

# **Teeswein paare/Juz ka mukhtasar ta'aruf**

**Mazaameen-e-Qur'aan ka jaam'i wa mukhtasar ta'aruf**

**Haafiz Arshad Basheer Umri Madani**

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Jazak Allahu Khairan

## Teeswein paare (Juz) ka mukhtasar ta'aruf

### Paarah Number 30-Amma

Teeswein paare ko Ahl-e-ilm ne 25 units mein taqseem kiya hai jo hasb-e-zail hain:

Units ke hisaab se paarah number 30/Juz Amma ki aayaat aur mazaameen ki taqseem

Units	Aayaat		Mazaameen
Soorah An-Naba			
Unit number:1	1	5	Qayaamat ke munkaron ka bayaan.
Unit number:2	6	16	Kaainaat ki nishaaniyon ka bayaan.

Unit number:3	17	30	Qayaamat ki haulnaakiyaan aur nafarmaanon ke anjaam ka bayaan.
Unit number:4	31	40	Muttaqiyon ke behtareen badlah ka bayaan.

Soorah An-Naazi'at			
Unit number: 5	1	14	Aakhirat ka bayaan.
Unit number: 6	15	26	Moosa Alaihis-Salaam aur Firaun ka waaqiah.
Unit number:7	27	33	Aayaat-e-aafaq aur iss par ghaur wa fikr karne ka bayaan.
Unit number:8	34	41	Jannat aur Jahannam mein daakhil kiye jaane ka bayaan.
Unit number: 9	42	46	Qayaamat ke din munkareen-e-qayaamat ka anjaam.
Soorah Abasa			
Unit number:10	1	16	Muhibb ki daant mein muhabbat ka unsur ghaalib hota hai.
Unit number: 11	17	32	Insaanon ko apni khilqat par aur

			Allaah Ta'ala ki ataa kardah neematon par ghaur wa fikr karne ka bayaan.
Unit number: 12	33	42	Qayaamat ki manzar kashi aur Qayaamat ko na bhoolne ka bayaan.
Soorah At-Takweer			
Unit number:13	1	14	Qayaamat ke haulnaak aur khatarnaak manazir ka bayaan.
Unit number:14	15	29	Qur'aan aur wahi ka bayaan.
Soorah Al-Infitaar			

Unit number:15	1	5	Qayaamat barpaa kiye jaane ke waqt ke haalaat ka bayaan.
Unit number:16	6	8	Insaan ko dhoke se bachaaye jaane ka

			bayaan.
Unit number:17	9	19	Roz-e-jaza ka maalik sirf Allaah Ta'ala hai.
Soorah Al- Mutaffifeen			
Unit number:18	1	6	Naap tol mein kami karne waalon ke anjaam ka bayaan.
Unit number:19	7	17	Abraar wa Fujjaar aur Illiyeen wa Sijjeen ka bayaan.
Unit number:20	18	28	Neikokaaron ke liye Allaah ke in'aamaat ka bayaan.
Unit number:21	29	36	Badkaar wa Fujjaar ke liye badtareen azaab ka bayaan.
Soorah Al-Inshiqaaq			
Unit number:22	1	5	Qayaamat ki haulnaakiyon ka

			bayaan.
Unit number: 23	6	15	Hisaab wa kitaab se muttasil haalaat ka bayaan.
Unit number: 24	16	25	Har ek par uske a'amaal zaahir kardiye jaayenge taake kisi par zarrah barabar zulm na ho.
Soorah Al-Burooj			
Unit number:25	1	11	Bani Israeel ke muwahhideen ka zikr aur Ashaab-ul-Ukhlood ka bayaan.
Unit number: 26	12	22	Allaah Ta'ala ki pakad ka bayaan.
Soorah At-Taariq			

Unit number:27	1	17	Insaani khilqat ka zikr aur Qur'aan ki azmat wa sacchaayi ka bayaan.
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Soorah Al-A'laa			
Unit number:28	1	19	Tawheed wa risaalat wa aakhirat ka mukhtasar ta'aruf, iss soorat ka markazi mazmoon daa'i hai, da'wat ke usool wa qawaaid aur da'wat ke tareeq-e-kaar bayaan kiya gaya hai.
Soorah Al-Ghaashiyah			
Unit number:29	1	26	Jannat wa Jahannam ka mukhtasar ta'aruf.
Soorah Al-Fajr			
Unit number:30	1	30	Insaaniyat ka bayaan.
Soorah Al-Balad			
Unit number:31	1	20	Insaan aur insaaniyat ki khilqat ka bayaan.

Soorah Ash-Shams			
Unit number:32	1	15	Nafs ki islaah, zaahir wa baatin a'amaal ki islaah ka bayaan.
Soorah Al-Lail			
Unit number: 33	1	21	Zaahiri a'amaal ke durustagi ka bayaan.
Soorah Az-Zuhaa			
Unit number: 34	1	11	Allaah ke Nabi ﷺ ki fazeelat ka bayaan. Nabuwat se phele ke teen Allaah ki taraf se teen ataaon aur neematon ka bayaan aur teen ahkaamaat: i'anat-e-yateem wasaail wa tahdees-e-neemat.

Soorah Ash-Sharh			
Unit number:35	1	8	Allaah ke Nabi ﷺ ki rif'at aur balandi-e-

			ziker ka bayaan wahi-e-Qur'aan jin par naazil huwi ﷺ.
Soorah At-Teen			
Unit number:36	1	8	Wahi ke naazil hone ke maqamaat (shaher) aur jagahon ka bayaan.
Soorah Al-A'laq			
Unit number:37	1	19	Ilm aur qalam ki fazeelat aur Insaan ki fitrat ka bayaan. Awwal-e-wahi Qur'aan ki aayaat.
Soorah Al-Qadr			
Unit number:38	1	5	Lailat-ul-qadr ki fazeelat ka bayaan. Jis raat wahi-e-Qur'aan naazil huwi.
Soorah Al-Bayyinah			
Unit number:39	1	8	Wahi-e-Qur'aan ke

			<p>baad bayyinah aur itmaam-e-hujjat kar diya gaya taake Qayaamat ke din kisi ke paas uzr baaqi na rah sake.</p>
Soorah Az-Zilzaal			
Unit number:40	1	8	<p>Jo wahi-e-Qur'aan se dars na le woh zalzalon ka muntazir hai? Qayaamat ke azeem zalzale ka bayaan.</p>
Soorah Al-Aadiyaat			
Unit number:41	1	11	<p>Insaan ki roohaani aur nafsiyaati beemariyon ka bayaan. Jab khair yaane maadiyyat rukaawat hai wahi-e-Qur'aan ki itteba'a ke liye.</p>

Soorah Al-Qaari'ah			
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Unit number:42	1	11	Qayaamat aur meezaan ka bayaan. Maqsad-e-zindagi nazar andaaz na ho aur woh yeh hai ke Imaan wa a'amaal-e-saaliha ka palla bhaari karne ki rozaana fikr kare.
Soorah At-Takaasur			
Unit number:43	1	8	Hirs, hawas aur lalach ka bayaan. Jo rukaawat qabool-e-haqq ke liye.
Soorah Al-Asr			
Unit number: 44	1	3	Ahl-e-Imaan ke 4 ahem sifaat ka bayaan.
Soorah Al-Humazah			

