

23 – TEYEESWAAN PARA (JUZ) KA MUQTASAR TA'ARRUF

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Khas tour se

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Ameen

Shukriya

Shoba e nashro ishaat,

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PARA 23 – WAMALIYA

Teyeeswen paare ko ahle ilm ne unchaalis (39) units me taqseem kiya hai jo hasbe zel hai :

Units ke hisaab se para no 23 “Wamaliya” ki aayaat aur mazaameen ki taqseem

Units	Aayaat	Mazaameen
SOORAH YASEEN		
Unit no 1	1 – 12	Quraan Majeed hikmar waali kitaab, Allaah ke Nabi ki fazeelat ka bayaan, Quraan Majeed ke zariye se logon ko daraane ka zikr.
Unit no 2	13 – 19	Ashaabul qariyah ka bayaan
Unit no 3	20 – 32	Momin ki pahchaan ka bayaan.
Unit no 4	33 – 44	Allaah Taala ki uloohiyat aur ruboobiyat ka bayaan
Unit no 5	45 – 47	Kuffar ke raddon ka bayaan
Unit no 6	48 – 54	Mushrikeen ki jaanib se dobara uthaaye jaane ke inkaar ka bayaan
Unit no 7	55 – 58	Muttaqi aur parhezgaaron ke aakhirat me behtareen badle ka bayaan
Unit no 8	59 – 68	Kuffar ka aakhri thikaana jahannam hai
Unit no 9	69 – 76	Allaah Taala ki wahdaaniyat ka bayaan aur kuffar ki naa shukri ka zikar

Unit no 10 77 – 83 Insaan ki asal haisiyat aur asal
auqaat ka zikar ba'as ba'adal maut ke munkireen ke aiteraazaat ke
jawaabaat m'a dalayel

SOORAH SAAFFAT

Unit no 11 1 – 10 Allaah ki wahdaaniyat ka elaan,
jinnat aur shayateen aasmano me farishto ki baaton uchakne ki koshish
karte rahte hai, unko shahaab saaqib se maar giraane ka zikar

Unit no 12 11 – 21 Hashar nashar aur mout ke baad
ki zindagi ka manzar ka bayaan

Unit no 13 22 – 37 Qiyaamat me mushrikeen se
sawaal wa jawaab ka bayaan

Unit no 14 38 – 61 Qiyaamat ke din ahle jannat aur
ahle jahannam ki kaifiyaat ka bayaan

Unit no 15 62 – 74 Azaab ka zikar aur **shajraz** qoum
ka bayaan

Unit no 16 75 – 82 Nooh Alaihissalaam ke qisse ka
zikar

Unit no 17 83 – 113 Ibrahim Alaihissalaam, Ismail
Alaihissalaam ka zikar aur Ibrahim Alaihissalaam khwaab ka tazkirah,
Ismail Alaihissalaam ka zabah hone ke liye tayaar hone ka bayaan

Unit no 18 114 – 122 Moosa Alaihissalaam aur Haroon
Alaihissalaam ke qisse ka zikar

Unit no 19 123 – 132 Ilyas Alaihissalaam ke qisse ka
tazkirah

Unit no 20 133 – 138 Loot Alaihissalaam ke qisse ka
tazkirah

Unit no 21	139 – 148	Yunus Alaihissalaam ke qisse ka zikar
Unit no 22	149 – 170	Mushrikeen Makkah farishton ko Allaah ki betiyaan qaraar diya karte the, ye shirk ki badtareen aur ghinauni shakal hai, jis par Allaah Taala ghazabnaak hai
Unit no 23	171 – 182	Ahle eemaan ko ghaalib aur kufr wa zulm karne waalon ko maghloob kiya jaayega

SOORAH SAAD

Unit no 24	1 – 11	Kuffar wa mushrikeen ke t'aajjub ka bayaan
Unit no 25	12 – 16	Kuffar wa mushrikeen par azaab ka bayaan
Unit no 26	17 – 26	Dawood Alaihissalaam ka tafseelan bayaan kiya gaya
Unit no 27	27 – 29	Kaaynaat ke taqleeq ki aur Quraan ke nuzool ki hikmat ka bayaan
Unit no 28	30 – 40	Alaihissalaam ke qisse ka bayaan tafseel ke saath Sulaiman
Unit no 29	41 – 44	Ayyub Alaihissalaam ke sabr wa isteqaamat ka bayaan
Unit no 30	45 – 54	Ibrahim Alaihissalaam aur unki zurriyat ka bayaan
Unit no 31	55 – 64	Sarkash aur naa farmano ki saza ki tafseel ka bayaan
Unit no 32	65 – 70	Allaah ke Nabi ﷺ ke daawat ka maqsad Tawheed ka asbaat hai.

