

## SAATWEN PAARE (JUZ) KA MUQTASAR TAARRUF

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

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Ameen

Shukriya

Shoba e nashro ishaat,

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## PARA 7 – WA IZA SAMIU

Saatwaan para “Wa Iza Samiu” ko ahle ilm ne 27 units me taqseem kiya hai, is paare me do sooraten hai yaani ke sooratul Maayidah ka bakhiya aur sooratul Anaam, sooratul Maayidah me ahad wa paimaan “Agreements” ke ahkaam wa masayel bayaan kiye gaye hai, sooratul Fatiha se lekar sooratul Maayidah me bani israyil, yahood nasara ka zikar ho raha tha aur soorah Anaam me kuffar quraish, mushrikeen makkah ka zikar hai, saatwen paare ke 27 units hasbe zel hai :

### Soorah Maayidah

Units	Aayaat	Mazaameen
Unit no 1	83 – 88	Nasara me se un logon ka bayaan jo dil me Islam aur eemaan ki shama roushan kiye huye the, rahbaaniyat ko islam me mamnoo qaraar diye jaane ka bayaan.
Unit no 2	89 -	Anjaane me uthaye jaane waali qasmen aur uske kaffara ke ahkaam wa masayel ka bayaan.
Unit no 3	60 – 96	5 haraam cheezon ka tazkirah : Sharaab, Juwa, Parindo ke zariye shagun aur bad shaguni, Butparasti aur Haalat Ihraam me khushki ke jaanwaron ka shikaar.
Unit no 4	97 – 100	Allaah ke nematon ka tazkirah, aur rizq halaal ki fazeelat aur barkaat ka bayaan, neez rizq haraam ke nuqsanaat ka bayaan.
Unit no 5	101 – 105	Bejaa sawaalaat aur laa yaani sawaalaat se mana kar diya gaya jaisa ke bani israyil kiya karte the, khud ki aur apne nafs ki islaah ka bayaan.
Unit no 6	106 – 108	Gawah ke sharayet aur uske masayel aur ahkaamaat ka bayaan.
Unit no 7	109 – 111	Qiyamat ke din Anbiya Kraam se unki ummato ke rawayye ke baare me sawaal ka tazkirah, Eesa Alaihissalaam ke mu’jizon ka bayaan.

Unit no 8	112 – 115	Bani israyil ki na shukri ka tazkirah aur un par azaab ilahi ka bayaan.
Unit no 9	116 – 118	Qiyamat ke din nasara ki badtar haalaat ka tazkirah.
Unit no 10	119 – 120	Soorah Maayidah ka iqtetaam, mauhidain ko behtareen badle ka tazkirah aur nasara ne jo shirk kiya tha uska jawaab ka bayaan.

### Soorah Anaam

Unit no 11	1 – 3	Soorah Anaam ki ibtedayi 3 aayaat muqaddama ki shakal me hai aur usme Allaah Taala ki sifaat bayaan kee gayi hai, aur insaan ko uski auqaat yaad dilayi gayi ke vo mitti aur paani ke khatre se paida kiya gaya hai.
Unit no 12	4 – 11	Kuffar wa mushrikeen ko unki naa farmaaniyon par saqt azaab ka tazkirah, Allaah ke Nabi ki zaat Allaah Taala ki taraf se ihsaan azeem hai.
Unit no 13	12 – 20	Tamaam jahano ka akela maalik sirf Allaah Taala hai, aur jo koyi Allaah ki kitaab Quraan Majeed se roogardaani karega usko jahannam me daal diya jaayega.
Unit no 14	21 – 32	Baroz hashr kuffar aur mushrikeen ke maamle ka tazkirah, us din kuffar wa mushrikeen khoob <b>aah wa baka</b> karenge lekin unke beech faisla kar diya jaayega, jahannam ko dekh kar sharminda hona unke kuch kaam na aayega.
Unit no 15	33 – 35	Allaah Taala ka Aap ﷺ ko tasalli dene ka bayaan.
Unit no 16	36 – 41	Wahi log haq baat ko qubool karte hai jo sunne ki taaqat rakhte hai.
Unit no 17	42 – 47	Kaamyaab aur naa kaam logon ki nishaniyon ka tazkirah.

Unit no 18            48 – 58                            Anbiya Kraam ka basheer aur nazeer banakar bheje jaane ka tazkirah, nasl parasti, rang aur zaat , biraadari ki asbiyat se door rahne ki taaleem dee gayi.

