

ATTHAEESWEN PAARE (JUZ) KA MUQTASAR TA'ARRUF

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

“Para 28 – Qad Sami-Allahu”

Atthaeswen paare ko ahle ilm ne satta’ees (27) units me taqseem kiya hai jo hasbe zel hai :

Units ke hisaab se para no 28 “Qad Sami-Allahu” ki aayaat aur mazaameen ki tafseer

Units

Aayaat

Mazaameen

Soorah Mujaadilah

Unit no : 1 1 to 4 **Zihaar** ke ahkaam wa masayel aur uske hal ka bayaan

Unit no : 2 5 to 19 Allaah ke Nabi ki muqaalifat karne waale aur unke anjaam ka zikar, majils ke aadaab wa ihteraam ka tazkirah, Allaah Ke Nabi ﷺ se sargoshi karne ke ahkaamaat bayaan kiye gaye.

Unit no : 3 20 to 22 Ahle eemaan itaat guzaar bandon ke ta’areef wa tauseef ka bayaan.

Soorah Al Hashr

Unit no : 4 1 to 5 Allaah Taala ka ta’arruf bayaan kiya gaya aur dushmaney Islam ko dar badar kiye jaane ki manzar kashi kee gayi.

Unit no : 5 6 to 17 Aalimul ghaib sirf Allaah ki zaat hai, **maali fahi** ki taqseem ke ahkaam wa masayel ka bayaan.

Unit no : 6 18 to 24 Asma wa sifaat ke zariye Allaah Taala ka ta'arruf pesh kiya gaya aur asma e husna ki fazeelat aur faayidon ka bayaan.

Soorah Mumtahinah

Unit no : 7 1 to 6 Dushman ko raaz bataana is se mutaallikh masle ka bayaan.

Unit no : 8 7 to 9 Ghair muslimo se taallukhaat istewaar karne ke ahkaam wa masayel ka bayaan.

Unit no : 9 10 to 11 Sulah Hudaibiyah aur auraton ki hijrat karne ke masle ka bayaan.

Unit no : 10 12 to 13 Jo auraten qubooliyat e Islam ke baad Allaah ke Nabi ﷺ ke paas bait ke liye tashreef laati, unke bait ke sharayet wa ahkaam wa masayel ka bayaan.

Soorah Saff

Unit no : 11 1 to 4 Qoul wa f'el me isteqaamat ka bayaan.

Unit no : 12 5 to 9 Un logon ka bayaan jinhone Allaah ke Nabi ﷺ ki daawat ko maanne se inkaar kar diya.

Unit no : 13 10 to 14 Faayidah mand tijaarat aur nuqsaandeh tijaarat ka bayaan.

Soorah Jum'a

Unit no : 14 1 to 4 Allaah ke Nabi ﷺ ko mab'oos karne ke maqasid ka bayaan.

Unit no : 15 5 to 11 Jum'a ke maqsad ka bayaan.

Soorah Munafiqoon

Unit no : 16 1 to 8 Nifaaq ke ta'arruf ka tafseeli bayaan.

Unit no : 17 9 to 11 Nifaaq se bachne ki amali tadbeer ka bayaan.

Soorah Taghabun

Unit no : 18 1 to 4 Sadaaqate Tawheed, sadaaqate Risaalat aur sadaaqate Aakhirat aur sadaaqate Taqdeer ka tafseeli bayaan.

Unit no : 19 5 to 7 Tawheed, Risaalat aur marne ke baad dobara uthaaye jaane par aiteraazaat aur unke jawaabaat ka bayaan.

Unit no : 20 8 to 13 Quraan, Jannat, Jahannam ka zikar, museebat aur raahat sab kuch Allaah ki jaanib se hai, momin wo hai jo tawakkul kare.

Unit no : 21 14 to 18 Maal wa daulat, aal aulaad aur biwiyaan Allaah ke zikar se ghaafil karne ka zariya ban sakte hai.

Soorah Talaq

Unit no : 22 1 to 3 Talaq ke ahkaam wa masayel ka bayaan.

Unit no : 23 4 to 7 Mutallaqa ke ahkaam wa masayel ka bayaan.

Unit no : 24 8 to 12 Talaq ke sahi tareeqe ka bayaan.

Soorah Tahreem

Unit no : 25 1 to 5 Qasmon ke kaffaare ka bayaan.

