

## UNNEESWEN PAARE (JUZ) KA MUQTASAR T'AARRUF

Disclaimer:

Arshad Basheer madani ke urdu books ko Roman English mai lane wale ahabab Mubarakbadi ke mustahiq hai ke unoun ne asan kia urdu reading Na janne Waloun ke liye

الحمد لله

فجزاكم الله خيرا

Note : arshad basheer madani ne Word to Word check nahi kia Kiunke bohot books ko roman Kia gaya un sab ko Check karna asan nahi, time ka commitment deegar Urdu books Aur syllabus par laga huva hai is liye badi mazirat ke sat arz hai ke jahan kahin apko pronunciation ya talaffuz mai Diqqat lage Urdu Janne Waloun se asal Kitab ki taraf rujoo farmaen in sha Allaah in sha Allaaah

Askislampedia ki Team ka shukriya ke Roman mai book lane mai madad faramee

Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

\*\*\*\*\*

Ameen

Shukriya

Shoba e nashro ishaat,

Askislampedia

## PARA 19 – WA QALALLAZINA

Unneeswen paare ko Ulama Kraam ne 23 units me taqseem kiya hai jo hasbe zel hai :

Units ke hisaab se paara no 19 “Wa Qalallazina” ki aayaat aur mazaameen ki taqseem

### SOORAH FURQAN

Units	Aayaat	Mazaameen
Unit no 1	21 – 29	Nabiyon aur Rasoolon ko samajhne ka bayaan aur unki takzeeb par azaab naazil kiye jaane ka zikar.
Unit no 2	30 – 40	Ba roz mahshar Allaah Taala se Allaah ke Nabi ﷺ ki shikaayat ke meri ummat ne Quraan ko pas pasht daal diya tha.
Unit no 3	41 – 44	Kuffar wa mushrik ki taraf se Aap ﷺ ka istehazah ka zikar jaisa ke saabiqa ummaton ne kaha, un logon ka bayaan jo apni khwaahishaat ko apna Rab baanaya hua hai.
Unit no 4	45 – 55	Aap ﷺ ki nabuwwat ke dalayel ka bayaan.
Unit no 5	56 – 62	Nabiyon ki daawat ka tareeqa aur kuffar ke rukawaton ka bayaan.
Unit no 6	63 – 77	Nabiyon ke ba’as ke maqasid ka bayaan.

### Soorah Shoora

Unit no 7	1 – 9	Quraan Majeed ka ta’arruf, tawheed ka ta’arruf aur Allaah Taala ki sifaat ka bayaan.
Unit no 8	10 – 68	Moosa Alaihissalaam ka tafseeli aur mukammil qisse ka bayaan.
Unit no 9	69 - 104	Ibrahim Alaihissalaam ka tafseeli aur mukammil qisse ka bayaan.

Unit no 10	105 – 122	Nooh Alaihissalaam ka tafseeli aur mukammil qisse ka bayaan.
Unit no 11	123 – 140	Hood Alaihissalaam ka tafseeli aur mukammil qisse ka bayaan.
Unit no 12	141 – 149	Saaleh Alaihissalaam ka tafseeli aur mukammil qisse ka bayaan.
Unit no 13	150 – 175	Loot Alaihissalaam ka tafseeli aur mukammil qisse ka bayaan.
Unit no 14	176 – 191	Shuaib Alaihissalaam ka tafseeli aur mukammil qisse ka bayaan.
Unit no 15	192 – 227	Muhammad ﷺ ki azmat Aap ﷺ ki fazeelat ka tafseeli bayaan.

### **Soorah Namal**

Unit no 16	1 – 6	Kamyaab aur naa kaam logon ki sifaton ka bayaan.
Unit no 17	7 – 14	Moosa Alaihissalaam ke liye Allaah Taala ki nida ka bayaan.
Unit no 18	15 – 19	Allaah Taala ki n'ematon ka bayaan.
Unit no 19	20 – 28	Sulaiman Alaihissalaam ka malika Saba ko daawat Tawheed pesh kiye jaane ka bayaan.
Unit no 20	29 – 44	Sulaiman Alaihissalaam aur malika saba ke waakhiye ki mazed tafseelaat.
Unit no 21	45 – 53	Saaleh Alaihissalaam ka qissa.
Unit no 22	54 – 58	Loot Alaihissalaam ka qissa.
Unit no 23	59 - __	Tawheed ka bayaan, aakhirat me dobara uthaaye jaane ka zikar, qiyamat ki nishaaniyon ka bayaan.