Unit no 19            59 – 67                            Mafaateeh al ghaib : Ilm ghaib sirf Allaah ko haasil hai, neend ko maut ke maanind kaha gaya aur ahsaan faramoshi na karne ka hukum diya gaya.

Unit no 20            68 – 70                            Ghalat taaweelaat karne waalon se aur hasi mazaakh karne waalon se mel jol na rakhne aur unse door rahne ka hukum diya gaya.

Unit no 21            71 – 73                            Islam ke alaawa jitne bhi raaste hai tamaam jahannam ko le jaane waale raaste hai.

Unit no 22            74 – 90                            Qissa Ibrahim Alaihissalaam ka tazkirah, mushrikeen ka daawat tawheed se raah faraar hone ka zikar aur Ibrahim Alaihissalaam ko khaleel kah kar pukaare jaane ka bayaan.

Unit no 23            91 – 94                            Wahee ka inkaar karne waale maghzoob hai aur unko saqt azaab diya jaayega.

Unit no 24            95 – 99                            Aafaaq me Allaah Taala ki qudrat ki hairat angez nishaniyaan dikhai gayi aur shirk ki wajooaat ma'a radd bayaan kee gayi hai.

Unit no 25            100 – 105                            Mushrikeen ke aiteraazaat ke jawaabaat, hidayat ki taraf rahnumayi aur shaitaani chaalon se mahfooz rahne ka waahid zariya Quraan wa Hadees ko bataya gaya hai.

Unit no 26            106 – 108                            Jo kuch wahee ke zariye naazil kiya gaya us par amal karne ka hukum diya gaya aur doosron ke maaboodon ko bura bhala kahne se aur gaali dene se mana kar diya gaya.

Unit no 27            109 – 111                            Kuffar aur mushrikeen ki jaanib se m'ujize dikhaane ka mutaliba aur uske jawaab ka bayaan.

Unit no 1 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 83 se lekar 88 me un nasara par guftagoo ho rahi hai jo Islam ke liye dil me narm gosha iqtiyaar kiye huye the, aur baaz unme se Islam ki haqqaniyat ko dil hi dil me tasleem kar chuke the, unme se ek habsha ke baadshah Najashi Rahimahullah bhi hai, jo        kah laate hai aur uske baad rahbaaniyat se roka gaya aur uske masayel bayaan kiye gaye.

Unit no 1 : ke mauzoo'aat

- Yahood aur mushrikeen dushmani me saqt hai aur nasara me baaz sachche eemaan waale the aur aksar kuffar hai (82-86)
- Allaah ne jo halaal kiya hai vo paak hai, usko khana chahiye, usko haraam kar lena jaayaz nahi hai (87-88)

Unit no 2 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 89 me iraadi wa ghair iraadi qismen, bekaar aur naa kaara qismen aur unke kaffare ke ahkaam wa masayel ka bayaan hai, is masle ki mufsil tafseel Soorah Baqarah ki aayat no 225 me bayaan kee jaayegi, In Sha Allaah.

Unit no 2 : ke mauzoo'aat

- Qasam ka hukum aur uske todne ka kaffara bayaan kiya gaya (89)

Unit no 3 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 90 se lekar 96 me paanch haraam cheezo ka zikar hai : 1) Sharaab, 2) Juwa, 3) Butparasti, 4) Quraa ke teer ya parindo ke zariye shagun aur bad shagun maaloom karna, 5) Haalat ihraam me khushki ke jaanwaron ka shikaar haraam qaraar diya gaya hai.

Unit no 3 : ke mauzoo'aat

- Sharaab, Juwa, Insaab (butparasti), Izlaam (qaraa ke teer) se mana kiya gaya aur tawbah ki fazeelat bayaan kee gayi (90-93)

- Haalat ihraam me shikaar ke ahkaam aur hurmat waale maheeno ka bayaan (94-100)

Unit no 4 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 97 se lekar 100 me Allaah ki nematon ka tazkirah hai aur Allaah Taala ne kaaba ko bhi rizq ka zariya banaya hai, duniya ke tamaam mumaalik se log makkah jaate hai aur tijaarat ke zariye se apna rizq paate hai, In sha Allaah. Ye silsila qiyamat tak jaari rahega, jab kaaba dhaa diya jaayega to wahaan par rizq bhi rok diya jaayega aur aage rizq halaal ke baare me mazeed tafseelaat bayaan kee gayi hai, isme ye bhi bayaan kiya gaya hai ke rizq halaal agar che ke kam miqdaar me hi kyu na ho lekin usme Allaah Taala ki taraf se barkat daal dee jaati hai aur jo haraam rizq hai agar che ke vo zyada miqdaar me ho, buhtaata me ho lekin us rizq se barkat khatam kar dee jaati hai aur Allaah Taala us rizq me bhi barkat ata farmaate hai jo Allaah Taala ki raah me kharch hota rahta hai.

