

## EKKEESWEN PAARE (JUZ) KA MUQTASAR T'AARRUF

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

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Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

## PARA 21 – UTLOMAOOHIYA

Ekkeesswen paare ko ahle ilm ne adtees (38) units me taqseem kiya hai jo hasbe zel hai :

Units ke hisaab se para no 21 “Utlo Maa Oohiya” ki aayaat aur mazaameen ki taqseem :

Units	Aayaat	Mazameen
<b>Soorah Ankaboot</b>		
Unit no 1	45 - ---	Quraan Majeed ki tilawat, iqamate salaah ka bayaan hai.
Unit no 2	46 – 55	Ahle kitaab ke saath “Academic Discussion” ki targheeb ka bayaan, Allaah ke Nabi ﷺ ke ummi hone ka zikar.
Unit no 3	56 – 60	Hijrat ka bayaan.
Unit no 4	61 – 69	Duniya ke lahoon l’aab hone ka zikar, nek aamaal ko Allaah zaayah nahi hone deta ka bayaan.
<b>Soorah Ar Room</b>		
Unit no 5	1 – 7	Roomiyon ke maghloob aur fir ghaalib hone ka bayaan.
Unit no 6	8 – 16	Takhleeq kaaynaat ke zariye khaaliq haqeeqi ki m’arifah ka bayaan, Allaah Taala ne pahli baar paida kar diya to doosri baar paida karna uske liye koi mushkil kaam nahi.
Unit no 7	17 – 28	Allaah Taala aib se paak hai, uloohiyat aur ruboobiyah ka bayaan, Allaah ne har cheez ke jode banaye, muqtalif nishaaniyon ka zikar
Unit no 8	29 – 32	Tawheed uloohiyat ka bayaan, shirk ki mazammah, Islam ke raaste par chalne ka hukum.
Unit no 9	33 – 37	Insaan ke achche aur bure <b>royon</b> ka bayaan.

Unit no 10	38 – 40	Allaah ki raah me kharch karne ka bayaan, haraam aur soodi len den se mana kiya gaya hai.
Unit no 11	41 – 45	Bahar wa bar me fitna wa fasaad ke asbaab ka bayaan.
Unit no 12	46 – 53	Hawa'on aur baarish ka zikar kiya gaya aur ye bataya gaya ke ye Allaah ki ruboobiyat aur uloohiyat ke dalayel me in nishaniyon ko dekh kar bhi jo log eemaan nahi laate unko murdon se tasbeeh dee gayi hai.
Unit no 13	54 – 57	Insani zindagi ke muqtaarif marahil aur adwaar ka bayaan.
Unit no 14	58 – 60	Naseehat, sabr, daawate deen ka bayaan.

### **Soorah Luqman**

Unit no 15	1 – 5	Quraan Majeed ka t'aarruf, muhsineen ke liye Quraan Majeed hidayat ka zariya, najaat yaafta logon ka bayaan.
Unit no 16	6 – 7	Mausikhi ki burayi ka bayaan.
Unit no 17	8 – 11	Allaah Taala ki qudrat ki nishaaniyon ka bayaan.
Unit no 18	12 – 17	Hikmar Allaah ki badi n'emmat hai, Luqman ki naseehaton ka bayaan.
Unit no 19	18 – 21	Allaah ki n'ematon ka bayaan.
Unit no 20	22 – 26	Shukar guzaari aur kufraane n'emmat ka bayaan.
Unit no 21	27 – 28	Allaah Taala ki kabhi na khatam hone waali hamd wa sana ka bayaan.
Unit no 22	29 – 32	Allaah Taala ne tamaam kaaynaat ko insano ke bas me kar diya, insaan ki taqleeq ki wajah.
Unit no 23	33 – 34	Ilm ghaib ka bayaan.

## Soorah Sajdah

Unit no 24	1 – 3	Quraan Majeed ke t'aarruf ka bayaan.
Unit no 25	4 – 9	6 youm me kaaynaat ki taqleeq ki gayi ka bayaan.
Unit no 26	10 – 11	Jo log dobara uthaaye jaane ke munkar hai unka bayaan.
Unit no 27	12 – 17	Qiyamat ke din ahle eemaan aur kuffar wa mushrik aur munafiqeen ki alaamat ka bayaan.
Unit no 28	18 – 22	Qiyamat ke din Allaah ka adl wa insaaf qaayam kiya jaayega.
Unit no 29	23 – 25	Imaamat, siyaadat aur qiyaadat ke nishaniyon ka bayaan.
Unit no 30	26 – 30	Naseehaton ka bayaan.

