

CHETWEN PAARE (JUZ) KA MUQTASAR TAARRUF

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

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PARA 6 – LA YAHUBBULLAH

Chatwen paare ko ulama kraam ne 24 units me taqseem kiya hai, is paare me units ki taadaad isliye zyada rakhi gayi hai ke tamaam units muqtasar se hai, lekin badi ahmiyat ke haamil hai, lihaza ulama kraam har unit par tawajjo markooz karte huye isme paaye jaane waale tamaam unwaanaat ko muqtasaran zikar kiya hai jo hasbe zel hai :

Units ke hisaab se para no 6 ki aayaat aur mazaameen ki taqseem

Units	Aayaat	Mazaameen
Unit no 1	149 – 162	Tamaam Anbiya Kraam par eemaan laana laazim hai, bani israyil ki heele baaziyon ka tazkirah, Anbiya Kraam ka qatl bani israyil ke paas maamool ki baat thi aur vo Eesa Alaihissalaam ke qatl ke daawedar bhi aur us par faqr bhi kiya karte the aur bani israyil ne halaal ko haraam aur haraam ko halaal kar diya tha.
Unit no 2	163 – 170	Anbiya Kraam ki taadaad ka bayaan aur asmaani kitabon ka zikar aur bani israyil ka takabbur aur maghroor baato ka zikar.
Unit no 3	171 – 173	Ghuloo karne se mana kiya gaya hai aur had se tajaawuz karne se roka gaya hai aur uske baad ye kah diya gaya ke Allaah ki pakad se faraar naa mumkin hai.
Unit no 4	174 – 176	Quraan Majeed ki azmat ka bayaan, asbah aur kalaalah ki wazaahat ka tazkirah.

Soorah Al Maayidah

Unit no 5	1 – 8	Soorah al Maayidah ke shuru'aat me ahad wa paimaan ka tazkirah hai aur uske baad halaal wa haraam ke masayel wa ahkaam bataye gaye hai, isme murdaar, bahta hua khoon, shikaari kutton ka shikaar, zabah ke muqtalif shakalon ka aur khinzeer ke haraam hone ka bayaan hai, uske baad wazoo aur ghusl ke masayel bayaan kiye gaye hai aur ahle kitaab ki auraton se nikah ke masayel bayaan kiye gaye hai.
Unit no 6	9 – 10	Ahad wa paimaan par amal karne ke faayide ka bayaan.

Unit no 7	11 -	Is aayat me momino se khitaab kiya gaya aur unse kaha gaya ke Allaah Taala ke ahsanaat ko yaad karte raha karo.
Unit no 8	12 – 16	Yahood wa nasara ka ahad shikni ka tazkirah aur ilmi bad diyaanati ka bayaan.
Unit no 9	17 – 19	Nasara kufr wa shirk waala aqeedah aur uska radd, aur Muhammad ﷺ ke khaatam ul anbiya hone ka elaan.
Unit no 10	20 – 26	Bani israyil ki be adbi ka tazkirah aur qitaal se peeche hat jaane ka bayaan.
Unit no 11	27 – 32	Hasad aur bughz se mamaaniyat ka hukum aur ek be guna ke qatl ko tamaam insano ka qatl ke mutaraadif qaraar diya gaya aur dahashat gardi se mana kiya gaya.
Unit no 12	33 – 34	Fitna wa fasaad, dahashat gardi aur baghaawat ki saza ka bayaan.
Unit no 13	35 – 37	Taqwa aur parhezgaari se insaan Allaah ke qareeb ho jaata hai.
Unit no 14	38 – 40	Chori ki had aur saza ka bayaan.
Unit no 15	41 – 45	Ahle kitab ki jaanib se Allaah ke ahkaamaat ke istehaza ka bayaan.
Unit no 16	46 – 47	Eesa Alaihissalaam ki taaleemaat aur Injeel ke paighaam ka bayaan.
Unit no 17	48 – 50	Quraan Majeed ki azmat aur fazeelat ka bayaan.
Unit no 18	51 – 56	Yahood wa nasara ki dosti se mumaaniyat ka bayaan, aur murtad hone waalon ka tazkirah.
Unit no 19	57 – 63	Islam ka mazaakh udaane waalon ki saza'on ka bayaan.
Unit no 20	64 – 66	Yahood Allaah ko baqeel kah kar gaali dene ka bayaan aur fuzool kharchi aur israaf se mana kiye jaane ka tazkirah.

