

22 PARA MUQTASAR T'AARRUF ROMAN

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Khas tour se

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Ameen

Shukriya

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PARA 22 – WA MANYAQNUT

Baayeeswen paare ka muqtasar t’aarruf, is paare ko ulama kraam ne (31) units me taqseem kiya hai jo hasbe zel hai :

Units ke hisaab se para no 22 “WA MANYAQNUT” ki aayaat aur mazaameen ki taqseem

Units	Aayaat	Mazaameen
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SOORAH AHZAAB

Unit no 1	31 – 34	Azwaaj Muta’hharat Raziallahuanhum ki fazeelat aur unki zimmedaariyon ka bayaan.
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Unit no 2	35 - -	“Gender Equality” mard wa aurat ke masaawaat ka bayaan, mard wa aurat neki ke aitebaar se barabar hai, jins ki bunyaad par ahkaamaat muqtalif hai. Masaawaat aur insaaf par mabni hai na ke mashaabihat par.
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Unit no 3	36 – 39	Lepaak [muh bola beta / beti] ke ahkaam wa masayel, Ummul Momineen Zainab Raziallahuanha ki talaq aur nikah ka bayaan.
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Unit no 4	40 – 44	Khatme Nabuwat ka elaan.
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Unit no 5	45 – 48	Allaah ke Nabi ﷺ ke baaz naam aur baaz sifaton ka bayaan.
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Unit no 6	49 – 52	Allaah ke Nabi ﷺ ke nikah ke ahkaam aur ummatiyon ke nikah ke ahkaam wa masayel ka bayaan.
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Unit no 7	53 – 55	Allaah ke Nabi ﷺ ke ghar (hujre) me daakhil hone ke aadaab ka bayaan, Ummahaatul Momineen Raziallahuanhum ko hijab karne ka hukum.
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Unit no 8	56 – 58	Darood ke fazayel aur ahmiyat ka bayaan.
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Unit no 9	59 - --	Pardah aur hijab ke aam hukum ka bayaan.
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Unit no 10	60 – 68	Aaba wa ajdaad ki pairvi se mana karne ka hukum.
Unit no 11	69 – 71	Ahle eemaan ke liye waaz wa naseehat ka bayaan.
Unit no 12	72 – 73	Wahee ki zimmedaari aur insaan ka is zimmedaari ko qubool karne ka bayaan.

SOORAH SABA

Unit no 13	1 – 2	Allaah Taala ki hamd wa sana ka bayaan.
Unit no 14	3 – 9	Qiyamat ke baad ki zindagi ka inkaar karne waalon ke radd ka bayaan.
Unit no 15	10 – 14	Dawood Alaihissalaam aur Sulaimaan Alaihissalaam ki shukar guzaari ka zikar aur naa shukri karne waalon par Allaah ke azaab ka bayaan.
Unit no 16	15 – 21	Qoum saba ka tafseeli bayaan.
Unit no 17	22 – 28	Ham bani n'oo insaan ki hidayat ke liye Rasoolon ko mab'oos kiye jaane ka bayaan.
Unit no 18	29 – 33	kuffar aur mushrikeen ki sarkashi ka waazeh tazkirah.
Unit no 19	34 – 39	Logon ko Allaah ke Nabi ﷺ ki daawat ko qubool na karne ki wajah ka bayaan.
Unit no 20	40 – 42	Qiyamat ke manazir aur zaalimon ke anjaam ka bayaan.
Unit no 21	43 – 45	Kuffar wa mushrikon ki nishaaniyon ka bayaan.
Unit no 22	46 – 54	Ghour wa fikar karne ki daawat ka bayaan.

SOORAH FAATIR

Unit no 23	1 – 8	Allaah Taala ki hamd wa sana ka bayaan aur Allaah ke Nabi ﷺ ko tasalli diye jaane ka zikar aur duniya ke dhokon ki wajoohaat ka bayaan.
Unit no 24	9 – 14	Allah Taala ke qudrat ki nishaaniyon ka bayaan.
Unit no 25	15 – 26	Allaah Taala ka insaaf karne ka bayaan.
Unit no 26	27 – 28	Ulama Kraam ki fazeelat k bayaan.
Unit no 27	29 – 35	Quraan Majeed n’emat hai aur momino ka thikaana jannat hai.
Unit no 28	36 – 37	Kuffar wa mushrikeen ke anjaam ka bayaan.
Unit no 29	38 – 41	Allaah ki azmat aur Allaah ki ruboobiyat ki misaalon ka bayaan.
Unit no 30	42 – 43	Logon ka Islam se door rahne ki wajoohaat ka bayaan.
Unit no 31	44 – 45	Insano ke kasrat gunah ke bawajood Allaah Taala ek waqt muqarrarah tak mahoolat dete hai.