Unit no 4 : ke mauzoo'at

- Haalat ihraam me shikaar ke ahkaam aur hurmat waale maheeno ka bayaan (94-100)

Unit no 5 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 101 se lekar 105 me har vo sawaal jo logon ko mashaqqat me daal de, jo laa yaani ho aksar wa beshtar bani israyil sawaalaat ke zariye baal ki khaal nikaalte huye nazar aate hai, Allaah Taala ke nazdeek ye amal naa pasandeeda amal hai, isi liye is amal se mana kar diya gaya, uske baad khud ki islaah par zor diya gaya, apni nafs ki islaah ki targheeb dee gayi.

Unit no 5 : ke mauzoo'at

- Kasrate sawaal se mana kiya gaya aur jaahiliyat ki gumraahiyon ka tazkirah aur momino ko us se dhoka khaane se roka gaya (101-105)

Unit no 6 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 106 se lekar 108 me mazboot aur mu'atabar gawahi ki sharayet ke masayel aur ahkaamaat ka bayaan hai.

Unit no 6 : ke mauzoo'aat

- Maut ke waqt wasiyat par gawah rakhne ka hukum (106-108)

Unit no 7 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 109 se lekar 111 me ye bataya gaya hai ke qiyamat ke din tamaam Rasoolon ko jama kiya jaayega aur unse unki ummato ke baare me poocha jaayega ke kya unhone tumhari daawat qubool kee thi ya nahi? To Anbiya Kraam jawaab me kahenge ke Allaah Taala aap tamaam zaahiri aur posheeda baaton ko jaanne waala hai uske baad is unit me Eesa Alaihissalaam ke m'ujize bayaan kiye gaye.

Unit no 7 : ke mauzoo'aat

- Qiyamat ke din Rasoolon se sawaal ke unki qoum ne unhe kya jawaab diya (109)
- Eesa Ibn Maryam Alaihissalaam ke m'ujizaat ka zikar aur aasmaan se naazil hone waale dastarkhwaan ka tazkirah (110-115)

Unit no 8 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 112 se lekar 115 me bani israyil ne Al Maayidah yaani ke dastarkhwaan ka mutaaliba kiya, aur kya Allaah Taala ne un par dastarkhwaan naazil kiya? [is masle me do aqwaal hai, uski tafseel tafseer me bayaan kee jaayegi In Sha Allaah] aur deegar n'ematen ata farmayi lekin bani israyil ne naa shukri kee aur un par Allaah Taala ne shadeed azaab naazil farmaya aur bani israyil ko tabah wa barbaad kar diya gaya.

Unit no 8 : ke Mauzoo'aat

- Eesa Ibn Maryam Alaihissalaam ke m'ujizaat ka zikar aur aasmaan se naazil hone waale dastarkhwaan ka tazkirah (110-115)

Unit no 9 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 116 se lekar 118 me markazi unwaan ye hai ke qiyamat ke din nasara ke tamaam tar firqe pareshaan aur pashemaan rahenge ke koyi is baat par sharminda hoga ke unhone Eesa ko ila bana liya tha aur kisi ne Aap ko Allaah ke beta qaraar de diya aur baaz is baat ko lekar sharminda honge ke unhone Maryam ko bhi khuda ka hissa qaraar de rakha tha, al gharz qiyamat ke din tamaam nasara sharmindagi aur pashemaani ka shikaar honge lekin us din unka koyi pursaane haal na hoga.

