

PARA 25 – ELAIHI YURADDO

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

Pachheeswaan pare ko ahle ilm ne lag bhag chettees (36) units me taqseem kiya hai jo hasbe zel hai :

Units ke hisaab se para no 25 “Elaihi Yuraddo” ki aayaat aur mazaameen ki taqseem

Units	Aaayaat	Mazaameen
Soorah Fussilat / Haameem Sajdah		
Unit no 1	47- 48	Allaah Taala ke ilm ka bayaan.
Unit no 2	49 – 51	Insaan par guzarne waale achche aur bure haalaat ka bayaan.
Unit no 3	52 – 54	Quraan ki nishaaniyaan aur ajaayebaat ka bayaan.
Soorah Shoora		
Unit no 4	1 – 6	Wahee ke nuzool hone ka tareeqa ka zikar, Allaah ki azmat aur kibriyaayi ka bayaan.
Unit no 5	7 – 12	Wahee ke maqasid ka bayaan.
Unit no 6	13 – 14	Baaz ahkaamaat bayaan.
Unit no 7	15 – 19	Kuffar wa mushrik par hujjat tamaam ho chuki hai.
Unit no 8	20 – 26	Shirk ke alaawa deegar gunah maaf bhi ho sakte hai, agar toubah ke baghair mar jaaye.
Unit no 9	27 – 35	Allaah Taala ki ruboobiyat hikmat aur qudrat ka bayaan.
Unit no 10	36- -43	Momino ki sifaat ka bayaan.
Unit no 11	44 – 46	Jahannam aur jahannamiyon ka bayaan.
Unit no 12	47 – 50	Aulaad dene ka iqtiyar sirf Allaah ke haath me hai.

Unit no 13 51 – 53 Wahee ke teen aqsaam ka bayaan.

Soorah Zukhruf

Unit no 14 1 – 8 Quraan Majeed ki azmat aur fazeelat ka bayaan, aur uske mazaakh udaane waalon ke anjaam ka bayaan.

Unit no 15 9 – 14 Mushrikeen Makkah Allaah ki ruboobiyat ke qaayal the lekin uloohiyat ke qaayal nahi the.

Unit no 16 15 – 25 Mushrikeen Makkah farishton ko Allaah ki betiyaan qaraar dete the.

Unit no 17 26 – 35 Allaah Taala ki hikmaton ke posheedah hone ka bayaan.

Unit no 18 36 – 46 Jo log namaz, roza, zikar wa azkaar se ghafalat karte hai, Allaah Taala un par shaitaan musallat kar dete hai.

Unit no 19 47 – 56 Fir'oun ke ibratnaak anjaam se naseehat haasil kiye jaane ka bayaan.

Unit no 20 57 – 66 Qareeb qiyaamat Eesa Alaihissalaam ka dobara naazil kiye jaane ka bayaan.

Unit no 21 67 – 73 Allaah Taala ki un n'ematon ka bayaan jo duniya me aur aakhirat me ata kee jaayengi.

Unit no 22 74 – 80 Qiyaamat ke din bure logon ke anjaam ka bayaan.

Unit no 23 81 – 89 Allaah Taala ke shirk aur aulaad se paak hone ka bayaan.

Soorah Dukhkaan

Unit no 24 1 – 9 Quraan ka t'arruf, Quraan ke m'ujizah hone ka bayaan, Quraan ko lailatul qadr me naazil kiye jaane ka zikar.

Unit no 25 10 – 16 Kuffar wa mushrikeen ko azaab se daraaye jaane ka bayaan.

Unit no 26	17 – 33	Fir'oun aur uski qoum ki halaakat ka bayaan.
Unit no 27	34 – 39	Mushrikeen Makkah ke liye qoum tab'aa ki misaal bayaan kee gayi.
Unit no 28	40 - 50	Jahannam ke azaab ka manzar aur shajar zakhkhoom ka bayaan.
Unit no 29	51 – 59	Ahle eemaan ke liye inaaam wa ikraam ka bayaan.