## Soorah Ahzaab

Unit no 31	1 – 3	Taqwa, itteba, tawakkul Alallah ka bayaan.
Unit no 32	4 – 5	Muh bole bete / beti ki sharayi haisiyat ka bayaan.
Unit no 33	6 – 8	Ambiya Kraam Alaihimussalaam ki daawat wa tableegh ka bayaan.
Unit no 34	9 – 11	Ghazwa Ahzaab ka tafseeli bayaan.
Unit no 35	12 – 20	Ghazwa Ahzaab me munafiqeen aur kuffar ki shikast ka bayaan.
Unit no 36	21 – 24	Allaah ke Nabi ﷺ ke uswah e hasnah ka bayaan.
Unit no 37	25 – 27	Ghazwa Ahzaab me kuffar wa munafiqeen ke anjaam ka bayaan.

Unit no 38            28 – 30  
Raziallahuanhum ka bayaan.

Ummahaatul Momineen

**Unit no 1 :**

Ekkeeswaan para, Soorah Ankaboot, Soorah no 29 ki aayat no 45 me Quraan Majeed ki tilaawat aur iqamate salaah ka bayaan hai.

**Unit no 1 : Ke Mauzoo'at**

- Nabi ﷺ ke liye hidaayaat aur jo Quraan ki tilaawat kiya, aur namaz qaayam kiya uske samraat ka bayaan (45)

**Unit no 2 :**

Ekkeeswaan para, Soorah Ankaboot, Soorah no 29 ki aayat no 46 se lekar 55 me ahle kitaab ke saath “Academic Discussion” ki targheeb dilayi jaa rahi hai, iske baad kaha gaya ke Allaah ke Nabi ﷺ ummi the.

**Unit no 2 : Ke Mauzoo'at**

- Ahle kitaab se mujaadilah ke hidaayaat aur unke shubhaat ke radd ke silsile me naseehaten (46-55)

**Unit no 3 :**

Ekkeeswaan para, Soorah Ankaboot, Soorah no 29 ki aayat no 56 se lekar 60 me hijrat ki ahmiyat, fazeelat aur uske faayde bataye jaa rahe hai.

**Unit no 3 : Ke mauzoo'at**

- Momino ko hijrat karne ka hukum aur saabereen ka badla aur mushrikeen ka Allaah ki qudrat ka aiteraaf ke vahi raaziq hai (56-63)

**Unit no 4 :**

Ekkeeswaan para, Soorah Ankaboot, Soorah no 29 ki aayat no 61 se lekar 69 me ye bataya jaa raha hai ke duniya lahoon l'aab hai aur uske baad bataya gaya ke jo log nek aamaal karte hai Allaah Taala unke ajr ko zaaya nahi karta.

#### **Unit no 4 : Ke Mauzoo'aat**

- Momino ko hijrat karne ka hukum aur saabereen ka badla aur mushrikeen ka Allaah ki qudrat ka aiteraaf ke vahi raaziq hai (56-63)
- Duniya ki haqeeqat aur kuffar ki tabiyat aur kaafiron ki saza aur momino ke badle ka tazkirah hai (64-69)

#### **Soorah Ar-Room**

##### **The Roman**

##### **Mulk-e-Room**

##### **Maqaam Nuzool – Makkah**

##### **Baaz Ahdaaf**

- Is soorat ka hadaaf ye hai ke haq wa baatil me tasaadam aur baatil par haq ki fatah ko saabit kiya jaaye. (mazed maaloomat ke liye is kitaab ko zaroor padhe : \_\_\_\_\_ : Rahmatullah bin Khaleel ur Rahman Al Hindi)
- Allaah ki nishaaniyon me ghour wa fikar ki daawat.
- Is soorat ka aaghaaz ek peshgoyi se ho raha hai. Vo ye ke Room Faaris par ghalba paayega apni **hazeemat** ke baad. (mazed tafseel ke liye dekhe, Tafseer Ibn Kaseer, vol 7, pg 297)

#### **Manasibat / Latayef Tafseer**

##### **Room aur Faaris ke darmiyaan **mawaazanah****

##### **Room**

Mazhabi aitebaar se eesayi

Zabaan : Arabi zabaaan

##### **Faaris**

Mazhabi aitebaar se majoosi aur saabayi

Zabaan : Faarsi

37 mulkon me taqseem

Aqeedah Tasleet

Hadees : \_\_\_\_\_ ne Hazrat

Umro bin Aas ki maujoodgi me

kaha ke maine Rasoolullah ﷺ ko  
ye farmaate huye suna ke qiyamat jis

waqt qaayam hogi jab nasara ki

kaseer taadaad hogi to Hazrat

Umro Raziallahuanhu ne unse

kaha ke vahi kahta hoon jo

maine Rasoolullah ﷺ se suna.