### **Unit no 1 :**

Unneeswaan para, Soorah Furqan, Soorah no 25 ki aayat no 21 se lekar aayat no 29 me bataya jaa raha hai ke Allaah Taala ki ye sunnat rahi hai ke har daur me Nabiyon aur Rasoolon ko bhejta raha hai, jab Nabiyon aur Rasoolon ki takzeeb kee gayi uske baad azaab naazil kiya gaya.

### **Unit no 1 : Ke Mauzoo'aat**

- Kaafiron aur unke maal ki mazammat kee gayi aur momino ka badla bataya gaya aur qiyamat ke chand manazir ka tazkirah (21-29)

### **Unit no 2 :**

Unneeswaan para, Soorah Furqan, Soorah no 25 ki aayat no 30 se lekar aayat no 40 me ye bataya jaa raha hai ke baroz mahshar Allaah ke Nabi ﷺ apni qoum ke baare me kahenge ke, Aye Allaah, is qoum ne Quraan Majeed ko chod diya tha, goya ke Allaah ke Nabi ﷺ ki Allaah Taala se shikayat hai, iske baad Quraan Majeed ke naazil hone ka tareeqa bayaan kiya gaya, iske baad Moosa Alaihissalaam aur Haroon Alaihissalaam ka qissa bayaan kiya gaya fir Nooh Alaihissalaam ka qissa aur aad wa samood ka aur "ashaabur ras" yaani ke vo kuwen waalon ka qissa bayaan kiya gaya aur kis tarah un qoumon par azaab bheje gaye iska zikar kiya gaya hai.

### **Unit no 2 : Ke Mauzoo'aat**

- Kuffar ka Quraan ko chod dena aur unki dushmani, un mushrikeen par radd jinhone Quraan ke ek hi martaba nuzool ka mut'aaliba kiya (30-34)
- Baaz Ambiya ka apni qoum ke saath qissa, mushrikeen ka Nabi ﷺ ka mazaakh udaana aur jaanwaron ke saath tashbiyah (35-44)

### **Unit no 3 :**

Unneeswaan para, Soorah Furqan, Soorah no 25 ki aayat no 41 se lekar aayat no 44 me bayaan kiya jaa raha hai ke kuffar quraish aur mushrikeem Makkah Aap ﷺ ka istehzah karte jaisa ke saabiqa ummaton ne apne apne nabiyon ke saath kiya tha, uske baad kaha gaya ke baaz log apni khwaahishaat ko apna Rab banaye huye

hai, fir ye bataya gaya ke Allaah ke naa farmaan jo kufr kare unki haalat choupaaye ki tarah hai.

### **Unit no 3 : Ke Mauzoo'aat**

- Baaz Ambiya ka apni qoum ke saath qissa, mushrikeen ka Nabi ﷺ ka mazaakh udaana aur jaanwaron ke saath tashbiyah (35-44)

### **Unit no 4 :**

Unneeswaan para, Soorah Furqan, Soorah no 25 ki aayat no 45 se lekar aayat no 55 me nabuwwat ke dalayel aur Aap ﷺ ki nabuwwat ke nishaaniyaan bayaan kee gayi hai.

### **Unit no 4 : Ke Mauzoo'aat**

- Kaaynaat me Allaah ki qudrat aur baaz in'aamaat ka tazkirah aur mushrikeen ke mauqif ka tazkirah (45-62)

### **Unit no 5 :**

Unneeswaan para, Soorah Furqan, Soorah no 25 ki aayat no 56 se lekar aayat no 62 me nabiyon ke daawat ka tareeqa bayaan kiya jaa raha hai ke, vo Allaah ke deen ki daawat ka paighaam apni qoum me kis tarah phailaya karte the aur is daawat ke kaam me kuffar ki jaanib se jo rakhnah andaaziyaan aur rukaawaten paida kee jaati thi unka zikar kiya jaa raha hai.