Unit no 33 71 – 88 Qissa Adam Alaihissalaam wa
iblees ka bayaan

SOORAH ZUMAR

Unit no 34 1 – 4 Quraan ka Ta'arruf, gumrah
aqeedon ke radd ka bayaan

Unit no 35 5 – 7 Allaah Taala ki nishaaniyaan jo
aafaaq aur anfus me phaili huyi hai is par ghour wa fikar karne ki
daawat ka bayaan

Unit no 36 8 – 9 Momin aur kaafir dono ke
barabar na hone ka bayaan

Unit no 37 10 – 21 momin ki rahnumaayi kee jaa
rahi aur kaafir ko dhamki dee jaa rahi hai

Unit no 38 22 – 26 Quraan se momin ki muhabbat
ka bayaan

Unit no 39 27 – 31 Misaalon ke zariye waaz wa
naseehat, Quraan ko arabi me naazil kiye jaane ka bayaan

SOORAH YAASEEN

Yaaseen

Maqaam Nuzool - Makkah

Baaz Ahdaaf

- Isme daawati kaamo se musalsil jude rahne ki ahmiyat par roushni daali gayi hai.
- Ye soorat un logon ke baare me guftagoo kar rahi hai jo abhi eemaan nahi laaye. Qaala Taala : **(WASAWAA UN ALAIHIM A**

ANZAR TAHUM AM LAM TUNZIRHUM LAA Y'U MINOON)

(Yaseen) (mazed maaloomat ke liye dekhiye : _____ : Muhammad Saaleh Usaimin)

- Fir **intaake** ke gaaon ki misaal dee jaa rahi hai, jinki taraf Allaah ne teen buton ko bhejta ke unhe tawheed ki daawat de, lekin unhone jhutlaaya lekin unme ka ek vo aadmi jo door gaaon me rahta tha eemaan laaya aur nabiyon ki bhar poor taayeed kee, Qaala Taala : **(WAJAA'A MIN AQSAL MADEENATI RAJULUN YAS'AA QAALA YA QOUMIT TABI'UL MURSALEEN)** (Yaseen) is aayat me ye bataya gaya ke vo aadmi na sirf khud eemaan laaya balke logon ko daawat bhi dene laga. (Mazed tafseel ke liye dekhiye – Tafseer qurtubi jild 15 / safa 19)
- Soorat ke aakhir me maut ka tazkirah kiya gaya hai, kyu ke har cheez ki maut hai. Aur duniya ki har cheez mitne waali hai. Aur isiliye soorat ke aakhir me aayaat **takoni** ka zikar kiya gaya hai. Qaala Taala : **(WASHHAMSU TAJREE LI MUSTAQARRIL LAHA ZAALIKA TAQDEERUL AZEEZIL ALEEM [38] WAL QAMARA QADDARNAHU MANAZILA HATTA AADA KAL URJOONIL QADEEM [39])** (Yaseen) Sooraj aur chaand zawaal ki taraf jaa rahe hai, saari duniya zawaal ki taraf badh rahi hai pai dar pai. (mazed ilm ke liye is kitaab ko zaroor padhe : Sharah Riyazus Saleheen, baab _____ : As Shaikh Allama Muhammad Bin Saaleh Al Usaimin)
- Is soorat me asbaat aakhirat ko hamdardi ke pairaaye aur aqal aur fitri dalayel se bhar poor tareeqe se sajaya gaya. Agar koyi shaks zara bhi apni aqal sahi wa saalim ka istemaal kare to aakhirat me jo shak hai wo rafa ho jaayega : **(QUL YUHYEE HALLAZEE ANSHA'A HA AWWALA MARRAH, WAHUWA BIKULLI KHALQIN ALEEM)** Awwal me ibteda ki mushkil na huyi to a'adah kyu ke mushkil

hoga. (mazed tafseel ke liye dekhiye, Tafseer Ibn Kaseer, vol 7 / pg 594)

Munasibat / Latayef Tafseer

- Makki sooraton me Tawheed, Risaalat, Aakhirat ka pahloo ghalib hota hai, isme bhi yahi hai saabeqa do sooraton ki tarah.

Unit no 1 :

Soorah Yaseen

Bismillah Hirrahmaan Nirraheem

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 1 se lekar 12 tak me Allaah Taala qasam kha kar kah rahe hai ke Quraan Majeed badi hikmat waali kitaab hai, iske baad Allaah ke Nabi ﷺ ki fazeelat bayaan kee gayi hai aur Allaah ke Nabi ﷺ ko hukum hua ke is Quraan ke zariye se logon ko darayen, iske baad kaha gaya ke in bad naseebon ka hidayat tak pahuchna bahut mushkil hai, iske baad mushrikeem Makkah aur kuffar quraish ke baare me kaha gaya ke unke aankh kaan aur tamaam cheezen baandh dee gayi hai, to vo na sun sakte hai aur na hi dekh sakte hai, yahaan par Allaah ke Nabi ki hijrat ki taraf bhi ishaara kiya gaya.