Hazrat Umro ne kaha agar too yahi

kahta hai to inme chaar qaslaten honggi

vo aazmayish ke waqt logon me sabse

zyada barbaad hongee aur museebat ke

baad logon me sabse zyada jaldi uska

izaala karne waale hongee aur logon

me se miskeen, yateem aur kamzor

hongee aur paanchvi qaslat nihaayat

undah ye hai ke vo logon me se sabse

zyada baadshahon ko zulm se rokne

waale hongee (Muslim:2898) Ibn Kaseer

Rahimahullah ke tahqeeq ke mutabikh

Dajjaal aane se pahle Europe (Room)

17 mulkon me taqseem

Do khuda (Sanweet)

Majoosi – aag- shar

2. Sabayi – Najm (taara) - khair

Science ke aitebaar se taara koyi thandi

cheez nahi balke sooraj se bhi khatarnaak

garmi aur aag hai, is tarah poore faarsi

aqeedah ki bunyaad hil gayi.

Islam qubool karega.

### **Unit no 5 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 1 se lekar 7 me bataya jaa raha hai ke roomi maghloob ho gaye aur chand saal me fir vo ghalib aa jaayenge aur us din musalmaan khush honge.

### **Unit no 5 : Ke Mauzoo'aat**

- Faaris aur Room ke mutaallikh ghaib ki khabren, iske zariye mushrikeen ko daraaya aur kaaynaat me ghour wa fikar karne ki daawat (1-8)

### **Unit no 6 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 8 se lekar 16 me bataya jaa raha hai ke jab koyi Allaah Taala ki taqleeq kardah kaaynaat par ghour wa fikar karega to uske liye khaalq haqeeqi ko samajhne me madad milegi aur aasaani hogi, iske baad kaha jisne pahli baar taqleeq kiya uske liye doosri baar uthaaye jaana ya paida karna kounsa mushkil kaam hai.

### **Unit no 6 : Ke Mauzoo'aat**

- Zameen me sair karne ka hukum taake pichli qoumon me se jhutlaane waalon ki halaakat se ibrat haasil karen (9-10)
- B'aas b'aadal mout ka asbaat, us din logon ki haalat, Allaah ki tasbeeh wa tamheed aur uski wahdaaniyat qudrat wa in'aamaat ka tazkirah (11-27)

### **Unit no 7 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 17 se lekar 28 me ye bataya jaa raha hai ke Allaah Taala har aib se paak hai aur har aib se bari hai, uske baad ruboobiyat aur uloohiyat ke dalayel bayaan kiye gaye, aur iske baad kaha gaya ke ham har cheez ko jodon me paida kiya hai aur muqtalif nishaaniyon ka zikar hai.

### **Unit no 7 : Ke Mauzoo'aat**



- B'aas b'aadal mout ka asbaat, us din logon ki haalat, Allaah ki tasbeeh wa tamheed aur uski wahdaaniyat qudrat wa in'aamaat ka tazkirah (11-27)

### **Unit no 8 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 29 se lekar 32 me Tawheed Uloohiyat ko saabit kiya gaya hai aur shirk ki mazammat kee gayi hai aur Islam ke raaste par chalne ka hukum diya hai kyu ke deen Islam fitri deen hai.

### **Unit no 8 : Ke Mauzoo'at**

- Allaah ki wahdaaniyat ki misaal bayaan kee gayi, Islam deen fitrat aur wahdaaniyat hai ka tazkirah hai (28-32)

### **Unit no 9 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 33 se lekar 37 me bataya jaa raha hai ke log jab museebaton me ghir jaate hai to Allaah ki taraf rujoo karte hai, lekin jab museebat se nikaal diye jaate hai aur achche din aa jaate hai to vo Allaah Taala ko bhool jaate hai.

### **Unit no 9 : Ke Mauzoo'at**

- Khush haali aur tangi me logon ki fitrat, huqooq ki adayagi (zakaat) par ubhaara gaya aur sood se roka gaya (33-39)

### **Unit no 10 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 38 se lekar 40 me Allaah ki raah me kharch karne ki targheeb dilayi jaa rahi hai, sadqa khairaat par ubhaara jaa raha hai aur haraam zaraay se kamaane se roka gaya hai, qusoosan soodi len se mana kiya gaya hai.