Unit no 1 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 31 se lekar 34 me ye bataya jaa raha hai ke Allaah ke Nabi ﷺ ke Azwaaje Mutahharaat Raziallahuanhum ko jo fazeelat haasil hai usi fazeelat ke tahat in sawaalaat bhi saqt honge, lihaza Azwaaje Mutahharaat ko ye taaleem dee jaa rahi hai ke unki zimmedaariyaan bhi dugni hai.

Unit no 1 : Ke Mauzoo’aat

- Bait Nabuwat ke aadaab aur hidaayaat (30-34)

Unit no 2 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 35 me bataya jaa raha hai ke mard aur aurat ajr wa sawaab ke aitebaar se masaawi hai, in masaawaat me mard aur aurat dono eksaan hai, albatta dono ke jins ke aitebaar se ahkaamaat alag alag hai aur mard aur aurat dono mukallif qaraar diye gaye hai, aur dono ko jannat ki n'ematen bhi barabar hai.

Unit no 2 : Ke Mauzoo'aat

- Zainab aur Zaid Raziallahuanhum ka qissa aur Rasoolullah ﷺ se unki shaadi taake ka tasawwur khatam kiya jaaye (36-40)

Unit no 3 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 36 se lekar 39 me le paalak [muh bola beta / beti] ke ahkaam wa masayel ka bayaan, Ummul Momineen Zainab Raziallahuanha ki talaaq aur nikah ki tafseel ka bayaan.

Unit no 3 : Ke Mauzoo'aat

- Zainab aur Zaid Raziallahuanhum ka qissa aur Rasoolullah ﷺ se unki shaadi taake ka tasawwur khatam kiya jaaye (36-40)

Unit no 4 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 40 se lekar 44 me ye bataya jaa raha hai ke Allaah ke Nabi ﷺ aakhri Nabi hai, Aap ke baad koyi Nabi aur Rasool aane waale nahi hai aur Quraan wa Hadees ko mahfooz kar diya gaya hai.

Unit no 4 : Ke Mauzoo'aat

- Kasrat se Allaah ka zikar karne ka hukum aur momino par Allaah ka fazal (41-44)

Unit no 5 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 45 se lekar 48 me Allaah ke Nabi ﷺ ke baaz naam aur baaz sifaton ka bayaan.

Unit no 5 : Ke Mauzoo'aat

- Rasoolullah ﷺ ka kaam aur unki baaz sifaat (45-48)

Unit no 6 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 49 se lekar 52 me ye bataya gaya hai ke Allaah ke Nabi ﷺ ke nikah ke ahkaam aur ummat ke nikah ke ahkaamaat me farq bayaan kiya gaya hai, ummati ko ba ek waqt chaar se zaayad nikah mana kar diya gaya, lekin Allaah ke Nabi ﷺ ko iski ijaazat hai.

Bataya jaa raha hai ke Allaah ke Nabi ﷺ ki shaadi ke baare me kuch alag qawaaneen hai aur ummat ke qawaneen kuch alag hai.

Unit no 6 : Ke Mauzoo'aat

- Nikah, talaq aur iddat ke ahkaam, qusoosan Rasoolullah ﷺ ki shadi ke ahkaam (49-52)

Unit no 7 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 53 se lekar 55 me Allaah ke Nabi ﷺ ke ghar [hujre] me daakhil hone ke aadaab bayaan kiye gaye hai, aur Ummahaatul Momineen Raziallahuanhum ko hijab karne ka hukum diya gaya hai.

Unit no 7 : Ke Mauzoo'aat

- Nabi ﷺ ke ghar daakhil hone ke momino ke liye aadaab (53-55)

Unit no 8 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 56 se lekar 58 me fazayel darood aur darood ki ahmiyat ka bayaan.