Unit no 21	67 – 69	Allaah ke Nabi ﷺ ki azmat aur Aap ﷺ ki ismat ka bayaan.
Unit no 22	70 – 77	Yahood aur nasara ke kaale kartooton ka bayaan, Allaah ko chod kar kisi aur ki ibadat karna naa qaabil maafi guna hai.
Unit no 23	78 – 81	Bani israyil ke maghzoob kirdaar ka bayaan, aur unme se jo momin the unko amaanat ata kiya jaane ka bayaan.
Unit no 24	82 -	yahood nasara me eemaan waalon ki pahchaan ka bayaan.

Unit no 1 :

Chetwaan Para, Soorah Nisa, Soorah no 4 ki aayat no 149 se 162 me ye bataya gaya hai ke agar koi ek Nabi ka bhi inkaar karde to vo kaafir hai, lihaza tamaam Anbiya Kraam Alaihimussalaam par eemaan laana laazim hai chunache bani israyil ki gumraahiyon ka ye haal tha ke vo mu'jize ka bhi inkaar kar diya karte, jo bahut hi waazeh hua karte the aur aage ye bataya gaya ke ahle kitaab qusoosan bani israyil Anbiya Kraam ko qatl karne me peeche nahi hat'te the, yahaan tak vo Eesa Alaihissalaam ke qatl ke darpe ho gaye, uske baad bani israyil ki gumraahiyon ka zikar karte huye Quraan Majeed me ye baat bhi zikar kee gayi ke Moosa Alaihissalaam ke zamaane me vo bachde ki ibadat me mashghool ho gaye aur youmul sabbat ke din jo unki ibadat ke liye khaas kiya gaya tha us din ko lekar bhi vo gumraahi me muhtala huye yahaan tak ke bani israyil ne bade faqriya andaaz me ye bhi daawa pesh kar diya ke unhone naoozubillah Eesa Alaihissalaam ko qatl kar diya jabke Eesa Alaihissalaam ko zinda aasmaan me uthaa liya gaya tha, unki jagah bani israyil ne Eesa Alaihissalaam ke ham shakal ko qatl kar diya, baaz bani israyil ki taareeq gawah hai ke vo Anbiya Kraam ke qatl me hamesha pesh pesh rahe, bani israyil aur yahood ki ek aur gumraahi ko waazeh taur par bayaan kiya hai ke unhone Allaah ki jaanib se halaal kardah ashya ko haraam thahara liya aur jo haraam thi unko halaal qaraar de diya.

Unit no 1 : ke mauzoo'at

- Mazloom zaalim ki burayi bayaan kar sakta hai (148-149)
- Kaafiron ke baaz aamaal aur unki saza ka bayaan (150-151)

- Momino ka amal aur uske sawaab ka bayaan (152)
- Anbiya ke saath bani israyil ka sulook, unki ahad shikni aur unki saza ka tazkirah (153-161)
- Bani israyil ke momin logon ka tazkirah (162)

Unit no 2 :

Chetwaan Para, Soorah Nisa, Soorah no 4 ki aayat no 163 se 170 me tamaam Anbiya Kraam Alaihimussalaam ki taadaad ka mukammil ilm nahi diya gaya aur naazil kardah kitabon ka zikar bhi kiya gaya aur aage ye bataya gaya ke Muhammad ﷺ par eemaan laa'o.

