

CHEBBEESWAAN PARA (JUZ) KA MUQTASAR T'AARRUF

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Para 26 – Haa-Meem

CHEBBEESWAAN PARE KO AHLE ILM NE 21 UNITS ME TAQSEEM KIYA HAI JO HASBE ZEL HAI :

Units ke hisaab se Para no 26 “Haa-Meem” ki aayaat aur mazaameen ki taqseem

Units	Aayaat	Mazaameen
Soorah Ahqaaf		
Unit no 1	1 – 14	Quraan Majeed Allaah ki taraf se Muhammad ﷺ par naazil kiya gaya aur Tawheed ka bayaan.
Unit no 2	15 – 20	Deen ko jhutlaane waalon ka anjaam ka zikar, Qoum Aad, Qoum Samood ka zikar aur qoum ke azaab ka bayaan.
Unit no 3	21 – 28	Ahle jannat ka zikar aur waalidain se uff tak na kahne ka bayaan.
Unit no 4	29 – 35	Muhammad ﷺ ka Allah ke bande hone ka bayaan, jinnat ko deen ki daawat dene ka zikar aur azaab ke liye jaldi machaane waalon ka bayaan.
Soorah Muhammad		
Unit no 5	1 – 6	Haq aur baatil ki kashmakash ka t’aarruf aur unke darmiyaan m’aarke aaraayi ka bayaan.
Unit no 6	7 – 15	Allaah Taala ki sunnaten nahi badalti.
Unit no 7	16 – 28	Munafiqeen ki sifaat ka bayaan.

Unit no 8 29 – 38 Munafiqeen par tambiyah aur momino ke difaa ka bayaan.

Soorah Fatah

Unit no 9 1 – 7 Fatah Makkah ka bayaan.

Unit no 10 8 – 10 Allaah ke Nabi ki azmat aur fazeelat ka zikar aur Bait Rizwan ke shaandaar natayej ka bayaan.

Unit no 11 11 – 17 Sulah Hudaibiyah ke mouqe par Allaah ke Nabi ﷺ ki de jaane waali qurbaaniyon ka bayaan.

Unit no 12 18 – 24 Bait Rizwan me shaamil hone waalon ke liye khush khabri ka bayaan.

Unit no 13 25 – 26 Sulah Hudaibiyah ke wajah se paida hone waale behtareen asraat ka bayaan.

Unit no 14 27 – 29 Allaah ke Nabi ﷺ ka jawaab aur us khwaab ko haqeeqat me badalne ka bayaan.

Soorah Hujuraat

Unit no 15 1 – 3 Allaah aur Allaah ke Nabi se aage na badhne ka zikar aur Aap ki izzat wa hurmat aur towkheer ka bayaan.

Unit no 16 4 – 13 Behtareen maashre ke usool wa qawayed bayaan kiye gaye, baghair tahqeeq kisi bhi khabar ko aage na badhaane ka zikar kiya gaya.

Unit no 17 14 – 18 Eemaan aur Islam ki tafseel aur maraatib ka bayaan.

Soorah Qaaf

Unit no 18 1 – 5 Allaah ke Nabi ﷺ ka zikar aur marne ke baad dobara uthaaye jaane ka bayaan.

farmaani, sarkashi ki wajah se unhe halaak kar diya. (Tafseel ke liye dekhe : Tafseer Ibn Kaseer jild 7 / safa 286)

- Qoum Aad ahqaaf (yaman aur saudi ke darmiyaan padne waale reteeli pahaadiyaan- sandy peak – jo sahra'on ke darmiyaan thi) me rahti thi.
- Qoum Hood ka qissa bataya gaya. Unke m'aabood unke kuch kaam nahi aaye.