Unit no 1 : Ke Mauzoo'at

- Allaah ki jaanib se Rasool par Quraan ka nuzool, jo sarkash mushrikon ko azaab se daraate hai aur momino ko nek badle ki khush khabri dete hai (1-12)

Unit no 2 :

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 13 se lekar 19 tak "Ashaabul Qareeyah" ek gaav waalon ka qissa bayaan kiya gaya hai.

Unit no 2 : Ke Mauzoo'aat

- Ek gaav ke sarkash logon ka qissa (13-32)

Unit no 3 :

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 20 se lekar 32 me ye bataya jaa raha hai ke ek momin banda logon ko Allaah Taala ki taraf bulaata hai aur Rasool ki itteba karta hai.

Unit no 3 : Ke Mauzoo'aat

- Ek gaav ke sarkash logon ka qissa (13-32)

Unit no 4 :

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 33 se lekar 44 me Ruboobiyat aur Uloohiyat ke nishano ka tazkirah ke ek murda zameen me anaaj ug aata hai aur vo zameen lahlahaate kheton me tabdeel ho jaati hai.

Unit no 4 : Ke Mauzoo'aat

- Zameen wa aasmaan aur bahr wa bar me Allaah ki qudrat aur uske fazal ke mazahir (33-44)

Unit no 5 :

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 45 se lekar 47 me kuffar se mutaallikh bataya jaa raha hai ke vo haq se airaaz karte hai aur hidayat se muh fer lete hai, iski wajah ye hai ke vo ghour va fikar nahi karte aur na hi unko aakhirat ka dar hota hai.

Unit no 5 : Ke Mauzoo'aat

- Allaah ki vo nishaaniyaan jo taqwa aur infaaq ki daawat deti ho se mutaallikh kuffar ka mauqif (45-48)

Unit no 6 :

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 48 se lekar 54 me ye kaha jaa raha hai ke mushrikeen is baat se inkaar karte the aur kahte the ke vo qiyaamat me dobara nahi uthaaye jaayenge.

Unit no 6 : Ke mauzoo'aat

- Ba'as Ba'adal maut ka asbaat, jannat me momino ka sawaab aur jahannam me kaafiron ka azaab (49-68)

Unit no 7 :

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 55 se lekar 58 me bataya gaya ke jo muttaqee aur parhezgaar logon ke liye aakhirat me behtareen badla ata kiya jaayega.

Unit no 7 : Ke Mauzoo'aat

- Ba'as Ba'adal maut ka asbaat, jannat me momino ka sawaab aur jahannam me kaafiro ka azaab (49-68)

Unit no 8 :

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 59 se lekar 68 me ye kaha gaya ke jo shaqee hai jinke dil saqt ho chuke hai jo badkaar hai unka thikaana bahut bura thikaana jahannam ka thikaana hai.

Unit no 8 : Ke mauzoo'aat

- Ba'as Ba'adal maut ka asbaat, jannat me momino ka sawaab aur jahannam me kaafiro ka azaab (49-68)

Unit no 9 :

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 69 se lekar 76 me Allah Taala ke Wahdaaniyat ke dalayel bataye jaa rahe hai aur kuffar ke baare me kaha gaya ke, vo Allaah Taala ki n'ematon ka faayda haasil karte hai, lekin Allaah Taala ka shukar ada nahi karte, balke Allaah Taala ko chod kar baatil m'aaboodon ki ibadat me lag jaate hai.

Unit no 9 : Ke Mauzoo'aat

- Rasoolullah ﷺ ka task aur is baat ki nafi ke vo shayar hai (69-70)
- Allaah qudrat aur uski n'ematon ka bayaan (71-73)
- Allaah ki n'ematon ke tayeen mushrikon ka mauqaf (74-76)

Unit no 10 :

Teyeeswaan Para, Soorah Yaseen, Soorah no 36 ki aayat no 77 se lekar 83 me bataya jaa raha hai ke ham ne insaan ko ek paani ke khatre se paida kiya, lekin vo khula jhagdaaloo ban gaya aur apni paidayish ko bhool gaya, Abi Bin Qalaf ki taraf ishaara karte huye kaha gaya ke koun hai jo sadi gali haddiyo ko fir se zinda karde, yahaan par misaalen bayaan kee gayi ke maut ke baad dobara uthaaye jaane waale munkareen ka jawaab diya gaya.