Unit number:45	1	9	Nakaam logon ki sifaat ka bayaan.
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Soorah Al-Feel			
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Unit number:46	1	5	Abraha ka qissah aur iske hashr ka bayaan. Kuffar-e-quraish na ahal hai Imaarat-e-Ka'bah ki hifazat ke liye.
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Soorah Al-Quraish			
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Unit number:47	1	4	Ka'bah ki fazeelat aur hurmat ka bayaan. Kuffar-e-quraish na ahal hain. Imaarat-e-Ka'bah ke saath saath paighaam-e-Ka'bah yaane tawheed ki hifazat ke liye.
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Soorah Al-Maa'oon			
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Unit number:48	1	7	Kuffar-e-quraish na
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			<p> ahal hain Imaarat-e-  Ka'bah ke saath  saath paighaam-e-  Ka'bah yaane  tawheed ki hifazat ke  liye balke aakhirat  aur roz-e-jaza par  yaqeen na rakhne ki  wajah se chote chote  khair ke kaam mein  bhi naakaam lehaza  aise na ahal aur  naakaam logon ke  jar kaatne ka waqt  aagaya aur  Muhammad ﷺ aur  Sahaba Razi Allaahu  Anhum jo ahal hain  inko Ka'bah ki  zimmedaari ataa kiye  jaane ka waqt  aagaya. </p>
Soorah Al-Kausar			
Unit number:49	1	3	Nahr-e-kausar ataa

			kiye jaane ka bayaan aur dushman ke naamuraad hone ka bayaan.
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Soorah Al-Kaafiron			
Unit number:50	1	6	Mushrikeen ke shirk se bara'at ka elaan.
Soorah An-Nasr			
Unit number:51	1	3	Fatah wa kaamraani ka bayaan.
Soorah Al- Masad/Al-Lahab			
Unit number: 52	1	5	Abu Lahab aur iske anjaam ka bayaan.

Soorah Al-Ikhlaas			
Unit number: 53	1	3	Tawheed ka jaam'i bayaan.
Soorah Al-Falaq			



Unit number:54	1	5	Beemariyon ka ilaaj aur balaaon se bachhao ki du'aa. 4 khaariji dushman se najaat ki du'aa.
Soorah An- Naas			
Unit number:55	1	6	Daakhili dushman (Shaitaan ma nafs ammarah) se bachne ki du'a aur ta'awwuz, Allaah ki sifaat ka bayaan.

### Soorah An-Naba

The Great News	Azeem Khabar
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The place of revelation: Makkah/ Maqaam-e-nuzool: Makkah

### **Baaz Ahdaaf “Few Topics”**

- Iska naam An-Naba isliye hai kyun ke is mein ek ahem khabar hai aur woh Qayaamat ka tazkirah hai.<sup>1</sup>
- Yeh soorat aakhirat ke isbaat par dalaalat karti hai jiska mushrik inkaar kiya karte the.

<sup>1</sup> (Mazeed tafseel ke liye Tafseer Ibn Kaseer, jild no.8, safah no.302, Arabic tafseer)

- Iss mein bataaya gaya ke jis tarah Allaah is kaainaat ko banaane par qudrat rakhta hai isi tarah dobaarah uthaane par bhi qaadir hai.
- Roz-e-jaza ka tazkirah kiya gaya hai. Mushrikon aur kaafiron ke liye Jahannam ke mukhtalif azaabon ka tazkirah ke saath muttaqiyon ke liye Jannat mein jo neematein tayyaar ki gayi hain is par bhi roshni daali gayi hai. Goya yeh soorat targheeb wa tarheeb donon par mushtamil hai.<sup>2</sup>
- Aakhir mein Qayaamat ke manaazir aur ahwaal bayaan kiye gaye hain.
- Kuffar-e-quraish Allaah ki Ruboobiyat ko maante the Uloohiyat ko nahi. Isi tarah Nabi ﷺ ki amaanat wa sadaaqat ko maante the lekin risaalat ko nahi aur aakhirat ko to bilkul nahi maante the. Isiliye yeh mukammil Soorah isi ke zikr mein naazil huwa hai.
- Kuffar-e-quraish hi nahi balke har zamaane mein aakhirat ka mauzoo hassaas raha logon ko Shaitaan aasaani se jhaanse mein daalta aaraha hai lehaza kasrat se is mauzoo ko alag alag pairaae mein takraar ke saath bayaan kiya gaya hai. إذا تكرر تقرر *Iza takarrara taqarrara*: baar baar jab koi cheez dohraayi jaaye to woh dimaag mein baith jaati hai.

### **Unit number 1:**

Teeswaan paarah, Soorah An-Naba, Soorah number 78 ki aayat number 1 se lekar 5 mein kuffar wa mushrik jo Qayaamat ka inkaar kiya karte the inke baare mein bataya jaa raha hai aur kaha gaya ke anqareeb woh Qayaamat ke baare mein jaan lenge.

#### **Unit number 1 ke mauzooaat “Few topics of unit number 1**

- B’asa baad al-maut ka isbaat (1-5)

### **Unit number 2:**

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<sup>2</sup> Mazeed tafseel ke liye is kitaab ko zaroor padhein (Al-Fawzul Azeem Wal-khusraanul Mubeen Fi Zaw-il-Kitaabi WaSunnah: Saeed Bin Ali Bin Wahf Al-Qahtani)

Teeswaan paarah, Soorah An-Naba, Soorah number 78 ki aayat number 6 se lekar 16 mein kaainaat ki nishaaniyon ki taraf tawajjah dilaayi gayi hai aur iss par ghaur fikr karne ki baat ki gayi hai.

### **Unit number 2 ke mauzooaat “Few topics of unit number 2”**

- Kaainaat mein Allaah ki qudrat aur iski neematon ka tazkirah (6-16)

### **Unit number 3:**

Teeswaan paarah, Soorah An-Naba, Soorah number 78 ki aayat number 17 se lekar 30 mein Qayaamat ki haulnaakiyon aur ss din nafarmaanon ke anjaam ka bayaan.

### **Unit number 3 ke mauzooaat “Few topics of unit number 3”**

- Qayaamat ke qiyaam aur iske ahwaal ka tazkirah aur Jahannam mein sarkash logon ka anjaam aur iska sabab (17-30)

### **Unit number 4:**

Teeswaan paarah, Soorah An-Naba, Soorah number 78 ki aayat number 31 se lekar 40 mein muttaqiyon aur parhezgaaron ko milne waale in'aam wa ikraam aur behtareen badlah ka bayaan.

### **Unit number 4 ke mauzooaat “Few topics of unit number 4”**

- Jannat mein Muttaqeen ki jaza ka tazkirah (31-36)
- Qayaamat ke din ki haulnaakiyon ke zarye kaafiron ko daraya gaya hai (37-40)

### **Soorah An-Naazi'aat**

Those who pull out	Farishton ki ek sifat
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The place of revelation: Makkah/ Maqaam-e-nuzool: Makkah