Unit no 2 : ke mauzoo'aat

- Tamaam Rasoolon ki jaanib ek hi wahee kee gayi aur uski hikmat batayi gayi (163-166)
- Kaafiron ki saza ka bayaan (167-170)

Unit no 3 :

Chetwaan Para, Soorah Nisa, Soorah no 4 ki aayat no 171 se 173 me ghuloo karne se mana kiya gaya hai aur had se tajaawuz karne se roka gaya hai ur iske baad ahle kitaab ki das qaamiyon aur buraiyon ka zikar kiya gaya hai aur uske baad ye bataya gaya ke Allaah ki pakad se faraar hona naa mumkin hai.

Unit no 3 : ke mauzoo'aat

- Ahle kitaab ko deen me aur Eesa Alaihissalaam ki shaan me ghuloo karne se mana kiya gaya (171-173)

Unit no 4 :

Chetwaan Para, Soorah Nisa, Soorah no 4 ki aayat no 174 se 176 me Quraan Majeed ki azmat ka bayaan aur Quraan Majeed jaame aur mukammil daleel hai, Quraan Majeed burhaan aur hujjat hai uske baad usbah aur kalaalah ke ahkaam

wa masayel bayaan kiye gaye hai, wiraasat me auraton ke hisse ka ta'ayyun kiya gaya.

Unit no 4 : ke mauzoo'at

- Wiraasat ke ahkaam (176)

SOORAH AL-MAAIDAH

The Table Spread with Food

Dastarkhwaan

Maqaam Nuzool – Madinah

Baaz Ahdaaf

- ❖ Is soorat ka hadaf hai ahad wa paimaan ki paasdaari (Tafseer al Tibri, safa 447-449)
- Ghareloo, maashirati, samaji, aalami wa maashi masayel aur dahashat gardi ke khaatme ke liye programming zaroori hai aur vo aakhirat ke hisab wa kitab ke qouf se hi mumkin hai (5:32)
- Maasrah (society) ko manzil minallah tareeqe par le jaane ki taaleem dee gayi hai.
- Eesayi aqeedah aur tawheed par kaafi wazaahat se baat kee gayi.
- Tahleel wa tahreem, amr wa nahi aur jaahiliyat ke masayel ka zikar kiya gaya hai.

Munasibat / Latayef Tafseer

- Soorah Baqarah, Soorah Aale Imran aur Soorah Nisa me ahkaam wa masayel ke zikar ke saath ahl kitab ke shubhaat ka radd aur asbaat nabuwwat ke saath bani israyil ki maazooli aur bani Ismail ki sartaaji ka elaan kiya gaya. Jabke Soorah Maaidah ahad wa paimaan ke baare me naazil huyi.

- Bani israyil ne ahad wa paimaan poora na kiya. Aye Eemaan Waalon **“laa yanaala ahdi az zaalimeen”** ke daayre me na aa jaana balke **“awfawa bil aqood”** ke zimre me shaamil ho jaaye.
- Soorah Nisa aur Maaidah me yahood wa nasara dono ke sawaalaat ke jawaabaat diye gaye hai.
- Soorah Maaidah me eesayiyat ka zikar ghalib jabke soorah Nisa me yahoodiyon ka zikar zyada kiya gaya hai.

Unit no 5 :

Para no 6, unit no 5 se Soorah Maaidah ki aayat no 1 ta 8 me ahad wa paimaan ka tazkirah hai, iske baad halaal wa haraam ki masayel bayaan kiye gaye hai, murdaar, bahta hua khoon aur uske baad khinzeer ke gosht khaane se mana kiya gaya hai, lihaza is baabat ahad wa paimaan liya gaya hai, uske baad ghairullah ke naam par jo kuch zabah kiya jaaye vo haraam qaraar diya gaya aur uske tamaam tafseelaat bayaan kiye gaye hai aur uske baad qurra ke teeron aur fa'al nikaalne ko haraam qaraar diya gaya aur ye taakeed kar dee gayi ke sirf Allaah se darte rahna, uske baad wazoo aur ghusl ke masayel bayaan kiye gaye hai, is se pahle ahle kitab ki auraton se nikah ke masayel aur ahkaam bayaan kiye gaye hai aur **“muhsinaat yaani paak daaman hone ki shart lagayi gayi.”**

Unit no 5 : ke mauzoo'aat

- Halaal wa haraam aur ahad wa paimaan ko poora karne ka bayaan (1-5)
- Wazoo ke wajoob fir ghusl aur paani na milne par tayammum ka bayaan (6)
- Ne'maton ke zariye tazkeer kee gayi aur faisla aur gawahi me insaaf ka hukum diya gaya (7-11)

Unit no 6 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ke aayat no 9 se 10 me ahad wa paimaan par chalne ke faayde aur use todne ke nuqsanaat bataye gaye hai, neez ahad wa paimaan par behtareen ajr milne ka zikar hai.

