

27 PAARE KA MUQTASAR TA'ARRUF

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Mazaameen Quraan ka jaame wa muqtasar ta'arruf

Hafiz Arshad Basheer Umari Madani Wafqallah

Note : Qaare'en Kraam ye kitaab ye kitaab Hafiz Arshad Bashher Umari Madani Wafqallah ke audios se mafarghaat ke qabeel se hai aur qaare'en ki darkhwaast par mafarghaat ko kitaabi shakal me pesh kiya gaya hai, jagah jagah aap ko is kitaab me bayaan ka usloob nazar aayega jo ke kitaabi (nasr) usloob se ham aahang nahi hoga kyu ke aap baqoobi waaqif hai ke usloob qutbaat aur usloob kitaabat wa nashr nigaari me farq paaya jaata hai.

Jazakallahu khair

Sattaaeeswaan Para (juz) ka muqtasar ta'arruf

Para 27 – QALA FAMA KHATBUKUM

SattaaeeswEn Paare ko ahle ilm ne atthaaees (28) units me taqseem kiya jo hasbe zel hai :

Units ke hisaab se para no 27 “Qala Fama Khatbukum” ki aayat aur mazaameen ki taqseem

Units	Aayat	Mazaameen
Soorah Zaariyaat		
Unit no : 1	1 - 23	Allaah Taala ki azmat aur
		tamaam maqlooqaat ka bayaan.
Unit no : 2	24 - 46	Allaah Taala ki sunnat ka bayaan
		aur Ambiya Kraam ka tazkirah.
Unit no : 3	47 - 60	Jinnaat aur insaanaat ki taqleeq
		ke maqsad ka bayaan.

Soorah Toor

Unit no : 4 1 – 16
maqloooqaat aur sha'ayer ka bayaan.

Allaah Taala ki azeem

Unit no : 5 17 – 28
sifaton ka bayaan.

Muttaqiyon ke judaa gaanah

Unit no : 6 29 – 49
aur unke anjaam ka bayaan.

Kuffar wa mushrikeen ki ravish

Soorah Najm

Unit no : 7 1 – 18

Waakhiya meraj ka pas manzar.

Unit no : 8 19 -32
zani, gumaan aur bad gumaani ka bayaan.

Insaan ki nafsiyaat, zan aur bad

Unit no : 9 33 – 62
anjaam ka bayaan.

Aasmani kutub ko na maanne ka

Soorah Qamar

Unit no : 10 1 – 5
bayaan.

Shaq ul qamar ke mu'ajize ka

Unit no : 11 6 – 8
ahmiyat ka bayaan.

Daraane aur qouf dilaane ki

Unit no : 12 9 – 17
anjaam ka bayaan.

Nooh Alaihissalaam ki qoum ke

Unit no : 13 18 – 22
hai.

Qoum Aad ke anjaam ka bayaan

Unit no : 14 23 – 32
bayaan hai.

Qoum Samood ke anjaam ka

Unit no : 15 33 – 40 Qoum Loot ke anjaam ka bayaan hai.

Unit no : 16 41 – 42 Fir'oun aur qoum fir'oun ke anjaam ka bayaan hai.

Unit no : 17 43 – 55 Saabiqa qoumon ka anjaam bayaan kar kuffar quraish se kaha gaya ke raahe raast iqtiyaar karlo warna tum bhi halaak wa barbaad kar diye jaaoge.

Soorah Rahman

Unit no : 18 1 – 13 Zaahir ne'maton ka zikar aur us par ghour wa fikar karne ka bayaan.

Unit no : 19 14 – 16 Jinno aur insaano ki paidayish ka bayaan.

Unit no : 20 17 – 25 Aafaaq me paaye jaane waali ne'maton ka bayaan.

Unit no : 21 26 – 45 Marne ke baad dobara uthaaye jaane aur ne'maten ata kiya jaane ka bayaan.