### **Baaz Ahdaaf “Few topics”**

- Rooh ke nikalne ka manzar, aakhirat ke baare mein kuffar-e-quraish ke sawalaat phir inke jawabaat.<sup>3</sup>
- Soorah Naba mein Qayaamat ka zikr huwa aur isbaat ke liye aayaat-e-shariyyah aur aayaat kouniyyah se istidlaal bhi kiya gaya hai, is soorat mein khaas taur se Qayaamat ka lafz nahi lekin Qayaamat se mutalliq kuffar-e-quraish ke sawalaat ke jawabaat diye gaye hain.
- Tareekhi misaal yaane Firaun ka kiya hashr huwa batlaaya gaya, aur aayaat-e-kouniyyah se neematein bayaan karke sochne par ubhaara gaya hai. (Samjhaane ke liye tareekhi aur mushahadaati tarz apnaya gaya).
- Sabab-e-takzeeb: Tughyan (sarkashi) aur sabab-e-najaat: Khwahishaat par control (ونهى النفس عن الهوى *Wa nahan nafsa anil hawa*: Aur apne nafs ko khwahish se roka hoga)<sup>4</sup>
- Is soorat mein bhi Qayaamat aur iske ahwaal ka tazkirah hai.<sup>5</sup>
- Mujrimon ka anjaam aur muttaqiyon par in'aam ka tazkirah hai.
- Moosa Alaihis-Salaam aur Firaun ka qissah zikr kiya gaya, jo takabbur karte huwe Uloohiyat ka da'wa kar raha tha iska anjaam kya huwa? Yahi anjaam har mutakabbir aur haqq se i'raaz karne wale ka hoga.<sup>6</sup>

### **Unit number 5:**

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<sup>3</sup> Mazed maloomaat ke liye iss kitab ko zaroor padhein (Kitaab-ur-Rooh: Ibn Qayyim Al-Jawziyyah)

<sup>4</sup> Mazed tafseel ke liye iss kitab ko zaroor padhein (Tareeq-ul-Hijratin Wa Baab-us-Sadaat: Ibn Qayyim Al-Jawziyyah )

<sup>5</sup> Mazed maloomaat ke liye iss kitab ko zaroor padhein (At-Tazkirah Bi Ahwaalil Mauta Wa Umoor-ul-Aakhirah: Muhammad Bin Ahmad Al-Qurtubi)

<sup>6</sup> Mazed tafseel ke liye iss kitab ko zaroor padhein (Tazkeer-ul-Bashar Bifazli Tawazui Wa Zammil Kibar: Abdullah Bin Jaarullah Bin Ibraheem Al-Jaarullah)

Teeswaan paarah, Soorah An-Naazi'at, Soorah number 79 ki aayat number 1 se lekar 14 mein aakhirat ki manzar kashi ki gayi hai.

#### **Unit number 5 ke mauzooaat "Few topics of unit number 5"**

Qayaamat ke qiyaam aur is ki haulnaakiyaan aur is din mushrikon ki ibratnaak haalatein (1-14)

#### **Unit number 6**

Teeswaan paarah, Soorah An-Naazi'at, Soorah number 79 ki aayat number 15 se lekar 26 mein Moosa Alaihis-Salaam ka waaqiah bayaan kiya gaya hai aur Firaun ki sarkashi ka zikr hai.

#### **Unit number 6 ke mauzooaat "Few topics of unit number 6"**

Moosa Alaihis-Salaam ka qissah Firaun ke saath aur Firaun ka anjaam (15-26)

#### **Unit number 7:**

Teeswaan paarah, Soorah An-Naazi'at, Soorah number 79 ki aayat number 27 se lekar 33 mein aayaat-e-aafaq ka zikr kiya gaya aur is par ghaur wa fikr karne ki da'wat di gayi.

#### **Unit number 7 ke mauzooaat "Few topics of unit number 7"**

Qudrat-e-ilahiyyah ke mazaahir (27-33)

#### **Unit number 8:**

Teeswaan paarah, Soorah An-Naazi'at, Soorah number 79 ki aayat number 34 se lekar 41 mein yeh bataya gaya ke sarkash aur zaalim logon ko Jahannam mein phenk diya jaayega aur neikokaar Jannat mein daakhil kiye jaayenge.

#### **Unit number 8 ke mauzooaat "Few topics of unit number 8"**

Qayaamat ka wuqoo aur kaafiron ka thikaanah (34-39)

Muttaqeen ka thikaanah (40-41)

### **Unit number 9:**

Teeswaan paarah, Soorah An-Naazi'at, Soorah number 79 ki aayat number 42 se lekar 46 mein yeh bataya jaa raha hai ke kuffar wa mushrik Qayaamat ka mazaq udaya karte the lekin aaj inke saamne Qayaamat qaaim kardi gayi to woh ek doosre ka munh takte rah jaayein.

### **Unit number 9 ke mauzooaat "Few topics of unit number 9"**

Qayaamat ke aane ka waqt sirf Allaah ko pata hai (42-46)

### **Soorah Abasa**

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The place of revelation: Makkah/ Maqaam-e-nuzool: Makkah

### **Baaz Ahdaaf "Few topics"**

- Islaam mein maaldaari wa ghurbaat koi bunyaad nahi asal bunyaad taqwa hai.<sup>7</sup>
- Yeh Soorat Abdullaah Bin Umm Maktoom ke waaqiah ke baad naazil huwi.
- Rasool ﷺ zu'amaa-e-quraish ko deen ki da'wat pesh kar rahe the is maqsad se ke agar yeh Imaan laayein to inke pairwakaar bhi Imaan laalenge, isi jazbe ke saath aap Islaam qubool karne waalon par tawajjah zyadah de na paaye to Allaah ne yahan par in kuffar-e-quraish ko daant ta hai, bazaahir khitaab Nabi ki taraf hai jabke maqsood yeh ke yeh kuffar-e-quraish mutakabbireen mein se hain, Aye Nabi inke andar

<sup>7</sup> Mazed maloomaat ke liye is kitab ko zaroor padhein (Noor-ut-Taqwa Wa Zulumaatul Ma'asi Fi Zaw-ill-Kitaabi Wa Sunnah: Saeed Bin Ali Bin Wahf Al-Qahtani)

khashiyat hoti to aap ki baat par tawajjah dete, inpar aap ki zimmedaari kalmah padhaana nahi sirf bataana hai. Aap inpar zimmedaar nahi aur na hi zabardasti kar sakte hain. Bas inzaar, tabsheer aur tazkeer hi aap ki zimmedaari hai. Arab ke log qabeelah ke sardaar ko khitaab karke qaum muraad lete the. Yahan bhi wahi tareeqah apnaya gaya bazaahir khitaab wa naaraazgi Nabi par maaloom hoti hai darasal muhabbat ke izhaar ka yeh bhi ek tareeqah hai, Aye Nabi chodhiye inko inpar aap musallat nahi na aap ki zimmedaari kalmah padhaana hai jo khashiyat wala hai woh aayega aap us par tawajjah dein.<sup>8</sup>

- Allaah apni neematon ka tazkirah karte hain. Allaah Ta'ala ne farmaya: **فَلْيَنْظُرِ الْإِنْسَانُ إِلَىٰ طَعَامِهِ** (Abasa:24)
- Ekhtetaam par Qayaamat ke ahwaal ka tazkirah hai. Allaah Ta'ala ne farmaya: **لِكُلِّ أَمْرٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ وَصَالِحَتِ بَنِيهِ وَأُمَمٌ وَأَبِيهِ. يَوْمَ يَوُرُّ الْمَرْءُ مِنْ أَخِيهِ** (Abasa:34-37).  
Ab'ad se aqrab ki taraf, yaane sab se ziyadah aulaad qareeb hoti hai.
- Khashiyat ne Ibn Umm Maktoom ko surkhuro kiya aur adm-e-khashiyat ne Abu Jahl aur Abu Lahab ko zaleel kiya. Khashiyat ka maana taazeem ke saath khauf hai.
- 12 aayat mein Imaan wa taqwa wa khashiyat se mutalliq guftago ho rahi hai. Aur paanch aayaat baad chetwein aayat se zindagi aur maut par ghaur karne ki da'wat di jaa rahi hai.
- Mazeed nawwein aayat se aayaat-e-kouniyyah par ghaur karne ka hukm diya gaya hai, jisko Soorah Naazi'at mein sawaal wa jawaab ki shakal mein pesh kiya gaya tha.
- Soorah Abasa mein batlaaya gaya hai ke jin rishton ki wajah se duniya mein haqq se doori ho rahi hai woh rishte aakhirat mein kaam nahi aayenge.
- Allaah Ta'ala ke fe'al aur qawl mein tazaar nahi ho sakta hai.