Soorah Jaasiyah

Unit no 30	1 – 6	Quraan ke nuzool ka bayaan aur Allaah Taala ki wahdaaniyat aur uloohiyat ka bayaan.
Unit no 31	7 – 11	Allaah Taala ki nishaaniyon ki takzeeb karne waalon ke liye badtareen badle ka bayaan.
Unit no 32	12 – 15	Allaah Taala ki n'ematon ki yaad dehaani ka bayaan.
Unit no 33	16 – 20	Bani israyil ke liye ata kee jaane waali n'ematon ka bayaan.
Unit no 34	21 – 23	Ahle eemaan aur kuffar wa mushrik ke darmiyaan paane jaane waale farq ka bayaan.
Unit no 35	24 – 27	Mulhid aur aethist ke aiteraazaat ke jawaabaat ka bayaan.
Unit no 36	28 – 37	Qiyaamat ke din naa farmaano ke baithne ke tareeqe ka bayaan.

Unit no 1 :

Pacheeswaan para, soorah Fussilat / Haameem Sajdah, Soorah no 41 ki aayat no 47 se lekar 48 me ye bataya jaa raha hai ke Allaah ka ilm har cheez par chaaya hua hai, Allaah Taala ke paas wo ilm jo ghairullah ke paas nahi, fir bhi log ghairullah ki ibadat karte hai.

Unit no 1 : Ke Mauzoo'aat

- Ilm ghaib aur ilm qiyaamat sirf Allaah ke paas hai (47-48)

Unit no 2 :

Pacheeswaan para, soorah Fussilat / Haameem Sajdah, Soorah no 41 ki aayat no 49 se lekar 51 me ye bataya jaa raha hai ke insaan par har do haalaat aate hai, insaan achche haalaat se bhi guzarta hai aur bure haalaat ka bhi usko muqaabila karna hota hai, in dono haalaat me jo kaifiyat paayi jaati hai unki tafseel batayi jaa rahi hai.

Unit no 2 : Ke Mauzoo'aat

- Insaan par guzarne waale achche aur bure haalaat ka bayaan.

Unit no 3 :

Pacheeswaan para, soorah Fussilat / Haameem Sajdah, Soorah no 41 ki aayat no 52 se lekar 54 me bataya jaa raha hai, Quraan Majeed Allaah Taala ki taraf naazil kiya gaya hai, is Quraan me Allaah Taala ke qudrat ki nishaaniyaan bayaan kee gayi hai fir ek zamana aayega sirf in nishaaniyon ke zariye Quraan ki haqaaniyat ko tasleem kar lenge, Quraan ki nishaaniyaan aur ajaayebaat ka silsila qiyaamat tak khatam nahi hoga.

Unit no 3 : Ke Mauzoo'aat

- Aafaq wa anfus me Allaah ki nishaaniyon par ghour (53-54)

SOORAH ASH-SHOORA

The Consultations

Mash'wara

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Mashaavirat wa ittehad ki ahmiyat aur firqa bandi ki sangeeni bayaan kee gayi hai.
- Is soorat me manhaj sahi ki taraf tawajjo dilaayi gayi hai.
()
- Tawheed ki ahmiyat aur firqa bandi ke nuqsanaat bataye gaye. (Dalayel Tawheed : Muhammad bin Abdul Wahhab)
- Iqtelaaf muqtaarif logon aur tabiyaton ka nateeja hai aur ye bhi bataya ke iqtelaaf ki soorat me Hakam Allaah aur uske Rasool honge. ()
- Firqa bandi ne sabeqa aqwaam ko halaak kiya,
()
- Hattal imkaan iqtelaaf se bachna chahiye, agar iqtelaaf ho bhi jaaye to shooraayi nizaam ko qaayam karna, shooraayi nizaam ghar se lekar adalat tak qaayam hona chahiye. Zindagi ki go na gon haalaat me iqtelaaf yaqeeni amr hai, lihaza uske liye shooraayi nizaam ki ashd zaroorat hai. Isi ahmiyat ke peshe nazar is soorat ka naam Shoora rakha gaya hai. Shooraayi nizaam infiraadi aur ijtemaayi zindagi me bahut hi ahmiyat ka haamil hai, jaisa ke Allaah farmaata hai () Shoora. () : Abdullah bin Jaarullah Bin Ibrahim al Jaarullah)
- Markazi mauzoo Tawheed, saare “ham” Tawheed ko bunyaad banakar aakhirat ki yaad dehani karwaate hai, jab maalik ka tasawwur sahi ho jaayega to Youmud deen (insaaf waala din) samajhne me aasani hogi.
- Saare Ambiya ne Tawheed ki daawat dee (mazed tafseelaat ke liye is kitaab ko zaroor padhe - () : Abu Abdulullah Muhammad Bin Abi Bakr (Ibn Qayyim Al Jouzi) pg 411 : al jaza ul saalis) Ambiya ka masad aqeedah Tawheed, “Aqeeduddeen” se muraad hukumat nahi balke aqeedah hai, warna laazim aayega ke Nooh Alaihissalaam, Ibrahim Alaihissalaam, Moosa Alaihissalaam aur Eesa Alaihissalaam hukum ki taameel na kar sake, Wallahu Aalam.