Munasibat / Latayef Tafseer

- Jis tarah baaz sooraton ko Ambiya ke naam se mausoom kiya gaya, jaise soorah Yusuf Alaihissalaam, soorah Ibrahim Alaihissalaam, soorah Yunus Alaihissalaam, soorah Hood Alaihissalaam, isi tarah baaz sooraton ko qoum ke naam se mausoom kiya gaya jaise : soorah ahqaaf, soorah Al Hijr vaghairah.
- Airaaz bhi kufr ki wajah hai. Jab qoum is qism ki beemari me muhtala ho jaaye to soorah Al Ahqaaf padhle, isme aadmi ko sambhalne ka mauqaa milega.
- Soorah al Ahqaaf me wahdaaniyat ke dalayel hai aur inkaar karne waalon ka anjaam bataya gaya hai. Jabke soorah Muhammad me shuroo se hi in naa farmano ki sifaat bayaan kee gayi jo seedhe raaste se rokte the.

Unit no 1 :

Chebbeeswaan para, Soorah Al Ahqaaf, Soorah no 46 ki aayaat no 1 se lekar 14 me ye bataya jaa raha hai ke Quraan Majeed Allaah ne apne bande Muhammad ﷺ par naazil kiya

hai, ye tawheed ki daawat deta hai aur shirk chod dene ki taaleem deta hai.

Unit 1 : Ke Mauzoo'at

- Qudrat Ilahi ka asbaat aur mushrikon ke shirk par manaqasha (1-6)
- Isteqaamat se rahne waalon ko jaza (13-14)

Unit no 2 :

ChebbeeSwaan para, Soorah Al Ahqaaf, Soorah no 46 ki aayaat no 15 se lekar 20 me ahle jannat ka bayaan hai aur kaha gaya ke apne maa baap se uff tak na kaho, aur kaha gaya ke har ek ko uske kiye ki saza zaroor milegi.

Unit no 2 : Ke Mauzoo'at

- Waaalidain se mutaallikh waseeyat aur unka maqaam wa martaba (15-16)
- Waalidain se badtameezi karne waale ka anjaam (17-19)

Unit no 3 :

ChebbeeSwaan para, Soorah Al Ahqaaf, Soorah no 46 ki aayaat no 21 se lekar 28 me bataya jaa raha hai ke jo log deen haq jhutlaayenge duniya aur aakhirat me unki halaakat ka saamaan kar diya gaya hai, aur uske baad qoum Aad ke bhai Hood Alaihissalaam ka zikar ho raha hai aur qoum Samood ka zikar hai aur qusoosan qoum Aad aur un par utaare gaye azaab ka zikar kiya gaya hai.

Unit no 3 : Ke Mauzoo'aat

- Hood Alaihissalaam ka qissa (21-28)

Unit no 4 :

Chebbeeswaan para, Soorah Al Ahqaaf, Soorah no 46 ki aayaat no 29 se lekar 35 me bataya gaya ke Muhammad ﷺ Allaah ke bande aur Rasool hai aur uske baad jinnat ko deen ki daawat diye jaane ka bayaan hai, jis par jinnat ne kaha ke ham ne Quraan Majeed suna hai jo Moosa Alaihissalaam ki Tauraat ke baad naazil kee gayi hai, iske baad Allaah ki qudrat ka bayaan hai, iske baad azaab ka zikar karte huye kaha gaya ke mushrikeen azaab jald aane ke liye shor machaate hai, jis din vo iska maza chakhenge to unko pata chal jaayega ke azaab kis cheez ko kahte hai.

Unit no 4 : Ke Mauzoo'aat

- Jinno ka Quraan par eemaan laane ka waaqiah (29-32)