Unit no 6 : ke mauzoo'aat

- Ne'maton ke zariye tazkeer ki gayi aur faisla aur gawahi me insaaf ka hukum diya gaya (7-11)

Unit no 7 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ke aayat no 11 me ye bataya jaa raha hai ke aye eemaan waalon, Allaah Taala ne jo ahsaan tum par kiya hai use yaad karo ke ek qoum ko tum par chadhayi karne se rok diya gaya, chunache tum Allaah se darte raho, momin sirf Allaah Taala par bharosa karte hai.

Unit no 7 : ke mauzoo'aat

- Ne'maton ke zariye tazkeer ki gayi aur faisla aur gawahi me insaaf ka hukum diya gaya (7-11)

Unit no 8 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 12 se lekar aayat no 16 me ye bataya gaya hai ke yahood wa nasara ke saath meesaakh aur ahad wa paimaan ka tazkirah hai aur uske baad yahood wa nasara ki ilmi bad diyaanati ka tazkirah ke kis tarah unhone logon se haq baat chupayi, Allaah ke Nabi ﷺ ko hidayat aur deen haq ke saath tamaam maqloof ke liye bheja gaya tha, lekin yahood wa nasara ne is baat ko logon se posheeda rakha aur bejaa taaweelen karke doosre matlab bana liye aur Allaah ki zaat par buhtaan baandhe, kitabullah ke jo hisse apne nafs ke khilaaf paate the, unhe chupa lete the, in sab ilmi bad diyaanati ko Allaah ke Nabi ﷺ ne sab ke saamne be naqaab kar diya.

Unit no 8 : ke mauzoo'aat

- Ahle kitab ke baaz ahwaal aur unki ahad shikni ka bayaan (12-14)
- Ahle kitab ko Rasoolullah ﷺ aur Quraan ke zariye se naseehat kee gayi jo insaan ko hidayat ka raasta batlaata hai (15-16)

Unit no 9 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 17 se lekar aayat no 19 me ye bataya gaya hai ke yaqeenan nasar badi gumrahi aur shirk wa kufr me muhtala ho gaye, unhone Eesa Alaihissalaam ko "ibnullah" qaraar de diya, yaqeenan ye khula shirk aur kufr hai, iske baad Allaah ke Nabi ﷺ ka aakhri Nabi aur Rasool hone ka elaan kiya gaya.

Unit no 9 : ke mauzoo'at

- Ahle kitab ke baaz aiteraazaat aur unki tardeed (17-19)

Unit no 10 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 20 se lekar aayat no 26 me ye bataya jaa raha hai ke yahood ek be adab aur gustaakh qoum hai jinhone qitaal ke baare me Moosa Alaihissalaam se ye kaha tha ke agar qitaal karna hai to tum aur tumhara Rab qitaal kare, hamari jaan ko kyu jhokim me daala jaa raha hai chunache waakhiya ye hai ke bani israyil ne qitaal se saaf inkaar kar diya tha.

Unit no 10 : ke mauzoo'at

- Yahoodiyon ka mauqif apne Nabi Moosa Alaihissalaam ke baare me (20-26)

Unit no 11 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 27 se lekar aayat no 32 me hasad aur bughz wa adaawat se roka gaya aur uske baad qatl na haq aur dahashat gardi ko tamaam insanayat ke qatl ke mutaraadif qaraar diya gaya, lihaza agar koyi ek maasoom jaan ko qatl karta hai to goya ke usne tamaam nasl Adam ko qatl kar diya.