### **Unit no 5 : Ke Mauzoo'aat**

- Kaaynaat me Allaah ki qudrat aur baaz in'aamaat ka tazkirah aur mushrikeen ke mauqif ka tazkirah (45-62)

### **Unit no 6 :**

Unneeswaan para, Soorah Furqan, Soorah no 25 ki aayat no 63 se lekar aayat no 77 me Ambiya Kraam ki b'aasat ke maqasid ka zikar kiya jaa raha hai aur Ibadur Rahman ke nek aur saaleh bando ki 12 sifaat bayaan kee gayi hai.

## **Unit no 6 : Ke mauzoo'aat**

- Ibadur Rahman ki sifaat ka bayaan (63-77)

### **Soorah Ash-Shu'araa**

#### **The poets**

#### **Shayer ki jama**

#### **Maqaam Nuzool – Makkah**

#### **Baaz Ahdaaf**

- Daawat wa tableegh ke muqtalif usloob ka bayaan.
- Is soorat se pata chalta hai ke zamaan wa makaan ke hisaab se usloob badalta hai. (is kitaab ko zaroor padhe : \_\_\_\_\_ : Abdullah bin Al Muhsin Al Turki)
- Rasoolullah ﷺ ke zamane me shoora wa shayari ka toti bolta tha, isliye shoora Islam ne khoob kaarnaamah anjaam diya.
- Is soorat ka naam Shu'araa isliye rakha gaya kyu ke shu'araa Islam ka isme zikar kiya gaya hai, ye un logon me nahi jinke baare me mazammat bayaan kee gayi hai.
- Takzeeb karne waale dalayel ka mutaaliba kar rahe hai, unko chahiye ke vo taareeq par ghour karen ke guzishta qoumon ka kya haal hua.

#### **Munasibat / Latayef Tafseer**

- Saabiqa soorat ki taarah asbaat risaalat aur ahqaaq Quraan par mushtamil hai.
- Saabiqa soorat me ijmaalan nabiyon ka zikar is soorat me tafseeli hai.
- Soorah Furqan, Shu'araa aur Namal teeno bhi makki hai aur mazmoon sabka asbaat Quraan, asbaat wahee, asbaat Rasool wa nabuwwat hai.

## **Unit no 7 :**

Unneeswaan para, Soorah Shu'araa, Soorah no 26 ki aayat no 1 se lekar aayat no 9 me Quraan Majeed ka t'aarruf aur Tawheed ka t'aarruf pesh kiya gaya hai aur Allaah ki sifaat bayaan kee gayi hai.

#### **Unit no 7 : Ke Mauzoo'aat**

- Quraan ki sifat, mushrikeen ka Nabi ﷺ ke mutaallikh mauqif, Aap ﷺ ke m'ujizaat aur Nabi ﷺ ka unke eemaan na laane par hasrat karna (1-9)

#### **Unit no 8 :**

Unneeswaan para, Soorah Shu'araa, Soorah no 26 ki aayat no 10 se lekar aayat no 68 me Moosa Alaihissalaam ka mukammil aur tafseeli qissa bayaan kiya gaya.

#### **Unit no 8 : Ke Mauzoo'aat**

- Moosa ka fir'oun, uski fouj aur jaadugaron ke saath manaqashah (10-68)

#### **Unit no 9 :**

Unneeswaan para, Soorah Shu'araa, Soorah no 26 ki aayat no 69 se lekar aayat no 104 me Ibrahim Alaihissalaam ka mukammil aur tafseeli qissa bayaan kiya gaya.

#### **Unit no 9 : Ke Mauzoo'aat**

- Ibrahim Alaihissalaam ka apne baap aur qoum ke saath manaqashah (69-89)
- Qiyamat ke din ke baaz manazir aur jahannam me mushrikeen ka aapas me ek doosre par malaamat karna (90-104)

#### **Unit no 10 :**

Unneeswaan para, Soorah Shu'araa, Soorah no 26 ki aayat no 105 se lekar aayat no 122 me Nooh Alaihissalaam ka mukammil tafseeli qissa bayaan kiya gaya.