Unit no : 26 6 to 9 Apne aur apne ghar waalon ko jahannam ki aag se bachaane ka hukum.

- Qaala Taala : (lakum deenakum waliyadeen) Al Kaafiroon, Islam ke na maanne waalon se taalluqaat to rakhe jaa sakte hai lekin madaahinat ka koyi chance nahi.

Unit no 1 :

Atthaeswaan para, Sooratul Mujaadilah, Soorah no 58 ki aayat no. 1 se lekar 4 me ye bataaya jaa raha hai ke Allaah Taala ne is mujaadilah ko sun liya is guftagoo ko sun liya, jo miya aur biwi aapas me kar rahe the, lihaza jab vo masla Allaah ke Nabi ﷺ ke paas pesh kiya gaya to uska hal bhi bayaan kar diya gaya ke log aakar zihaar (tum mere liye maa ke peeth ke jaisi ho yaani mai jinsi taalluqaat nahi rakhoonga) karte hai to unki biwiyaan unki maayen nahi hoti.

Unit no 1 : Ke Mauzoo'aat

Zihaar aur uska kaffaara (1-4)

Unit no 2 :

Atthaeswaan para, Soorah Al Mujaadilah, Soorah no 58 ki aayat no 5 se lekar 19 me bataaya jaa raha hai ke jo log Allaah aur Allaah ke Nabi ﷺ ki muqaalifat karte hai aur Allaah ke hudood ki paamaali karte hai, unko zaleel wa ruswa kiya jaayega aur qiyamat ke din unko unke kartoot dikhaaye jaayenge, uske baad kaha gaya ke kaanaphoosi bahur hi buri cheez hai aur majlis me baithne ke aadaab bataaye gaye, aur agar koyi Allaah ke Nabi ﷺ se sargoshi ke ahkaam bayaan kiye gaye, iske baad kaha gaya ke munafiqeen yahoodiyon ke liye muhabbat rakhte hai aur muslamaano ke liye nafrat.

Unit no 2 : Ke Mauzoo'aat

- Kaafiron ko wayeed, Allaah unke aamaal dekh raha hai (5-6)
- Allaah ka ilm, buri sargoshi ki saza, sargoshi ke aadaab ka bayaan (7-11)
- Rasool se baat karne par sadqa ka wajoob aur is hukum ka mansooq hona (12-13)
- Kuffar se mawaalaat ki nafi aur unse mawaalaat qaayam karne waalon ka anjaam (14-22)

Unit no 3 :

Atthaeswaan para, Sooratul Mujaadilah, Soorah no 58 ki aayat no 20 se lekar 22 me ahle eemaan itaat guzaar bando ki ta'areef bayaan kee gayi aur ye bataaya gaya ke ek musalmaan kabhi bhi dushman se saaz baaz nahi kar sakta, musalmaan aur aur ghair muslim ke darmiyaan taalluqaat ke masayel wa ahkaam.

Unit no 3 : Ke Mauzoo'at

Kuffar se mawaalaat ki nafi aur unse mawaalaat qaayam karne waalon ka anjaam (14-22)

Soorah Al-Hashr

The Gathering Hashr

Maqaam Nuzool - Madinah

Baaz ahdaaf

- Allaah ke deen se waabastagi ke muqtalif mawaaqif.
- Is soorat me yahoodiyon ke qabeela banu nazeer ka tazkirah kiya gaya hai ke Nabi ﷺ ne unko Madinah se jilaa watan kiya.
- Is soorat me do qism ke logon ka tazkirah kiya gaya, momino aur munafiqeen.

- Munafiqeen musalmaano ki madad karne ke sirf waade karte rahe kabhi haqeeqat me nahi kiya. Bas wo vahi baaten karte hai jo karte nahi – Aayat:11,12 (Sifaatul Munafiqeen:Ibn Qayyim Al Jouzi)
- Ek doosra manzar bhi bayaan kiya gaya hai jab shaitaan apne pairokaaron se bara'at ka izhaar karte huye alag ho gaya – Aayat:16,17