SOORAH MUHAMMAD

The Prophet Muhammad ﷺ

Muhammad ﷺ

Maqaam Nuzool – Madinah

Baaz Ahdaaf

- Itteba Rasool hi qubooliyat aamaal ka zikar hai. (mazed tafseel ke liye is kitaab ko zaroor padhe - _____ : Ahmad Bin Abdul Haleem Bin Taimiyah)
- Is soorat me ahbaat aamaal ka tazkirah 12 martaba aaya hai, jiska matlab ye hai ke Muhammad ﷺ ki itaat na karoge to aamaal ikaarat ho jaayenge aur itaat karne hi se aamaal maqbool honge. (mazed tafseel ke liye is kitaab ko zaroor padhe - _____ : Abdul Azeez Bin Baaz)
- Is soorat ki mahwar do aayaat hai 20 aur 21 :
 Qaala Taala : **(WA YAQOO LULLAZEENA AAMANOO LAV LAA NUZZILAT SOORATUN FA IZA UNZILAT SOORATUN TUHKAMATUN WA ZUKIRA FEEHA AL QITAAL, RA AITALLAZEENA FEE QULOBIHIM MARAZUN YANZUROONA ILAIKA NAZARAL MAGHSHIYYI ALAIHI MINAL MOUTI EA AWLAA LAHUM, TA'A ATUN WA QOULUM MA'AROOFUN FA IZA AZAMAL AMRU FALAV SADAQULLAHA LA KAANA KHAIRAL LAHUM)** (Muhammad)

Tarjamah : Aur jo log eemaan laaye vo kahte hai koyi soorat kyu naazil nahi kee gayi? Fir jab koyi saaf matlab waali soorat naazil kee jaati hai aur isme qitaal ka zikar kiya jaata hai, to aap dekhte hai ke jin logon ke dilon me beemari hai vo aap ki taraf is tarah dekhte hai jaise is shakhs ki nazar hoti hai jis par maut ki behoshi taari ho, pas bahut behtar tha unke liye (20) farmaan ka baja laana aur achchi baat ka kahna. Fir jab kaam muqarrar ho jaaye to Allaah ke saath sachche rahe to unke liye behtar hai (21).

- Jihaad nafs insaani par bahut shaaq guzarta hai, lekin itaat ka taqaza hai ke jihaad me shaamil ho.

Aakhir me un momino ke iqaab ka tazkirah hai jo Rasool ki naa farmaani karte hai :

Qaala Taala : **(HAA ANTUM HAA ULAAYI TUD'OUNA LI TUNFIQOO FEE SABEELILLAH FA MINKUM MAN YABQALU WAMAN YABQALU FA INNAMA YABQALU AN NAFSIH, WALLAHUL GHANIYYU WA ANTUMU AL FUQARAA, WA IN TATAWALLAV YASTABDIL QOUMAN GHAIKUM SUMMA LAA YAKOONU AMSAALAKUM)** (Muhammad)

Tarjamah : Qabardaar ! Tum vo log ho ke Allaah ki raah me kharch karne ke liye bulaaye jaate ho, to tum me se baaz baqeeli karne lagte hai aur jo buql karta hai vo to dar asal apni jaan se baqeeli karta hai. Allaah Taala ghani hai aur tum faqeer (aur muhtaaj) ho aur agar tum roogardaan ho jao to vo tumhare badle tumhare siva aur logon ko laayega jo fir tum jaise na honge (38).

- Haq ki raah me rukaawat daalne waalon ke liye bahut hi saqt warning ka izhaar kiya gaya hai. (mazed tafseel ke liye is kitaab ko zaroor padhe - _____ : Ahmad Bin Abdul Haleem Bin Taimiyah)
- Ab naa kaara daraqton ko ukhaadne waale haath mazboot ho chuke hai.
- Soorah Muhammad ﷺ me ek taaleem ye bhi hai : “Al Salaam Al _____” isi ko door haazir ki istelaah me peace keeping force kaha jaata hai, yaani Islam me taaqat ka istemaal difaa, zulm ke khaatme aur aman ke qaayam ke liye hai na ke dahashat gardi aur maasoomon ko sataane ke liye. (mazed wazahat ke liye ye aayaat bhi zaroor padhe – 5:32, 2:190)

Munasibat / Latayef Tafseer

- Saabiqa sooraton ke daawon aur wayeedon ki takmeel hai. Tawheed, Risaalat aur Aakhirat ka zikar hai.