Unit no 8 : Ke Mauzoo'aat

- Nabi par darood bhejne ka hukum aur uski fazeelat (56)
- Jo Allaah aur uske Rasool aur momino ko aziyyat pahuchaate hai unka dardnaak anjaam (57-58)

Unit no 9 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 59 me musalmaan qawaateen aur Ummahaatul Momineen Raziallahuanahum ke liye parde ka hukum aur uske ahkaam wa masayel ka bayaan.

Unit no 9 : Ke Mauzoo'aat

- Parde ka hukum (59)

Unit no 10 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 60 se lekar 68 me aabaa wa ajdaad ki itteba se roka gaya aur us par kuffar aur munafiqeen ne aiteraazaat pesh kiye, lihaza in aiteraazaat ke jawaabaat bhi diye gaye hai.

Unit no 10 : Ke Mauzoo'aat

- Munafiqeen ka khatrah (60-62)
- Qiyamat kaise waakhai hogi, aur Allaah ne jo kaafiron ke liye tayaar kar rakha hai (63-68)

Unit no 11 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 69 se lekar 71 me ahle eemaan ke liye kuch naseehaten bayaan kee gayi.

Unit no 11 : Ke Mauzoo'aat

- Momino ko hidaayaat aur un par kaar band rahne ka badla (69-71)

Unit no 12 :

Baayeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 72 se lekar 73 me wahee ki zimmedaari ka tazkirah hai. Aasmaan, zameen, pahaad tamaam cheezen wahee ki zimmedaari se peeche hat gaye, jabke insaan ne wahee ki zimmedaari qubool kar lee to kaha gaya ke, tumne wahee ki zimmedaari qubool kee hai to is zimmedaari ko poora bhi karo.

Unit no 12 : Ke Mauzoo'at

- Amaanat ki ahmiyat aur qiyaanat par tambiyah (72-73)

SOORAH SABA

Saba (The Queen)

Saba (Maleka)

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Allaah ke aage khud supurdagi taraqqi wa tahzeeb ki baqa ki zaamin. Aur na shukri tabahi ka alarm. (Mazeed tafseel ke liye is kitaab ko zaroor padhe -)
- Ye makki soorat hai, isme do misaalen nafees tahzeebon ki bayaan kee gayi hai :
 - ✚ Dawood Alaihissalaam aur Sulaimaan Alaihissalaam.
 - ✚ Saba.
- Asbaat Tawheed aur asbaat aakhirat ke zariye naa shukri ki beemari ko nikaalne ka paighaam diya.
- Allaah ne Dawood Alaihissalaam aur Sulaiman Alaihissalaam par apni n'ematen nicheaawar kee, Sulaiman Alaihissalaam ke liye hawa, jinn aur har ek cheez ko masaaqqar kar diya aur Dawood Alaihissalaam ke liye lohe ko narm kar diya.
- Allaah ne unhe har tarah ki n'ematen dee uska sabab isteslaam hi tha. Doosri taraf uske bar aks qoum saba thi.

Baayeeswaan para, Soorah Saba, Soorah no 34 ki aayat no 10 se lekar 14 me Dawood Alaihissalaam aur Sulaiman Alaihissalaam ka zikar kiya gaya aur kaha ke ye dono bahut shukar guzaar bande hai, iske baad Allaah Taala ne apni n'ematon ka zikar kiya hai aur meethe phalon ke baaghaat ka zikar kiya aur bataya gaya ke Allaah ki taraf se sailaab aaya aur un sab ko baha le gaya, kyu ke vo in n'ematon ka shukar ada nahi kar rahe the, iske baad Allaah Taala ne shukar guzaar bando ka zikar bhi farmaya.

Unit no 15 : Ke mauzoo'aat

- Dawood aur Sulaiman Alaihimussalaam aur un par Allaah ki n'ematon ka tazkirah (10-14)

Unit no 16 :

Baayeeswaan para, Soorah Saba, Soorah no 34 ki aayat no 15 se lekar 21 me qoum saba ka tafseeli tazkirah kiya gaya hai.