#### **Unit no 10 : Ke Mauzoo'aat**

- Nooh, Hood, Saaleh, Shuaib Alaihimussalaam ka apni qium ke saath ka qissa (105-191)

#### **Unit no 11 :**

Unneeswaan para, Soorah Shu'araa, Soorah no 26 ki aayat no 123 se lekar aayat no 140 me Hood Alaihissalaam ka mukammil aur tafseeli qissa bayaan kiya gaya.

#### **Unit no 11 : Ke Mauzoo'aat**

- Nooh, Hood, Saaleh, Shuaib Alaihimussalaam ka apni qium ke saath ka qissa (105-191)

#### **Unit no 12 :**

Unneeswaan para, Soorah Shu'araa, Soorah no 26 ki aayat no 141 se lekar aayat no 149 me tafseel se Saaleh Alaihissalaam ka mukammil qissa bayaan kiya gaya hai.

#### **Unit no 12 : Ke Mauzoo'aat**

- Nooh, Hood, Saaleh, Shuaib Alaihimussalaam ka apni qium ke saath ka qissa (105-191)

#### **Unit no 13 :**

Unneeswaan para, Soorah Shu'araa, Soorah no 26 ki aayat no 150 se lekar aayat no 175 me Loot Alaihissalaam ka mukammil aur tafseeli qissa bayaan kiya gaya.

#### **Unit no 13 : Ke Mauzoo'aat**

- Nooh, Hood, Saaleh, Shuaib Alaihimussalaam ka apni qium ke saath ka qissa (105-191)

#### **Unit no 14 :**



Unneeswaan para, Soorah Shu'araa, Soorah no 26 ki aayat no 176 se lekar aayat no 191 me Shuaib Alaihissalaam ka mukammil aur tafseeli qissa bayaan kiya gaya.

#### **Unit no 14 : Ke mauzoo'aat**

- Nooh, Hood, Saaleh, Shuaib Alaihimussalaam ka apni qium ke saath ka qissa (105-191)

#### **Unit no 15 :**

Unneeswaan para, Soorah Shu'araa, Soorah no 26 ki aayat no 192 se lekar aayat no 227 me Allaah ke Nabi ﷺ ki azmat aur Aap ﷺ ki fazeelat bayaan kee gayi hai. Soorah Shu'araa ki ibtedayi aayaat ka aakhri aayat se bada gahra rabt aur munasibat hai, in aakhri aayaat me waaz wa naseehat kee gayi aur mushrikeen ke shubhaat ko radd kiya gaya.

#### **Unit no 15 : Ke Mauzoo'aat**

- Quraan Kareem aur uske taallukh se mushrikeen ka mauqif (192-212)
- Nabi ﷺ ke liye Ilahi taaleemaat aur mushrikeen par radd aur unko tanbiyah (213-227)

#### **Soorah An-Naml**

##### **The Ant**

##### **Chhonti**

##### **Maqaam Nuzool – Makkah**

##### **Baaz Ahdaaf**

- Allaah ke zikar se saqaafati bartari haasil hogi, Allaah ke deen ki taraqqiyaan bhi aur aakhirat ki taraqqiyaan bhi.
- Mandarja zel nukaat me saqaafati bartari ka qulasah :

- |                           |          |
|---------------------------|----------|
| 1. Buland wa baala maqsad | Aayat 19 |
| 2. Ilm                    | Aayat 16 |

- |  |          |
|--|----------|
| 3. Tek na lo ji                                      | Aayat 44 |
| 4. Maadi aur fouji quwwat                            | Aayat 37 |
| 5. Ummat ke afraad ka aala eemaan (hud hud ka qissa) |          |

**Soorat ka iqtetaam tahzeeb ke aala namoone se hota hai** – Ye choonti Allaah ki vo maqloof hai jis me aala anaasir \_\_\_\_\_ kiye gaye hai, jinko ham shumaar nahi kar sakte. Pas choonti ek munazzam qoum me rahti hai jinke paas godaam hai aur unke jismo me aircondition hai aur unke paas fouj hai, ishaaraat ko samajhne ke liye signal hai aur unke paas technology hai jisko ham nahi samajh paate aur science daan din ba din is choti si maqloof ke baare me aisi cheezen daryaافت kar rahe hai jinke baare me hamari aqlen tasawwur bhi nahi kar sakti. Ham is keede se saqaafati bartari ko seekh sakte hai. Zara dekhiye choonti apne saathiyon se kaise khitaab karti hai. Aane waale khatre se bachaane ke liye unke paas ek alarm system hai aur is choonti ka hi kahna (**waham laa yash’uroon**) is baat ki taraf ishaara hai ke choontiyaan bhi jaanti hai ke Allaah ke nek bande jaan boojh kar kisi par zulm nahi karte. Is baat ko sunkar Sulaiman Alaihissalaam muskura uthe fir choonti ki baat samajhne par Rab ka shukar ada kiya.