Atthaeswen paare (juz) ka muqtasar ta'arruf

- Ahle eemaan ke asnaaf bayaan kiye gaye hai :
 - Islam ki taraf intesaab karne vaale : Qaala Taala : **(Lil fuqaraa'Il muhaajireena allazeena uqrijoo min diyaarihim wa amwaalihim yabtaghoona fazlam minallahi wa rizwaana wa yansuroonallaha wa rasoolah, ulaayika humus saadiqoon) (Hashr0**
 - Ansaar: Qaala Taala : **(wallazeena tabawwa'ud daar wal eemaana min qablihim yuhibboona man haajara ilaihim walaa yajeedoona fee sudoorihim haajatam mimma utoo wa y'usiroona alaa anfusihim walaw kaana bihim qasaasah wa man yooqa shuhha nafsih, fa ulaayika humul muflihoon) (Hashr)**
 - Baad me aane waali nasl ki ek qusoosi sifat : Qaala Taala : **(wallazeena jaa'oo mim ba'adihim yaqooloona rabbanagh firlana wali aqwaatina allazeena sabaqoona bil eemaani walaa taj'al fee quloobina ghilal lillazeena aamanoo rabbana innaka raoofur raheem) (Hashr)**
- Ye soorat momino ko naseehat karti hai ke maidaan e hashr ko na bhoole, wo houlnaak din jisme na hasb wa nasb kaam

haath se apne mahlon ko tabah karne ka manzar bata kar
“f’aatabiru yaa ulil absaar” kaha gaya hai.

- Zillat inke hisse me aakar rahegi, jinhone haq ka raasta iqtiyaar nahi kiya.
- Munafiq yahoodiyon ke bharose ya unke dar se munaafiqat ka raasta iqtiyaar kar chuke the, ibrat lene ke liye kaha gaya.

Unit no 4 :

Atthaeswaan para, Sooratul Hashr, Soorah no 59 ki aayat no 1 se lekar 5 me Allaah Taala ka t’aarruf bayaan kiya gaya aur dushmane Islam ko dar badar kiye jaane ki manzar kashi kee gayi.

Unit 4 : Ke Mauzoo’aat

- Yahoodi qabeela bani nazeer ki jilaa watani (1-5)

Unit no 5 :

Atthaeswaan para, Soorah hashr, Soorah no 59 ki aayat no 6 se lekar 17 me ye bataya jaa raha hai ke, ilme ghaib sirf Allaah ki zaat hai, maqlooq me se koyi bhi ghaib ka ilm nahi jaanta, aur maali **fahi** ki taqseem ke ahkaam wa masayel ka bayaan.

Unit no 5 : Ke Mauzoo’aat

- Maal fee (maal ghaneemat ka paanchwaan hissa) ka hukum bayaan kiya gaya (6-7)

- Fuqarah e muhaajireen wa ansaar ka zikar (8-10)
- Munafiq aur unki yahoodiyon se dosti ka bayaan (11-17)

Unit no 6 :

Atthaeeswaan para, Soorah hashr, Soorah no 59 ki aayat no 18 se lekar 24 me Asma wa Sifaat ke zariye Allaah Taala ka t'aarruf pesh kiya gaya aur Asma e Husna ki fazeelat aur uske faayide bataye gaye.

Unit no 6 : Ke Mauzoo'aat

- Taqwa aur muttaqiyon ki kaamyabi ka tazkirah (18-20)
- Quraan ki ta'aseer (21)
- Asma Husna ka tazkirah (22-24)

Surah Al-Mumtahina

Jise aazmayagaya

Maqaam Nuzool – Madinah

Baaz Ahdaaf

- Deen se waabastagi ka imtehaan.
- Soorat ka aaghaaz ek aisi aayat se ho raha hai jisme bataya gaya hai ke Islam har kaafir se boycott ka hukum nahi deta, balke sirf un kaafiron se maamlaat karne se rokta hai, jo musalmaano ke saath jung karte hai aur takleef dete hai, Qaala Taala : **(YA AYYU HALLAZEENA AAMANOO LAA TATTAQIZOO ADUWWI WA**

ADUWWAKUM AWLIYA’A TULQOONA ILAIHIM BIL MAWADDATI WAQAD KAFAROO BIMA JA’A KUM MINAL HAQQI YUQRIJONAR RASOOLA WA IYYAKUM, AN T’U MINOO BILLAHI RABBIKUM IN KUNTUM QARAJTUM JIHAADAN FEE SABEELI WA AMBIYA’A MARZAATI TUSIRROONA ILAIHIM BIL MAWADDATI WA ANNA A’ALAMU BIMA AQFAITUM WAMAA A’ALANTUM WA MAN YAF’ALHU MINKUM FAQAD ZALLA SAWAA’AS SABEEL) (Al Mumtahina) (Mazeed tafseel ke liye dekhiye, Qurtubi jild 18 / safa 45)