Unit no 10 : Ke Mauzoo'aat

- Ba'as ba'adal maut ke asbaat ke dalayel (77-83)

SOORAH AS-SAAFFAAT

Those Ranged in Ranks

Saf Baandhne Waale Farishte

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Allaah ko khud supurdgi agarche ba zaahir maamla naa qaabil faham ho.
- Mahwar : Wahee, Risaalat, Ba'as wa Nushoor, Aqeedah tawheed. (Mazeed maaloomaat ke liye is kitaab ko zaroor padhe : _____ : Saaleh Bin Fauzaan Al Fauzaan)
- Ibrahim Alaihissalaam apne bete ko qurbaan karne tayaar ho gaye : Qaala Taala : **(WAQAALA INNI ZAAHIBUN ILAA RABBI SAYAH DEEN. RABBI HABLI MINAS SA'ALIHEEN. FABASH SHARNAAHU BI GHULAAMIN HALEEM. FA LAMMA BALAGHA MA'AHUS SA'AYA QAALA YA BUNAYYA INNI ARAA FIL MANAAMI ANNI AZBAHUKA FANZUR MAAZAA TARAA QAALA YA ABATI AF'AL MAAT'U MARU SATAJIDUNEE INSHA ALLAAHU**

MINAS SAABIREEN. FALAMMA ASLAMAA WA TALLAHU LIL JABEEN) (Saaffaat)

- Is soorat ka naam As Saaffaat isliye rakha gaya hai taake bando ko maaloom ho ke farishte Allaah ke hukum ke aage sar tasleem kham karte hai. (is kitaab ko padhna na bhoolen - _____ : Laa bin Taimiyah: vol 5 / pg 385)

Munasibat / Latayef Tafseer

- Soorah Saaffaat ke baad soorah Saad padhne se pata chalta hai ke soorah Saaffaat me Ambiya ka zikar tha, baqiya Ambiya ka zikar soorah Saad me karke tasalsul baakhi rakha gaya goya ye _____ ya _____ hai. Jaise : Soorah Shu'raa ke baad Namal, soorah Maryam ke baad Taha aur Ambiya, soorah Hood ke baad soorah Yusuf.
- Soorah Saaffaat me Nooh, Ibrahim, Zabiullah, Moosa, Haroon, Loot aur Ilyas Alaihimussalaam ka tazkirah hai aur soorah Saad me Dawood, Sulaiman, Ayyub Alaihimussalaam ka tazkirah hai.

Unit no 11 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 1 se lekar 10 tak ke Allaah Taala ki wahdaaniyat ka elaan kiya gaya aur uske baad jinnat aur shayateen se aasmaan ki hifazat ka tareeqa bayaan kiya gaya ke, yaani ke jinnat aur shayateen ko shahaabsaaqib se maar giraya jaata hai, jinnat aasmano me farishton ki baaton ko uchakne ki koshish karte hai, lihaza in sharaaraton se aasmaan ko mahfooz karne ke liye farishton ke jaanib se is tadbeer ko iqtiyar kiya jaata hai.

Unit no 11 : Ke Mauzoo'at

- Allaah ki wahdaaniyat aur uski qudrat aur shayateen se aasmaan ki hifazat (1-10)

Unit no 12 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 11 se lekar 21 me hashr wa nashr ka tazkirah, maut ke baad ke dobara zindagi ke manzar ka bayaan.

Unit no 12 : Ke Mauzoo'aat

- Mushrikeen ka ba'as ba'adal maut se inkaar aur ba roz qiyaamat unka badla (11-39)

Unit no 13 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 22 se lekar 37 me bataya gaya hai ke qiyaamat me mushrikon se ye poocha jaayega ke unhone duniya me kalima padhne se inkaar kar diya, balke ghuroor wa takabbur ke saath jhutlaa diya, is sawaal ke jawaab me un par saktah taari hoga.

Unit no 13 : Ke Mauzoo'aat

- Mushrikeen ka ba'as ba'adal maut se inkaar aur ba roz qiyaamat unka badla (11-39)

Unit no 14 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 38 se lekar 61 me bataya gaya ke qiyaamat ke din ahle eemaan jo jannati hai unko jannat ka manzar bataya jaayega aur kuffar wa mushrikeen ko jahannam ka manzar pesh kiya jaayega, vo sirf jahannam ki manzar se hi ghabra uthenge.

Unit no 14 : Ke Mauzoo'aat

- Jannati aur unki n'ematen aur unka duniya ke bade afraad ko yaad karna (40-61)

Unit no 15 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 62 se lekar 74 me azaabon ki manzar kashi kee gayi hai aur **shajraz** qoum ka zikar kiya gaya hai, jo zaalimon ke liye tayaar kiya gaya hai, duniya me vo un sab azaabon ka mazaq udaaya karte the aur aaj vo isi azaab me jhonk diye jaayenge.

Unit no 15 : Ke Mauzoo'aat

- Jahannam me zaalimon ke liye zaqqum ka darakht aur unki saza ka sabab (62-74)

Unit no 16 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 75 se lekar 82 me Nooh Alaihissalaam ka qissa bayaan kiya gaya hai.