Unit no 9 : ke mauzoo'at

- Eesa Ibn Maryam Alaihissalaam aur Allaah ke darmiyaan ka mukaalimah (116-118)

Unit no 10 :

Saatwaan Para, Soorah Al Maayidah, Soorah no 5 ki aayaat no 119 se lekar 120 me ye bataya jaa raha hai ke nasara ke shirk aur kufr ka jawaab baroz qiyamat de diya jaayega lihaza qiyamat ke din ahle haq aur mauhideen khush wa khurram honge aur un par us din har taraf se rahmaten aur barkaten naazil kee jaayengi us din mauhidain se Allaah Taala raazi ho jaayenge, Allaah Taala ka raazi ho jaana mauhidain ki sabse badi kaamyabi kahlaayegi, chuna che Eesa ko unki baat ka jawaab qiyamat ke din mil jaayega is tazkirah ke saath aur mauhidain ki kaamyabi ki naveed par Sooratul Maayidah ka iqtetaam hota hai.

Unit no 10 : ke mauzoo'at

- Qiyamat ke din sachche logon ka badla aur Allaah ki qudrat ke baaz dalayel (119-120)

**Soorah Al-An'aam**



## The Cattle

### Chaupae

### Maqaam Nuzool – Makkah

### Baaz Ahdaaf

- Is soorat ka hadaf Aqeeda, Maamlaat me Tawheed khaalis hai (mazed maalommat ke liye is kitab ko zaroor padhe : [REDACTED] : Muhammad bin Abdul Wahaab, kitabut tawheed – As Shaikh Saaleh Fouzan)
- Ummat ko zawaal se nikal kar urooj paana ho to [REDACTED] par amal zaroori hai (is kitab ko zaroor padhe : \_\_\_\_\_, jisme Quraan aur Sahi Hadees se do usool bayaan kiye gaye jo ummat ko zawaal se nikaal kar urooj ki taraf le jaane waale hai).
- Al bataal baatil wa ahqaaq haq mazboot dalayel ki roushni me kiye gaya hai.
- Ye soorat Tawheed, Risalat aur Aakhirat par mushtamil hai (mazed maalommat ke liye is kitab ko zaroor padhe : [REDACTED] : Muhammad bin Saaleh al Usaimin)
- Tawheed wa risalat par jo a'iteraazaat kiye gaye the unka is soorat me jawaab hai (mazed maalommat ke liye is kitab ko zaroor padhe : [REDACTED] : Saaleh bin Fouzan al Fouzan)
- Is soorat me usloob taqreer (hujjat tamaam karna, aiteraazaat ke jawaabaat wa shubhaat ka izaala) ko apnaaya gaya hai. (mazed maalommat ke liye is kitab ko zaroor padhe : [REDACTED] : Muhammad bin Abdul Wahaab)
- Usloob talqeen (targheeb wa tarheeb)ko apnaaya jaaye.
- Inzaar ke saath hijrat, muqabila ya nuzoole azaab ke marahil.
- Bil qusoos quraish wa bil umoom ke saare logon se khitaab hai jo butparasti, aqalparasti, awhaamparasti, aabaaparasti ya ghaflat ka shikaar hokar apne khaliq se door ho chuke hai.
- Arabon ki jaahiliyat wa safaa'hat aqaayed, maalaat, samaji bod wa baash, nazriyaat, maashirati nizaam jaanna ho to Soorah Anaam padhna chahiye.

### Munasibat / Latayef Tafseer

- Shuroo ki chaar sooraton me ahle kitab ko daawat Islam dee gayi, soorah Anaam me kuffar quraish ko itmaame hujjat wa inzaar ke taur par daawat Islam pesh kee gayi.
- Kuffar quraish ko unke aaba wa ajdaad ke millat Ibrahim par hone par bada naaz tha, lihaza soorah Anaam me bataya gaya ke Ibrahim Alaihissalaam ka asal deen Islam hai aur ye jo kar rahe hai vo unke apne banaye huye nizaam wa zawaabit hai, lihaza usko chod kar Islam apna le.
- Kuffar ke aiteraazaat par muqtaarif jawaabaat ke zariye itmaam hujjat qaayam kee gayi. Ab tamaam hujjat ke baad bhi na maane to soorah Aaraaf me waazeh inzaar aur taareeqi hawalon aur qisso ke zariye naa farmaani ka anjaam bataya gaya hai.