Pacheeswaan para, soorah Shoorah, Soorah no 42 ki aayat no 13 se lekar 14 me bataya jaa raha hai ke tamaam Ambiya Kraam Alaihimussalaam ki daawat ek hi hoti thi, vo Allaah ki Tawheed ke saath mab'ooos kiye jaate the aur tamaam Ambiya Kraam Alaihimussalaam ka deen, Deen Islam hi tha.

Unit no 6 : Ke Mauzoo'aat

- Wahee ek, deen bhi ek lekin logon ka isme iqtelaaf (13-14)

Unit no 7 :

Pacheeswaan para, soorah Shoorah, Soorah no 42 ki aayat no 15 se lekar 19 me ahkaamaat bayaan kiye gaye hai aur bataya jaa raha hai ke kuffar mushrikeen par hujjat tamaam ho chuki hai.

Unit no 7 : Ke Mauzoo'aat

- Daawat ka hukum (15-16)
- Kuffar wa mushrik par hujjat tamaam ho chuki hai (17-19)

Unit no 8 :

Pacheeswaan para, soorah Shoorah, Soorah no 42 ki aayat no 20 se lekar 26 me momino aur zaalimon ke baare me bataya jaa raha hai ke momin ki toubah qubool kiye jaane ki baat batayi jaa rahi aur zaalimon ke liye badtareen azaab ki wayeed bayaan kee gayi hai aur us se mutaallikh ye usool bata diya gaya ke shirk ke alaawa doosre gunah maaf bhi kiye jaa sakte hai, agar koyi baghair toubah ke mar jaaye aur ye bhi kah diya gaya ke deen me koyi nayi baat ko bardaasht nahi kiya jaayega.

Unit no 8 : Ke Mauzoo'aat

- Momino aur kaafiron ka badla (20-26)

Unit no 9 :

Pacheeswaan para, soorah Shoorah, Soorah no 42 ki aayat no 27 se lekar 35 me Allaah Taala ki hikmat ka bayaan hai aur Allaah Taala ke qudrat ki nishaaniyaan batayi jaa rahi hai aur Ruboobiyat ka zikar kiya jaa raha hai.

Unit no 9 : Ke Mauzoo'aat

- Allaah Taala ki ruboobiyat, hikmat aur qudrat ka bayaan (27-35)

Unit no 10 :

Pacheeswaan para, soorah Shoorah, Soorah no 42 ki aayat no 36 se lekar 43 me momino ki sifaat bayaan kee gayi hai aur ye bataya gaya ke Allaah Taala zaalimon ko pasand nahi karta.

Unit no 10 : Ke Mauzoo'aat

- Momino ki sifaat, kaafiron ka anjaam (37-46)

Unit no 11 :

Pacheeswaan para, soorah Shoorah, Soorah no 42 ki aayat no 44 se lekar 46 me jahannamiyon ka zikar kiya gaya aur jahannam ki zillat aur takaalif ka manzar pesh kiya gaya.

