

ATHTHARWEN PAARE (JUZ) KA MUQTASAR T'AARRUF

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

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PARAH 18 – QADALLAHA

Aththarwen paare ko ahle ilm ne 22 units me taqseem kiya hai, jo hasbe zel hai :

Units ke hisaab se para no 18 :Qadaflaha” ki aayaat aur mazaameen ki taqseem

Soorah Mominoon

Units	Aayaat	Mazaameen
Unit no 1	1 – 11	Momino ki sifaat ka bayaan.
Unit no 2	12 – 22	Tawheed ke dalayel ka bayaan, insaan ki paidayish ke marhalon ka zikar, aasmaan ki paidayish aur aasmaan se paani barasne ka bayaan.
Unit no 3	23 – 52	Rasoolon par eemaan laane ka bayaan, Nooh Alaihissalaam ka qissa, kashti Nooh ka qissa aur toofan ki tezi aur thamne ka zikar kiya gaya hai, Moosa Alaihissalaam, Haroon Alaihissalaam, aur Eesa Alaihissalaam ka qissa aur aad aur samood ke qisson ki taraf ishaara kiya gaya hai.
Unit no 4	53 – 78	Tafarruqa baazi ke asbaab aur wajooaat ka bayaan aur un par tanbiyah ka zikar.
Unit no 5	79 – 98	Allaah Taala ki wahdaaniyat aur ruboobiyat ka bayaan.
Unit no 6	99 – 118	Qiyamat ke manazir ka bayaan.

Soorah Noor

Unit no 7	1 – 3	Zina ke ahkaam wa masayel neez saza wa hudood ka bayaan.
Unit no 8	4 – 5	had al qazaf aur tuhmat ke ahkaam wa masayel ka bayaan.
Unit no 9	6 – 11	La’an ke ahkaam wa masayel ka bayaan.

Unit no 10	12 – 26	Haadsah al ufak ka bayaan [ummul Momineen Aisha Raziallahuanha par tuhmat lagayi gayi thi uski tafseel ka bayaan]
Unit no 11	27 – 29	Gharon me daakhil hone ke aadaab ka bayaan.
Unit no 12	30 – 31	Mard aur aurat ko apni nigaahen jhuka kar, nigaahen neechi karke chalne ke hukum ka bayaan.
Unit no 13	32 – 34	Nikah ki targheeb ka bayaan.
Unit no 14	35 – 40	Eemaan ko noor se t'aabeer kiya gaya aur kufr ko zulmat se t'aabeer kiya gaya hai.
Unit no 15	41 – 46	Allaah ki azmat aur ruboobiyat ke nishaniyon ka bayaan.
Unit no 16	47 – 54	Munafiqeen ka eemaan ke noor se faayda na uthaane ka bayaan.
Unit no 17	55 – 57	Itaat me deen aur duniya ke faayidon ka bayaan.
Unit no 18	58 – 60	Gharon me daakhil hone ke ahkaam wa masayel ka bayaan.
Unit no 19	61 - ___	Rishtedaron ke yahaan khaane peene ka bayaan.
Unit no 20	62 – 64	Allaah ke Nabi ﷺ ke liye aadaab wa ahteraam ka bayaan.

Soorah Furqan

Unit no 21	1 – 3	Allaah Taala ki yaani ke m'aaboode haqeeqi aur m'aabodaan baatilah ki sifaat bayaan kee gayi hai.
Unit no 22	4 – 20	Kuffar quraish wa mushrikeem makkah ke shubhaat aur unke aiteraazaat ke jawaabaat.

SOORAH AL-MUMINOON

The Believers

Mumineen

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Momino aur kaafiron ki sifaat me mawazanah.
- Is soorat me itmaame hujjat aur wazaahat ka poora saamaan hai. Is soorat me momino aur kaafiron ka farq waazeh kiya gaya.
- Falaah paane waale aur falaah na paane waale ka zikar, ibteda “qad aflahal mumineen” aur inteha “innahu laa yuflihul kaafiroon”

Munasibat / Latayef Tafseer

- Saabiqa soorat me logon tak haq ko pahuchaane ke liye jiddo jahad karne ki t’aaleem dee gayi jo ke farz mansabi hai. Is soorat me shahaadat haq ka fareeza anjaam dene waalon ke ausaaf kya hote hai bayaan kiye gaye : **qad aflahal mumineen.....**

Unit no 1 :

Aththarwaan para, Soorah Mumineen, Soorah no. 23 ki aayat no 1 se lekar aayat no 11 me momino ke sifaat bataye gaye.