Unit no 16 : Ke Mauzoo'aat

- Saba aur seel arm ka waakhiya (15-19)
- Shaitaan ka bahkaana (20-21)

Unit no 17 :

Baayeeswaan para, Soorah Saba, Soorah no 34 ki aayat no 22 se lekar 28 me mushrikeen ke liye misaalen bayaan kee gayi aur kaha gaya ke ham bani n'oo insaan ki hidayat ke liye Rasool aur Nabi mab'oos farmaye.

Unit no 17 : Ke Mauzoo'aat

- Jahaan me sab iqteyaaraat Allaah ke hai (22-27)
- Muhammad ﷺ ki risaalat aammah ka zikar (28-30)

Unit no 18 :

Baayeeswaan para, Soorah Saba, Soorah no 34 ki aayat no 29 se lekar 33 me kuffar aur mushrikeen ki sarkashi ka waazeh bayaan.

Unit no 18 : Ke Mauzoo'aat

- Muhammad ﷺ ki risaalat aammah ka zikar (28-30)
- Mushrikon ka eemaan bil Quraan se inkaar aur ba roz qiyamat gumrah hone waalon aur gumrah karne waalon ke darmiyaan mubaahasah (31-33)

Unit no 19 :

Baayeeswaan para, Soorah Saba, Soorah no 34 ki aayat no 34 se lekar 39 me ye bataya jaa raha hai ke log par **taayish** aur aaraamdeh zindagi ki wajah se Allaah ke Nabi ﷺ ki daawat ka inkaar kar rahe the is rawish se baaz aa jaane ka hukum diya gaya.

Unit no 19 : Ke Mauzoo'aat

- Duniya aur aakhirat me kuffar ka anjaam (34-45)

Unit no 20 :

Baayeeswaan para, Soorah Saba, Soorah no 34 ki aayat no 40 se lekar 42 me qiyamat ke manzar bataaye jaa rahe hai aur zaalimon ka anjaam bataya jaa raha hai.

Unit no 20 : Ke Mauzoo'aat

- Duniya aur aakhirat me kuffar ka anjaam (34-45)

Unit no 21 :

Baayeeswaan para, Soorah Saba, Soorah no 34 ki aayat no 43 se lekar 45 me ye bataya jaa raha hai ke mushrikon ne duniya ki ghaflet khareed lee aur unme se baaz aise hai ke unhone fikar aakhirat ko bhula diya.

Unit no 21 : Ke Mauzoo'aat

- M'aaboodaane baatilah ka radd khaas taur par malayika ko Allaah ki betiyaan aur m'aabood bana liya gaya to us par pur zor radd.
- Shirk ke radd aur Tawheed ke faham ke liye ye soorat kaafi hai.
- Is soorat ke ahdaaf me ma'aroor sawaalaat ke jawaabaat bhi hai jaise :
 - 1) Ham koun hai?
 - 2) Hame kisne paida kiya?
 - 3) Marne ke baad kahaan jaana hai?
 - 4) Hame kyu paida kiya gaya?
 - 5) Hame kya karna hai aur kya nahi karna hai?

Manasibat / Latayef Tafseer

- Soorah Saba aur Soorah Fatir Tawheed ko mazbooti se saabit kiya gaya hai. (mazed maaloomat ke liye is kitaab ko zaroor padhe : _____ : As Shaikh Muhammad bin Saaleh Al Usaimin)

Unit no 23 :

Baayeeswaan para, Soorah Fatir, Soorah no 35 ki aayat no 1 se lekar 8 me Allaah Taala ki hamd wa sana bayaan kee gayi hai aur uske baad Allaah ke Nabi ﷺ ko tasalli dee jaa rahi hai, uske baad wo asbaab aur wajoohaat bataye jaa rahe hai jinki wajah se log duniya ke dhoke aur ghaflat ka shikaar ho jaate hai.

Unit no 23 : Ke mauzoo'aat

- Allaah ki ta'areef kyu ke har cheez usi ke haath me hai aur vahi paida karne waala aur in'aam karne waala hai (1-4)
- Duniya aur shaitaan se bachne ki talqeen, aur is maamle me logon ke do groh (5-8)

Unit no 24 :

Baayeeswaan para, Soorah Fatir, Soorah no 35 ki aayat no 9 se lekar 14 me Allaah Taala ki nishaniyon ka tazkirah kiya jaa raha hai, kaaynaat ka wajood, hawa'on ka chalna, insaan ko mitti se banaye jaane ka zikar aur khaare aur meethe paani ka

samandaron me ek nizaam ke tahat aapas me na milna ka zikar, in tamaam dalayel aur nishaniyon ko Allaah Taala yahaan zikar kiya hai.