- Islam is baat ki taaleem deta hai ke jo dushman hai unke saath dosti na karen aur jo dushman nahi hai unke saath insaaf kiya jaaye, Qaala Taala : **(Iaa yanhaakumullahu anillazeena lam yuqattilo kum fid deeni walam yuqrijukum min diyaarikum an tabarroohum wa tuqsitoo ilaihim, innallaha yuhibbul muqsiteen. Innama yanhaakumullahu anillazeena qatalookum fid deeni wa aqrujoo kum min diyaarikum wa zaaharoo alaa iqraajikum an tawallavhum waman yatawallahum fa ulaayika humul zaalimoon) (Mumtahina)**
- Is soorat me chaar imtehaanaat ka zikar hai :

1) Imtehaan liya gaya lekin naa kaam rahe, wo Haatib Bin **Balt’aa** hai ke unhone Makkah waalon ko Rasoolullah ﷺ ke hamle ki ittela dee thi ke Nabi ﷺ hamla karne waale hai, kyu ke unke rishtedaar makkah me the, chaha ke unki himaayat haasil karen, pas wahee naazil huyi, Nabi ﷺ ne unko maaf kar diya, isliye ke wo badri sahabi the.

- 2) Hazrat Ibrahim Alaihissalaam ka imtehaan jisme wo kaamyab ho gaye. Qaala Taala : **(QAD KANAT LAKUM USWATUN HASANATUN FEE IBRAAHEEMA WALLAZEENA MA'AH, IZ QALOO LI QOUMIHIM INNA BURA'AAU MINKUM WA MIMMA TA'ABUDOONA MIN DOONILLAHI KAFARNA BIKUM WABADAA BAINANAA WA BAINAKUM AL ADAAWATU WAL BAGHZ'AA'U ABADAN HATTA T'U MINOO BILLAHI WAHDAH, ILLA QOULA IBRAAHEEMA LI ABEEHI LA ASTAGH FIRANNA LAKA WAMAA AMLIKU LAKA MINALLAHI MIN SHAI'IN RABBANA ALAIKA TAWAKKALNA WA ILAIKA A NABNAA WA ILAIKAL MASEER)** (Mumtahina)
(Mazeed tafseel ke liye dekhiye, Tafseer Ibn Kaseer, jild 23 / safa 318)
- 3) Ghair muslimo se insaaf ka imtehaan. Qaala Taala : **(LAA YANHAAKUM ALLAHU ANILLAZEENA LAM YUQAATILUKUM FID DEENI WALAM YUQRIJUKUM MIN DIYAARIKUM AN TABARROOHUM WA TUQSITOO ILAIHIM INNALLAHA YUHIBBUL MUQSITEEN)**
- 4) Auraton se bait ka imtehaan : Qaala Taala : **(YAA AYYUHAN NABIYYU IZA JA'AKAL M'U MINAATU YUBAAY'EENAKA ALAA ALLA YUSHRIKNA BILLAHI SHAI'AN WALAA YASRIQNA WALAA YAZNEENA WALAA YAQTULNA AWLAADAHUNNA WALAA Y'A TEENA BI BUHTAANI YAFTAREENAHU BAINA AIDEEHINNA WA AR JULIHINNA WALAA Y'AASEENAKA FEE MA'AROOFIN FABAAY'EEHUNNA**

Unit no 7 : Ke Mauzoo'aat

- Kuffar se mawaalaat ki nafi (1-3)
- Ibrahim Alaihissalaam ka qissa (4-7)

Unit no 8 :

Atthaeswaan para, Soorah Mumtahina, Soorah no 60 ki aayat no 7 se lekar 9 me ghair muslimo se taalluqaat istewaar karne ke ahkaam wa masayel ka bayaan.