Unit no 1 : Ke Mauzoo’aat

- Momineen ke sifaat aur unke jaza ka bayaan (1-11)

Unit no 2 :

Aththarwaan para, Soorah Mumineen, Soorah no. 23 ki aayat no 12 se lekar aayat no 22 me tawheed ke dalayel bayaan kiye gaye hai, aur insaan ki paidayish ke marhale bataye gaye hai fir aasmaano ki paidayish ke baare me aur aasmaan se paani barsaye jaane ki tafseel batayi gayi hai.

Unit no 2 : Ke Mauzoo’aat

- Kaaynaat me qudrat Ilahi ke mazahir, B'aas B'aadal maut ka asbaat aur Allaah ke in'aamaat ka muzahirah (12-22)

Unit no 3 :

Aththarwaan para, Soorah Mumineen, Soorah no. 23 ki aayat no 23 se lekar aayat no 52 me Rasoolon par eemaan laane ke baare me bataya jaa raha hai, iske baad Nooh ka qissa bayaan kiya gaya aur Aap ki kashti ka zikar kiya gaya hai aur toofan Nooh ka bayaan hai, iske baad Moosa Alaihissalaam, Haroon Alaihissalaam aur Eesa Alaihissalaam ka qissa aur aad wa samood ke qisson ki taraf ishaara kiya gaya.

Unit no 3 : Ke Mauzoo'aat

- Nooh, Hood, Moosa, Haroon ki bahan aur Eesa Alaihimussalaam ke qisse bayaan kiye gaye (23-50)
- Rasoolon ke liye t'aaleemaat aur unke aqeede aur daawat ki wahdaaniyat aur rasoolon ke baad logon ke iqtelaaf ka tazkirah (51-56)

Unit no 4 :

Aththarwaan para, Soorah Mumineen, Soorah no. 23 ki aayat no 53 se lekar aayat no 78 me ye bataya gaya ke Rasoolon ki b'aasat ke bawajood log tafarruqa baazi me ulajh jaane ki wajoohaat aur uske asbaab bayaan kiye gaye hai aur iske baad jo log Allaah Taala ki nishaniyon ko jhutlaate hai un par tanbiyah kee gayi hai.

Unit no 4 : Ke Mauzoo'aat

- Rasoolon ke liye t'aaleemaat aur unke aqeede aur daawat ki wahdaaniyat aur rasoolon ke baad logon ke iqtelaaf ka tazkirah (51-56)
- Momineen ki sifaat aur kaafiron ki sifaat ka bayaan, kaafiron ke aamaal par unke liye wayeed ka tazkirah (57-77)

Unit no 5 :

Aththarwaan para, Soorah Mumineen, Soorah no. 23 ki aayat no 79 se lekar aayat no 98 me Allaah Taala ki wahdaaniyat aur ruboobiyat ko misaalon ke zariye samjhaya gaya hai.

Unit no 5 : Ke Mauzoo'aat

- Qudrat Ilahi ke baaz mazahir, mushrikeen ka b'aas b'aadal maut ko inkaar karne par radd aur Allaah ki wahdaaniyat ka asbaat (78-92)
- Mushrikeen ka aakhirat se inkaar par radd aur Tawheed Uloohiyat ka asbaat (81-92)
- Nabi ﷺ ke liye Ilahi T'aaleemaat, aur maut ke waqt insaan ki nadaamat aur qiyamat ke din ke chand manazir (93-118)

Unit no 6 :

Aththarwaan para, Soorah Mumineen, Soorah no. 23 ki aayat no 99 se lekar aayat no 118 me ke qiyamat ke muqtalif manazir bataye gaye aur baaz logon ke waham wa gumaan ka zikar kiya gaya ke vo samajhte hai ke qiyamat ke din unko doosra mauqa diya jaayega.