### **Unit no 10 : Ke Mauzoo'at**

- Khush haali aur tangi me logon ki fitrat, huqooq ki adayagi (zakaat) par ubhaara gaya aur sood se roka gaya (33-39)

- Tawheed ke dalayel aur momino ke aamaal ke natayej, deen        ki itteba aur aakhirat ke din se daraya gaya (40-44)

### **Unit no 11 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 41 se lekar 45 me bataya jaa raha hai ke bahar wa bar khushki aur tari me logon ke gunahon ki wajah se fitna wa fasaad barpa ho gaya hai.

### **Unit no 11 : Ke Mauzoo'aat**

- Tawheed ke dalayel aur momino ke aamaal ke natayej, deen        ki itteba aur aakhirat ke din se daraya gaya (40-44)

### **Unit no 12 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 46 se lekar 53 me hawa'on aur baarish ka zikar kiya gaya ke ye Allaah ki ruboobiyat aur uloohiyat ke dalayel hai, jo log gumrah hote hai in sab nishaniyon aur dalayel ko dekhne ke bawajood bhi Allaah Taala par eemaan nahi laate, in logon ki misaal murdon jaisi hai.

### **Unit no 12 : Ke Mauzoo'aat**

- Qiyamat ke din momineen ka badla Allaah ki qudrat wa tawheed ke dalayel, mujrimeen ke anjaam aur kuffar ki tabiyat ka tazkirah (45-51)
- Kaafiron aur momino me Nabi ﷺ ki t'aalemaat ki taaseer, insaan ki taqleeq ke muqtalif adwaar me Allaah ki qudrat ka tazkirah (52-54)

### **Unit no 13 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 54 se lekar 57 me insani zindagi ke muqtalif marahil aur adwaar bataye gaye hai, ke kitna insaan kamzor hota hai fir taaqatwar hota hai fir kamzor hota hai fir boodha ho jaata hai fir ye itraata kis baat par hai.

### **Unit no 13 : Ke mauzoo'aat**

- Kaafiron aur momino me Nabi ﷺ ki t'aalemaat ki taaseer, insaan ki taqleeq ke muqtalif adwaar me Allaah ki qudrat ka tazkirah (52-54)
- Qiyaamat ke din logon ki haalaten, Allaah ki aayaat ke mutaallikh kaafiron ka mauqoof, aur Aap ﷺ ko sabar ka hukum (55-60)

### **Unit no 14 :**

Ekkeeswaan para, Soorah Room, Soorah no 30 ki aayat no 58 se lekar 60 me misaalon ke zariye se bataya jaa raha hai ke tum naseehat ko mazbooti se pakad lo, iske baad sabar ki talqeen kee gayi aur deen ki daawat se jude rahne ke liye kaha gaya.

### **Unit no 14 : Ke Mauzoo'aat**

- Qiyaamat ke din logon ki haalaten, Allaah ki aayaat ke mutaallikh kaafiron ka mauqoof, aur Aap ﷺ ko sabar ka hukum (55-60)

## **SOORAH LUQMAN**

### **Luqman (A Wise Man)**

### **Maqaam Nuzool – Makkah**

### **Baaz Ahdaaf**

Is soorat ka hadaf hai aulaad ki tarbiyat.

### **Manasibat / Latayef Tafseer**

- Soorah Luqman me ek hakeem ki taaleemaat bhi shirk ke khilaaf thi aur Quraan bhi shirk ke khilaaf kah raha hai aur Tawheed ki daawat pesh kar raha hai to, aye kuffare quraish Quraan ki taaleemaat common sense ke mutabikh hai, Quraan ki taaleemaat se roo gardani fitrat se bhaagne ke mutabikh hai, is fitri soch aur haalaat ko bataane waala Allaah hai, log

kahte hai ye sab natural hai lekin is nature ko kisne banaya, usko discover na kar sake.

- Soorah Sajdah me bhi Quraan Majeed ko man gadhat kah kar shosha nikaalne waalon par tambiyah kee gayi aur jin baaton se muqaalifeen Quraan se pareshaan aur boukhlaahat ka shikaar the unke jawaabaat diye ke jab Tauraat aayi uski muqaalifat karne waalon ne koyi kasar baakhi na rakhi, lekin anjaam kya hua? Tauraat ghaalib aayi, bilkul usi tarah Quraan ke batlaaye tareeqe ke mutabikh aur Nabi ﷺ ke batlaaye tareeqe ke mutabikh chalne waalon ko fatah hogi.