Unit no 11 : ke mauzoo'at

- Haabeel aur qaabeel ka qissa, aur pahle qatl ka tazkirah (27-31)
- Qatl aur zameen me fasaad phailaane ki saza ka bayaan (32-34)

Unit no 12 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 33 se lekar aayat no 34 me fitna wa fasaad aur dahashat gardi aur baghaawat ki saza ke ahkaam wa masayel bayaan kiye gaye hai.

Unit no 12 : ke mauzoo'aat

- Qatl aur zameen me fasaad phailaane ki saza ka bayaan (32-34)

Unit no 13 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 35 se lekar aayat no 37 me ye bataya jaa raha hai ke taqwa aur parhezgaari ke zariye se Allaah Taala ka qurb haasil kiya jaa sakta hai, baaz hazraat (waseelah) ko kisi aur maani me bayaan karte hai aur saadah looh musalmaan baghair kisi tahqeeq ke isi ko haq maan lete hai jabke arabi me lafz waseelah nazdeek aur qareeb ke maani me istemaal kiya jaata hai, eemaan wa amal saaleh ke zariye Allaah ka taqarrub haasil karna.

Unit no 13 : ke mauzoo'aat

- Nek amal ke zariye Allaah ka taqarrub haasil karne ki fazeelat (35)
- Qiyamat ke din kaafiron ke azaab ka bayaan (36-37)

Unit no 14 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 38 se lekar aayat no 40 me chori karne waale ki saza aur us par had qaayam kiye jaane ke masayel wa ahkaam bayaan kiye gaye hai.

Unit no 14 : ke mauzoo'aat

- Chori aur uski had ka bayaan (38-40)

Unit no 15 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 41 se lekar aayat no 45 me ye bataya gaya hai ke ahle kitab Allaah Taala ke ahkaamaat ka istehaza aur mazaakh banaya karte the, aaj ke baaz munkareen Hadees isi amal me mubtala hai, Allaah Taala ham sab ko is se mahfooz rakhe, Aameen.

Unit no 15 : ke mauzoo'aat

- Kaafiron, munafiqon aur yahoodiyon ko jo saza milne waali hai uska tazkirah (41-43)
- Tauraat, Injeel aur Quraan tamaam asmaani kitaben aapas me ek doosre ki tasdeeq karti hai aur Quraan pahli tamaam kitabon ko mansooq karta hai, iske mutabikh faisla waajib hai (44-50)

Unit no 16 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 46 se lekar aayat no 47 me Eesa Alaihissalaam ki taaleemaat aur Injeel ke paighaam ka tazkirah hai.

Unit no 16 : ke mauzoo'aat

- Tauraat, Injeel aur Quraan tamaam asmaani kitaben aapas me ek doosre ki tasdeeq karti hai aur Quraan pahli tamaam kitabon ko mansooq karta hai, iske mutabikh faisla waajib hai (44-50)

Unit no 17 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 48 se lekar aayat no 50 me Quraan Majeed ki azmat aur fazeelat bayaan kee gayi hai.

Unit no 17 : ke mauzoo'aat

- Tauraat, Injeel aur Quraan tamaam asmaani kitaben aapas me ek doosre ki tasdeeq karti hai aur Quraan pahli tamaam kitabon ko mansooq karta hai, iske mutabikh faisla waajib hai (44-50)

Unit no 18 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 51 se lekar aayat no 56 me jo aadah Islam me unki dosti se mana kiya gaya hai, neez Islam ki baalaa dasti aur quwwat wa taaqat ka tazkirah aur uske baad murtad hone waalon ka bayaan hai.

Unit no 18 : ke mauzoo'at

- Un logon se dosti ki hurmat jo aadah Islam hai aur Rasool ﷺ aur momino se dosti ka hukum (51-58)

Unit no 19 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 57 se lekar aayat no 63 me is badtareen groh ka tazkirah hai jo Islam ka mazaq udaaya karte the aur uske baad ye bataya gaya ke jo log Islam ka ahteraam karte hai aur pasand karte hai unse kis tarah bartaav kiya jaaye, neez jo log mazaq udaate hai unki saza'on ka tazkirah kiya gaya hai.