Unit no 11 :

Soorah Anaam mashaf ki sabse pahli makki soorat hai, abhi tak madani sooraton ka ek silsila chal raha tha jahaan se makki sooraton ka aaghaaz ho raha hai, Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 1 se lekar aayat no 3, sooratul Anaam ki ibtedaayi 3 aayaat dar asal ek muqaddama ki tarah hai isme Allaah Taala ki taareef aur tauseef bayaan kee gayi hai, yaani ke Allaah Taala ki sifaat bayaan kee gayi hai aur baatil ko Allaah Taala ne zulmaat qaraar diya hai aur haq ko noor kaha hai aur insaan ko uski auqaat yaad dilayi gayi hai ke vo ek khatre aur mitti se paida kiya gaya hai, lihaza tum [insaan] ghuroor aur takabbur ko chod kar Allaah Taala ki ibadat me lag jaao, kyu ke Allaah Taala tumhare zaahir aur baatin dono se achchi tarah waqif hai, jo kuch tum kar rahe ho vo sab kuch naame aamaal me likha jaa raha hai aur qiyamat ke din uska hisaab kitaab kiya jaayega chuanche soorah Anaam ki ibtedayi aayaat me insaan ko sambhal jaane ki talqeen bhi kee jaa rahi hai.

Unit no 11 : ke mauzoo'aat

- Allaah ki qudrat aur uski wahdaaniyat ke baaz dalayel (1-3)

Unit no 12 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 4 se lekar aayat no 11 me kuffar aur mushrikeen ki naa farmaani par saqti ke saath tanbiya kiya gaya aur unko saqt azaab se daraaya gaya lekin waakhiya ye hai ke unhone is baat ko zarra barabar tawajjo nahi dee aur apni saabiqa rawish par qaayam rahe, lihaza un par azaab naazil kiya gaya, Anbiya Kraam aur jin logon ne un par eemaan laaya tha vo is azaab se mahfooz rahe, uske baad Allaah Taala ne ek aur azeem ahsaan ko yaad dilaya ke hamne tumhi me se ek Rasool ko mab'oos farmaya, yahaan par Allaah ke Nabi ﷺ ka tazkirah kiya jaa raha hai aur ye bataya jaa raha hai ke Muhammad ﷺ dar asal insaniyat ki baqa ke liye ek azeem ahsaan hai.

Unit no 12 : ke mauzoo'at

- Mushrikeen ka baatil ke liye jidaal karna aur unke anjaam ka bayaan (4-11)

Unit no 13 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 12 se lekar aayat no 20 me dalayel ke saath ye baat batayi jaa rahi hai ke Allaah Taala tamaam jahano ka akela maalik hai aur uske baad ye irshaad hua ke jo koyi Quraan Majeed se roogardaani karega usko jahannam me daal diya jaayega.

Qiyamat ke din mushrikon ka hashr !

Kuffar ka dawa pilaakar sab be sood !

Pashemaani magar jahannam dekh kar !

Unit no 13 : ke mauzoo'at

- Allaah ki wahdaaniyat aur baas baadal maut ke baaz dalayel (12-18)
- Allaah ki gawahi apne Nabi ki risaalat ke haq me aur Rasool ﷺ ki gawahi Allaah ki wahdaaniyat ke haq me (19)

Unit no 14 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 21 se lekar aayat no 32 me kuffar aur mushrikeen ke hashr ke baare me bataya jaa raha hai ke qiyamat ke din vo tamaam maaboodaan baatila jinki vo ibadat kiya karte the, qiyamat ke din vo bara'at ka elaan kar denge lekin us din ka unka ye pachtaana kisi ke kaam nahi aayega aur vo Allaah Taala se kahenge unko ek aur mauqa diya jaaye, lekin Allaah Taala unke haal se waaqif hai ke jab unko jahannam ka raasta dikh gaya to vo ghabraagaye aur vo samajhne lage ke unko doosra mauqa diya jaayega jo na mumkin hai.

Unit no 14 : ke mauzoo'at

- Ahle kitaab ka Nabi ﷺ ko pahchaanna aur unka Nabi ko jhutlaane ka tazkirah (20-26)
- Qiyamat ke taallukh se mushrikeen ka mauqif aur unke sawalon ka jawaab (27-32)

Unit no 15 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 33 se lekar aayat no 35 me Allaah ke Nabi ﷺ ko tasalli dee jaa rahi hai aur kaha jaa raha hai ke kuffar aur mushrikeen ko unke haal par chod de, Aap ﷺ sadiq hai aur ameen hai, lihaza Aap ﷺ hi saabit khadam rahenge.