Unit no 16 : Ke Mauzoo'aat

- Nooh Alaihissalaam ka qissa aur jhutlaane waalon ka anjaam (75-82)

Unit no 17 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 83 se lekar 113 me Ibrahim Alaihissalaam aur Ismail Zabiullah Alaihissalaam ka zikar hai aur Ibrahim Alaihissalaam ke khwaab ka tazkirah hai ke kis tarah vo apne laqte jigar ko zabah kar rahe hai aur jab Ismail Alaihissalaam khwaab sunte hai to fouran Allaah Taala ke hukum par zabah hone ke liye raazi ho jaate hai, jabke ye sirf ek aazmayish thi jo Ibrahim Alaihissalaam aur Ismail Alaihissalaam se lee gayi thi aur is aazmayish par ye dono poore utarte hai.

Unit no 17 : Ke Mauzoo'at

- Ibrahim Alaihissalaam ka qissa aua aag ke thande hone ka m'ujizah (83-98)
- Ismail Alaihissalaam ki bashaarat, unke zabah kiye jaane aur Ishaq Alaihissalaam ki bashaarat (99-113)

Unit no 18 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 114 se lekar 122 me Moosa Alaihissalaam aur Haroon Alaihissalaam ka qissa bayaan kiya gaya hai.

Unit no 18 : Ke Mauzoo'at

- Moosa, Haroon, Ilyas, Loot, yunus Alaihimussallam ka qissa (114-148)

Unit no 19 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 123 se lekar 132 me Ilyas Alaihissalaam ka qissa hai.

Unit no 19 : Ke Mauzoo'aat

- Moosa, Haroon, Ilyas, Loot, Yunus Alaihimussalaam ka qissa (114-148)

Unit no 20 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 133 se lekar 138 me Loot Alaihissalaam ka qissa hai.

Unit no 20 : Ke Mauzoo'aat

- Moosa, Haroon, Ilyas, Loot, Yunus Alaihimussalaam ka qissa. (114-148)

Unit no 21 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 139 se lekar 148 me Yunus Alaihissalaam ka qissa.

Unit no 21 : Ke Mauzoo'aat

- Moosa, Haroon, Ilyas, Loot, Yunus Alaihimussalaam ka qissa. (114-148)

Unit no 22 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 149 se lekar 170 me kuffar wa mushrikeen par Allaah Taala ka ghazab, daant aur dapat ka zikar kiya jaa raha hai, mushrikeem Makkah ka ye kahna farishte Allaah ki betiyaan hai unke is qoul par Allaah Taala un par ghazab naazil kar rahe hai aur unko daant pilaayi jaa rahi hai, is aqeede ki wajah se unke liye wayeed bayaan kee gayi hai.

Unit no 22 : Ke Mauzoo'aat

- Mushrikon ke aqayed par tanqeedah aur aakhirat me unka anjaam (149-170)

Unit no 23 :

Teyeeswaan Para, Soorah As Saaffaat, Soorah no 37 ki aayat no 171 se lekar 182 me ye bayaan kiya jaa raha hai ke, Allaah Taala ka ye waada hai ke ahle eemaan ko Allaah Taala ghaalib karke rahenge aur kufr aur zulm karne waalon ko maghloob kar denge.

Unit no 23 : Ke Mauzoo'aat

- Allaah ka waada sachcha hai ke uske Rasool hi ghaalib wa mansoor rahenge. Hamd Allaah ke liye aur salaam Paighambaron par (171-182)

SOORAH SAAD

Arabic Alphabet 'Saad'

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Allaah ki taraf rujoo kaise karen? (mazeed tafseel ke liye is kitaab ko zaroor padhe : _____ : La Bin Quzaimah)
- Is soorat me teen Ambiya ke qisse zikar kiye gaye hai ke vo kaise Allaah ki taraf rujoo kiye :

1) Dawood Alaihissalaam ka qissa : qaala Taala : **(ISBIR ALAA MAA YAQOOLONA WAZKUR ABDANAA DAWOODA ZAL AIDI INNAHU AWWAAB)** (Saad)

Unka haq ki taraf rujoo : Qaala Taala : **(QAALA LAQAD ZALAMAKA BI SU'AA LI N'AA JATIKA ILAA NI'AA JIH, WA INNA KASEERAM MINAL QULATAAYI YABGHI B'AAZUHUM ALAA B'AAZIN ILLA ALLAZEENA AAMANOO WA AMILUS S'AALIHAATI WA QALEELUM MAAHUM, WAZANNA DAWOODU ANNAMA FATANNAHU FASTAGH FARA RABBAHU, WA QARRA RAAKI'AN WA ANAAB)** (Saad)
(Mazeed tafseel ke liye dekhiye : Tafseer Qurtubi vol 15 / pg 143)

2) Sulaiman Alaihissalaam ka qissa : Qaala Taala : **(WA WAHABNA LI DAWOODA SULAIMAANA N'EMAL ABD INNAHU, AWWAB)** (Saad)