Unit no 6 : Ke Mauzoo'aat

- Nabi ﷺ ke liye Ilahi T'aaleemaat, aur maut ke waqt insaan ki nadaamat aur qiyamat ke din ke chand manazir (93-118)

SOORAH AL-NOOR

The Light

Roshni

Maqaam Nuzool – Madinah

Baaz Ahdaaf

- Fard aur mujtam'a ke liye aqlaaqi tarbiyat aur ijtemaayi aadaab bayaan kiye gaye.

- Allaah ka qanoon maashre ka noor hai. Is soorat me batlaya gaya hai ke Allaah noor hai jis se kaaynaat roushan hai.
- Allaah noor paida karne waale hai (Ibn Abbas). Noor munawwar ke maani me yaani qaaliquul noor hai, noor ka paida karne waala.
- Ye madani soorat hai jisme maashirati aadaab umooman aur ghareloo aadaab khusoosan bataye gaye hai.

Manasibat / Latayef Tafseer

- Soorah mominoon me infiraadi ahkaam ke nifaaz ka tazkirah jabke soorah noor me ijtemaayi ahkaam ke nifaaz ka zikar hai.
- Soorah mominoon me sifaat hameedah ka zikar, infiraadi neki ke taur par kiya gaya, soorah noor me isi neki ko ek ijtemaayi shakal dee jaa rahi hai, ek nizaam, ek hukumat law and order, haakim aur individual power ke saath nifaaz ki baat kee, saare mazhab neki ki baat kare, lekin Islam neki ke nifaaz ke raaste bhi batlaata hai.
- Dar asal nifaaz se aman qaayam ho sakta hai aur zarooriyaat qamsah bhi haasil ho sakte hai :
 1. Hifz Maal, 2. Hifz Jaan, 3. Hifz Izzat, 4. Hifz Aqal wa nasab, 5. Hifz Deen
- Aadmiyon ko Soorah Ma'ayidah sikha'o aur qawateen ko Soorah Noor sikha'o (Mujahid Rahimahullah).
- Apni auraton ko Soorah Nisa, Soorah Ahzaab aur Soorah Noor sikhaaya karo (Umar bin Khattab Raziallahuanhu).

Unit no 7 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 1 se lekar aayat no 3 me zina ke baare me ahkaam wa masayel bayaan kiye gaye hai aur zina ki saza aur hudood ke mutaallikh masayel bayaan kiye gaye hai.

Unit no 7 : Ke Mauzoo'at

- Zina, qazaf aur la'an ke ahkaamaat bayaan kiye gaye (1-10)

Unit no 8 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 4 se lekar aayat no 5 me "Hadal Qazaf" tuhmat lagaane waalon ke masayel aur unki saza aur had ke ahkaam wa masayel bayaan kiye gaye.

Unit no 8 : Ke Mauzoo'at

- Zina, qazaf aur la'an ke ahkaamaat bayaan kiye gaye (1-10)

Unit no 9 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 6 se lekar aayat no 11 me la'an ke mutaallikh ahkaam wa masayel bayaan kiye gaye hai.

Unit no 9 : Ke mauzoo'at

- Zina, qazaf aur la'an ke ahkaamaat bayaan kiye gaye (1-10)

Unit no 10 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 12 se lekar aayat no 26 me "Haadsah al Ufak" yaani ke Ummul Momineen Aisha Raziallahuanha par tohmat lagayi gayi thi, uski tafseel batayi gayi hai aur Allaah Taala ne Ummul Momineen Aisha Raziallahuanha ko tuhmat se bari qaraar diya hai.

Unit no 10 : Ke Mauzoo'at

- Waakhiya ifk, aur aakhirat me qazaf ki saza ka tazkirah aur ghar me daakhil hone ke aadaab ka tazkirah (11-29)

Unit no 11 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 27 se lekar aayat no 29 me "Aadaab al istezaan" gharon me daakhil hone ke aadaab ka bayaan.

Unit no 11 : Ke Mauzoo'at

- Waakhiya ifk, aur aakhirat me qazaf ki saza ka tazkirah aur ghar me daakhil hone ke aadaab ka tazkirah (11-29)

Unit no 12 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 30 se lekar aayat no 31 me “ghazi basar” yaani ke mard aur auraton ko apni nigaahen jhuka kar nigaahen neechi karke chalne ke hukum ka bayaan.