### **Unit no 15 :**

Ekkeeswaan para, Soorah Luqman, Soorah no 31 ki aayat no 1 se lekar 5 me Quraan ko hikmat kaha gaya aur kaha gaya ke muhsineen ke liye Quraan hidayat aur rahbari wa rahnumaayi ka sar chashma hai, namaz qaayam karne waale aur aakhirat par yaqeen rakhne waalon ko najaat yaafta qaraar diya gaya.

### **Unit no 15 : Ke mauzoo'aat**

- Quraan Kareem ka task (1-3)
- Muhsineen aur muzilleen ki sifaat aur unka badla (4-7)

### **Unit no 16 :**

Ekkeeswaan para, Soorah Luqman, Soorah no 31 ki aayat no 6 se lekar 7 me baaz aise logon ki burayiyan batayi jaa rahi hai jo gaane bajaane aur mausikhi aur lahoon ke kaamon me lage rahte hai.

### **Unit no 16 : Ke Mauzoo'aat**

- Muhsineen aur muzilleen ki sifaat aur unka badla (4-7)

### **Unit no 17 :**

Ekkeeswaan para, Soorah Luqman, Soorah no 31 ki aayat no 8 se lekar 11 me hai ke Allaah ki hikmat aur qudrat ki nishaani batayi jaa rahi hai.

### **Unit no 17 : Ke Mauzoo'aat**

- Allaah ki wahdaaniyat aur uski qudrat ke dalayel (8-11)

### **Unit no 18 :**

Ekkeeswaan para, Soorah Luqman, Soorah no 31 ki aayat no 12 se lekar 17 me ye bataya jaa raha hai ke hikmat aur daanayi Allaah Taala ki ek badi n'emat hai aur is n'emat ka shukar ada karne ki targheeb dilayi jaa rahi hai, iske baad Luqman ki naseehaten bayaan kee gayi hai.

### **Unit no 18 : Ke Mauzoo'aat**

- Luqman Alaihissalaam ka qissa aur unki apne bete ko naseehaten (12-19)

### **Unit no 19 :**

Ekkeeswaan para, Soorah Luqman, Soorah no 31 ki aayat no 18 se lekar 21 me n'ematon ki tafseelaat batayi jaa rahi hai aur bataya jaa raha hai ke Allaah Taala ki n'ematen laa taadaad, be shumaar hai, unko koyi shumaar nahi kar sakta.

### **Unit no 19 : Ke Mauzoo'aat**

- Luqman Alaihissalaam ka qissa aur unki apne bete ko naseehaten (12-19)
- Allaah ki n'ematen aur mushrikon ki hat dharmi (20-24)

### **Unit no 20 :**

Ekkeeswaan para, Soorah Luqman, Soorah no 31 ki aayat no 22 se lekar 26 me bataya jaa raha hai ke insaan shukar guzaari aur na shukri ke darmiyaan kis tarah se zindagi basar karta hai, uske faayde aur nuqsanaat bataye gaye.

### **Unit no 20 : Ke Mauzoo'aat**

- Allaah ki n'ematen aur mushrikon ki hat dharmi (20-24)
- Allaah ki qudrat ka aiteraaf min jaanib mushrikeen, aur Allaah ki qudrat aur uske ilm ki was'aat ka asbaat (25-27)

### **Unit no 21 :**

Ekkeeswaan para, Soorah Luqman, Soorah no 31 ki aayat no 27 se lekar 28 me bataya jaa raha hai ke Allaah Taala ki n'ematen laa taadaad, be shumaar hai, iske baad Allaah ki hamd wa sana ka bayaan hai, Allaah Taala ke t'aareefi kalimaat aur Allaah Taala ke **mahamad** kabhi khatam nahi ho sakte, agar tamaam jahaan ke darakhton ko qalam bana diya jaaye aur samandar ko siyaahi bana diya jaaye aur us se Allaah ki hamd wa sana likhi jaaye tamaam qalam tamaam siyaahi khatam ho jaayegi lekin Allaah ki hamd wa sana kabhi khatam nahi hogi.