Unit no 15 : ke mauzoo'at

- Nabi ﷺ ko tasalli aur mushrikeen ki hone waali ruswayi ka bayaan (33-36)

Unit no 16 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 36 se lekar aayat no 41 me ye bataya jaa raha hai ke vahi log qabool karte hai jo sunte hai, sunne se muraad yahaan par ye bataya jaa raha hai ke kuffar quraish aur mushrikeem makkah ba zaahir vo sun sakte the, lekin agar koyi tawajjo ke saath nahi sun raha hai to vo is baat ko qubool bhi nahi karega,            kuffar quraish aur mushrikeen makkah ka yahi haal tha ke vo tawajjo ke saath nahi sun rahe the, Quraan me ek aur jagah hai ke jo log ghuroor aur takabbur me muftala ho jaate hai, Allaah Taala

unki sunne ki taaqat khatam kar dete hai, yaani ke vo har cheez ko sun sakte hai, lekin jab Allaah ka kalaam padha jaata hai ya deen ki baat batayi jaati hai to vo bahre kar diye jaate hai.

Unit no 16 : ke mauzoo'aat

- Allaah ki qudrat kaamilah ka bayaan, aur uska ilm tamaam cheezo ko ghere huye hai (37-39)
- Khush haali aur tangi ka bayaan aur mushrikeen ki in dono haalaton me kya tabdeeli hoti hai uska bayaan (40-54)

Unit no 17 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 42 se lekar aayat no 47 me ye bataya gaya hai ke kasrat maal ki wajah se dil saqt ho jaate hai aur uske baad kaamyab aur naa kaam logon ki nishaniyaan batayi gayi.

Unit no 17 : ke mauzoo'aat

- Allaah ki qudrat ke baaz dalayel (41-47)

Unit no 18 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 48 se lekar aayat no 5 me ye bataya jaa raha hai ke tamaam Anbiya Kraam ko do bade kaam diye jaate the, ek hai khush khabri sunaana aur doosra hai Allaah Taala ke azaab se daraate rahna, iske baad musalmaano ko zaat paat, biraadari, rang, nasl ki asbiyaton se door rahne ki taaleem dee gayi, iske baad amal saaleh aur bad aamaal ki tafseel se wazaahat kee gayi.

Unit no 18 : ke mauzoo'aat

- Rasoolon ki muhim ka bayaan aur logon ki momin aur kaafir ke hisaab se taqseem (48-49)
- Rasool ﷺ ki ba shariyat aur unki muhim ka bayaan (50-58)

Unit no 19 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 59 se lekar aayat no 67 me ye bataya gaya hai ke ghaib ki chaabiyaan sirf Allaah Taala ke paas hai, maqlooq me se koyi bhi fard ghaib ka ilm nahi jaanta, aur aage ye bataya gaya ke neend dar asal maut ki maanind hai, yaani ke neend choti maut hai, iske baad ahsaan faramoshi se door rahne ki naseehat kee gayi aur un logon se bhi door rahne ke liye kaha gaya jo ghalat taaweelaat karne waale hote hai.

Unit no 19 : ke mauzoo'at

- Kulliyaat aur juzziyaat me Allaah ke kamaale ilm ka tazkirah aur bando me kamaale qudrat ka tazkirah (59-67)

Unit no 20 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 68 se lekar aayat no 70 me ye bataya gaya ke jo log ghalat taaweelaat karte hai ya vo Islam ka mazaakh udaate hai aur gheebat karte hai aise logon se bachne aur door rahne ka hukum diya gaya.

Unit no 20 : ke mauzoo'at

- Nabi ﷺ aur Quraan ka mazaakh udaane waalon ki majalis me baithe se mana kiya gaya (68-70)

Unit no 21 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 71 se lekar aayat no 73 me ye bataya jaa raha hai ke Islam ke alaawa jitne bhi raaste hai vo raaste jahannam ki taraf le jaane waale raaste hai - shirk, kufr, jihaalat, bid'at ye tamaam cheezen ghair Islam hai, lihaza in raaston se bachne ka hukum diya gaya hai.