Unit no 5 :

ChebbeeSwaan para, Soorah Muhammad ﷺ, Soorah no 47 ki aayaat no 1 se lekar 6 me haq aur baatil ki kashmakash ka t'aarruf pesh kiya gaya, aur zulm ke khilaaf taaqat ke istemaal ko jaayaz qaraar diya gaya aur kaha gaya ke, jinhone Quraan jhutlaaya unke aamaal zaaye kar diye jaayenge, iske baad ahle eemaan aur kuffar ke darmiyaan marka aaraayi ka bayaan, jo log Allaah ki raah me shaheed kiye gaye Allaah Taala unki is qurbani ko raayegaan jaaane nahi dega aur unko jannat me daakhil kar diya jaayega.

Unit no 5 : Ke Mauzoo'aat

- Kuffar aur momino ke ahwaal (1-3)
- Kaafiron se jihaad ka hukum aur uska sawaab (4-6)

Unit no 6 :

ChebbeeSwaan para, Soorah Muhammad ﷺ, Soorah no 47 ki aayaat no 16 se lekar 28 me munafiqeen ke ausaaf batayi gayi, momin aur munafikh ke darmiyaan mawaazanah karke bata diya gaya aur munafiqeen ki pol khol dee gayi.

Unit no 7 : Ke Mauzoo'aat

- Muttaqiyon ke liye jannat me tayaar kardah n'ematon aur kaafiron ke liye jahannam me tayaar kardah azaabaat ka tazkirah (15-18)
- Ilm haasil karne aur isteghfaar karne ka hukum (19)
- Munafiqeen ka zikar aur unka anjaam (20-34)

Unit no 8 :

ChebbeeSwaan para, Soorah Muhammad ﷺ, Soorah no 47 ki aayaat no 29 se lekar 38 me zulm karne waalon ko tambiyah kee gayi aur momino ka difaa kiya gaya.

Unit no 8 : Ke Mauzoo'aat

- Munafiqeen ka zikar aur unka anjaam (20-34)
- Mujahideen ki aazmaayish aur momino ko hidaayaat (31-33)
- Duniya ki haqeeqat, **zahad** ki taaleem, infaaq aur jihaad ka hukum (35-38)

SOORAH AL-FATAH

The Victory

Kaamyabi

Maqaam Nuzool – Madinah

Baaz Ahdaaf

Poora blank hai

SOORAH AL-HUJURAAT

The Dwellings

Kamre

Maqaam Nuzool – Madinah

Baaz Ahdaaf

- Is soorat me taallukhaat ke aadaab bataye gaye hai (yaani Nabi ﷺ ke saath, musalmaano ke saath aur aam logon ke saath kaise maamla karen bataya gaya hai). (Mazeed maaloomaat ke liye is kitaab ko zaroor padhe : **Makaarimul** Aqlaaq : Muhammad Bin Saaleh Al Usaimin)
- Is soorah me is baat ki taaleem dee gayi hai ke, Aye Musalmaano, tum ko futoohaat haasil hote rahenge, ab seekh lo ke kis se kaise maamla kiya jaaye aur Rasool ﷺ ke saath kaise pesh aaya jaaye. (Mazeed maaloomaat ke liye is kitaab ko zaroor padhe : **_____** : Ahmad Bin Abdul Haleem Bin Taimiyah)
- Aqeedah ibadat ke saath aqlaaqi sifaat jama ho taake Allaah ki n'ematon ke haqdaar ban sake.
- Is soorat me bataya gaya hai ke samaji taalluqaat behtar banaane ke liye kin usoolon ka khayaal rakhna chahiye.
- Eemaan ke **mustalzamaat** is soorah me bataye gaye hai, kyu ke eemaan ka asar maamlaat par hota hai.
- Ye **_____** ki haisiyat rakhti hai, agar aaj duniya is par amal karle to ma'ashrah baaghe **farhat** aur **suroor** ban jaayega.
- Fatah paane waali qoum ki mazeed tafseelaat soorah Hujuraat me bayaan kee gayi hai, jo hasbe zel hai :

➤ Kitaab wa sunnat se aage na badho (49:1)