Unit no : 22 46 – 78 Jo log duniyavi ne'maton ka shukar ada karte rahenge unko aakhirat ki ne'maten ata kee jaayengi.

Soorah Waakhiyah

Unit no : 23 1 – 56 Qiyaamat qaayam hone ka zikar aur logon ka teen grohon me taqseem kiye jaane ka bayaan.

Unit no : 24 57 – 74 Qiyaamat qaayam hone ke dalayel ka bayaan.

Unit no : 25 75 – 96 Quraan ki azmat aur uski tasdeeq karne waale aakhirat me kaamyab.

- Is soorat ki mahwar aayat ye hai : Qaala Taala : **(INNALLAHA HUWAR RAZZAKHU ZUL QUWWATIL MATEEN)** (Zaariyaat)
Rozi rasaan to Allaah hai ab aap ki marzi ke aap rozi dene waale se maange ya rozi ke muhtaaj se!!!

Munaasibat / Lataifut Tafseer

- Guzishta soorat me assbaat hayaat baadaz mout par tawajjo thi lekin is soorat me mazeed baat ko aage badha kar jaza wa saza ka bhi zikar aaya hai :

“ _____ ”

Unit no 1 :

Soorah Zaariyaat Bismillahir Rahman Nirraheem

Sattaeeswaan para, Soorah Zaariyaat, Soorah no 51 ki aayat no 1 se lekar 23 me Allaah Taala ki azmat aur uski kibriyaayi bayaan kee gayi aur uski maqlooqaat ka zikar kiya gaya hai, iske baad qiyaamat aur roze mah'shar ka zikar kiya gaya, baqeeli se roka gaya, sadqa wa khairaat aur Allaah Taala ki raah me kharch karne ki fazeelat bayaan kee gayi hai aur ye bataya gaya hai ke ek momin hamesha aakhirat ki tayaari me laga rahta hai.

Unit no 1 : Ke Mauzoo'aat

- Baas baadal maut ka asbaat aur uske waakhai hone par qasam, aur jo uske munkar hai unka anjaam (1-14)
- Muttaqiyon ke ausaaf aur unka badla (15-19)

- Aafaaq wa anfus me Allaah ki nishaaniyaan aur rizq ki haqeeqat (20-23)

Unit no 2 :

Sattaeeswaan para, Soorah Zaariyaat, Soorah no 51 ki aayat no 24 se lekar 46 me ye bataya gaya ke Allaah Taala ki ye sunnat hai ke haq hamesha ghaalib rahta hai aur baatil maghloob, uske baad Moosa Alaihissalaam ka qissa, Ibrahim Alaihissalaam ka qissa, Loot Alaihissalaam ka qissa, Saaleh Alaihissalaam ka qissa, Hood Alaihissalaam ka qissa, Nooh Alaihissalaam ke qisson par ghour wa fikar karne ke liye kaha gaya aur Ambiya Kraam ke muqaalifeen ka anjaam bayaan kiya gaya.

Unit no 2 : Ke Mauzoo'at

- Ibrahim Alaihissalaam ke mehmaano ka qissa aur qoum Loot ki halaakat (24-37)
- Baaz Ambiya ke qisse aur unki jhutlaane waali qoum ka anjaam (38-46)

Unit no 3 :

Sattaeeswaan para, Soorah Zaariyaat, Soorah no 51 ki aayat no 47 se lekar 60 me bataya gaya ke agar tum samajhdaar aur aqalmand ho to Allaah Taala ki taraf daud pado, aur uske baad bataya gaya ke tamaam jin wa ins ko sirf Allaah Taala ki ibadat ke liye paida kiya gaya.

- Baatil aur ahle baatil kis tarah mit'te hai is baat ka tazkirah kiya gaya.
- Allaah ka azaab aakar rahega is baat ki yaqeen dehaani karayi gayi.

Munaasibat / Lataifut Tafseer

- Soorah Toor ko toor isliye kaha gaya ke isme jabal toor ki qasam khaayi gayi. Jis par Allaah ne Moosa Alaihissalaam se kalaam kiya tha, is pahaad par noor chaaya tha jiski wajah se is pahaad ka maqaam bahut buland hua.