Unit no 24 : Ke Mauzoo'aat

- B'aas b'aadal maut aur hisaab wa kitaab ka asbaat (9-10)
- Allaah ki qudrat ke mazahir (11-13)
- Buton ki haqeeqat (14)

Unit no 25 :

Baayeeswaan para, Soorah Fatir, Soorah no 35 ki aayat no 15 se lekar 26 me ye bataya jaa raha hai ke Allaah Taala tamaam cheezon se be niyaaz hai aur Allaah Taala bando ka zaroorat mand bhi nahi, uske bawajood Allaah Taala tamaam logon me insaaf qaayam karega.

Unit no 25 : Ke Mauzoo'aat

- Allaah ki qudrat, Allaah ke ghani aur insaan ke faqeer hone ka bayaan (15-18)
- Momin aur kaafir ke misaal (19-22)
- Rasool ki haqeeqat (23-26)

Unit no 26 :

Baayeeswaan para, Soorah Fatir, Soorah no 35 ki aayat no 27 se lekar 28 me Allaah Taala ki mazeed nishaniyon ka zikar hai aur kaha jaa raha hai ke Allaah Taala se darne waalon me sabse zyada Ulama Kraam hai aur Ulama Kraam me ilm ki jitni zyadati hoti hai utna hi vo Allaah ke qouf me muhtala hote jaate hai.

Unit no 26 : Ke Mauzoo'aat

- Taqleeq me tan'oo ek hi nizaam ke saath khaaliq ke ek hone par dalaalat karta hai, aur Ulama ki fazeelat (27-28)

Unit no 27 :

Baayeeswaan para, Soorah Fatir, Soorah no 35 ki aayat no 29 se lekar 35 me bataya jaa raha hai ke Quraan Majeed ek n'emat hai aur jannat momino ka thikaana hai.

Unit no 27 : Ke Mauzoo'aat

- Allaah ki kitaab padhne waalon aur uske waariseen ki fazeelat aur unka badla (29-35)

Unit no 28 :

Baayeeswaan para, Soorah Fatir, Soorah no 35 ki aayat no 36 se lekar 37 me kuffar wa mushrikeen ke anjaam ka zikar kiya jaa raha hai.

Unit no 28 : Ke Mauzoo'aat

- Jahannam me kaafiron ka haal aur mushrikon se unke aqaayed par manaqasha (36-43)

Unit no 29 :

Baayeeswaan para, Soorah Fatir, Soorah no 35 ki aayat no 38 se lekar 41 me Allaah Taala ki azmat aur kibriyayi aur badayi bayaan kee jaa rahi hai aur Allaah Taala ki ruboobiyat ki misaalen bayaan kee jaa rahi hai.

Unit no 29 : Ke Mauzoo'aat

- Jahannam me kaafiron ka haal aur mushrikon se unke aqaayed par manaqasha (36-43)

Unit no 30 :

Baayeeswaan para, Soorah Fatir, Soorah no 35 ki aayat no 42 se lekar 43 me vo asbaab aur wajooaat bayaan kee jaa rahi hai jinki wajah se log Islam se door rahte hai ya un wajooaat ki bina par Islam ke mutaallikh logon me ghalat fahmiyaan daali jaati hai.

Unit no 30 : Ke mauzoo'aat

- Jahannam me kaafiron ka haal aur mushrikon se unke aqaayed par manaqasha (36-43)

Unit no 31 :

Baayeeswaan para, Soorah Fatir, Soorah no 35 ki aayat no 44 se lekar 45 me ye bataya jaa raha hai ke agar Allaah Taala har kisi se mawakhizah shuroo karde to zameen par insaani wajood na ke barabar ho jaayega, aur ye kaha gaya ke Allaah Taala ek muqarrarah waqt tak mahoolat dete hai.

Unit no 31 : Ke Mauzoo'aat

- Mahoolat ke baad kuffar ko halaak karne se mutaallikh Allaah ki sunnat (44-45)