### **Unit no 21 : Ke mauzoo'aat**

- B'aas b'aadal maut ka asbaat (28)

### **Unit no 22 :**

Ekkeeswaan para, Soorah Luqman, Soorah no 31 ki aayat no 29 se lekar 32 me bataya jaa raha hai ke Allaah Taala ne tamaam kaaynaat ko insano ke bas me kar diya hai aur masaqqar kar diya hai, lihaza insaan sirf aur sirf Allaah ki ibadat ke liye paida kiye gaye hai.

### **Unit no 22 : Ke Mauzoo'aat**

- Allaah ke wajood aur uske be baha n'ematon aur qudraton par mazeed dalayel (29-31)
- Kuffar ka mizaaj (32)

### **Unit no 23 :**

Ekkeeswaan para, Soorah Luqman, Soorah no 31 ki aayat no 33 se lekar 34 me ghaib ke cheezon ki misaalen bayaan kee gayi hai, masalan : Qiyamat ka ilm, baarish ka nuzool, hamal ke tafseeli ahwaal, kal kya kamaayega aur uski maut ke baare me ke vo kahaan aur kis zameen par marega.

### **Unit no 23 : Ke Mauzoo'aat**

- Taqwa ka hukum, aakhirat ka qouf, aur diniya aur shaitaan se bachne ki talqeen (33)
- Ghaib ki chaabiyaan sirf Allaah Taala ke haath me hai (34)

## Soorah As-Sajdah

### The Prostration

### Sajdah

### Maqaam Nuzool – Makkah

### Baaz Ahdaaf

- Apne Rab ke saamne jhuk jaana (mazed maaloomat ke liye is kitaab ko zaroor padhe : \_\_\_\_\_ : Abdullah bin Jaarullah bin Ibrahim Al Jaarullah)
- Is soorat me jo apne Rab ke aage nahi jhukte unka anjaam bhi bataya gaya hai (Aayat no 14,20)
- Nabi ﷺ jumah ki fajr me ye soorat tilawat karte the aur sajdah karte the (Sahi Muslim:879)
- Soorah Luqman me ek hakeem ki taaleemaat bhi shirk ke khilaaf thi aur Quraan bhi shirk ke khilaaf kah raha hai aur Tawheed ki daawat pesh kar raha hai, to aye kuffar quraish Quraan ki taaleemaat common sense ke mutabikh hai. Quraan ki taaleemaat se roo gardaani fitrat se bhaagne ke mutabikh hai, is fitri soch aur haalaat ko bataane waala Allaah hai, log kahte hai ye sab natural hai lekin is nature ko kisne banaya usko discover na kar sake.
- Soorah Sajdah me bhi Quraan Majeed ko man gadhat kah kar shosha nikaalne waalon par tambiyah kee gayi aur jin baaton se muqaalifeen Quraan se pareshaan aur boukhlaahat ka shikaar the unke jawaabaat diye ke jab Tauraat aayi uski muqaalifat karne waalon ne koyi kasar baakhi na rakhi, lekin anjaam kya hua? Tauraat ghaalib aayi, bilkul usi tarah Quraan ke batlaaye tareeqe ke mutabikh aur Nabi ﷺ ke batlaaye tareeqe ke mutabikh chalne waalon ko fatah hogi.

### **Unit no 24 :**

Ekkeeswaan para, Soorah Sajdah, Soorah no 32 ki aayat no 1 se lekar 3 me Quraan Majeed ka t'aarruf pesh kiya gaya hai ke Quraan Majeed Allaah ki taraf se naazil kiya gaya.

### **Unit no 24 : Ke Mauzoo'aat**

- Quraan Allaah ki jaanib se hai aur jo log isko gadhi huyi kahte hai unka radd (1-3)

### **Unit no 25 :**

Ekkeeswaan para, Soorah Sajdah, Soorah no 32 ki aayat no 4 se lekar 9 me ye bataya jaa raha hai ke Allaah Taala ne ye tamaam kaaynaat ko 6 youm me taqleeq farmaya.

### **Unit no 25 : Ke Mauzoo'aat**

- Allaah ki qudrat, wahdaaniyat aur uski n'ematon ke baaz dalayel (4-9)

### **Unit no 26 :**

Ekkeeswaan para, Soorah Sajdah, Soorah no 32 ki aayat no 10 se lekar 11 me un logon ka radd kiya gaya jo qiyamat ke baad dobara uthaaye jaane ka inkaar karte hai.