Unit no 11 : Ke Mauzoo'aat

- Momino ki sifaat, kaafiron ka anjaam (37-46)

Unit no 12 :

Pacheeswaan para, soorah Shoorah, Soorah no 42 ki aayat no 47 se lekar 50 me ahle eemaan ki sifaat ka bayaan aur ye bataya gaya ke aulaad dene ka iqtiyaar sirf Allaah Taala ko hai.

Unit no 12 : Ke Mauzoo'aat

- Qiyaamat ka asbaat, aur duniya aur aakhirat me har maamle ka Allaah ke haath me hone ka tazkirah (47-50)

Unit no 13 :

Pacheeswaan para, soorah Shoorah, Soorah no 42 ki aayat no 51 se lekar 53 me wahee ke teen aqsaam ka zikar kiya gaya aur ye bataya gaya ke baaz aqsaat Allaah Taala Nabiyon se ham kalaam bhi hote hai.

Unit no 13 : Ke Mauzoo'at

- Wahee ki qismen aur uski haqeeqat (51-53)

SOORAH AZ-ZUKHRUF

The Gold Adornment

Sona

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Duniya ki chamak dhamak se dhoka na khaana.
- Ye soorat un logon ke mutaallikh hai jo duniya ki chamak dhamak me magan rahte hai, unhe is baat se roka jaa raha hai. Kyu ke saabiqa ummaten isi liye halaak ho gayi ke vo dunyavi chamak dhamak me munhamik ho gayi thi.
- Is baat ki tarag tawajjo dilayi gayi hai ke aakhirat ko jhutlaane ki aham wajah yahi maal wa mat'aa hai. (mazed tafseelaat ke liye is kitaab ko zaroor padhe - [REDACTED] : Saaleh Bin Muhammad Al Badar)
- Is baat par zor diya gaya hai ke haqeeqi sharf maal wa daulat nahi balke deen hai. [REDACTED] (Zukhruf) Zikar se muraad sharf hai). ([REDACTED] : Abdul Azeez bin Muhammad Al Sadhaan)
- Hazrat Eesa Alaihissalaam ka bhi zikar hai jo ke zahad wa war'aa ki alaamat samjhe jaate hai. [REDACTED] Zukhruf. Zaahiri aur

khatam hone waali n'ematon ke muqaabile me hikmat ko pesh kiya. Saari soorat me duniyavi chamak dhamak ke khatre se waaqif kiya gaya.

[REDACTED] (Zukhruf:76) Duniya daari ka daaromadaar m'aadiyat par hi hai, lekin taqwa aur hikmat hamesha rahne waali hai, aqalmandi isi me hai ke haqeer duniya ke muqaabile me aakhirat ko tarj'ee dee jaaye.

- Is soorat ka naam zukhruf rakhne ki bhi yahi wajah hai ke, isme maal wa daulat ko baqli se aur chamakdaar zewar se tashbiyah dee gayi hai. Bahut saare log is se dhoka khaate hai, jabke Allaah ke paas iski qadar machchar ke par ke barabar bhi nahi hai. Isliye Allaah Taala duniya nek wa bad dono ko deta hai. Aur aakhirat me sirf nek logon ko faayda hoga, duniyadaar al fana hai aur aakhirat daar al baqa hai. (mazed tafseelaat ke liye is kitaab ko zaroor padhe - **[REDACTED]** : Abdul Maalik Al Qasim)
- Is soorah me qissa Mossa Alaihissalaam m'aa fir'oun aur qissa Eesa Alaihissalaam m'aa qoum ke saath bayaan kiya gaya hai. Judaali mijaaz par khoob waar kiya gaya hai.
- Jidaal, A'eraaz, kat hujjati, bahas wa mughaalitah sab ki khoob jam kar qalayi kholi gayi aur kufr se bar'aat ka izhaar karke farq kar diya gaya. Kisi bhi qism ke zukhruf se dhoke me na aaye, chahe duniya hazaar zukhruf aur chakachound lekar aaye, siraate mustaqeem ki shaherah waazeh hai, "**Lailaha kanhaarha**" (**[REDACTED]** : Ibn Taimiyah)
- Islam duniya me achche khaane peene aur kamaane se nahi rokta, lekin aakhirat ke nuqsan ki bunyaad par duniya ko tarjeeh dena, isko bura samajhta hai, maal to Usman Ghani Raziallahuanhu ke paas tha, lekin Islam kahta hai tum qaaroon mat bano, ohdah to Omar bin Abdul Aziz Rahimahullah ke paas bhi tha. Islam ye kahta hai ke tum haamaan aur fir'oun mat bano.