### Unit number 10:

<sup>8</sup> (Mazeed tafseel ke liye Tafseer Ibn Kaseer, jild no.8, safah no.319, Arabic tafseer)

Teeswaan paarah, Soorah Abasa, Soorah number 80 ki aayat number 1 se lekar 16 mein muhibb ki daant mein muhabbat ka unsur ghaalib hota hai.

#### **Unit number 10 ke mauzooaat “Few topics of unit number 10”**

- Ibn Umm Maktoom ke silsile mein Allaah Ta’ala ka apne Nabi ﷺ ko tambeeh karna (1-10)
- Qur’aan-e-kareem ki ahmiyat.

#### **Unit number 11**

Teeswaan paarah, Soorah Abasa, Soorah number 80 ki aayat number 17 se lekar 32 mein Insaan ko apni khilqat aur Allaah Ta’ala ki ataa kardah neematon par ghaur wa fikr karne ki da’wat di jaa rahi hai.

#### **Unit number 11 ke mauzooaat “Few topics of unit number 11”**

- Insaan ki paidaish, iski zindagi aur iska dobaarah uthaaya jaana Allaah ke haath mein hai (17-23)
- Bandon par Allaah Ta’ala ke in’aamaat ka tazkirah (24-32)

#### **Unit number 12:**

Teeswaan paarah, Soorah Abasa, Soorah number 80 ki aayat number 33 se lekar 42 mein yeh batlaaya jaa raha hai ke Insaan hamesha Qayaamat ko yaad rakhe kabhi bhi Qayaamat ke zikr se ghaafil na ho iske baad Qayaamat ki manzar kashi ki gayi.

#### **Unit number 12 ke mauzooaat “Few topics of unit number 12”**

- Qayaamat ke din kaafiron ke liye tayyaar ki gayi azaab aur Ahl-e-Imaan ke liye tayyaar ki gayi neematon ka tazkirah (33-42)

#### **Soorah At-Takweer**



The place of revelation: Makkah/ Maqaam-e-nuzool: Makkah

- Qayaamat waaqe hone ka naqshah.<sup>9</sup>
- Ahwaal-e-Qayaamat aur wahi wa risaalat par mabni yeh soorat hai jo Imaan ke laazmi ajzaa hain.<sup>10</sup>
- Ibtadaai 15 aayaat mein ahwaal-e-aakhirat ka zikr hai, phir kuch aayaat mein aakhirat mein falah aur kaamiyaabi ko saabit kiya gaya hai, aur iska kaamiyaabi ke husool ka tareeqah yeh hai ke takabbur se baaz aakar Nabi ﷺ ki taleemat par amal kiya jaaye.
- Yeh Shaitaani kalaam nahi balke Allaah ka kalaam hai jo Nabi ke zarye Insaanon tak pahunchaaya gaya hai. Mazhaka khaiz baat yeh hai ke aaj ke daur mein kuch logon ne Satanic Verses kaha jabke Qur'aan mein فاستعد بالله من الشيطان الرجيم kaha gaya hai. Agar yeh Shaitaan ka kalaam hai to kya Shaitaan apne se panah sikha sakta hai???

### Unit number 13:

Teeswaan paarah, Soorah At-Takweer, Soorah number 81 ki aayat number 1 se lekar 14 mein Qayaamat ke ahwaal aur haulnaak aur khatarnaak manaazir bayaan kiye gaye hain.

### Unit number 13 ke mauzooaat “Few topics of unit number 13”

- Qayaamat ke din ki haulnaakiyaan (1-14)

### Unit number 14:

Teeswaan paarah, Soorah At-Takweer, Soorah number 81 ki aayat number 15 se lekar 29 mein Qur'aan-e-Majeed aur wahi ka zikr kiya gaya Qur'aan hi nisaab hai aur qaanoon-e-fitrat hai.

<sup>9</sup> Mazed maloomaat ke liye is kitab ko zaroor padhein: (Mashahidil Qiyaamah Wa Ahwaaliha Wama Yalqaahul Insaanu Baada Mautihi: Abdullah Bin Jaarullah Bin Ibraheem Al-Jaarullah)

<sup>10</sup> Mazed maloomaat ke liye is kitab ko zaroor padhein: (Asbaab Ziyaadatil Imaani Wa Nuqsaanihi: Abdur Razzaq Bin Abdul Muhsin Al-Abbad Al-Badr)

## Unit number 14 ke mauzooaat “Few topics of unit number 14”

- Rasool ﷺ aur Qur’aan ke sacche hone par Allaah ki qasam ka tazkirah (15-29)

### Soorah Al-Infitaar

The Cleaving	Phatjaana
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The place of revelation: Makkah/ Maqaam-e-nuzool: Makkah

### Baaz Ahdaaf “Few topics”

- Ahwaal-e-Qayaamat ka tazkirah kiya gaya ke us waqt kaainaat mein kayi tabdeeliyaan ronuma hongii. Allaah Ta’ala ne farmaya: إِذَا السَّمَاءُ أَنْفَطَرَتْ (Al-Ifitaar:1)<sup>11</sup>
- Insaan ki naashukri ka tazkirah huwa, woh isliye karta hai kyun ke woh bhool jaata hai ke Farishte iske a’amaal likh rahe hai jo roz-e-mehshar pesh kiya jaayega.<sup>12</sup>

### Unit number 15:

Teeswaan paarah, Soorah Al-Infitaar, Soorah number 82 ki aayat number 1 se lekar 5 mein Qayaamat jab barpaa ho rahi hogi us waqt ke haalaat aur manaazir ka bayaan ke aasmaan phat padhenge, sitaare bikher diye jaayenge aur qabrein ulat di jaayengi.

## Unit number 15 ke mauzooaat “Few topics of unit number 15”

- Qayaamat ke din ki haulnaakiyaan (1-5)

### Unit number 16:

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<sup>11</sup>(Mazeed tafseel ke liye Tafseer Ibn Kaseer, jild no.8, safah no.341, Arabic tafseer)

<sup>12</sup> Mazeed maloomaat ke liye is kitab ko zaroor padhein (Uddat-us-Sabireena Wa Zakheerat-ush-Shakreen: Ibn Qayyim Al-Jawziyyah)

Teeswaan paarah, Soorah Al-Infitaar, Soorah number 82 ki aayat number 6 se lekar 8 mein bataya jaa raha hai ke Insaan ko fitrat-e-Ilaahi ke mutaabiq Insaan ko dhoke se bachaaya jaa raha hai aur Rabb-e-Kareem se qareeb tar karne ki koshish ki jaa rahi hai.

#### **Unit number 16 ke mauzooat “Few topics of unit number 16”**

- Insaan ko Allaah ki azmat aur iske karam ko bhool jaane par daanta gaya (6-12)

#### **Unit number 17:**

Teeswaan paarah, Soorah Al-Infitaar, Soorah number 82 ki aayat number 9 se lekar 19 mein Qayaamat ko jhutlaane waalon ka zikr kiya jaa raha hai, aur a’amaal likhne waale nighabaan farishton ka zikr kiya jaa raha hai, iske baad neik aur saaleh logon par kiye jaane waale in’aamaat ka tazkirah hai aur badkaaron wa nafarmaanon ka anjaam aur azaab ka zikr kiya gaya hai aur kaha gaya ke roz-e-mehshar mein jaza wa saza ka maalik sirf Allaah Ta’ala hai.