Unit no 8 : Ke Mauzoo'aat

- Kuffar se musalmaano ke raabta (taalluqaat) ke ahkaam (8-9)

Unit no 9 :

Atthaeswaan para, Soorah Mumtahina, Soorah no 60 ki aayat no 10 se lekar 11 me ye bataya jaa raha hai ke jo qawaateen Islam qubool karke Makkah se Madinah hijrat karke aati hai, unko khoob jaanch liya karo aur fir unko waapis na karo (Sulah Hudaibiyah ke mouqe par ye mu'ahidah tai paa chuka tha ke jo koyi bhi "mard" islam qubool karke Makkah se Madinah hijrat karega to usko Makkah waapis karaya jaayega lekin qawaateen ko waapis karne se mana kar diya gaya kyu ke mu'ahide me qawaateen ka tazkirah na tha, is aayat ka pas manzar Umme Kulsum bint Uqba bin Abu May'eet Raziallahuanhu hai jo Islam qubool karne ke baad Makkah se Madinah hijrat karke aa gayi thi.

Unit no 9 : Ke Mauzoo'aat

**YUHIBBULLAZEENA YUQAATILOONA FEE SABEELIH, SAFFAN
KA ANNAHUM [REDACTED] MARSOOS) (Saff)**

Tarjamah : Beshak Allaah Taala un logon se muhabbat karta hai jo uski raah me saff bastah jihaad karte hai, goya vo seesa pilaayi huyi imaat hai.

- Soorat ka iqtetaam : Eesa Alaihissalaam ki daawat apne hawaariyon ko ke vo Islam ki madad karen, Qaala taala :
**(YAA AYYU HALLA ZEENA AAMANOO KOONOO
ANSAARALLAHI KAMA QAALA EESABNU MARYAMA LIL
HAWAARIYYEENA MAN ANSAARI ILALLAH, QAALAL
HAWAARIYYOONA NAHNU ANSARULLAH, FA AAMANAT
TAAIFATUM MIM BANI ISRAAYEELA WA KAFARAT
TAAYIFA, FA AYYADNALLA ZEENA AAMANOO ALAA
ADUWWIHIM FA ASBAHOO ZAAHIREEN) (Saff)**

Tarjamah : Aye eemaan waalon ! Tum Allaah Taala ke madadgaar ban jaao. Jis tarah Hazrat Maryam Alaihissalaam ke bete Hazrat Eesa Alaihissalaam ne hawaariyon se farmaya ke koun hai jo Allaah ki raah me mera madadgaar hai? Hawaariyon ne kaha, ham Allaah ki raah me madadgaar hai, pas bani israyil me se ek jam'aat to eemaan laayi aur ek jam'aat ne kufr kiya, to hamne momino ki unke dushman ke muqaabile me madad kee pas vo ghaalib aa gaye.

- Deen se waabastagi : Eesa Alaihissalaam aur unke hawaariyon ke paas deen sirf namaz, roza aur ibadat tak hi mahsoor nahi hai balke deen me ye sab bhi shaamil hai. (Mazeed maaloomat ke liye is kitaab ko zaroor padhe –
[REDACTED] : Abdur Rahman Bin Naser Al Saadi)

Unit no 11 :

Atthaeswaan para, Soorah Saff, Soorah no 61 ki aayat no 1 se lekar 4 me ahle eemaan ko ye taaleem dee gayi hai ke apne qoul wa f'el me tazaad paida mat karo aur apne qoul par isteqaamat ke saath qaayam ho jao.

Unit 11 : Ke Mauzoo'at

- Allaah ki tasbeeh (1)
- Muslim ke aqlaaq (2-4)

Unit no 12 :

Atthaeswaan para, Soorah Saff, Soorah no 61 ki aayat no 5 se lekar 9 me Moosa Alaihissalaam aur Eesa Alaihissalaam ka zikar kiya gaya hai aur Allah ke Nabi ﷺ ko tasalli dee gayi ke jin logon ne Aap ﷺ ki daawat ko maanne se inkaar kar diya vo duniya aur aakhirat me naa kaam ho gaye aur vo maghloob kar diye gaye.

Unit no 12 : Ke Mauzoo'at

- Moosa aur Eesa Alaihimussalaam k qissa (5-8)
- Deen Islam jise Muhammad ﷺ laaye hai sab adyaan par ghaalib hai (9)

Unit no 13 :

Atthaeswaan para, Soorah Saff, Soorah no 61 ki aayat no 10 se lekar 14 me faayidah mand tijaarat aur nuqsaan deh tijaarat ka zikar hai, Islam qubool kar lena eemaan le aane ko faayidah mand tijaarat se t'aabeer kiya aur kufr wa shirk par ade rahne ko nuqsaandeh tijaarat se t'aabeer kiya gaya.