Unit no 12 : Ke mauzoo’aat

- Aadmiyon aur auraton ko nazar ki hifazat ka hukum aur unki zeenat ke aqfa ka hukum (30-31)

Unit no 13 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 32 se lekar aayat no 34 me qusoosan un logon ko nikah ki targheeb dilayi jaa rahi hai jinka nikah nahi hua hai (nikah ke unwaan par meri kitaab bhi aa chuki hai).

Unit no 13 : Ke Mauzoo’aat

- Aadmiyon aur auaraton ki shaadi ka hukum aur ghulamo ke makatabah ka hukum aur noor ki misaal bayaan kee gayi (32-35)

Unit no 14 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 35 se lekar aayat no 40 me eemaan ko noor se t’aabeer kiya gaya aur kufr ko zulmat se t’aabeer kiya gaya hai.

Unit no 14 : Ke Mauzoo’aat

- Masjid ki t’aameer karne waalon ki fazeelat aur unke badle ka bayaan, kaafiron ke liye misaal aur unki saza ka bayaan (36-40)

Unit no 15 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 41 se lekar aayat no 46 me Allaah ki azmat ki ruboobiyat ke nishaniyaan bayaan kee gayi hai.

Unit no 15 : Ke Mauzoo'aat

- Kaaynaat me Allaah ki qudrat ke mazahir aur Allaah ki aayaat ke mutaallikh munafiqeen ka mauqif ka tazkirah (41-50)

Unit no 16 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 47 se lekar aayat no 54 me ye bataya jaa raha hai ke munafiqeen eemaan ke noor se eemaan ki roushni se faayda haasil nahi kar paayenge.

Unit no 16 : Ke Mauzoo'aat

- Kaaynaat me Allaah ki qudrat ke mazahir aur Allaah ki aayaat ke mutaallikh munafiqeen ka mauqif ka tazkirah (41-50)
- Momineen ka Allaah ke hukum ki itaat, aur munafiqeen ka Allaah ke hukum se roogardaani karne ka bayaan (51-53)

Unit no 17 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 55 se lekar aayat no 57 me ke log Allaah Taala ki aur Allaah ke Nabi ki itaat karenge, unko duniya aur aakhirat me behtareen badla ata kiya jaayega.

Unit no 17 : Ke Mauzoo'aat

- Allaah ki sunnat apne momin aur kaafir bando me (55-57)

Unit no 18 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 58 se lekar aayat no 60 me gharon me daakhil hone ka ahkaam wa masayel bayaan kiye gaye hai.

Unit no 18 : Ke Mauzoo'aat

- Ghar me daakhil hone aur usme khaane ke aadaab ka bayaan (58-61)

Unit no 19 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 61 me bataya jaa raha hai ke apne qareebi rishtedaaron ke yahaan jaana aur unke yahaan khaane peene me koyi aib nahi hai.

Unit no 19 : Ke Mauzoo'aat

- Ghar me daakhil hone aur usme khaane ke aadaab ka bayaan (58-61)

Unit no 20 :

Aththarwaan para, Soorah Noor, Soorah no. 24 ki aayat no 62 se lekar aayat no 64 me momino ko ye bataya jaa raha hai ke vo kis tarah aur kin aadaab ko maalhoor khatir rakhte huye Allaah ke Nabi ﷺ ke saath pesh aayen.

Unit no 20 : Ke Mauzoo'aat

Rasool ﷺ ke saath momino ke aadaab, Allaah ki milkiyat, uske ilm aur uski qudrat ka bayaan (62-64)

SOORAH AL-FURQAAN

The Criterion

Haq o batil me farq karne waali

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Haq ke inkaar ke bure natayej aur haqqaniyat Quraan ka asbaat m'a radd aiteraazaat.
- Is soorat ka naam Furqaan isliye rakha gaya hai kyu ke jo kitaab naazil kee gayi hai vo haq aur baatil me farq karne waali hai.