Munasibat / Latayef Tafseer

- Is soorat me asbaat se zyada andaaz ka pahloo ghaalib hai, jabke guzishta sooraton me asbaat ka pahloo zyada nazar aata hai.

Unit no 14 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 1 se lekar 8 me Quraan Majeed ki azmat, fazeelat aur izzat ka bayaan hai aur jo log Quraan Majeed ka mazaakh karte hai, unke anjaam aur uski houlnaaki ka tazkirah hai.

Unit no 14 : Ke Mauzoo'aat

- Quraan, uski zabaan aur uska maqaam (1-4)
- Had se aage badhne waale, unka Ambiya ka mazaakh udaana aur unka anjaam (5-8)

Unit no 15 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 9 se lekar 14 me bataya gaya hai ke mushrikeen Makkah Allaah Taala ki ruboobiyat ke qaayal the, lekin Allaah Taala ki uloohiyat ke munkar the, vo ye maante the ke Allaah khaaliq hai aur tamaam ka paalanhaar bhi wahee hai lekin vo ibadat ghairullah ki kiya karte the.

Unit no 15 : Ke Mauzoo'aat

- Mushrikeem Makkah Allaah ki ruboobiyat ke qaayal the, lekin uloohiyat ke qaayal nahi the (9-14)

Unit no 16 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 15 se lekar 25 me mushrikeen Makkah farishton ko Allaah ki betiyaan qaraar diya karte the haalanke jab unke yahaan ladki ki paidayish hoti to vo apne liye zillat samajhte the.

Unit no 16 : Ke Mauzoo'aat

- Mushrikeen ki iftera pardaaziyaan aur Ibrahim Alaihissalaam ka kuch qissa (15-35)

Unit no 17 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 26 se lekar 35 me ya bataya jaa raha hai ke Allaah Taala ki jaanib se rasool banaya jaana aur kisi ko rizq ata kiya jaana in jaise tamaam umoor me Allaah Taala ki hikmaten posheeda hoti hai.

Unit no 17 : Ke Mauzoo'aat

- Mushrikeen ki iftera pardaaziyaan aur Ibrahim Alaihissalaam ka kuch qissa (15-35)

Unit no 18 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 36 se lekar 46 me bataya jaa raha hai ke jo log namaz aur zikar wa azkaar aur deegar farz ibaadaat se ghaflat barat'te hai, Allaah Taala aise logon par ek shaitaan ko musallat kar dete hai jo unka saathi ban jaata hai aur unko seedhi raah se door le jaata hai.

Unit no 18 : Ke Mauzoo'aat

- Jo Allaah ke zikar se airaaz kare shaitaan uska duniya aur naar jahannam me saathi ban jaata hai (36-42)
- Nabi ﷺ ko chand hidaayaat (43-45)

Unit no 19 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 47 se lekar 56 me ye bataya jaa raha hai ke fir'oun ke ibrat naak anjaam aur waakhiye se naseehat haasil karen.

Unit no 19 : Ke Mauzoo'aat

- Moosa aur Eesa Aalaihimmussalaam ka qissa, Eesa Alaihissalaam ka nuzool alaamat qiyaamat me e hai (46-66)

Unit no 20 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 57 se lekar 66 me ye bataya jaa raha hai ke hamne Eesa Alaihissalaam ko bani israyeel ke liye ek misaal ki tarah bana diya, Eesa Alaihissalaam ko qiyaamat ki ek nishaani bana dee yaani ke Eesa Alaihissalaam qareeb qiyaamat dobara naazzil kiye jaayenge.