Unit no 13 : Ke Mauzoo'at

Atthaeeswaan para, Soorah Jumu'ah, Soorah no 62 ki aayat no 1 se lekar 4 me Allaah ke Nabi ﷺ ko mab'ooos kiye jaane ke maqasid bataye gaye, in maqasid me taaleem, tilaawat aur tasfiyah ka zikar kiya gaya.

Unit no 14 : Ke Mauzoo'at

- Allaah ki tasbeeh (1)
- Nabi ﷺ ka daawati mission (2-4)

Unit no 15 :

Atthaeeswaan para, Soorah Jumu'ah, Soorah no 62 ki aayat no 5 se lekar 11 me juma ki ahmiyat, fazeelat aur juma ka maqsad bayaan kiya gaya hai, juma ka ek maqsad Nabi ﷺ ke taaleemaat ko yaad dehaani bhi hai.

Bataya jaa raha hai ke juma aur ijtema ka maqsad kya hota hai, Ba'asate Nabawi ﷺ ke taaleemaat ko yaad dilaana yaani ke Allaah ke Nabi ﷺ tilaawat karte the aur taaleem aur tasfiyah wa tazkiyah is maqsad ko yaad dilaane ke liye juma ko qaayam kiya jaata hai taake musalmaan Allaah ke Nabi ﷺ ke mission ko aage badhaane aur is tareeqe se qutbah jumah ke zariye se ilm wa amal ke tazaad ko bhi khatam kiya jaata hai.

Unit ni 15 : Ke Mauzoo'at

- Yahoodiyon ki misaal jo tauraat par amal nahi karte. Aur unke Allaah ke wali hone ki tardeed (5-8)
- Namaz juma ke ahkaam (9-11)

Surah Al-Munaafiqoon

The Hypocrites

Munafiqeen

Maqaam Nuzool : Madinah

Baaz Ahdaaf

- Nifaaq ka qatrah (Mazeed maaloomaat ke liye is kitaab ko zaroor padhe - [\[redacted\]](#) : Muhammad Saaleh Al Munjid)

Qaala Taala : **(IZA JA'A AKAL MUNAFIQOONA QALOO ASH'HADU INNAKA LA RASOOLULLAHI WALLAHU YA'ALAMU INNAKA LA RASOOLUH, WALLAHU YASH HADU INNAL MUNAAFIQEENA LA KAAZIBOON)** (Munafiqoon)

Tarjamah : Tere paas jab munafiq aate hai to kahte hai ke ham is baat ke gawaah hai ke beshak Aap Allah ke Rasool hai, aur Allaah jaanta hai ke yaqeenan Aap uske Rasool hai. Aur Allaah gawahi deta hai ke ye munafiq qata'an jhoote hai (Aayat no 1) (Mazeed tafseel ke liye dekhiye, Tafseer [\[redacted\]](#))

Is aayat me baareek nukta bayaan kiya gaya hai (**WALLAHU YA'ALAMU INNAKA LA RASOOLUH**) aur Allaah jaanta hai ke yaqeenan Aap uske Rasool hai, kyu ke agar radd nahi kiya jaata to maani aisa hota Allaah Taala in munafiqeen ko jhutlaata hai, jo Rasool ke liye Risaalat ki gawahi dete hai **wa haasha allaah** Allaah is tarah ki gawahi de. Lekin Allaah unki buton ko jaan liya aur unka is gawahi se kya maqsad tha is se wo baqoobi waaqif tha.

Unit no 16 : Ke Mauzoo'aat

- Munafiq, unki qasliyat aur unki ifteradaaziyon par radd. (1-8)

Unit no 17 :

Atthaeswaan para, Soorah Jumu'ah, soorah no 63 ki aayat no 9 se lekar 11 me nifaaq se bachne ki amali tadaabeer batayi gayi hai.