#### **Unit number 17 ke mauzooat “Few topics of unit number 17”**

- Abraar ki neematon ka tazkirah (13)
- Fujjaar ki saza aur Qayaamat ki din ki haulnaaki ka tazkirah (14-19)

#### **Soorah Al-Mutaffifeen**

Those who deal in fraud	Naap tool mein kami karne waale
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The place of revelation: Makkah/ Maqaam-e-nuzool: Makkah

Is soorat ke maqaam-e-nuzool mein ikhtelaaf hai. Mushaf Madinah ke hisaab se yeh soorat Makki hai.

### **Baaz Ahdaaf “Few topics”**

- Aakhirat par Aqeedah kamzoor ho to amali kharaabiyaan paida hoti hain, is Soorah mein isi ki tafseel bayaan ki gayi hai, saath mein Abraar wa Fujjaar har do ka tazkirah bhi hai.<sup>13</sup>
- Naap tol mein kami karne waalon ke anjaam ka bayaan hai.<sup>14</sup>
- In Kaafiron ka zikr hai jo Moominon ka mazaq udhaate the, inke liye dardnaak azaab ka bayaan hai. Aur Abraar ke liye khushkhabri hai.
- Makkah mein Nabi ﷺ aur Sahaba Razi Allaahu Anhum par aisa marhala bhi guzra ke kuffar-e-quraish apni majlison mein inhein satakar mazah lete the. Is tarah in sataane waalon ke liye dhamki bhi di gayi hai.<sup>15</sup>
- Baaz logon ki buri a’adat hoti hai ke inhein doosron ko nuqsan pahunchaane par mazah aata hai (sadistic pleasure) Na’oozu billaah, is soorat mein aise mijaaz ki tarbiyat aur ispar tambeeh ki gayi hai jaise naap tol mein kami karke ya doosron ko ghamz yaane aankhon aur chehra banaakar mazaq udhakar mazah lena.
- Mazmoon ke etebaar se Ulama ne isko Makki soorat kaha hai jab ke Ibn Abbas Razi Allaahu Anhu ne Madani kaha hai, yeh bhi mumkin hai ke soorat Makki ho lekin Madinah jaane ke baad wahan ke kuch haalaat isi tarah ke rahe hon jiski islaah ke khaatir aap ne is soorat ko wahan padh kar sunaya ho (is soorat ke Makki ya Madani hone mein ikhtelaaf hai)

### **Unit number 18:**

Teeswaan paarah, Soorah Al-Mutaffifeen, Soorah number 83 ki aayat number 1 se lekar 6 mein jo log naap ool mein kami kiya karte the inke anjaam-e-bad ka zikr hai.

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<sup>13</sup> Mazed maloomaat ke liye is kitab ko zaroor padhein (Al-Jannatu Daar-ul-Abraari Wat-Tareequl Mausilu Ilaihi: Abu Bakr Jabir Al-Jazairi)

<sup>14</sup> Mazed Tafseel ke liye Tafseer Azwaul Bayaani Fi Izaahil Qur’aani Bil-Qur’aan, page no.454)

<sup>15</sup> Mazed maloomaat ke liye is kitab ko zaroor padhein (As-Saarimil Maslooli Ala Shaatimir-Rasool ﷺ: Ahmad Bin Abdul Haleem Bin Taymiyyah)

### **Unit number 18 ke mauzooaat “Few topics of unit number 18”**

Mutaffifeen ko Qayaamat ke azaab ke zarye se tambeeh (1-6)

### **Unit number 19:**

Teeswaan paarah, Soorah Al-Mutaffifeen, Soorah number 83 ki aayat number 7 se lekar 17 mein Abraar aur Fujjaar acche aur bure logon ka zikr kiya jaa raha hai, Abraar acche log Illiyeen (aasmaanon mein) mein daakhil kar diye jaayenge aur Fujjaar bure log Sijjeen mein daakhil kar diye jaayenge jo bahut hi buri jagah aur jo bahut neechi khaayi mein hai.

Unit number 19 ke mauzooaat “Few topics of unit number 19”

Fujjaar aur Qayaamat ke din inki saza ka bayaan (7-17)

### **Unit number 20:**

Teeswaan paarah, Soorah Al-Mutaffifeen, Soorah number 83 ki aayat number 18 se lekar 28 mein yeh bataaya jaa raha hai ke neik logon ke liye ajr-e-azeem hai aur jo Allaah Ta’ala ke qareeb tar hain jo Abraar kehlaate hain inke in’aaam wa ikraam ka zikr kiya gaya hai.

### **Unit number 20 ke mauzooaat “Few topics of unit number 20”**

Abraar aur inka Jannat mein inaamaat ka tazkirah (18-28)

### **Unit number 21:**

Teeswaan paarah, Soorah Al-Mutaffifeen, Soorah number 83 ki aayat number 29 se lekar 36 mein moominon ko diye jaane waale inaaam wa ikraam ka bayaan hai aur Kuffaar ke liye “Ilaam” yaane ke azaab diye jaane ka zikr kiya gaya hai.

Unit number 21 ke mauzooaat “Few topics of unit number 21”

Duniya mein mujrimeen ka moominon ke maamalah aur aakhirat mein mujrimeen ko isi jins se badlah (29-36)

### **Soorah Al-Inshiqaaq**

The Splitting Asunder	Phatt jaanaa
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The place of revelation: Makkah/ Maqaam-e-nuzool: Makkah

### **Baaz Ahdaaf “Few topics”**

- Qayaamat ke roz naam-e-a’amaal pesh kiye jaane ka manzar.
- Ahwaal-e-Qayaamat ka zikr hai.<sup>16</sup>
- Insaani fitrat ka zikr hai jo duniya ki talaash mein sargardaan rehta hai aur aakhirat ko bhool jaata hai. Allaah Ta’ala ne farmaya: **يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدًّا فَمَلَأَيْتَهُ** (Al-Inshiqaaq: 6)<sup>17</sup>
- Yeh soorat is waqt naazil huwi jab kuffaar-e-quraish hatt dharmi mein muftala the.
- Daur-e-ibtila wa aazmaaish mein Musalmaanon ko tasalli aur Kuffaar ko dhamki di gayi.<sup>18</sup>

Unit number 22:

Teeswaan paarah, Soorah Al-Inshiqaaq, Soorah number 84 ki aayat number 1 se lekar 5 mein Qayaamat ki haulnaakiyaan bataayi gayi hain.

Unit number 22 ke mauzooaat “Few topics of unit 22”

- Qayaamat ke din ki haulnaakiyaan (1-6)

Unit number 23:

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<sup>16</sup> Mazeed maloomaat ke liye is kitab ko zaroor padhein (Mashahidil Qiyaamah Wa Ahwaaliha Wama Yalqaahul Insaanu Baada Mautihi: Abdullah Bin Jaarullah Bin Ibraheem Al-Jaarullah)

<sup>17</sup> Mazeed maloomaat ke liye is kitab ko zaroor padhein (Huqooqu Daat Ilaihal Fitratu Wa Qarrartaha-ash-Shariyyah: Muhammad Bin Saaleh Al-Usaymeen)

<sup>18</sup> Mazeed maloomaat ke liye is kitab ko zaroor padhein (Simaat Al-Moomineen Fil Fitan Wa Taqallabul Ahwaal: Saaleh Bin Abdul Azeez Aal Shaikh)

Teeswaan paarah, Soorah Al-Inshiqaaq, Soorah number 84 ki aayat number 6 se lekar 15 mein Insaan ka Allaah Ta'ala se mulaqaat ka zikr aur is waqt iske haalaat ka tazkirah aur naam-e-a'amaal diye jaane ka manzar bataya gaya hai.