- Is soorat ka naam Namal rakhna is baat par dalaalat karta hai ke ye choti si maqloof hasan tanzeem me kaamyab rahi fir insano ka kya ho jinhe aqal wa faham diya gaya hai. Pas insaan zyada haqdaar hai ke vo kaamyab ho, agar vo kitaabe hidayat se faayda uthayen sahi maano me.
- Tawheed ke dalayel muqtalif asaaleeb me waazeh kiye gaye :
  1. Qaala Taala : **(QULIL HAMDU LILLAHI WA SALAAMUN ALAA IBAADIHILLA ZEENA ASTAFAA, ALLAHU KHAIRUN AMMA YUSHRIKON)** [Namal]
  2. Qaala Taala : **(AMMAN QALAQAS SAMAAVAATI WAL ARZA WA ANZALA LAKUM MINAS SAMAAYI MAA AN FA AMBATNA BIHI, HADAAYIQA ZAATA BAHJATIM MAA KAANA LAKUM AN TUMBITOO SHAJARAHAA, AILAAHUM MA’ALLAHI, BAL HUM QOUMUN YA’ADILON)** [Namal]
  3. Qaala Taala : **(AMMAN JA’ALAL ARZA QARAARAN WAJA ALA QILAALAHAA ANHAARAN WAJA ALA LAHAA RAWAASIYA WAJA ALA**

**BAINAL BAHRAINI HAAJIZAN, A ILAAHUM MA'ALLAHI, BAL AKSARUHUM LAA YA'ALAMOON) [Namal]**

4. Qaala Taala : **(AMMAY YUJEEBUL MUZTARRA IZA D'AAHU WA YAKSHIFUL SOO'A WA YAJALUKUM KHULAF'AA AL ARZI A ILAAHUM MA'ALLAHI KHALEELAM MAA TAZAKKAROON) [Namal]**
5. Qaala Taala : **(AMMAY YAHDEEKUM FEE ZULUMAATIL BARRI WAL BAHRI WAMAY YURSILUR RIYAAHA BUSHRAM BAINA YADAY RAHMATIHI, A ILAAHUM M'ALLAHI T'AALALLAHU AMMA YUSHRIKOON) [Namal]**
6. Qaala Taala : **(AMMAY YABDA'UL QALQA SUMMA YA'EEDUHU WAMAN YARZUKHUKUM MINAS SAMAAYI WAL ARZI A ILAAHUM MA'ALLAHI, QUL HAATOO BURHAANAKUM IN KUNTUM SAADIQEEN) [Namal]**

- Hakeem wa Aleem ka khaas zikar aaya hai, yaani Allaah Taala ilm wa hikmat se faisla farmaate hai.

### **Unit 16 :**

Unneeswaan para, Soorah Namal, Soorah no 27 ki aayat no 1 se lekar aayat no 6 me kaamyab aur naa kaam logon ki sifaten batayi gayi hai.

### **Unit no 16 : Ke Mauzoo'at**

- Quraan hidaayat, momino ko khush khabri dene waali, kaafiron ko daraane waali, Allaah ki taraf se naazil kardah kitaab hai (1-6)

### **Unit no 17 :**

Unneeswaan para, Soorah Namal, Soorah no 27 ki aayat no 7 se lekar aayat no 14 me Allaah Taala ki nida ka bayan hai, jo Allaah Taala ne Moosa Alaihissalaam ke liye lagayi thi.