Unit 17 : Ke Mauzoo'aat

- Naseehaten wa hidaayaat baraye momineen (9-11)

Surat At-Taghaabun

Mutual loss or gain

Qiyaamat ka ek naam

Maqaam Nuzool : Madinah

Baaz Ahdaaf

- Samaji mashaghil deen ki waabastagi se door kar rahe hai. Gheebat ka nuqsan ye hai ke qiyaamat ke din aap ki nekiyaan usko de dee jaayengi jisko aap bahut na pasand karte hai, yahi to taghaabun hai, yaani ghaata.
- Is soorat me baaz aulaad aur biwiyon ke qatraat ko bayaan kiya gaya hai jo musalmaan ko apne deen par amal karne se rokti hai. Qaala Taala : **(YAA AYYUHALLA ZEENA A AAMANOO INNA MIN AZWAAJIKUM WA AULAADIKUM ADUWWAL LAKUM FAH**

Aakhirat aur sadaaqat Taqdeer ka tafseeli bayaan zikar kiya gaya hai aur aakhirat me qasara uthaane waalon ka zikar kiya gaya hai.

Unit no 18 : Ke Mauzoo'aat

- Allaah ki qudrat aur uska ilm (1-4)

Unit no 19 :

Atthaeswaan para, Soorah Taghabun, soorah no 64 ki aayat no 5 se lekar 7 me Tawheed, Risaalat aur marne ke baad dobara uthaaye jaane par aiteraazaat aur unke jawaabaat ka bayaan.

Unit 19 : Ke Mauzoo'aat

- Ek naa shukri qoum ka qissa (5-6)

Unit 20 :

Atthaeswaan para, Soorah Taghabun, soorah no 64 ki aayat no 8 se lekar 13 me Allaah ke noor yaani ke Allaah Taala ki naazil kardah kitaab Quraan Majeed par eemaan laane ke hukum ka zikar kiya jaa raha hai aur qiyaamat ke din jama kiye jaane ka tazkirah hai, fir jannat ki sifaat bayaan kee gayi hai aur jahannamiyon ka zikar kiya gaya, iske baad ye bataya gaya ke museebat ka aana ya raahat ka aana sab kuch Allaah Taala ki jaanib se hai aur kaha gaya ke momin to vo jo Allaah par tawakkal rakhe.

Unit 20 : Ke Mauzoo'aat

- Mushrik jo ba'as ba'adal mout ka inkaar karte the aur unka **iqaab** (7-10)
- Momino ko hidaayaat (11-18)

Unit no 21 :

Atthaeeswaan para, Soorah Taghabun, soorah no 64 ki aayat no 14 se lekar 18 me ye bataya jaa raha hai ke maal aur aulaad to mahaz Allaah Taala ki taraf se ek aazmayish hai, aulaad aur tumhari biwiyaan to Allaah Taala ki yaad aur uske zikar se ghaafil kar sakte hai, lihaza tum hoshiyaar raho.

Unit no 21 : Ke Mauzoo'at

- Momino ko hidaayaat (11-18)

Surah At-Talaaq

The Divorce

Maqaam Nuzool – Madinah

Baaz Ahdaaf

- Ijtemaaiyat
- Jab tamaam maamlon me taqwa paaya jaayega to ijtemaaiyat baakhi rahegi aur deen se taallukh baakhi rahega. Isliye is soorat me taqwa ka lafz kaafi martaba aaya hai. (Mazeed tafseel ke liye is kitaab ko zaroor padhe - **_____** : Sayeed bin Ali bin Wahab Al Qahtani)

Munaasibat / Lataifut Tafseer

- Rishtedaaron se had se zyada muhabbat aakhirat se ghaafil kar deti hai, isi tarah had se zyada nafrat zulm ka zariya ban jaata hai, nateeja aakhirat me maaqooz hona padta hai, lihaza Soorah Talaq, Soorah Tahreem, Soorah Taghaabun aur Soorah Munafiqeen padhne ke baad aitedaal ki kaifiyat paida hoti hai. Had se zyada muhabbat aur had se zyada nafrat insaan ko naa kaam bana sakti hai, muhabbat aur nafrat ko Islami hudood diye jaaye.

Unit no 22 :

Atthaeswaan para, Soorah Talaq, soorah no 65 ki aayat no 1 se lekar 3 me talaq ke ahkaam va masayel bayaan kiye gaye hai.