Unit no 4 :

Sattaeswaan para, Soorah Toor, Soorah no 52 ki aayat no 1 se lekar 16 me azeem maqlooqaat ka zikar kiya jaa raha hai, in maqlooqaat me Kaabah, Toor, Baitul Maamoor vaghairah ka zikar hai.

Unit no 4 : Ke Mauzoo'aat

- Ba roz qiyaamat jhutlaane waalon ko azaab (1-16)

Unit no 5 :

Sattaeswaan para, Soorah Toor, Soorah no 52 ki aayat no 17 se lekar 28 me muttaqiyon ki sifaat zikar kiya gaya aur kaha gaya ke tamaam muttaqiyon ki judaaganah sifaten hai aur unhi sifaat ki bunyaad par unke maraatib tay kiye jaayenge.

- Ab ham khud sochen ke ilm kaha se le? Kya us sitaare se jo girta hai aur ma'adi cheez hai ya us wahee se jo Nabi Sadiq par naazil hoti hai, jo gumrah nahi hai.

Munaasibat / Lataifut Tafseer

- Saabiqa soorat me iqtetaam najm se aur is soorat ki ibteda najm se : Qaala Taala : **(WA ANNAJMI IZA HAWAA)** (An Najm)
- Saabiqa soorat me inzaar aur azaab ke pahloo ko ghaalib karke pesh kiya gaya tha, is soorat me tardeed ka zyada zikar hai :
 - 1) Baatil shifa'at ki tardeed.
 - 2) Munkareen wa makzoobeen ko tambiyah.
 - 3) Maaboodaane baatil par takiya laga kar baithne waalon par tardeed ke wo sirf farzi naam hai aur kuch nahi.

Unit no 7 :

Sattaeeswaan para, Soorah Najm, Soorah no 53 ki aayat no 1 se lekar 18 me bataya gaya ke wahee ka masdaqah aur bharosa waala ilm hai kyu ke ye ilm Allaah Taala ki jaanib se ata kiya gaya hai, Sadiq aur Ameen Nabi ﷺ par Sadiq farishta Jibrayeel Alaihissalaam is wahee ko lekar naazil huye aur taare ki qasam kha kar kaha gaya ke tamaam taaron ka paida karne waala Allaah Taala hai aur aage meraj ke pas manzar me baat kee jaa rahi hai, kis tarah jibrayeel Allaah ke Nabi ke qareeb huye.

Unit no 7 : Ke Mauzoo'at

- Wahee ka asbaat aur Nabi ﷺ ka Jibrayeel Alaihissalaam ko dekhna aur Allaah ki badi nishaaniyaan (1-18)

Unit no 8 :

Sattaeeswaan para, Soorah Najm, Soorah no 53 ki aayat no 19 se lekar 32 me insaan ke zan aur gumaan ka bayaan hai ke insaan ka badzan hona aur agar wo ghairullah ki ibadat me lag jaaye vo patthar, ped, pahaad hatta ke azoo khaas ki bhi ibadat se garez nahi karega isliye zani ilm (shak wa atkal waale ilm) aur bad gumaani ke raaste se mana kiya gaya hai.

Unit no 8 : Ke Mauzoo'aat

- Buton ki parastish ek zalaalat hai (19-30)
- Gunah gaar aur neko kaar ka anjaam aur muhsineen ki sifaat (31-32)

Unit no 9 :

Sattaeeswaan para, Soorah Najm, Soorah no 53 ki aayat no 33 se lekar 62 me bataya jaa raha hai ke mushrikeen Makkah aur kuffar quraish saabiqa aasmaani kitabon sahaf Ibrahim aur sahaf Moosa se faayda haasil nahi kar sake balke unhone aasmaani sahaf se airaaz kiya uske nateeje me wo ghafat ka shikaar ho gaye aur kufr wa shirk me muhtala ho gaye.