Unka haq ki taraf rujoo : Qaala Taala : **(WALAQAD FATANNA SULAIMAANA WA ALQAINAA ALAA KURSIYYIHI, JASADAN SUMMA ANAAB)** (Saad) (Mazeed tafseel ke liye dekhiye : Tafseer Tibri vol 21 / pg 192)

3) Ayyub Alaihissalaam ka qissa : Qaala Taala : **(WAZKUR ABDANA AYYOOBA IZ NAADA RABBAHU ANNI MASSANIYA ASH SHAITAANU BI NUSUBIN WA AZAAB. ARKUZ BI RIJLIKA HAAZA MUGHTASALUM BAARIDUW WA SHARAAB)** (Saad)
(Mazeed tafseel ke liye dekhiye, Tafseer Ibn Kaseer vol 4 / pg 74)

Unka haq ki taraf rujoo : Qaala Taala : **(WAQUZ BIYADIKA ZIGHSAN FAZRIB BIHI, WALAA TAHNAS INNA WAJADNAAHU SAABIRA N'EMAL ABDU INNAHU AWWAAB)** (Saad) (Mazeed tafseel ke liye dekhiye, Tafseer Ibn Kaseer vol 4 / pg 75)

- Aur jo ghalti ke baad rujoo nahi kiya vo iblees hai, jiski misaal bhi is soorat me bayaan kee gayi hai.

Qaala Taala : **(FASAJADAL MALAAYIKATU KULLUHUM AJMA'OON. ILLA IBLEESA ISTAKBARA WAKAANA MINAL KAAFIREEN. QAALA YAA IBLEESU MAA MANA'AKA AN TASJUDA LIMA QALAQTU BIYADAYYA. ASTAKBARTA AM KUNTA MINAL AAALAMEEN. QAALA ANA KHAIRUM MINH, QALAQTANI MIN NAARIN WA QALAQTAHU MIN TEEN)** (Saad)

- Is par Allaah ka azaab naazil hota hai : Qaala Taala : **(QAALA FAQRUJ MINHA FA INNAKA RAJEEM. WA INNA ALAIKA L'AANATI ILAA YOUMIDDEEN)** (Saad)
- Is soorah me ladayi jhagdon ka tazkirah kiya gaya hai. Ibn Qayyim Rahimahullah farmaate hai ke, agar aap ladaiyon ka tafseeli mutaalla karna chahe to is soorat ka mutaalla karen. Sabse pahle Rasoolullah ﷺ aur kuffar quraish ki ladyi ka zikar hai. Fir dawood Alaihissalaam ke paas do iqtelaaf karne waalon ka aana, jahannamiyon ka aapas me ladna, fir iblees ka Rabbul Aalameen se iqtelaaf, fir shaitaan ka bani aadam ke baare me gumrah karne ka iqtelaaf, al gharz is soorat me fitno aur aazmayishon ka zikar kiya gaya hai. (Bada'ul Fawayed:3/693)

Munasibat / Latayef Tafseer

- Soorah Saaffaat ke baad soorah Saad padhne se pata chalta hai ke soorah Saaffaat me Ambiya Alaihimussalaam ka zikar tha, baqiya Ambiya Alaihimussalaam ka zikar soorah Saad me karke tasalsul baakhi rakha gaya, goya ye hai. Jaise : Soorah Shoorah ke baad Namal, soorah Maryam ke baad Taha aur Ambiya, soorah Hood ke baad soorah Yusuf.
- Soorah Saaffaat me Nooh, Ibrahim Zabiullah, Moosa, Haroon, Loot aur Ilyas Alahimussalaam ka tazkirah hai. Aur soorah Saad me Dawood, Sulaiman, Ayyoob Alaihimussalaam ka tazkirah hai.

Unit no 24 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 1 se lekar 11 me ye bataya jaa raha hai ke is naseehat waale Quraan ki qasam, kuffar ghuroor takabbur me pade huye hai aur baaz kuffar wa mushrik is t'aajjub me pade hai ke unhi me se ek shakhs ko Rasool bana diya gaya, kuffar is baat par t'aajjub me doobe hai ke is Rasool ne tamaam ilaah ko milakar sirf ek ilaah bana daala, lekin ham hamare aaba wa ajdaad ke m'aaboodon ko nahi chodenge.

Unit no 24 : Ke Mauzoo'at

- Mushrikon ka takabbur wa ghuroor, inkaar aur uska radd (1-11)

Unit no 25 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 12 se lekar 16 me kuffar quraish ko muqaatib karke kaha jaa raha hai ke, tum ghour wa fikar kyu nahi karte, tum se qabl qoumon ko, qoum Nooh ko, qoum

Aad ko, qoum Samood ko, qoum Loot ashaabul aikah vaghairah ko azaab ka maza chakhaya gaya hai, vo tamaam ke tamaam halaak kar diye gaye, sirf Ambiya aur un par eemaan laane waalon ko is azaab se bacha liya gaya.