### **Unit no 26 : Ke mauzoo'aat**

- Mushrikon ka b'aas b'aadal maut se inkaar aur unka qiyamat ke roz hashr (10-14)

### **Unit no 27 :**



Ekkeeswaan para, Soorah Sajdah, Soorah no 32 ki aayat no 12 se lekar 17 me ye bataya jaa raha hai ke qiyamat ke din kuffar wa mushrik, munafikh aur gunahgaar zaleel kiye jaayenge, iske baad qiyamat me eemaan waalon ki alaamat batayi gayi.

#### **Unit no 27 : Ke Mauzoo'aat**

- Mushrikon ka b'aas b'aadal maut se inkaar aur unka qiyamat ke roz hashr (10-14)
- Momino ki sifaat aur unka badla (15-19)

#### **Unit no 28 :**

Ekkeeswaan para, Soorah Sajdah, Soorah no 32 ki aayat no 18 se lekar 22 me ye bataya gaya ke Allaah Taala adl wa insaaf karne waala hai, Allaah Taala kisi ke saath zarra barabar bhi na insaafi nahi karega, jisne achche kaam kiye hai unko achcha badla diya jaayega aur jisne bure kaam kiye hai unko bura badla diya jaayega.

#### **Unit no 28 : ke Mauzoo'aat**

- Momino ki sifaat aur unka badla (15-19)
- Allaah ki nishaaniyon se kaafiron ka airaaz aur unka badla (20-22)

#### **Unit no 29 :**

Ekkeeswaan para, Soorah Sajdah, Soorah no 32 ki aayat no 23 se lekar 25 me imaamat, siyaadat aur qiyaadat ke nishaaniyaan bayaan kee gayi hai ke hidaayat yaafta honge sabr karne waale aur hamari aayaat par yaqeen karne waale honge.

#### **Unit no 29 : Ke Mauzoo'aat**

- Moosa Alaihissalaam par Tauraat naazil hone ka zikar aur unke taabeyeen ki takreem (23-25)

#### **Unit no 30 :**

Ekkeeswaan para, Soorah Sajdah, Soorah no 32 ki aayat no 26 se lekar 30 me Allaah Taala ne naseehaten bayaan kee hai.

### **Unit no 30 : Ke Mauzoo'aat**

- Har cheez par Allaah ki qudrat ka asbaat (26-27)
- B'aas b'aadal maut ka asbaat (28-30)

## **SOORAH AL-AHZAAB**

### **The Confederates**

#### **Groh**

#### **Maqaam Nuzool – Madinah**

#### **Baaz Ahdaaf**

- Sangeen haalaat me bhi Allaah ke aage khud supurdagi. Ek musalmaan ki izzat isi me hai ke vo apne aap ko Allaah ke hawaale karde. (mazeed maaloomaat ke liye is kitaab ko zaroor padhe : **\_\_\_\_\_**)
- Is soorat ka mahwar ye aayat hai :  
Qaala Taala : **(WAMA KAANA LI M'UMININ WALAA M'UMINATIN IZA QAZAA ALLAHU WA RASOOLUH, AMRAN AI YAKOONA LAHUMUL QIYARATU MIN AMRIHIM WA MAI Y'AASILLAHA WA RASOOLUH, FAQAD ZALLA ZALAALAM MUBEENA) [Ahzaab]** (mazeed tafseel ke liye dekhiye Tafseer Qurtubi vol 14 / pg 169)
- Is soorat ka naam ahzaab isliye rakha gaya hai kyu ke ahzaab ishaara hai sabse sangeen haalaat ka, jis se Sahaba guzre, har taraf se mushrikeen dhaawa bol rahe the, aise waqt me unhone Allaah ke aage khud supurdagi iqtiyaar kee jis par Allaah ne malayikah aur aandhiyon se unki madad ki.  
Qaala Taala : **(HUNAALIKAB TULIYAL M'UMINOONA WA ZULZILOO ZIL ZAALAN SHADEEDA) [Ahzaab]**
- Insaan mukallaf hai. Usne amaanat ko sambhaalne aur usko ada karne ki zimmedaari lee hai. Amaanat se muraad itaat Ilahi aur sharayi **takaaleef** hai.

### **Munasibat / Latayef Tafseer**

- Musalsil Quraan aur risaalat par uthne waale sawaalaat ke jawaab ka silsila jaari hai, soorah Furqan se ghour karte aayiye.

### **Unit no 31 :**

Ekkeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 1 se lekar 3 me Allaah ke Nabi ﷺ ko Allaah Taala ka taqwa iqtiyaar karne aur wahee ki itteba karne aur tawakkal Alallah karne par aur kuffar aur munafiqeen se muqaalifat karne ki baat kahi jaa rahi hai.