Unit no 20 : Ke Mauzoo'aat

- Moosa aur Eesa Alaihimussalaam ka qissa, Eesa Alaihissalaam ka nuzool alaamaat qiyaamat me se hai (46-66)

Unit no 21 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 67 se lekar 73 me Allaah Taala ki in n'ematon ka bayaan jo duniya me aakhirat me ata kee jaayegi.

Unit no 21 : Ke Mauzoo'aat

- Muttaqiyon ke liye jannat aur jahannamiyon ke liye azaabon ka tazkirah (67-80)

Unit no 22 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 74 se lekar 80 me fujjar, faajir logon ka qiyaamat ke din bure anjaam ka bayaan.

Unit no 22 : Ke Mauzoo'aat

- Muttaqiyon ke liye jannat aur jahannamiyon ke liye azaabon ka tazkirah (67-80)

Unit no 23 :

Pacheeswaan para, Soorah Zukhruf, Soorah no 43 ki aayat no 81 se lekar 89 me bataya jaa raha hai ke Allaah Taala shirk aur aulaad se paak hai.

Unit no 23 : Ke Mauzoo'aat

- Allaah ki wahdaaniyat ke dalayel, shirk aur Allah ka beta hone ki nafi (81-89)

SOORAH AD-DUKHAAN

The Smoke

Dhuwaan

Qiyaam Nuzool – Makkah

Baaz Ahdaaf

- Saltanat aur hukumat ke dhoke se bachna. (mazeed tafseel ke liye is kitaab ko zaroor padhe : _____ : Abdullah bin Abdul Muhsin At Turki)
- Is soorat me hukumat ki chamak damak ki taraf ishaara kiya gaya hai : **(WA N'AAMATI KANOO FEEHA FAAKIHEEN)** [Aayat:27]
- Is soorat me fir'oun aur uski qoum ka zikar aur unki naa farmani wa tughyaani ki wajah se jo azaab naazil hua us azaab ki wajah se jo kuch vo baaghaat wa mahlaat chod kar gaye sab ka zikar kiya gaya hai, haalan ke Allaah ne unko hukumat de rakhi thi, is ata kardah n'emat ki qadr nahi ki balke takabbur kiya, iska anjaam halaakat wa barbaadi raha. (mazeed tafseel ke liye is kitaab ko zaroor padhe : _____ : Abdullah bin Jaarullah bin Ibrahim Al Jaarullah)
- Is soorat me qareeb me pesh aane waale dukhaan ke waakhiye ka zikar hai, taake ibrat ke liye ye misaal bhi zariya hai. Abhi tak sirf dhamki ho rahi thi aahista aahista haqeeqat me nazar bhi aa rahi hai dhamki. (mazeed tafseel ke liye Tafseer Qurtubi, vol 17 / pg 117)

Munasibat / Latayef Tafseer

- Is soorat me asbaat se zyada andaaz ka pahloo ghaalib hai, jabke guzishta sooraton me asbaat ka pahloo zyada nazar aata hai.

Unit no 24 :

Pacheeswaan para, Soorah Dukhaan, Soorah no 44 ki aayat no 1 se lekar 9 me Quraan ka t'aarruf pesh kiya gaya aur kaha gaya ke Quraan mu'jizah hai, isko lailatul qadr ki mubarak raat me naazil farmaya.

Unit no 24 : Ke Mauzoo'aat

- Quraan ka nuzool lailatul qadr me (1-6)
- Allaah ki qudrat ka bayaan (7-8)

Unit no 25 :

Pacheeswaan para, Soorah Dukhaan, Soorah no 44 ki aayat no 10 se lekar 16 me kuffar wa mushrikeen ko azaab se daraaya gaya aur tambiyah kee gayi aur raah raast par aa jaane ki naseehat bhi kee gayi.

Unit no 25 : Ke Mauzoo'aat

- Daawat ke kaam me mushrikon ki saazishen (9-16)

Unit no 26 :

Pacheeswaan para, Soorah Dukhaan, Soorah no 44 ki aayat no 17 se lekar 33 me fir'oun aur fir'oun ki qoum ki sarkashi aur uske anjaam ka zikar hai aur Moosa Alaihissalaam ke zariye se bani israyeel ko mahfooz maqaam par pahuchaane ka bayaan.