Unit number 23 ke mauzooaat "Few topics of unit number 23"

- Ashaab-ul-yameen ki jaza ka bayaan (7-9)
- Ashaab-ush-shimaal ki jaza ka bayaan (10-15)

Unit number 24:

Teeswaan paarah, Soorah Al-Inshiqaaq, Soorah number 84 ki aayat number 16 se lekar 25 mein yeh bataya jaa raha hai ke Insaanon ke a'amaal inpar zaahir kar diye jaayenge phir koi yeh na keh sakega ke ispar zulm wa ziyaadati huwi hai.

Unit number 24 ke mauzooaat "Few topics of unit number 24"

- Qayaamat ke din ke wuqoo hone aur kaafiron ke thikaane par Allaah ki takeedi qasam (16-24)
- Moomineen ki jaza ka bayaan (25)

### **Soorah Al-Burooj**

The Big Stars	Burooj
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The place of revelation: Makkah/ Maqaam-e-nuzool: Makkah

Baaz Ahdaaf "Few topics"

- Momin mard aur momin auraton ko sataane ka anjaam.<sup>19</sup>
- Ashaab-ul-Ukhdood ka qissah mazkoor hai. Bataya gaya ke Ahl-e-Imaan ne deen wa Imaan ki khaatir apni jaan bhi de di.<sup>20</sup>

#### Unit number 25:

Teeswaan paarah, Soorah Al-Burooj, Soorah number 85 ki aayat number 1 se lekar 11 mein Allaah Ta'ala buroojon waale aasmaan aur Qayaamat ke din ki qasam khaakar kehte hain ke tamaam log haazir kardiye gaye aur iske baad Qayaamat ke manaazir bayaan kiye gaye aur Bani Israeel ke muwahhideen ka zikr kiya gaya aur kaha gaya ke jo in mein sarkash the jinhein Ashaab-ul-Ukhdood kaha gaya, jinhon ne bade bade gadhe khode aur is mein aag jalaayi aur muwahhideen ko izaah phaunchaayi aur kaha gaya jinhon ne Musalmaanon ko sataaya phir to inko bada azaab diya jaayega.

#### Unit number 25 ke mauzooat "Few topics of unit number 25"

- Ashaab-ul-Ukhdood par Allaah ki la'nat (1-9)
- In logon ko waeed sunaayi gayi jo moominon ko sataate hain (10)
- Moominon ke sawaab ka tazkirah (11)

#### Unit number 26:

Teeswaan paarah, Soorah Al-Burooj, Soorah number 85 ki aayat number 12 se lekar 22 mein bataya gaya ke Allaah ki pakad bahut hi khatarnaak aur mazboot hai, iske baad Allaah Ta'ala ki badaayi bayaan ki gayi aur iske baad Firaun aur Qaum-e-samood ka zikr kiya gaya aur kaha gaya ke Allaah Ta'ala ne inko har taraf se gher rakha hai.

#### Unit number 26 ke mauzooat "Few topics of unit number 26"

- Kaafiron ko tambeeh ke Allaah Ta'ala har cheez par qudrat rakhne waala hai (12-16)
- Firaun aur Samood ke halaakat ka tazkirah (17-20)

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<sup>19</sup> Mazeed maloomaat ke liye is kitab ko zaroor padhein (Simaat Al-Moomineen Fil Fitan Wa Taqallabul Ahwaal: Saaleh Bin Abdul Azeez Aal Shaikh)

<sup>20</sup> Mazeed tafseel ke liye Tafseer Ibn Kaseer, jild no.8, safah no.361, Arabic tafseer)



- Qur'aan-e-kareem ki azmat ka bayaan (21-22)

### Soorah At-Taariq

The night comer	Raat mein tuloo hone waala sitaarah
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The place of revelation: Makkah/ Maqaam-e-nuzool: Makkah

#### Baaz Ahdaaf "Few topics"

- Insaan ki haqeeqat aur iska mukhtasar ta'aruf
- Is soorat mein B'asa baad al maut ki yaad dihaani karaayi jaa rahi hai.<sup>21</sup>
- Allaah Ta'ala aasmaan aur taaron ki qasam khaa rahe hain, maqsad yeh hai ke yeh makhlooqaat itni zabardast hain jin par hum rashk karte hain to inke banaane waale par Imaan kyun na laaya jaaye?<sup>22</sup>

#### Unit number 27:

Teeswaan paarah, Soorah Al-Taariq, Soorah number 86 ki aayat number 1 se lekar 17 mein Insaani khilqat ka bayaan hai aur kaha gaya ke Insaan peeth aur pasliyon ke darmiyaan mein se nikalne waali cheez se paida kiya gaya, iske baad Qur'aan-e-Majeed ki azmat aur fazeelat aur Qur'aan ki sacchaayi ka zikr kiya gaya hai.

#### Unit number 27 ke mauzooaat "Few topics of unit number 27"

- B'asa baad al-maut ke isbaat ka bayaan aur farishton mein se "hifzah" farishton ka tazkirah (1-10)

<sup>21</sup> Mazed maloomaat ke liye is kitab ko zaroor padhein (At-Tazkirah Bi Ahwaalil Mauta Wa Umoor-ul-Aakhirah: Muhammad Bin Ahmad Al-Qurtubi)

<sup>22</sup> Mazed maloomaat ke liye is kitab ko zaroor padhein: (Asbaab Ziyaadatil Imaani Wa Nuqsanihi: Abdur Razzaq Bin Abdul Muhsin Al-Abbad Al-Badr)

- Qur'aan ke haqq hone par Allaah ki qasam (11-14)
- Kaafiron ko tambeeh (15-17)

### **Soorah Al-A'laa**

Soorah Al-A'laa se lekar Soorah Al-Zilzaal tak ka mazmoon ek haar ki tarah purodiya gaya hai.

(Al-A'laa, Al-Ghaashiyah, Al-Fajr, Al-Balad, Ash-Shams, Al-Lail, Az-Zuhaa, Ash-Sharh, At-Teen aur Iqra)

- In das sooraton mein daa'i ki tarbiyat aur kuffar ki taraf se pesh aane waali takleefon ka zikr hai. Ahl-e-Imaan ko jahaan tasalli di gayi hai wahein kuffar ko warning bhi di gayi hai.
- In sooraton mein haqq aur baatil ko samjhaane ke liye taarekhi shawaahid pesh kiye gaye hain, mazeed poore Deen-e-Islam ka nichodh jise Usool-e-Salasaah kehte hain isko bhi zikr kiya gaya hai, iske alaawah Allaah Ta'ala ki qudrat aur bande ko milne waali neematon ka zikr bhi maujood hai.
- Soorah Al-A'laa aur Soorah Al-Ghaashiyah mein tazkeer ka zikr maujood hai jo mahez ek zimmedaari ka naam hai naake kisi par musallat hone ka naam hai.
- Allaah Ta'ala ne farmaya: **أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِعَادٍ** (Al-Fajr: 6)
- Allaah Ta'ala ne farmaya: **وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ** (Al-Balad: 2)
- Allaah Ta'ala ne farmaya: **فَذُوقْ أَفْلَحَ مَنْ رَكَّبَهَا** (Ash-Shams: 9)
- Allaah Ta'ala ne farmaya: **إِنَّ سَعْيَكُمْ لَشَتَّىٰ** (Al-Lail: 4)
- Soorah Az-Zuhaa mein qabl az nabuwat ataa ki jaane waali neematon ka zikr hai jabke Soorah Alam Nashrah mein baad az nabuwat ke saath hijrat ke mauqe par muhiya ki jaane waali neematon ka bayaan hai.