- Har maidaan me tahqeeq shudaa ilm par hi faisla kiya karo (49:6)
- Ma'ashre me zaalim ke haath ko pakdo (49:8-10)
- Apne se zyada saamne waale ka khayaal rakho, kyu ke bhai bhai hone ka matlaab aur maani yahi hai. Aur ye ke ek doosre ka **saqriyah** (mazaakh) na udaaye, gheebat, chughli, **sau zan**, jaasoosi, ahaanat na kee jaaye.
- Taqwa ki bunyaad par muhabbat honi chahiye. Ye taaleemaat sirf zaahir Islam hi nahi, balke baatini eemaan aur halaawat ka ba'as hai.
- Amal qubool hone ke liye eemaan bunyaadi shart hai (47:1)
- Amal saaleh eemaan ka hissa hai (47:2)
- Hamesha jannat haq ki hogi (47:4)
- Momino ke ahwaal ke baare me dard rakhna aur khayaal rakhna eemaan ka fal aur nateeja hai (47:5)
- Positive soch ke **jeeto** to aisa karo aur aisa na karo (47)

Munasibat / Latayef Tafseer

- Soorah Al Ahqaaf ke aakhri me Sahaba ki achchayiyon ka zikar chida to mazeed is silsile ko soorah Hujuraat me expand kiya gaya.
- Achche logon ki aur kya sifaat honi chahiye? Aadaab aur taalluqaat batlaaye. (Mazeed maaloomaat ke liye is kitaab ko zaroor padhe : **_____** : Abdul Muhsin Bin Hamd Al Abbad)
- Soorah Fatah, Soorah Muhammad ﷺ aur Soorah Hujuraat ka mahwar ek hi hai. Soorah Muhammad ﷺ me itteba ka zikar, Soorah Fatah me itteba ki kaifiyat ka zikar aur Soorah Hujuraat me is baat ki taaleem dee gayi hai ke Rasoolullah ﷺ ke saath kaise aadaab ke saath rahen.
- Ye soorat 9 hijri me naazil huyi aur hujre bhi 9 the.

Unit no 15 :

Chebbee swaan para, Soorah Hujuraat, Soorah no 49 ki aayaat no 1 se lekar 3 me ye bataya jaa raha hai ke, Aye Eemaan waalon, Allaah aur uske Nabi ﷺ se aage mat badho, iske baad ummat muslimah ko ye aadaab bataaye gaye ke vo Allaah ke Nabi ﷺ ki izzat wa ahteraam karen, chunache Allaah ke Nabi ﷺ ki azmat aur izzat wa hurmat ko deen wa eemaan ka hissa qaraar diya gaya.

Unit no 15 : Ke Mauzoo'at

- Nabi ﷺ ke saath momino ke aadaab (1-5)

Unit no 16 :

Chebbee swaan para, Soorah Hujuraat, Soorah no 49 ki aayaat no 4 se lekar 13 me behtareen ma'ashre ki khoobiyaan aur khaamiyaan aur uske usool wa qawayed bayaan kiye gaye, iske baad kaha gaya jo koyi tumhe khabar de us khabar ki pahle tahqeeq ka hukum diya gaya baghair tahqeeq is khabar ko aage badha dene ke nuqsaanaat bayaan kiye gaye.

Unit no 16 : Ke Mauzoo'at

- Khabar ki puqtagi haasil kee jaaye, momino ke aapsi aadaab (6-13)

Unit no 17 :

Chebbeeswaan para, Soorah Hujuraat, Soorah no 49 ki aayaat no 14 se lekar 18 me Islam, Eemaan aur unke maraatib aur unki tafseel bayaan kee gayi.