### **Unit no 17 : Ke Mauzoo'at**

- Moosa Alaihissalaam ka qissa aur unke m'ujizaat, Sulaiman Alaihissalaam ka qissa hud hud ke saath, Sulaiman Alaihissalaam ka qissa bilqis ke saath uske eemaan laaane tak (7-44)

### **Unit no 18 :**

Unneeswaan para, Soorah Namal, Soorah no 27 ki aayat no 15 se lekar aayat no 19 me dawood Alaihissalaam aur Sulaiman Alaihissalaam ko Allaah Taala ne jo jo n'ematen ata kee thi unka tazkirah kiya jaa raha hai aur un logon ka zikar kiya jaa raha hai jo Allaah ki n'ematon ka shukar ada karte rahte hai.

### **Unit no 18 : Ke Mauzoo'at**

- Moosa Alaihissalaam ka qissa aur unke m'ujizaat, Sulaiman Alaihissalaam ka qissa hud hud ke saath, Sulaiman Alaihissalaam ka qissa bilqis ke saath uske eemaan laaane tak (7-44)

### **Unit no 19 :**

Unneeswaan para, Soorah Namal, Soorah no 27 ki aayat no 20 se lekar aayat no 28 me ye bataya jaa raha hai ke Sulaiman Alaihissalaam aur Malika Saba me hazaar haa kilometer ka faasla hone ke bawajood Sulaiman Alaihissalaam Malika Saba ko daawat Tawheed pesh kar rahe hai, aur hud hud ka zikar kiya jaa raha hai, hud hud Sulaiman Alaihissalaam se kahta hai ke Malika Saba ki qoum sooraj ki ibadat karne waali qoum hai.

### **Unit no 19 : Ke Mauzoo'at**

- Moosa Alaihissalaam ka qissa aur unke m'ujizaat, Sulaiman Alaihissalaam ka qissa hud hud ke saath, Sulaiman Alaihissalaam ka qissa bilqis ke saath uske eemaan laaane tak (7-44)

### **Unit no 20 :**

Unneeswaan para, Soorah Namal, Soorah no 27 ki aayat no 29 se lekar aayat no 44 me Sulaiman Alaihissalaam ka paighaam rasani ke tareeqe ka zikar kiya jaa

raha hai, iske baad Malika Saba ki qoum ke logon ne Malika Saba se kaha Sulaiman Alaihissalaam ko tohfe tahayef bheje jaayen, agar vo qubool karte hai to unko qaaboo me kiya jaa sakta hai aur agar vo tohfon ko qubool nahi karte hai to uska saaf matlab ye hoga ke vo ek taaqatwar aur qawi insaan hai, uske baad Malika Saba ka tohfa Sulaiman Alaihissalaam ke roobaru pesh kiye jaane ka zikar bayaan kiya gaya hai.

#### **Unit no 20 : Ke mauzoo'aat**

- Moosa Alaihissalaam ka qissa aur unke m'ujizaat, Sulaiman Alaihissalaam ka qissa hud hud ke saath, Sulaiman Alaihissalaam ka qissa bilqis ke saath uske eemaan laaane tak (7-44)

#### **Unit no 21 :**

Unneeswaan para, Soorah Namal, Soorah no 27 ki aayat no 45 se lekar aayat no 53 me Saaleh Alaihissalaam ka qissa bayaan kiya gaya hai.

#### **Unit no 21 : Ke Mauzoo'aat**

- Saaleh aur Loot Alaihimussalaam ke qisse apni qoum ke saath (45-58)

#### **Unit no 22 :**

Unneeswaan para, Soorah Namal, Soorah no 27 ki aayat no 54 se lekar aayat no 58 me Loot Alaihissalaam ka qissa bayaan kiya gaya hai.

#### **Unit no 22 : Ke Mauzoo'aat**

- Saaleh aur Loot Alaihimussalaam ke qisse apni qoum ke saath (45-58)

#### **Unit no 23 :**

Unneeswaan para, Soorah Namal, Soorah no 27 ki aayat no 59 se lekar aayat no 66 me daleelon ke saath Tawheed ko saabit kiya gaya hai aur aakhirat me dobara uthaaye jaane ka zikar hai, iske baad qiyamat ki nishaniyaan bayaan kee gayi hai.

#### **Unit no 23 : Ke Mauzoo'aat**

- Kaaynaat me qudrat ilahi ke mazahir uski wahdaaniyat par dalaalat karti hai aur b'aas b'aadal mout ke taallukh se mushrikeen ka mauqif Quraan Kareem aur uski ahmiyat (59-78)