Unit no 9 : Ke Mauzoo'aat

- Waleed bin Mughairah par zajar wa taubeeq (33-41)
- Allaah Taala maqloobaat ke tasarruf par qaadir hai, kaafiron ko azaab dene par qaadir hai (42-62)

SOORAH AL-QAMAR

The Moon

Chaand

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Azaabon ka zikar aur saath hi naa farmaano ko dhamkiyaan bhi dee gayi. (Mazeed maaloomaat ke liye is kitaab ko zaroor padhe : **_____** : Abdullah bin Jaarullah bin Ibrahim Al Jaarullah)
- Is soorat ki beshtar aayaton me jhutlaane waalon ka anjaam bataya gaya, is soorat me muqtalif azaabon ka musha'hidah karaate huye dhamkiyon ka zikar kaseer hai.
- In do aayaton ko baar baar dohraya gaya : Qaala Taala : **(FA KAIFA KAANA AZAABI WA NUZUR)** Aur Qaala Taala : **(WALAQAD YASSARNAL QUR'AANA LIZ ZIKRI FAHAL MIM MUDDAKIR)** (Qamar)
- Chnad qoumon ka bhi tazkirah hua :
 - Qoum Nooh : Qaala Taala : **(WA FAJJARNA ALAL ARZA UYOONA FA AL TAQAL MAA'U ALAA AMRIN QAD QUDIR)** (Qamar)
 - Qoum Aad : Qaala Taala : **(INNA ARSALNA ALAIHIM REEHAN SARSARAN FEE YOUMI NAHSIM MUSTAMIRR)** (Qamar)
 - Qoum Samood : Qaala Taala : **(INNA ARSALNA ALAIHIM SAIHATAN WAAHIDATAN FAKAANOO KAHASHEEMIL HANAAZIR)** (Qamar)

- Qoum Loot : Qaala Taala : **(INNA ARSALNA ALAIHIM HAASIBAN ILLA AALA LOOTIN NAJJAINAAHUM BI SAHAR)** (Qamar)
- Aale Fir'oun : Qaala Taala : **(KAZZABOO BI AAYAATINA KULLIHA FA AQAZNAAHUM AQAZA AZEEZIM MUQTADIR)** (Qamar)

- Ye saari aayaten azaab ki kaifiyaten bayaan kar rahi hai taake ham jaane ke jhutlaane waalon ka anjaam kya hota hai.

Munaasibat / Latayef Tafseer

- Guzishta soorat ijmaali taur par qiyaamat ka ishaara dekar khatam huyi ye soorat is mauzoo ko bunyaad banakar shuroo kee gayi.
- Guzishta soorat me aasmaani sitaare ke girne se shuru'at karke samjhaaya gaya, is soore me aasmaan ki hi ek nishaani chaand ke **phatne** ko bunyaad banakar aafaaqi dalayel se samjhaaya gaya.
- Soorah Qamar me Allaah ke azaabon ka zikar hai, Soorah Rahman me Allaah ki n'ematon ka zikar, ek soorat inzaar ka qulasah doosri soorat tabsheer ka qulasah, Soorah Rahman aur Soorah Qamar me baar baar tarj'ee hai, dono me daatne ka inzaar hai.

Unit no 10 :

Sattaeswaan para, Soorah Qamar, Soorah no 54 ki aayat no 1 se lekar 5 me shaqul qamar ka mu'ajizah bayaan kiya gaya, mushrikeem Makkah is m'ujize ko dekh kar bhi eemaan nahi laaye, balke unhone is m'ujize ko jaadoo qaraar diya.

Unit 10 : Ke Mauzoo'at

- Shaq qamar ka m'ujiza (1)
- Shaq qamar ke m'ujize par mushrikeen ka bartaav aur unka anjaam (2-8)

Unit no 11 :

Sattaeswaan para, Soorah Qamar, Soorah no 54 ki aayat no 6 se lekar 8 me inzaar aur daraane ki ahmiyat waazeh kee gayi hai.