Unit no 19 : ke mauzoo'at

- Ahle kitab ki buri aadaten bayaan kee gayi hai khaas taur par yahoodiyon ka momino aur apne Rab ke saath maamla (59-71)

Unit no 20 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 64 se lekar aayat no 66 me ye bataya gaya hai ke yahood kis tarah se Allaah ko gaali diya karte hai, kahte hai ke Allaah ke haath bandhe huye hai aur Allaah ko baqeel kahte hai (al iyaaz billah), aur uske baad baqeeli aur fuzool kharchi se roka gaya aur uske nuqsaanaat bayaan kiye gaye hai.

Unit no 20 : ke mauzoo'at

- Ahle kitab ki buri aadaten bayaan kee gayi hai khaas taur par yahoodiyon ka momino aur apne Rab ke saath maamla (59-71)

Unit no 21 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 67 se lekar aayat no 69 me Allaah ke Nabi ﷺ ki azmat Aap ﷺ ki ismat ka bayaan hai, neez ye bhi farma diya gaya ke Allaah ke Nabi ﷺ ne apna haq ada kar diya aur logon tak Allaah ke deen ko pahucha diya, lihaza Aap ﷺ ki itaat deen ka awwaleen juz hai aur Aap ﷺ ki farmabardaari tamaam par farz hai.

Unit no 21 : ke mauzoo'at

- Ahle kitab ki buri aadaten bayaan kee gayi hai, khaas taur par yahoodiyon ka momino aur apne Rab ke saath maamla (59-71)

Unit no 22 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 70 se lekar aayat no 77 me yahood wa nasara aur qusoosan bani israyil ke kaale kaarnamo ka bayaan hai aur un par phatkaar kee jaa rahi hai aur ye bataya jaa raha hai ke Eesa Alaihissalaam ne bhi ye bata diya tha ke ek Allaah ki ibadat karo aur shirk mat karo, lekin nasara ne Eesa Alaihissalaam ko hi ilaah bana daala aur taslees ka aqeedah gadh liya jabke Allaah Taala ne is baat par unka radd kiya hai aur kaha hai ke Eesa Alaihissalaam aur unki waalidah Maryam Alaihissalaam insaan hai aur vo khaane peene aur deegar zarooriyaat ke muhtaj hai jabke Allaah Taala ki zaat in sabse bari hai, Allaah Taala ki zaat Al Hay aur Al Qayyum hai.

Unit no 22 : ke mauzoo'at

- Allaah ke saath nasara ke shirk ka bayaan (72-76)

Unit no 23 :

Chatwaan Para, Soorah Maaidah, Soorah no 5 ki aayat no 78 se lekar aayat no 81 me ye bataya jaa raha hai ke kis tarah Anbiya Kraam Alaihimussalaam ne bani israyil me se jo log eemaan laaye the Allaah Taala unko amaanat se sarfaraz farmaya.

Unit no 23 : ke mauzoo'at

- Ahle kitab ko deen me ghuloo karne se mana kiya gaya aur unme inkaar karne waalon par laanat kee gayi (77-81)

Unit no 24 :

Aur aakhri me chatwaan Para hatam ho raha hai, Soorah Maaidah, Soorah no 5 ki aayat no 82 se lekar aayat no 86 me eemaan waalon ki pahchaan batayi jaa rahi hai, yahood wa nasara me paaye jaane waale eemaan waale aur bure logon me jo farq paaya jaata hai usko waazeh karke bayaan kiya jaa raha hai aur ye bataya jaa raha hai ke yahood wa nasara me se kuch aise eemaan waale bhi hai jo musalmaano ko aur Islam ko pasand karte hai.

Unit no 24 : ke mauzoo'at

- Yahood aur mushrikeen dushmani me saqt hai aur nasara me baaz sachche eemaan waale the aur aksar kuffar hai (82-86)