Unit no 25 : Ke Mauzoo'at

- Saabiqa ummaton ka tazkirah, Rasoolon ka jhutlaana aur uska anjaam (12-16)

Unit no 26 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 17 se lekar 26 me Dawood Alaihissalaam ka qissa badi tafseel ke saath bayaan kiya gaya hai.

Unit no 26 : Ke Mauzoo'at

- Qissa Dawood, Sulaiman, ayyoob, Ibrahim Alaihimussalaam (17-48)

Unit no 27 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 27 se lekar 29 me kaaynaat ke taqleeq ki hikmar bayaan kee gayi hai aur Quraan Majeed ke nuzool karne ki hikmat bayaan kee gayi.

Unit no 27 : Ke Mauzoo'at

- Qissa Dawood, Sulaiman, ayyoob, Ibrahim Alaihimussalaam (17-48)

Unit no 28 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 30 se lekar 40 me tafseel ke saath Sulaiman Alaihissalaam ka qissa bayaan kiya gaya hai.

Unit no 28 : Ke Mauzoo'at

- Qissa Dawood, Sulaiman, ayyoob, Ibrahim Alaihimussalaam (17-48)

Unit no 29 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 41 se lekar 44 me Ayyoob Alaihissalaam ke sabr wa isteqaamat ka zikar hai.

Unit no 29 : Ke Mauzoo'at

- Qissa Dawood, Sulaiman, ayyoob, Ibrahim Alaihimussalaam (17-48)

Unit no 30 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 45 se lekar 54 me Ibrahim Alaihissalaam aur unki zurriyat, Ishaq Alaihissalaam, Ismail Alaihissalaam, Yaqoob Alaihissalaam, Moosa Alaihissalaam, Eesa Alaihimussalaam aur Zawal Kifl Alaihissalaam ka zikar hai.

Unit no 30 : Ke Mauzoo'aat

- Qissa Dawood, Sulaiman, ayyoob, Ibrahim Alaihimussalaam (17-48)
- Muttaqiyon aur sarkashon ka baroz qiyaamat hashr (49-64)

Unit no 31 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 56 se lekar 64 me sarkash aur naa farmano ki saza ka tafseel ke saath zikar kiya gaya hai.

Unit no 31 : Ke Mauzoo'aat

- Muttaqiyon aur sarkashon ka baroz qiyaamat hashr (49-64)

Unit no 32 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 65 se lekar 70 me Allaah ke Nabi ﷺ daawat ke maqasid bayaan kiye gaye hai, in maqasid me sabse pahle Tawheed ka asbaat hai.

Unit no 32 : Ke Mauzoo'aat

- Nabi ﷺ ki Risaalat ki taakeed (65-70)

Unit no 33 :

Teyeeswaan Para, Soorah Saad, Soorah no 38 ki aayat no 71 se lekar 88 me me Aadam Alaihissalaam wa iblees ka qissa zikar kiya gaya hai aur ye bataya jaa raha hai ke Aadam ne gunah ke baad rujoo kiya aur

toubah ki aur unki toubah qubool kar lee gayi aur iblees ne ghuroor wa takabbur kiya aur apni zid aur hat dharmi par data raha aur Allaah ki baargah se dhutkaar diya gaya.

Unit no 33 : Ke Mauzoo'aat

- Adam Alaihissalaam ki taqleeq, sujud malayika aur iblees ka takabbur aur uski bani aadam se dushmani (71-83)
- Rasool aur Quraan ka task (86-88)

SOORAH AZ-ZUMAR

The Groups

Mukhtalif Jama'aten

Maqaam Nuzool – Makkah

Baaz Ahdaaf

Tawheed khaalis hona chahiye na ke milaawat waali. (Mazeed tafseel ke liye is kitaab ko zaroor padhe : _____ : Muhammad Bin Saaleh Al Usaimin)

- Ibadat me iqlaas : Qaala Taala : **(AMMAN HUWA QAANITUN AANAA ALLAILI SAAJIDAW WAQAAI MAI YAHZARU ALAA KHIRATA WA YARJOO RAHMATA RABBIH, QUL HAL YASTAVILLAZEENA YA'ALAMOONA WALLAZEENA LAA YA'ALAMOON INNAMA YATAZAKKARU ULUL ALBAAB)** (Zumar)
- Toubah me iqlaas : Qaala Taala : **(QUL YAA IBAADIYALLA ZEENA ASRAFU ALAA ANFUSIHIM LAA TAKHNATOO MIR RAHMATILLAHI INNALLAHA YAGHFIRUZ ZUNOOBA JAMEE'A INNAHU HUWAL GHAFUORUR RAHEEM. WA ANEEBOO ILAA RABBIKUM WA**