- Soorah At-Teen mein Ibraaheem, Moosa aur Isaa Alaihis-Salaam ki nabuwat inpar ki jaani waali wahi ka tazkirah hai.
- At-Teen se ishaarah Ibraheem Alaihis-Salaam aur inke suhuf.
- Zaitoon se ishaarah Isaa Alaihis-Salaam aur inki Injeel.

(Kyun ke yeh do phal in maqamaat se talluq rakhte hain jahaan yeh Ambiya ekraam aaye the).

- طور سيناء Toor-e-seenaa se ishaarah Moosa Alaihis As-Salaam aur inki Tawraat.
- وهذا البلد Wa hazal balad se ishaarah Makkah aur Qur'aan-e-Majeed hai.
- Soorah At-Teen mein mukhtalif Ambiya ki taraf ki gayi wahi ka zikr karke Soorat-ul-A'laq mein "Iqra" keh kar is wahi ko padhne ka hukm diya gaya hai.
- Nuzool-e-Qur'aan ka zikr darasal sarkash logon par itmaam-e-hujjat maqsood hai, Qur'aan ka nuzool chunke apne paighaam mein "Bayyinah" hai to is se itmaam-e-hujjat laazmi hai.
- Itmaam-e-hujjat ke baad kya hoga isko "Zilzaal" ki shakal mein ek soorat naazil karke aagaah kar diya gaya hai.

Soorah Al-A'laa se Soorah Al-Zilzaal tak mukhtasar khaakah

Naam-e-Soorah	Maqaam-e-nuzool	Mukhtasar Khaakah Wa Ta'aruf
Soorah Al-A'laa	Makki	Tawheed wa risaalat wa aakhirat ka mukhtasar ta'aruf, iss soorat ka markazi mazmoon daa'i hai, da'wat

		ke usool wa qawaid aur da'wat ka tareeqa-e-kaar bayaan kiya gaya hai.
Soorah Al-Ghaashiyah	Makki	Jannat wa Jahannam ka mukhtasar ta'aruf.
Soorah Al-Fajr	Makki	Insaaniyat ka bayaan.
Soorah Al-Bald	Makki	Insaan aur Insaan ki khilqat ka bayaan.
Soorah Ash-Shams	Makki	Nafs ki islaah, zaahir wa baatin a'amaal ki islaah ka bayaan.
Soorah Al-Lail	Makki	Zaahiri a'amaal ki durustagi ka bayaan.
Soorah Az-Zuhaa	Makki	Allaah ke Nabi ﷺ ke fazeelat ka bayaan. Nabuwat se pehle Allaah ki taraf se teen ataaon aur neematon ka bayaan aur teen ahkaamaat i'anat-e-yateem aur i'anat-e-saail wa tahdees-e-neemat.
Soorah Ash-Sharh	Makki	Allaah ke Nabi ﷺ ki rif'at aur balandi-e-zikr ka bayaan,

		wahi-e-Qur'aan naazil huwi Muhammad ﷺ par.
Soorah At-Teen	Makki	Wahi ke naazil hone ke maqamaat (shaher) aur jagahon ka bayaan.
Soorah Al-A'laq	Makki	Ilm aur amal ki fazeelat aur Insaan ki fitrat ka bayaan. Awwal-e-wahi Qur'aan ki aayaat ka zikr.
Soorah Al-Qadr	Makki	Lailat-ul-qadr ki fazeelat ka bayaan. (Jis raat wahi-e-Qur'aan naazil huwi).
Soorah Al-Bayyinah	Madani	Wahi-e-Qur'aan ke baad bayyinah aur itmaam-e-hujjat ka intezaam kar diya gaya taake Qayaamat ke din kisi ke paas uzr baaqi na rah sake.
Soorah Az-Zilzaal	Madani	Qayaamat qaaim hote waqt ki haulnaakiyon aur zalzale ke manzar ka bayaan jabke zameen apni daakhili ashya

		baaher nikaal phenk degi.
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Soorah Al-Aadiyaat se Soorah An-Naas tak mukhtasar khaakah

Naam-e-Soorah	Maqaam-e-nuzool	Mukhtasar Khaakah wa Ta'aruf
Soorah Al-Aadiyaat	Makki	Insaani aur roohaani aur nafsiyaati beemariyon ka bayaan. Hubb-e-khair yaane maadiyyat rukaawat hai wahi-e-Qur'aan ki itteba ke liye.
Soorah Al-Qaari'ah	Makki	Qayaamat aur meezaan ka bayaan. Maqsad-e-zindagi nazar andaaz na ho aur woh yeh hai ke Imaan wa a'amaal saaliha ka palla bhaari karne ki rozaana fikr kare.
Soorah At-Takaasur	Makki	Hirs, hawas aur laalach ka bayaan. (Jo rukaawat hai qubool-e-haqq ke liye)
Soorah Al-Asr	Makki	Ahl-e-Imaan ke 4 ahem

		sifaat ka bayaan.
Soorah Al-Humazah	Makki	Naakaam logon ki sifaat ka bayaan.
Soorah Al-Feel	Makki	Abraha ka qissah aur iske hashr ka bayaan. Aur is soorat mein yeh bhi waazeh kar diya gaya ke kuffar-e-quraish na ahal hain Imaarat-e-Ka'bah ki hifaazat ke liye.
Soorah Al-Quraish	Makki	Ka'bah ki fazeelat aur hurmat ka bayaan. Imaarat-e-Ka'bah ki hifaazat ke ziman mein kuffar-e-quraish ki na ahli aur ghair zimmedaraanah rawayyah ka bayaan neez tawheed ki sarbalandi, da'wat-e-Tawheed, amaanat-e-tawheed ka haqq ada na karne ki wajah se kuffar-e-quraish ko na ahal qaraar diya gaya. Teeswaan paarah, Soorah

		<p>Quraish, Soorah number 106, jumlah aayaat:4. Is soorat mein Ka'bah ki fazeelat aur hurmat bayaan ki gayi hai quraish se keh diya gaya tha ke Ka'bah ka haqeeqi maqsad tawheed ka paighaam hai lekin quraish ne isko shirk ka ghar bana diya halaanke isi ghar (Ka'bah) ki ahmiyat inke rizq ka zaryah thi isi Allaah ke ghar ne quraish ko dar aur khauf mein aman wa amaan diya.</p>
Soorah Al-Maa'oon	Makki	<p>Kuffar-e-quraish ki na ahali ka bayaan yaane Imaarat-e-Ka'bah ke saath saath paighaam-e-Ka'bah yaane tawheed ki hifaazat ke liye balke aakhirat aur roz-e-jaza par yaqeen na rakhne ki wajah se chote chote khair ke kaam mein bhi na kaam</p>