- Is soorat ka mahwar ye hai ke is kitab ki sadaaqat ko waazeh kiya jaaye aur is kitaab ko jhutlaane waalon ka bura anjaam khol kar bayaan kar diya jaaye.
- Muhammad ﷺ ki itteba karne waale ibadur rahman hai. (is kitaab ko zaroor padhe : _____ : Ahmed bin Abdul Haleem bin Taimiyah)
- Ibadur Rahman ki sifaat :
 1. Jo zameen par **farotani** ke saath chalte hai.
 2. Jab be ilm log unse baaten karne lagte hai to vo kah dete hai ke salaam hai.
 3. Jo apne Rab ke saamne sajde aur qiyaam karte huye raaaten guzaar dete hai.
 4. Jahannam ke azaab se qouf khaate huye apne Rab se usko unse pher dene ki dua karte hai.
 5. Jo kharch karte waqt bhi na to israaf karte hai na baqeeli, balke in dono ke darmiyaan m'utadil tareeqe par kharch karte hai.
 6. Vo Allaah Taala ki khaalis bandagi karte hai, uske saath kisi aur ko shareek nahi karte.
 7. Kisi aise shakhs ko jise qatl karna Allaah Taala ne mana kar diya ho vo ba juz haq ke qatl nahi karte.
 8. Vo zina ke murtakib nahi hote. Apni sharm gaahon ki haraam se hifazat karte hai.
 9. Vo log jhooti gawahi nahi dete.
 10. Jab kisi laghoo cheez par unka guzar hota hai to sharaafat se guzar jaate hai.
 11. Jab unhe unke Rab ke kalaam ki aayaten sunayi jaati hai to vo andhe bahre hokar un par nahi girte. Balke un aayaat ke saamne apna sar tasleem qam karte hai.
 12. Apne saath saath apne ahal wa ayaal ki bhi fikar karte hai, aur ye dua karte hai ke Aye hamare Parwardigaar ! Too hame hamari biwiyon aur aulaad se aankhon ki thandak ata farma aur hame parhezgaaron ka peshwa bana.

- Ye aur aane waali sooraton me quraish ke risaalat aur aakhirat ke baare me jo shubhaat the unka jawaab diya gaya hai.

Note 1 : Soorah Furqaan, Soorah Sh'uraa, Soorah Namal aur Soorah Qasas in chaar sooraton me Allaah ne Allaah ke Nabi ko tasalli dee hai ke Makkah me ma'arke haq wa baatil khoob shabaab par tha, ahle baatil ki taraf se hamle shadeed jaari the, un saqt haalaat me naazil huye ye soore tasalli ke liye.

Note 2 : Soorah Shu'araa, Soorah Namal aur Soorah Qasas ki tarteeb nuzooli wa tarteeb muhsaf muttafiq hai.

- Difa e nabi ﷺ ke liye Soorah furqaan padhna zaroori hai.
- Is soorat me daawat Tawheed aur anzaar wa azaab ki mazeed tauzeeh hai.
- Is soorat me m'ujizaat ke zariye nabuwwat ka saboot pesh kiya gaya hai.
M'ujizaat ki qismen :
 - 1) Aijaaz Bayani (25:32)
 - 2) Aijaaz Amali (science) (25:53)
 - 3) Aijaaz Ghaibi (Ambiya aur qoumon ka zikar)
 - 4) Aijaaz Tashree (25:63)

Unit no 21 :

Aththarwaan para, Soorah Furqaan, Soorah no. 25 ki aayat no 1 se lekar aayat no 3 me Allaah Taala ki yaani ke maaboode haqeeqi aur maaboodaane baatil ki sifaat bayaan kee gayi hai.

Unit no 21 : Ke Mauzoo'aat

- Quraan aur uski faham aur un mushrikeen par radd jo wahdaaniyat, Quraan aur Rasool ﷺ par la'an karte hai (1-10)

Unit no 22 :

Aththarwaan para, Soorah Furqaan, Soorah no. 25 ki aayat no 4 se lekar aayat no 20 me kuffar quraish wa mushrikeen makkah ke shubhaat aur aiteraazaat ke jawaabaat diye jaa rahe hai, jo unhone Allaah ke Nabi ﷺ aur Sahaba Kraam Raziallahuanhum par kiye the.

Unit no 22 : Ke Mauzoo'aat

- Quraan aur uski faham aur un mushrikeen par radd jo wahdaaniyat, Quraan aur Rasool ﷺ par la'an karte hai (1-10).
- Mushrikeen ka ba'as ba'adal maut ka inkaar karna, qiyamat ke din unka aur muttaqeen ka badla (11-16)
- Mushrikeen aur unke mutbayeen ki saza qiyamat ke din, Rasoolon ki haqeeqat (17-20)