Unit no 17 : Ke mauzoo'aat

- Eemaan aur Islam ke darmiyaan farq, sahi eemaan ki haqeeqat aur hidayat min jaanib Allaah se (14-18)

SOORAH QAAF

The Arabic Word "Qaaf"

Qaaf

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Is soorat me ba'as ba'adal mout ka asbaat kiya gaya hai.
- Is soorat me **uththaan** hai, **tamtaraqaanah** andaaz me ye waazeh kiya gaya ke ab tumhe iqtiyaar hai chahe khair ka raasta apnaao ya shar ka raasta apnaao (mazed tafseel ke liye ye padhe - **Abdullah bin Jaarullah bin Ibrahim al Jaarullah**)
- Is soorat ka aaghaaz Quraan ki qasam se ho raha hai, jisko kuffar jhutlaate the.
- Farishton ki guftagoo ke zariye jannat wa jahannam ke raaston ka tazkirah kiya gaya. Qaala Taala : **(WAQAALA QAREENUHU HAAZA MAA LADAYYA ATEED. ALQIYAA FEE JAHANNAMA KULLA KAFFARIN ANEED. MANNAYIL LIL QAIRI M'UTADIM MUREEB. ALLAZEE JA'ALA MA'ALLAHI ILAAHAN AQARA FAL QIYAA FIL AZAABISH SHADEED. QAALA QAREENUHU RABBANA MAA ATGHAITUHU**

WALAAKIN KAANA FEE ZALAA LIM BAYEED. QAALA LAA TAQSIMU LADAYYA WAQAD QADAAMTU ILAIKUM BIL WAYEED. MAA YUBADDALUL QOULU LADAYYA WAMAA ANA BI ZALLAMIL ABEED. YOUMA NAQOOLU LI JAHANNAMA HALIM TALAA' TI WA YAQOOLU HAL MIM MAZEED) (Qaaf)

- In aayatun me Quraani fasaahat wa balaaghat ki inteza hai :
Qaala Taala : **(YOUMA NAQOOLU LI JAHANNAMA HALIM TALAAA' TI WA YAQOOLU HAL MIM MAZEED)** (Qaaf) wa baina qouluhu t'aali Qaala Taala : **(WA UZLIFATIL JANNATU LIL MUTTAQEENA GHAI RA BA' EED)** (Qaaf) Aag ka ye kahna 'hal mim mazeed' is baat ki daleel hai ke vo bahut was'ee hai. Jannat momino ke qareeb laayi jaayegi, isme momino ki takreem hai ke jannat khud chal kar unke paas aa rahi hai. (mazeed tafseel ke liye is kitaab ko zaroor padhe - [\[redacted\]](#) : Sayeed bin Ali bin Wahab Al Qahtaani)
- Aur aakhir me bataya gaya ke logon ko Quraan ke zariye naseehat ki jaaye, kyu ke jo Allaah se darta hai uske liye Quraan me naseehat hai. Qaala Taala : **(NAHNU A'ALAMU BIMA YAQOOLUNA WAMAA ANTA ALAIHIM BI JABBAR, FAZAKKIR BIL QUR' AANI MAY YAQAAFU WA' EED)** (Qaaf) (mazeed tafseel ke liye is kitaab ko zaroor padhe - [\[redacted\]](#) : Muhammad bin Abdul Wahhab)
- Is soorat me hashr wa nashr ka mazmoon ghaalib hai.
- "Maut ke baad ki zindagi me badla milega. Is baat se sab ko daraakar ye shakhs leader banna chahta hai" kuffar is mazmoom qiyaas aaraayi ko lekar har tarah ki muqaalifat me mubtala ho gaye.