Unit no 11 : Ke Mauzoo'at

- Shaq qamar ke m'ujize par mushrikeen ka bartaav aur unka anjaam (2-8)

Unit no 12 :

Sattaeswaan para, Soorah Qamar, Soorah no 54 ki aayat no 9 se lekar 17 me qoum Nooh ke anjaam ka zikar hai, jab Nooh Alaihissalaam ko unki qoum ne jhutlaa diya to unko **kaifar** kirdaar tak pahucha diya gaya.

Unit no 12 : Ke Mauzoo'at

- Nooh Alaihissalaam, aad wa samood, Loot Alaihissalaam aur aale fir'oun ka qissa (9-42)

Unit no 13 :

Sattaeswaan para, Soorah Qamar, Soorah no 54 ki aayat no 18 se lekar 22 me qoum aad ke anjaam ka bayaan hai.

Unit no 14 : Ke Mauzoo'aat

- Nooh alaihissalaam, aad wa samood, Loot Alaihissalaam aur aale fir'oun ka qissa (9-42)

Unit no 15 :

Sattaeeswaan para, Soorah Qamar, Soorah no 54 ki aayat no 33 se lekar 40 me qoum Loot ke anjaam ka bayaan hai.

Unit no 15 : Ke Mauzoo'aat

Nooh alaihissalaam, aad wa samood, Loot Alaihissalaam aur aale fir'oun ka qissa (9-42)

Unit no 16 :

Sattaeeswaan para, Soorah Qamar, Soorah no 54 ki aayat no 4 se lekar 42 me fir'oun aur qoum fir'oun ke anjaam ka bayaan.

Unit no 16 : Ke Mauzoo'aat

- Nooh alaihissalaam, aad wa samood, Loot Alaihissalaam aur aale fir'oun ka qissa (9-42)

Unit no 17 :

Sattaeeswaan para, Soorah Qamar, Soorah no 54 ki aayat no 43 se lekar 5 me kuffar quraish aur mushrikeen se ye kaha jaa raha hai ke saabiqa qoumon ke anjaam tumne dekh liye, lihaza ab tum raahe raast par aa jao aur saabiqa qoumon ke anjaam se

sabaq haasil kar lo, kahi aisa na ho ke tumhara anjaam bhi wahi ho aur tum par bhi azaab naazil kar diya jaaye.

Unit no 17 : Ke Mauzoo'at

- Kuffar quraish ko dekh kar aur mujrimon ka thikaana (43-53)
- Muttaqiyon ka badla (54-55)

SOORAH AR-RAHMAN

The Most Gracious

Bada Meherbaan

Maqaam Nuzool : Madinah

Baaz Ahdaaf

- Ba zariye N'ematullah ki ma'arifat (mazed maaloomaat ke liye is kitaab ko zaroor padhe : _____ :
Abdullah Bin Jaarullah Bin Ibrahim Al Jaarullah)
- Is aayat ki takraar baar baar huyi hai, Qaala Taala : **(FABI AYYI AAL'AA IRABBIKUMA TUKAZZIBAAN)** (Rahman, 31 martaba is aayat ko dohraya gaya).
- Ye vo pahli soorat hai jisme jinn wa ins ko ek saath muqaatib kiya gaya hai. Qaala Taala : **(SANAF RUGHU LAKUM AYYUHAL SAQALAN. FABI AYYI AALAA IRABBIKUMA TUKAZZIBAAN. YAA MA'ASHARAL JINNI WAL INSI INIS TAT'AATUM AN TANFUDU MIN AQTAARIS SAMAAWAATI WAL ARZI FANFUZOO LAA TANFUZOONA ILLA BI SULTAAN)** (Rahman)

- Ek ziddi shakhs dekh kar bhi anjaan banta hai, Aap se poochta hai ke ye kahaan hai wo kahaan hai? To Aap usko baar baar samjhaate huye kahte hai kya tujhe ye nazar nahi aata? Ye nazar nahi aaya? Bilkul isi tarah nishaaniyon ka mutaalibah karne waalon ko aafaaq wa anfus ki nishaaniyon ko baar baar dikha kar samjhaaya jaa raha hai ke tujhe ye nishaani nazar nahi aati? Ye nishaani nazar nahi aati?