Unit no 26 : Ke Mauzoo'aat

- Qoum fir'oun ka qissa (17-33)

Unit no 27 :

Pacheeswaan para, Soorah Dukhaan, Soorah no 44 ki aayat no 34 se lekar 39 me mushrikeen Makkah ko khitaab karte huye ye bataya jaa raha hai ke jo log maut ke baad ki zindagi ke munkar hai unke liye qoum **Tab'a** ki misaal kaafi hai jo bade taaqatwar aur **_____** hua karte the, lekin unka anjaam ibratnaak hai, lihaza tum unki halaakat se naseehat haasil karlo kyu ke zindagi sirf lahoon l'aab ka naam nahi balke zindagi aakhirat ki tayaari ka naam hai.

Unit no 27 : Ke Mauzoo'aat

- Mushrikon ka b'aas b'aadal maut se inkaar aur un par radd (34-50)

Unit no 28 :

Pacheeswaan para, Soorah Dukhaan, Soorah no 44 ki aayat no 40 se lekar 50 me jahannamiyon ka zikar kiya gaya, azaab ka manzar bayaan kiya gaya aur kaha gaya jahannamiyon ke liye zakhkhoom ka darakht tayaar kiya gaya hai jo kaantedaar, badboodaar, jiske khaane se pet jal uthenge.

Unit no 28 : Ke Mauzoo'aat

- Mushrikon ka b'aas b'aadal maut se inkaar aur un par radd (34-50)

Unit no 29 :

Pacheeswaan para, Soorah Dukhaan, Soorah no 44 ki aayat no 51 se lekar 59 me ye bataya jaa raha hai ke qiyaamat ke din ahle eemaan ko in'aam wa ikraam se nawaza jaayega aur unko behtareen badla diya jaayega.

Unit no 29 : Ke Mauzoo'aat

- Muttaqiyon ka jannat me ajr (51-59)

SOORAH AL-JAASIYAH

The Kneeling

Ghutno ke bal baithna

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Zameen me takabbur ka anjaam. (mazed tafseelaat ke liye is kitaab ko zaroor padhe : _____ : Abdullah bin Jaarullah bin Ibrahim Al Jaarullah)
- Is soorat me takabbur ki khatarnaak bayaan kee gayi hai aur takabbur seedhe jahannam me le jaane waali cheez hai. _____ “Jannat me vo shakhs daakhil nahi hoga jiske dil me raayi ke barabar bhi takabbur (ghamand) ho.” (Tirmizi:1999)

Takabbur intehaayi khatarnaak cheez hai.

_____ (Jaasiyah) (mazeed tafseelaat ke liye is kitaab ko zaroor padhe : _____ : Ibn Qayyim jouzi vol 2, pg 311)

- Is soorat ka naam Jaasiyah isliye rakha gaya ke qiyaamat ke din log haibatnaak haalaat ki wajah se hisaab ke intezaar me ghutno ke bal honge.
- Takabbur ke marhale tak jab pahuch gaye aur usme shiddat aa gayi tab kuffar quraish ko waazeh dhamki dee gayi.
- Yahaan tak yahood ne kuffar quraish ki madad dar pardah ki to unhe bhi sabaq yaad dilaya gaya. Ambiya ki taaleemaat chod kar wo nuqsaan uthaayenge, agar ab bhi na sudhre to fir kab??
- Soorah Jaasiyah me wahdaaniyat ka asbaat che dalayel se kiya gaya :
 - 1) Aasmaan wa zameen ki taqleeq.
 - 2) Insano ki taqleeq.
 - 3) Jaanwaron ki taqleeq.
 - 4) Raat wa din ki gardish.
 - 5) Aasmaan se paani ka utarna aur zameen se ugaayi.
 - 6) Hawa'on ka chalna aur uska nizaam.