- Istebaad yaani maut ke baad jee uthne ko kuffar na mumkin samajhte the, is tasawwur ko toda gaya.
- Is soorat me marne ke baad jee uthne ke teen dalayel bayaan kiye gaye hai : 1. Ilm, 2. Qudrat, 3. Hikmat
 - Ilm : Allaah Aleem hai, kis tarah dobara paida kiya jaana chahiye Allaah Taala usko jaanta hai, kyu ke Allaah Taala ke Aleem hone ka taqazah yahi hai.
 - Qudrat : Aafaaq ki taaqaton se andaza lagao [ke Allaah Taala dobara paida karne par qaadir hai]. Qaala Taala : **(AFALAM YANZUROO ILAS SAMAAYI FAUQAHUM KAIFA BANAINAAHA WA ZAYYANNAHA WAMA LAHA MIN FUROOJ)** (Qaaf) Anfus ki kar dene waali cheezon se andaaza lagao. Qaala Taala : **(WALAQAD QALAQNAL INSAANA WA NA'ALAMU MAA TUWASWISU BIHI, NAFSUHU, WA NAHNU AQRABU ILAIHI MIN HABLIL WAREED)** (Qaaf)
 - Hikmat : Kyu waapis laaye? [ya kyu dobara paida kiya jaayega?] Iska aasaan aur sahal jawaab ye hai ke insaaf ka taqazah poora kiya jaaye aur zulm ka badla aur neki ka badla mile.
- Kuffar ko Allaah ki azmat aur power ka andaza hota to hargiz aisa na kahte ke dobara kaise zinda kiye jaayenge. Kaaynaat banaane waale ki taaqat ka andaza kar sakte ho to karo. Anfus banaane waale ki taaqat ka andaza kar sakte ho to karo. Maazi me zameen ko oopar le jaa kar ek par ke hisse se uthaane ki Jibrayeel ko taaqat dene waala kitna taaqatwar hoga? Is baat ka andaza karo.
- Lihaza najaat chahiye ho to fir “fafirroo ilallah” daudo Allaah ki taraf.

Munasibat / Latayef Tafseer

- Soorah “Qaaf” : Quwwat aur bulandi ki soorat hai. Ibn Qayyim Rahimahullah soorah Qaaf ke mutaallikh farmaate hai ye soorat **kaamilaat qufyana** par mabni hai, aur qoul ka lafz baar baar dohraya gaya hai. Is soorat ke tamaam maani “Huruf Qaat” ke munasib hai jo shiddat aur **_____** aur uloo (bulandi) aur infitaah ke maani hai. (Bidaay al fawayed:3/693)
- Soorah Qaaf aur Soorah Zaariyaat me un logon ka zikar hai jo imkaan qiyaamat ka mahaal samajhte hai aur naa mumkin samajhte hai.

Unit no 18 :

Chabbeswaan para, Soorah Qaaf, Soorah no 50 ki aayat no 1 se lekar 5 dar asal ek muqaddama ki tarah hai, sabse pahle isme Allaah ke Nabi ﷺ ki shaan wa shoukat ka zikar hai aur uske baad marne ke baad dobara uthaaye jaane ka bayaan hai.

Unit no 18 : Ke Mauzoo’aat

- Mushrikon ka ba’as ba’adal maut se inkaar aur uske asbaat ke dalayel (1-11)

Unit no 19 :

Chabbeswaan para, Soorah Qaaf, Soorah no 50 ki aayat no 6 se lekar 15 me aayaat afaaq; kaaynaat ki nishaaniyon par ghour wa fikar aur tadabbur karne ki daawat dee gayi aur un nishaaniyon ko jhutlaane waalon ke ahwaal bayaan kiye gaye.

Unit no 19 : Ke Mauzoo'aat

- Mushriko ka ba'as ba'adal maut se inkaar aur uske asbaat ke dalayel (1-11)
- Pichli ummaton ka ba'as ba'adal maut se inkaar aur us par wayeeden (12-15)

Unit no 20 :

Chabbeeswaan para, Soorah Qaaf, Soorah no 50 ki aayat no 16 se lekar 38 me aayaat anfus yaani ke insaan ke andar paaye jaane waale qudrat ke nishaaniyon par ghour wa fikar aur tadabbur karne ki daawat dee gayi.

Unit no 20 : Ke Mauzoo'aat

- Insaan ko Allaah ne paida kiya (16-18)
- Maut aur dobara uthna bar haq hai, kaafir aur uske qareen ke darmiyaan ba roz mah'shar guftagoo (19-30)
- Momino ka jannat me sawaab aur unki sifaat (31-35)

Unit no 21 :

Chabbeeswaan para, Soorah Qaaf, Soorah no 50 ki aayat no 39 se lekar 45 me Allaah Taala ne sabr ki taaleem dee aur namaz qaayam karne ke liye kaha gaya.

Unit no 21 : Ke Mauzoo'aat

- Sabr aur namaz subah wa shaam namaz qaayam karne ka bayaan.