Munaasibat / Latayef Tafseer

- Soorah Qamar me azaabon ke zariye naseehat va ibrat hai, Soorah Rahman me n'ematon ke zariye ibrat lene ka zikar.

Unit no 18 :

Sattaeswaan para, Soorah Rahman, Soorah no 55 ki aayat no 1 se lekar 13 me zaahiri aur dikhayi dene waali n'ematon ka zikar kiya gaya aur daawat tazakkir, tafakkur aur tadabbur diya gaya.

Unit no 18 : Ke Mauzoo'at

- Allaah ki bando par n'ematon aur n'ematon ki naa qadri karne waalon par zajar wa taubeeq (1-25)

Unit no 19 :

Sattaeswaan para, Soorah Rahman, Soorah no 55 ki aayat no 14 se lekar 16 me jinno aur insaano ki paidayish ka zikar kiya gaya ke is par ghour va fikar karne ke liye kaha gaya.

Unit no 19 : Ke Mauzoo'aat

- Allaah ki bando par n'ematon aur n'ematon ki naa qadri karne waalon par zajar wa taubeeq (1-25)

Unit no 20 :

Sattaeeswaan para, Soorah Rahman, Soorah no 55 ki aayat no 17 se lekar 25 me aafaaq me paaye jaane waali n'ematon ka zikar kiya gaya.

Unit no 20 : Ke Mauzoo'aat

- Allaah ki bando par n'ematon aur n'ematon ki naa qadri karne waalon par zajar wa taubeeq (1-25)

Unit no 21 :

Sattaeeswaan para, Soorah Rahman, Soorah no 55 ki aayat no 26 se lekar 45 me b'aas b'aadal mout ka tazkirah kiya jaa raha hai aur ahle eemaan ko haasil hone waali n'ematon ka zikar kiya gaya aur kaha gaya jo log duniyaavi n'ematon se naseehat haasil nahi karte vo aakhirat ke saqt azaab me muftala kar diye jaayenge.

Unit no 21 : Ke Mauzoo'aat

- Har maqloof fana hone waali hai aur Allaah ki zaat baakhi rahne waali hai (26-30)
- Jinn wa ins Allaah ki qudrat ke aage bebas hai (31-36)

- Mujrimo ka aakhirat me anjaam (37-45)

Unit no 22 :

Sattaeswaan para, Soorah Rahman, Soorah no 55 ki aayat no 46 se lekar 78 me bataya jaa raha hai ke afaaq aur anfus me paayi jaane waali tamaam ashya insaan ke faayide ke liye taqleeq kee gayi hai, lihaza jo in n'ematon ka shukar ada karega Allaah Taala unko uqrawi n'ematen ata karega.

Unit no 22 : Ke Mauzoo'at

- Jannat ke ausaaf (46-78)

SOORAH AL-WAAQIAH

The Event

Waaqe hone wali

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Soorah Waaqiah qiyaamat ke haalaat par mushtamil hai.
- Teen grohon me se kisi ek ka inteqaab (mazeed maaloomaat ke liye is kitaab ko zaroor padhe :
_____ : Sayeed Bin Ali Bin Wahaf Al Qahtaani), qiyaamat ke din log teen hisso me taqseem honge :