Manasibat / Latayef Tafseer

- Ibn Taimiyah Rahimahullah ne Al Jawaab Al Sahi me (45:13) Soorah Jaasiyah ki is aayat ki roushni me "_____" se '_____' ke eesaayi mughaalitah ka jawaab diya, agar 'Rooh Minhu' se tumne Eesa Alaihissalaam ko Allaah ka hissa samjha to fir 'Jamee'a Minhu' se bhi poori kaaynaat ko Allaah ka hissa samjho. Fir tum taslees se nikal kar wahdah _____ me chale jaa'oge. Aur eesaayi wahdah _____ ko nahi sirf taslees _____ tawheed maante hai. Yaani taslees, tawheed ka **mubaddal**, **muharraf** aur ghair aqli tasawwur hai !!

Unit no 30 :

Pacheeswaan para, Soorah Jaasiyah, Soorah no 45 ki aayat no 1 se lekar 6 me ye bataya jaa raha hai ke Quraan Majeed Allaah Taala ne naazil kee hai, uske baad Allaah Taala ki wahdaaniyat aur uloohiyat bayaan kee gayi hai.

Unit no 30 : Ke Mauzoo'aat

- Allaah ki wahdaaniyat aur qudrat par dalaalat karne waali nishaaniyaan (1-6)

Unit no 31 :

Pacheeswaan para, Soorah Jaasiyah, Soorah no 45 ki aayat no 7 se lekar 11 me bataya jaa raha hai ke jo log Allaah Taala ki nishaaniyon ka inkaar karte hai aur takzeeb karte unko badtareen aur bahut bura badla diya jaayega.

Unit no 31 : Ke Mauzoo'aat

- Kaafiron aur Allaah ki nishaaniyon ko jhutlaane waalon ko tambee (7-11)

Unit no 32 :

Pacheeswaan para, Soorah Jaasiyah, Soorah no 45 ki aayat no 12 se lekar 15 me Allaah ki n'ematon ki yaad dehaani karayi jaa rahi hai.

Unit no 32 : Ke Mauzoo'aat

- Momino ko hidaayaat (14-15)

Unit no 33 :

Pacheeswaan para, Soorah Jaasiyah, Soorah no 45 ki aayat no 16 se lekar 20 me bataur khaas bani israayeel par kee jaane waali n'ematon ka bayaan aur ye kaha gaya ke hamne bani israayeel ko shariyat ata kee to bataur n'emat ata kee thi lekin vo un n'ematon ki shukar guzaari me naa kaam rahe.

Unit no 33 : Ke Mauzoo'aat

- Bani israa'yeel par Allaah ki n'emat, iske muqaabile unki sarkashi wa taghyaani (16-22)

Unit no 34 :

Pacheeswaan para, Soorah Jaasiyah, Soorah no 45 ki aayat no 21 se lekar 23 me bataya jaa raha hai eemaan laane waale aur ahsaan karne waale momin aur kufr wa shrik karne waale naa farmaan barabar nahi hai, ahle eemaan ko behtareen badla ata karenge aur naa farmaano ko badtareen azaab me jhonk denge.

Unit no 34 : Ke Mauzoo'aat

- Bani israa'yeel par Allaah ki n'emat, iske muqaabile unki sarkashi wa taghyaani (16-22)

Unit no 35 :

Pacheeswaan para, Soorah Jaasiyah, Soorah no 45 ki aayat no 24 se lekar 27 me mulhadin, _____ aur aiethist ka radd aur unke aiteraazaat ke jawaabaat.

Unit no 35 : Ke Mauzoo'aat

- Mushrikon aur kaafiron ka b'aas b'aadal maut se inkaar aur unka anjaam (23-35)

Unit no 36 :

Pacheeswaan para, Soorah Jaasiyah, Soorah no 45 ki aayat no 28 se lekar 37 me qiyamat ke din naa farmano ke baithne ek khaas tareeqe ka bayaan ho raha hai yaani ke naa farmaan is zillat wa ruswaayi se _____ honge ke un par Allaah ka itaab aur ghazab naazil ho raha hoga.

Unit no 36 : Ke Mauzoo'aat

- Mushrikon aur kaafiron ka b'aas b'aadal maut se inkaar aur unka anjaam (23-35)
- Allaah ke fazl aur uski kibraayi ka zikar (36-37)