Unit no 22 : Ke Mauzoo'at

- Ahkaam talaq, iddat, raza'at vaghairah (1-7)

Unit no 23 :

Atthaeswaan para, Soorah Talaq, soorah no 65 ki aayat no 4 se lekar 7 me talaq yaafta qawaateen unka naan nufqah aur unki rihayish ke ahkaam wa masayel ka bayaan.

Unit no 23 : Ke Mauzoo'at

- Ahkaam talaq, Iddat, Raz'at vaghairah (1-7)

Unit no 24 :

Atthaeswaan para, Soorah Talaq, soorah no 65 ki aayat no 8 se lekar 12 me sahi talaq ka tareeqa bayaan kiya gaya aur jo is tareeqe ka muqaalif kahlaata hai uske liye wa'eed bayaan kee gayi hai.

Unit no 24 : Ke Mauzoo'at

- Sarkash logon ki sar kobi aur momino ko unse bache rahne ki hidaayat (8-10)
- Momino se achche badle ka waadah, Allaah ki qudrat (11-12)

Soorah At-Tahreem

The Prohibition

Maqaam Nuzool : Madinah

Baaz Ahdaaf

- Is soorat ka hadaf hai ijtemaaiyat.
- Qaandaani maahoul taraqqi aur kaamyabi ke liye ek aham zariya hai.

Qaala Taala : **(YAA AYYU HALAAZEENA AAMANOO QOO ANFUSAKUM WA AHLEEKUM NAARA WAQOODU HANNASU WAL HIJAARATU ALAIHA MALAAYIKATUN GHILAAZUN SHIDAADUN LAA YA'ASOONALLAHA MAA AMARAHUM WA YAF'ALOONA MAA Y'UMAROON)** (Talaq)

Tarjamah : Aye eemaan waalon ! Tum apne aap ko aur apne ghar waalon ko us aag se bachaav jiska eendhan insaan aur paththar hai jis par saqt dil farishte muqarrar hai jinhe jo

(Tahreem) (mazed maaloomaat ke liye dekhiye Tafseer Ibn Kaseer jild 8 / safa 172)

Unit no 25 :

Atthaeswaan para, Soorah Tahreem, soorah no 66 ki aayat no 1 se lekar 5 me muhabbat bhare andaaz me tarbiyat ka zikar aur qasmon ke kaffare muqarrar kar diye jaane ka zikar aur uski hikmat bayaan kee gayi hai.

Unit no 25 : Ke Mauzoo'at

- Nabi ﷺ aur baaz azwaaje mutahharaat ke darmiyaan waakhai hone vaala qissa (1-5)

Unit no 26 :

Atthaeswaan para, Soorah Tahreem, soorah no 66 ki aayat no 6 se lekar 9 me ahal wa ayaal ki tarbiyat aur unko jahannam ki aag se bachaane ka zikar aur uske baad khaalis toubah ka hukum diya gaya aur iske badle jannat aur jannat ke baaghaat aur nahren ata kiye jaane ka bayaan.

Unit no 26 : Ke Mauzoo'at

- Momino ko jahannam se bachaane ki talqeen (6)
- Kaafiron ko tambiyah ke koyi uzr ba roz qiyaamat qubool nahi kiya jaayega (7)
- Momino ko toubah nasooaha ki taakeed (8)
- Nabi ﷺ ko kuffar se jihaad karne ka hukum (9)

Unit no 27 :

Atthaeeswaan para, Soorah Tahreem, soorah no 66 ki aayat no 10 se lekar 12 me eemaan aur amal saaleh raahe najaat hai, aapas ka koyi bhi rishta qiyaamat ke din kuch kaam nahi aane waala hai, amal saaleh ki bunyaad par kaamyabi aur naa kaami munhasar hai.

Ye bataya jaa raha hai ke hamesha se ye usool muslim hai ke eemaan aur amal saaleh hi raahe najaat hai chahe wo ma'azi ke qawaateen ho ya Muhammad ﷺ ke zamane ke ya qiyaamat tak aane waali qawaateen ho ya mard ho, har ek ko koyi bhi rishta aur nasb kaam me aane waala nahi hai, eemaan aur amal saaleh ki bunyaad par aakhirat me nayya paar hone waali hai, aakhirat me pul par yaani ke siraat par aur wahaan par najaat milne waali hai.

Unit no 27 : Ke Mauzoo'aat

- Achchi aur buri do do misaalen baraye qawaateen (10-12)