- Ashaabul Yameen : Seedhe haath waale, Qaala
Taala : **(FA ASHAABUL MAIMANAH MAA ASHAABUL MAIMANAH)** (Waaqiah)
- Ashaabush Shimaal : Baayen haath waale, Qaala
Taala : **(WA ASHAABUL MASH'AMAH MAA ASHAABUL MASH'AMAH)** (Waaqiah)
- Was Saabiqeen : Sabaqaat karne waale, Qaala
Taala : **(WAS SAABIQOONAL SAABIQOON)**
(Waaqiah)
 - In teen groh ka anjaam kaar bataya gaya,
Qaala Taala : **(FA AMMA IN KAANA MINAL MUQARRABEEN. FA RAUHUN WA RIHAANUN WA JANNATU NAYEEM. WA AMMA IN KAANA MIN ASHAABIL YAMEEN. FA SALAAMUL LAKA MIN ASHAABIL YAMEEN. WA IMMA IN KAANA MINAL MUKAZZIBEENAZ Z'AALLEEN. FA NUZULUM MIN HAMEEM. WA TASLIYATU JAHEEM. INNA HAAZA LAHUWA HAQQUL YAQEEN. FASABBIH BISMI RABBIKAL AZEEM)** (Waaqiah)
 - Allaah ki qudrat kaamilah par dalayel faraham kiye gaye hai. Qaala Taala : **(AFARA AITUM MAA TUMNOON)**
(Waaqiah) Qaala Taala : **(AFARA AITUM MAA TAHRUSOON)** (Waaqiah) Qaala Taala : **(AFARA AITUMUL M'AA ALLAZEE TASHRABOON)** (Waaqiah) Qaala Taala : **(AFARA AITUMUN NAARALLATI TOO'ROON)** (Waaqiah)

- Rooh ke khaarij hote waqt ke manzar ka zikar hua. (mazed maaloomat ke liye is kitaab ko zaroor padhe : _____)

Baaz Ahdaaf

- Saabiqa soorat me achche aur bure ki taqseem batayi gayi, is soorat me na sirf achche banne ki talqeen kee gayi balke jannat ki koshish par ubhaara gaya. Lekin yahood ke dil saqt ho gaye aur takabbur ka shikaar hokar it'aat se khaali ho gaye. Nasara bahut zyada hi narmi aur ibadat me ghuloo karke rahbaaniyat ka shikaar ho gaye, lihaza apne aap ko mutawaazan rakhne ke liye kaha gaya hai. Aitedaal pasandi badi doulat hai, afraat wa tafreet se paak rahna zaroori hai, deendaari ka matlab ghuloo aur rahbaaniyat nahi.

Unit no 23 :

Sattaeswaan para, Soorah Waaqiah, Soorah no 56 ki aayat no 1 se lekar 56 me qiyaamat qaayam hone ka zikar aur logon ka teen grohon me taqseem kiye jaane ka bayaan.

Unit no 22 : Ke Mauzoo'aat

- Qiyaamat ke ahwaal aur us waqt logon ke asnaaf ka zikar (1-14)

- Saabiqeen, Ashaabul yameen aur Ashaabush Shimaal ka zikar (15-56)

Unit no 23 :

Sattaeeswaan para, Soorah Waaqiah, Soorah no 56 ki aayat no 57 se lekar 74 qiyaamat qaayam hone ke saboot aur dalayel pesh kiye gaye.

Unit no 22 : Ke Mauzoo'at

- Baas Baadal mout aur hisaab par Allaah ki qudrat ka tazkirah (57-74)

Unit no 23 :

Sattaeeswaan para, Soorah Waaqiah, Soorah no 56 ki aayat no 75 se lekar 96 me Quraan Majeed ki azmat ka zikar hai aur ye kaha gaya ke jo Quraan me maujood khabron ki tasdeeq karega vo aakhirat me sar khuroo qaraar paayega.

Unit no 22 : Ke Mauzoo'at

- Quraan ki azmat aur uske mukazzibeen ko saqt tambiyah (75-87)
- Muqarribeen aur Ashaabul Yameen ka silah aur mukazzibeen ka dardnaak anjaam (92-96)

SOORAH AL-HADEED

The Iron

Loha

Maqaam Nuzool : Madinah

Baaz Ahdaaf

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