		<p>wa na ahal qaraar diye gaye,  lehaza kuffar-e-quraish ki  jadein kaat di gayi aur  Muhammad ﷺ aur Aap ke  Sahaba Razi Allaahu Anhum  Ajmaeen ko Ka'bah aur  da'wat-e-tawheed ki  zimmedaari par faaiz wa  maamoor kar diya gaya.  Teeswaan paarah, Soorah  Al-Maa'oon, Soorah number  107, jumlah aayaat:7. Is  soorat mein aakhirat aur roz-  e-jaza par jo Mushrikeen-e-  Makkah wa kuffar-e-quraish  yaqeen nahi rakhte inka zikr  kiya gaya aur kaha gaya ke  woh yateem ko dhutkaarte  hain aur gurbaa wa  masaakeen ko khaana nahi  khilaate, aur apni namaazon  se gafat baratte hain aur  dikhaawa karte hain.</p>
Soorah Al-Kausar	Makki	Nahr-e-Kausar ataa kiye

		<p>jaane ka bayaan, aur dushman ke naamuraad hone ka zikr.</p> <p>Teeswaan paarah, Soorah Kausar, Soorah number 108, jumlah aayaat:3. Is soorat mein Allaah ke Nabi ﷺ ko Nahr-e-kausar ataa kiye jaane ka zikr hai aur kaha gaya ke jo log Aap ﷺ ko laawalad kehte hain asal mein wahi log laawalad hain.</p>
Soorah Al-Kaafiron	Makki	<p>Mushrikeen ke shirk se bara'at ka ilaan.</p> <p>Teeswaan paarah, Soorah Al- Kaafiron, Soorah number 109, jumlah aayaat:6. Is soorat mein mushrikeen ke shirk se bara'at ka ilaan kiya gaya hai aur yeh waazeh kar diya gaya tumhara deen tumhare liye aur hamara deen hamare</p>

		liye hai.
Soorah An-Nasr	Madani	<p>Fatah wa kaamraani ka bayaan. Islaam par chalne waalon ke liye khushkhabri ka zikr.</p> <p>Teeswaan paarah, Soorah An-Nasr, Soorah number 110, jumlah aayaat:3 Is soorat mein kaha gaya ke Allaah ki madad aur fatah aur kaamraani aa pahunchi hai log ab Islaam mein daakhil hote jaayenge lehaza ab Allaah ki tasbeeh, hamd wa sana bayaan karo.</p>
Soorah Al-Masad	Makki	<p>Jo Islaam par nahi chalta woh nakaam wa naamuraad hai.</p> <p>Teeswaan paarah, Soorah Al-Masad/Lahab, Soorah number 111, jumlah aayaat: 5. Is soorat mein Abu Lahab aur iske anjaam ki tafseel bayaan ki gayi hai.</p>

Soorah Al-Ikhlaas	Makki	<p>Khaalis tawheed ka jaam'i bayaan.</p> <p>Teeswaan paarah, Soorah Al-Ikhlaas, Soorah number 112, jumlah aayaat:4. Is soorat ko soorat-ut-tawheed bhi kaha jaata hai, is soorat mein Allaah Ta'ala ki tawheed bayaan ki gayi aur shirk ki nafi ki gayi aur keh diya gaya ke Allaah Ta'ala har cheez se beniyaz hai.</p>
Soorah Al-Falaq	Makki	<p>Beemariyon ka ilaaj aur balaan se bachaao ki du'aa aur 4 khaariji dushman se najaat ki du'aa.</p> <p>Teeswaan paarah, Soorah Al-Falaq, Soorah number 113, jumlah aayaat: 5 Is soorat mein beemariyon aur waba ka ilaaj aur neez beemariyon se muqaablah karne ka mudafati nizaam maujood hai aur is mein</p>

		jaadoo aur hasad jalan aur balaan se bachaao ki du'aa bhi hai.
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Soorah An-Naas	Makki	Daakhili dushman (Shaitaan ma nafs ammarah) se bachne ki du'aa aur ta'awwuz, Allaah ki sifaat ka bayaan. Teeswaan paarah, Soorah An-Naas, Soorah number 114, jumlah aayaat: 6, yeh soorat bhi pichli soorat ki tarah mua'wwaz keh laati hai yaane ke is soorat ke zarye se Allaah ki panaah haasil ki jaati hai, is soorat mein Allaah Ta'ala ki sifatein bayaan ki gayi hain, Soorat-ul-Falaq aur Soorat-un-Naas mein humein ta'awwuz sikhaya gaya hai.
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وَاجْرُ دَعْوِيهِمْ أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Mai Allaah Subhanahu Wa Ta'ala se du'aa karta hun ke hum tamaam ke gunhaaon ki maghfirat farmaaye aur apni neematon aur barkaton ka nuzool farmaaye aur Qur'aan-e-Majeed padhte huwe isko samajhne waala aur ispar amal karne waala aur is se barakaat haasil karne waala banaaye aur isko aam karne waala banaaye.

اللَّهُمَّ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي وَنُورَ بَصَرِي وَجَلَاءَ حُزْنِي وَذَهَابَ هَمِّي<sup>23</sup>

(Ibn Hibban, Hadees: 972, Saheeh Isnaad)

“Aye Allaah Qur'aan-e-Majeed ko mere (aur hum sab ke) dil ka sukoon (tar wa taazgi) banaade aur aankhon ke thandak ka zaryah aur noor banaade aur gham ko khatam karne waala aur pareshaaniyon ko door karne waala banaade.”

Aye Allaah in tamaam logon ko jin hon ne is kaar- e-khair mein hissa liya hai in sab ko deen aur duniya mein falah wa kaamraani ataa farma aur Qur'aan-e-Majeed ke zarye hum sab ke dil ko kohl de aur isko samajhne mein aasaani ataa farma, Aameen.

Haafiz Arshad Basheer Umri Madani

25/Ramazaan-ul-Mubaarak/1443H

26/April/2022 (Urdu Version)

01/March/2023 (Roman Version)

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<sup>23</sup> Ibn Mas'ood Razi Allaahu Anhu se marwi hai ke Rasool ﷺ ne irshaad farmaya: “Jis shakhs ko jab kabhi koi musibat ya gham laahaqq ho aur who yeh kalimaat keh le to Allaah Ta'ala iski musibat aur gham ko door karke iski jagah khushi ataa farmaayenge, woh kalimaat yeh hain:

اللَّهُمَّ إِنِّي عِنْدَكَ وَابْنُ عَذَابِكَ وَابْنُ أَمَانَتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي حُكْمِكَ عَدْلٌ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي وَنُورَ صَدْرِي وَجَلَاءَ حُزْنِي وَذَهَابَ هَمِّي

Tarjamah: Aye Allaah! Mai aap ka ghulaam ibn ghulaam hun, aap ki baandi ka beta hun, meri pareshaani aap ke haath mein hai, meri zaat par aap hi ka hukm chalta hai, meri zaat ke mutalliq aap ka faisla adl wa insaaf waala hai, mai aap ko aap ke har is naam ka waastah dekar kehta hun ke jo aap ne apne liye khud tajweez kiya, ya apni makhloq mein se kisi ko woh naam sikhaya, ya apni kitaab mein naazil farmaya, ya apne pass ilm-e-ghaib mein hi ise mehfooz rakha, ke Aap Qur'aan-e-Kareem ko mere dil ki bahaar, seene ka noor, gham mein roshni aur pareshaani ki doori ka zaryah banadein.”

Kisi ne poocha: Ya Rasool ullaah! Kya hum is duaa ko seekh lein? Farmaya: Kyun nahi, jo bhi iss duaa ko sune uske liye munaasib hai ke ise seekh lein.” (Ahmad:3712, Ibn Hibban:972, At-Tabarani: (210/10) (10352).