba karna waajib hai (1-3)
- Duniya aur aakhirat me naa farmaan aur jhutlaane waalon ka anjaam bataya gaya (4-9)

Unit no 12 :

Aathwaan Para, Soorah A'raaf, Soorah no 7 ki aayat no 10 se lekar aayat no 25 me Adam Alaihissalaam ki paidayish ka zikar hai aur uske baad ye kaha gaya ke shaitaan insaan ka khula dushman hai, qiyaas karna jaayaz hai lekin qiyaas baatil ko haraam kaha gaya hai sabse pahle iblees ne qiyaas baatil kiya tha "uzr guna bad taraaz guna" ke mutaraadif shaitaan ne guna kiya aur guna ke baad us guna ka uzr pesh kiya, lihaza vo dhutkaar diya gaya haalan ke jab Adam Alaihissalaam se khata huyi to Aap Alaihissalaam ne fouran Allaah Taala ke huzoor tawbah kee aur Aap Alaihissalaam ki tawbah qubool kar lee gayi aur ye farmaya gaya ke jo Allaah ki naa farmaani karega aur shaitaan ki raah par chalega vo jahannam ka eendhan bana diya jaayega, uske baad Adam Alaihissalaam aur Hawwa Alaihissalaam ka us par utarne ka waakhiya bayaan kiya gaya.

Unit no 12 : ke mauzoo'aat

- Zameen me khilaafat ka qissa aur ibles ka Aadam Alaihissalaam ko sajdah karne se inkaar aur Aadam Alaihissalaam ko zameen par bheje jaane ka tazkirah (10-25)

Unit no 13 :

Aathwaan Para, Soorah A'raaf, Soorah no 7 ki aayat no 26 se lekar aayat no 30 me shaitaan ke fitno se bachne ki qusoosi taur par taakeed kee gayi.

Unit no 13 : ke mauzoo'aat

- Bani aadam se khitaab ke vo Allaah ke ina'amaat aur uske fazal ko yaad kare aur saath hi saath shaitaan ke waswase se daraya gaya (26-27)
- Aqeede me kuffar ki gumraahiyon ka bayaan aur Allaah ne jo haraam kiya hai uska bayaan (28-33)

Unit no 14 :

Aathwaan Para, Soorah A'raaf, Soorah no 7 ki aayat no 31 se lekar aayat no 34 me zeb wa zeenat ko halaal qaraar diya aur israaf se mana kar diya gaya, aur ye farmaya gaya ke ye haraam haike kisi cheez ko apni taraf se haraam qaraar de diya jaaye jabke uske haraam hone ki koyi daleel na ho, uske baad Allaah Taala ki taraf se jin cheezon ko haraam kiya gaya uska bayaan hai.

Unit no 14 : ke mauzoo'aat

- Aqeede me kuffar ki gumraahiyon ka bayaan aur Allaah ne jo haraam kiya hai uska bayaan (28-33)
- Har shaksh ki inteha maut hai (34)

Unit no 15 :

Aathwaan Para, Soorah A'raaf, Soorah no 7 ki aayat no 35 se lekar aayat no 41 me bataya gaya ke jin logon ne Rasoolon ki itteba kee unko koyi qouf hai aur na koyi

dar hai, aur jinhone rasoolon ki naa farmani ki unka anjaam bahut hi bura hai, iske baad kaha gaya ke sabse bada zulm vo hai jo Allaah par buhtaan baandhe.

Unit no 15 : ke mauzoo'aat

- Rasoolon ki faham aur un par eemaan laane waalon ki jaza ka bayaan (35)
- Kaafiron ka rasoolon ke saath maamla aur qiyamat ke din ka anjaam (36-41)

Unit no 16 :

Aathwaan Para, Soorah A'raaf, Soorah no 7 ki aayat no 42 se lekar aayat no 45 me jannatiyon aur jahannamiyon ke darmiyaan ka mukaalima aur uske baad ke ahwaal ka bayaan.

Unit no 16 : ke mauzoo'aat

- Qiyamat ke din momino ke sawaab ka bayaan (42-43)
- Jannat waale, jahannam waale aur aaraaf waalon ka mukaalimah (44-51)

Unit no 17 :

Aathwaan Para, Soorah A'raaf, Soorah no 7 ki aayat no 46 se lekar aayat no 53 me ashaab al aaraaf yaani ke jannat aur jahannam ke darmiyaan baaz aise log honge jinke nekiyaan aur burayiyan barabar honge, unko ashaab ul aaraaf kaha jaata hai, iske baad kufr ke raaston par chalne waalon ka bayaan kiya gaya, iske baad jannat aur dozakh ka zikar kiya gaya.

Unit no 17 : ke mauzoo'aat

- Jannat waale, jahannam waale aur aaraaf waalon ka mukaalimah (44-51)
- Nuzool Quraan ke zariye kaafiron par itmaam hujjat ka bayaan aur qiyamat ke din kaafiron ka aiteraaf (52-53)

Unit no 18 :

Aathwaan Para, Soorah A'raaf, Soorah no 7 ki aayat no 54 se lekar aayat no 58 me Allaah ki hamd wa sana bayaan kee gayi aur irshaad hua ke jo banda dua karta hai uski dua qubool kee jaati hai, uske baad Allaah Taala ke qudrat ki nishaniyaan bayaan kee gayi, ruboobiyat ki aur uloohiyat ke tamaam manazir ka zikar kiya gaya.

Unit no 18 : ke mauzoo'aat

- Allaah ki qudrat aur uski wasa'at rahmat ke dalayel (54-56)
- Momin aur kaafir ke liye baas baadal maut ke dalayel (57-58)

Unit no 19 :

Aathwaan Para, Soorah A'raaf, Soorah no 7 ki aayat no 59 se lekar aayat no 93 me Nooh Alaihissalaam ka aur qoum Nooh ka zikar kiya gaya, aur qoum aad ke qisse bayaan kiye gaye, aur qoum samood ki naa farmaniyaan aur Saaleh Alaihissalaam ki mehnaton ka tazkirah hua aur uske baad Loot Alaihissalaam aur unki qoum ke waakhiyaat bayaan kiye gaye aur fir qoum Loot ke buraiyon ka zikar kiya gaya, uske baad madyan ki qoum ke buraiyon ka zikar hai aur Shuaib Alaihissalaam ke waakhiyaat ka tazkirah hai.

Unit no 19 : ke mauzoo'aat

- Nooh, Hood, Saaleh, Loot aur Shuaib Alaihimussalaam ke qoumo ka bayaan (59-93)