ASLIMU LAHU MIN QABLI AI Y'ATYAKUMUL AZAABU SUMMA LAA TUNSAAROOON) (Zumar)

- Lafz “aneebu” ka istemaal is baat par dalaalat karta hai ke tezi se Allaah ki taraf louten. Sahaba Kraam ka kahna hai ke poore Quraan Majeed me ye aayat ummeed afzah hai, jisme Allaah ki rahmat ki was'aat aur gunahon ke maghfirat ki khush khabri hai. Bande ke gunah chahe jitne bhi ho uski rahmat ke saamne bilkul haqeer hai. (shurootul toubah an nasooaha : As Shaikh Ibn Baaz Rahimahullah)

Munasibat / Latayef Tafseer

- Maidaan jung ke haalaat ki peshgi khabar ki jo kaifiyat hoti hai aur fir dauraan maidaan jung ki jo kaifiyat taari rahti hai bilkul isi tarah daawati maidaan me jab haq wa baatil ka takraav ka marhala hota hai, us waqt ye “saat Haam Meem waali sooraten” insaan ke liye tasalli karti hai. Isme aise hi taareeqi waakhiyaat ke zariye tasalli dee gayi hai.

Unit 34 :

Teyeeswaan Para, Soorah Zumar, Soorah no 39 ki aayat no 1 se lekar 4 me ye bayaan kiya jaa raha hai ke ye Quraan Allaah Taala ka kalaam hai aur Allaah Taala ne isko naazil farmaya hai aur Quraan ke hone me kisi ko shak wa shubah nahi hona chahiye, aur iske baad kaha gaya ibadat sirf ek Allaah ki hone chahiye kisi aur ke liye nahi, aur iske baad kuffar wa mushrikeen me paaye jaaane waale gumrah aqayed ka radd karte huye Allaah Taala kah raha hai ke, ham unko hargiz hidayat nahi dete jo gumrahi par dat jaate hai, Allaah ki koyi aulaad nahi, vo akela hai aur ghalbe waala hai.

Unit no 34 : Ke Mauzoo'aat

- Quraan ki sifat, Allaah waahed ki ibadat ka hukum, mushrikeen ke ahwaal (1-4)

Unit no 35 :

Teyeeswaan Para, Soorah Zumar, Soorah no 39 ki aayat no 5 se lekar 7 me bataya jaa raha hai ke Allaah Taala ki nishaaniyaan afaaq aur anfus me phaili huyi hai, is par ghour fikar karne ki targheeb dee jaa rahi hai.

Unit no 35 : Ke Mauzoo'aat

- Allaah ki qudrat aur uski n'ematon ke mazahir, ba'as ba'adal mout hisaab ka asbaat (5-7)

Unit no 36 :

Teyeeswaan Para, Soorah Zumar, Soorah no 39 ki aayat no 8 se lekar 9 me bataya jaa raha hai ke momin aur kaafir kabhi barabar nahi ho sakte.

Unit no 36 : Ke Mauzoo'aat

- Khush haali aur tangi me insaan ki tabiyat (8)
- Momino ke ahwaal aur unka badla (9-14)

Unit no 37 :

Teyeeswaan Para, Soorah Zumar, Soorah no 39 ki aayat no 10 se lekar 21 me ahle eemaan ki rahnumayi ki jaa rahi, jabke kuffar wa munafikh ko azaab ki dhamkiyaan dee jaa rahi hai.

Unit no 37 : Ke Mauzoo'aat

- Momin ke ahwaal aur unka badla (6-14)
- Kaafiron ka anjaam aur momino ki sifaat aur unka badla (15-19)
- Duniya ka haal, Islam ka noor aur Quraan ki ta'aseer (21-23)

Unit no 38 :

Teyeeswaan Para, Soorah Zumar, Soorah no 39 ki aayat no 22 se lekar 26 me momin ka Quraan Majeed se bahut hi gahra taallukh hota hai, ahle eemaan Quraan se muhabbat karte hai aur uski ta'aleemaat par mazbooti se qaayam ho jaate hai, jabke kaafir ka maamla iske bilkul ulat hota hai aur unko jahannam ki aag me daal diya jaayega.

Unit no 38 : Ke Mauzoo'aat

- Duniya ka haal, Islam ka noor aur Quraan ki t'aseer (21-23)
- Kaafiron ka anjaam (24-26)

Unit no 39 :

Teyeeswaan Para, Soorah Zumar, Soorah no 39 ki aayat no 27 se lekar 31 me misaalon ke zariye waaz wa naseehat kee jaa rahi hai aur kaha jaa raha hai hamne ye quraan arabi zabaan me naazil kiya hai, taake log naseehat haasil kar sake.

Unit no 39 : Ke Mauzoo'aat

- Sachchon ka badla (27-35)