Unit no 21 : ke mauzoo'at

- Mushrikeen par radd aur unko qiyamat ke din se daraaya gaya (71-73)

Unit no 22 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 74 se lekar aayat no 90 me Ibrahim Alaihissalaam ka qissa bayaan kiya gaya aur Ibrahim Alaihissalaam aur aazar ke darmiyaan jo baat cheet huyi aur jo manazir pesh aaya usko bhi tafseel se bayaan kiya gaya hai, aur uske baad mushrikeen ka Ibrahim Alaihissalaam ke bataye raaste se raah faraar iqtiyaar karne ka zikar bhi hai, uske baad Ibrahim Alaihissalaam ko Allaah Taala ne bashaaraten dee aur Quraan ne Aap Alaihissalaam ko khaleel kah kar pukaara.

Unit no 22 : ke mauzoo'aat

- Ibrahim Alaihissalaam ka apne baap aur apni qoum se mukaalimah aur Allaah ki tawheed ke silsile me un par hujjat qaayam karna (74-83)
- Anbiya Alaihimussalaam ke liye Allaah ki hidayat, Allaah ka unko chun lena aur unki iqtedaa ka hukum (84-90)

Unit no 23 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 91 se lekar aayat no 94 me ke wahee ka inkaar karne waalon ko maghzoob kaha gaya jabke ye sifat bani israyil ki hai aur jo log wahee ka inkaar karte vo bhi maghzoob kahlaaye jaayenge aur aise logon ko saqt azaab diya jaayega, **bayeenah** Hadees bhi vahi ghair matloo hai.

Unit no 23 : ke mauzoo'aat

- In yahoodiyon par tardeed jinhone bashar par aasmaan se naazil hone waali Quraan ka inkaar kiya (91-92)
- Un logon ki saza ka bayaan jinhone qiyamat ke din ko jhutlaaya (93-94)

Unit no 24 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 95 se lekar aayat no 99 me Allaah Taala ki qudrat ke dalayel aur nishaniyaan batayi gayi hai aur Allaah Taala ki ruboobiyat ki nishaniyaan batayi gayi hai aur shirk ki wajoohaat batayi gayi hai.

Shaitaani waade dhoka hai !

Allaah be misaal hai waahid laa shareek hai !

Hamari aankhen aur Allaah **jallshaanah** !

Hidayat wa shifa Quraan wa Hadees me hai !

Unit no 24 : ke mauzoo'at

- Bando par Allaah ke ina'amaat aur qudrat Ilahi ke mazahir (95-99)

Unit no 25 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 100 se lekar aayat no 105 me mushrikeen ke saare aiteraazaat ke jawaabaat diye gaye hai aur sahi aqayed ki taraf rahnumayi kee gayi hai aur ye bataya gaya hai ke shaitaan logon ko gumrahi aur dhoke ki taraf le jaata hai, aur ye bataya gaya ke hidayat aur shifa ka waahid zariya Quraan wa Hadees hai.

Unit no 25 : ke mauzoo'at

- Un mushrikeen ka radd jinhone Allaah ke liye aulaad aur biwi ke hone ka ilzaam lagaya (100-103)

Unit no 26 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 106 se lekar aayat no 108 me ye bataya gaya ke jo kuch wahee ke zariye naazil kiya gaya hai us par amal karen, aur mushrikeen ke saath kis tarah ka maamla kiya jaaye uski tafseel batayi gayi hai aur doosron ke maaboodon ko bura bhala kahne se aur gaali galoch karne se mana kar diya gaya.

Unit no 26 : ke mauzoo'at

- Mushrikeen ke maaboodon ko gaaliyaan dene se mana kiya gaya ke vo jihaalat me Allaah ko gaaliyaan na de (108)



Unit no 27 :

Saatwaan Para, Soorah Anaam, Soorah no 6 ki aayat no 109 se lekar aayat no 111 me ye bataya gaya ke kuffar aur mushrikeen musalmaano ko dhoka dene ke liye aur unke dilon me shak shubah daalne ke liye qasmen kha kar ye kahte the ke hamne jin mu'jizon ka mutaliba kiya hai agar vo hamko dikha diye gaye to ham bhi musalmaan ho jaayenge, us waqt Allaah ke Nabi ﷺ ko ye hukum diya gaya ke Aap ﷺ unse kah deejiye ke mu'jize mere qabze me nahi, ye Allaah Taala ke haath me hai, vo chahe dikhaaye chahe na dikhaaye.

Unit no 27 : ke mauzoo'at

- Mu'jizaat talab karne par mushrikeen ko tanbiyah kee gayi aur us par unko wayeed sunayi gayi (109-113)