### **Unit no 31 : Ke Mauzoo'aat**

- Nabi ﷺ ki rahnumayi (1-3)

### **Unit no 32 :**

Ekkeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 4 se lekar 5 me m'aashre me paaye jaane waali ek burayi ka khaatma kiya jaa raha hai aur ye bataya jaa raha hai ke muh bole bete ya beti ki koyi haisiyat nahi hoti, bachchon ko unke asli maa baap ki taraf nisbat diya karo.

### **Unit no 32 : Ke Mauzoo'aat**

- Zaahir aur **matabni** ki hurmat (4-5)

### **Unit no 33 :**

Ekkeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 6 se lekar 8 me bataya jaa raha hai ke Allaah ke Nabi ﷺ tamaam momino se bahut qareeb hai, iske baad kaha gaya ke Allaah ke Nabi ﷺ aur deegar tamaam Ambiya Kraam Alaihimussalaam ka Allaah Taala ke saath daawat wa tableegh ka mu'ahida tai paa chuka hai.

### **Unit no 33 : Ke mauzoo'aat**

- Nabi ﷺ ka maqaam aur rishtedaaron me wiraasat ki mashroo'iyat (6)
- Nabiyon se **meesaaq** liya gaya (7-8)

### **Unit no 34 :**

Ekkeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 9 se lekar 11 me ghazwa ahzaab ki tafseel batayi gayi hai aur yahoodiyon ke kufr ko aur munafiqeen ki munafiqat ko aur unki asliyat ko zaahir kiya gaya ke kis tarah mushrikeen Makkah wa kuffar quraish ke saath mil kar unke mu'ahide ban gaye hai aur unki maali aur **nafri** madad kar rahe hai, unke jawaab me Allaah ke Nabi ﷺ aur Sahaba Kraam Raziallahuanhum ne Madinah Munawwarah ke atraaf wa aknaaf khandakhen bana lee taake dushman Madinah me daakhil na ho paaye.

### **Unit no 34 : Ke Mauzoo'aat**

- Ahzaab ka qissa aur us se maaqooz chand ibraten (9-27)

### **Unit no 35 :**

Ekkeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 12 se lekar 20 me bataya jaa raha hai ke kuffar aur munafiqeen ko Allaah Taala ne ghazwa Ahzaab me zaleel wa khwaar kiya aur unki \_\_\_\_\_ sifaton ko zaahir kar diya aur unko shikast wa \_\_\_\_\_ se do chaar kar diya.

### **Unit no 35 : Ke mauzoo'aat**

- Ahzaab ka qissa aur us se maaqooz chand ibraten (9-27)

### **Unit no 36 :**

Ekkeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 21 se lekar 24 me Allaah Taala ne Allaah ke Nabi ﷺ ke aswa husna ka zikar kiya aur Aap ﷺ ki fazeelat bayaan kee aur kaha ke jo koyi is uswa se faizeyaab hoga vo kaamil hoga.

### **Unit no 36 : Ke Mauzoo'aat**

- Ghazwa ahzaab ka qissa aur us se maaqooz chand ibraten (9-27)

### **Unit no 37 :**

Ekkeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 25 se lekar 27 me bataya jaa raha hai ke ghazwa ahzaab me kuffar va munafiq qiyaanat ke murtakib huye aur ahad shikni ki paadaash me Allaah Taala ne unko unke anjaam tak pahucha diya.

#### **Unit no 37 : Ke Mauzoo'aat**

- Ghazwa ahzaab ka qissa aur us se maaqooz chand ibraten (9-27)

#### **Unit no 38 :**

Ekkeeswaan para, Soorah Ahzaab, Soorah no 33 ki aayat no 28 se lekar 30 me bataya jaa raha hai ke, Aye Allaah ke Nabi ﷺ Allaah Taala Aap ﷺ ko hukum deta hai ke Aap ﷺ apni azwaaj mutahharaat ko baaton me se ek par iqtiyaar de, No ek : Agar duniya ki talabgaar hai to apne nikah se khaarj kar de, No do : Aur agar Aap ﷺ se raazi rahti hai faqr wa faaqa par sabr karti hai to unko uqrawi zindagi me do guna n'ematon se nawaza jaayega.

#### **Unit no 38 : Ke Mauzoo'aat**

- Nabi ﷺ ki biwiyon ko duniya aur aakhirat ke darmiyaan inteqaab ka iqtiyaar (28-29)