

SATARWEN PAARE (JUZ) KA MUQTASAR T'AARRUF

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الحمد لله

فجزاكم الله خيرا

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Khas tour se

Riaz bhai , shaikh abdullah Umeri, faheem iqbal , Mushtaq ahmed Aur baz sisters bhi hain jo madad kie Aur kuch brothers bhi madad kie Likin ijazat nahi hai ke unka naam zikr Kia jae Allaah qabool farmae sab ki mahant

Ameen

Shukriya

Shoba e nashro ishaat,

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Para 17 – Iqtaraba

Satarwen paare ko ahle ilm ne 18 units me taqseem kiya hai jo hasbe zel hai :

Units ke hisaab se para no 17 “Iqtaraba” ki aayaat aur mazaameen ki taqseem

SOORAH AMBIYA

Units	Aayaat	Mazaameen
Unit no 1	1 – 6	Qiyamat ke qareeb hone ka bayaan, kuffar ki sarkashi ka zikar.
Unit no 2	7 – 15	Mushrikeen makkah is baat ke munkar the koyi bhi insaan rasool ho sakta hai? Saabiqa ummaton ke ibratnaak anjaam ka zikar, Quraan Majeed ki fazeelat ka bayaan.
Unit no 3	16 – 33	Kaaynaat ki taqleeq yoon hi bekaar khel tamasha nahi hai.
Unit no 4	34 – 47	Maut ka bayaan, kuffar wa mushrikeen ki sifaat ka bayaan.
Unit no 5	48 – 91	Tamaam Ambiya Kraam ke qisse bayaan kiye gaye aur Muhammad ﷺ ka zikar karte huye kaha gaya Aap ﷺ tamaam aqwaam ke liye mab’oos kiye gaye hai.
Unit no 6	92 – 106	Ghaafil ko bedaar kiya gaya, daawat Tawheed ka zikar, Ambiya Kraam ki fazeelat ka zikar.
Unit no 7	107 – 112	Allaah ke Nabi ﷺ ka qusoosiyat ke saath zikar ke Aap ﷺ tamaam jahano ke liye rahmat banakar bheje gaye.

SOORAH HAJJ

Unit no 8	1 – 2	Qiyamat ke azeem zalzale ka bayaan.
Unit no 9	3 – 4	Nazar bin Haaris ke qisse ka bayaan.
Unit no 10	5 – 7	“Ba’as ba’adal mout” ka tafseeli bayaan.

Unit no 11	8 – 23	Tawheed, Risaalat, Itteba aur Muqaalifeen itteba : Do nasara, majoosi, saabiyon ka bayaan.
Unit no 12	24 – 37	Achchon ka achcha hashar hoga, buron ka bura hashar hoga.
Unit no 13	38 – 41	Sha'ayire Islam ka bayaan.
Unit no 14	72 – 48	Momino ko tasalli dee gayi, mushrikon ko azaab ka dar bataya gaya, qoum Nooh, Samood, qoum Loot, qoum Aad, qoum Ibrahim, qoum Madyan aur Moosa Alaihissalaam ke qisse bayaan kiye gaye.
Unit no 15	49 – 60	Saabiqqa qoumon ki tarah kuffare quraish aur mushrikeem makkah bhi khasaare ka sauda kar rahe hai, momin aur kaafir barabar nahi ki tafseel ka bayaan.
Unit no 16	61 – 66	“Ba’as ba’adal mout” ki zindagi ki targheeb ka bayaan.
Unit no 17	67 – 76	Momin aur kuffar ke radd amal ke darmiyaan paaye jaane waale farq ka bayaan.
Unit no 18	77 – 78	“Ba’as ba’adal mout” ke munkareen aur unme paaye jaane waali qaamiyon ka bayaan, jo ghairullah se madad maangte hai vo bhi kamzor aur jinse maanga jaa raha hai vo bhi kamzor.

SOORAH AL-ANBIYAA

The Prophets

Anbiyaa

Maqaam nuzool – Makkah

Baaz Ahdaaf

- Insaniyat ke liye ba taur namoona Anbiyaa Alaihimussalaam ka kirdaar pesh kiya gaya.
- Is soorat me Anbiyaa Alaihimussalaam ke qisse zikar kiye gaye hai, jaisa ke is soorat ke naam se zaahir hota hai.

- In qisson me bataya gaya hai ke Anbiya Alaihimussalaam ne kis tarah apni qoum ko Tawheed ki daawat dee. (: Abu Abdullah Muhammad bin Abi Bakr – Ibn Qayyim Al Jouziyah)
- Har zamane me logon ki teen qismen rahi hai koyi chouthi qisam nahi. (Mazeed tafseel ke liye is kitaab ko zaroor padhe : : Sayeed bin Ali bin Wahab Al Qahtani)

1) Momin

2) Mushrik aur Kaafir

3) Ghafil

- Ye ghafil vo groh hai jinko baar baar yaad dehani karaani padti hai, aur unhi ko muqatib karte huye is soorat ka aaghaaz kiya jaa raha hai.
- Aur is ghaflet se poori tarah baaz rahne ke liye ye wazaahat kar dee gayi hai ke
- Aur aakhri Rasool Muhammad ﷺ ki is haisiyat ko waazeh kar diya hai ke Muhammad ﷺ se pahle ke anbiya khaas waqt aur qoum ke Nabi the, jabke Aap ﷺ qiyamat tak aane waale saare insano ke liye aakhri Nabi aur Rasool hai.
- Har Nabi ki daawat, Tawheed Uloohiyat (21:25)

Munasibat / Latayef Tafseer

- Teen haqayeq par dono sooraten mushtamil hai :
 - 1) Kuffar ke fuzool aiteraazaat ka jawaab.
 - 2) Anbiya Kraam ke saabit qadmi ke waakhiyaat (Mazeed tafseel ke liye is kitaab ko zaroor padhe : : Ahmed bin Abdul Haleem bin Taimiyah)
 - 3) Muqaalifeen ka anjaam.

Unit no 1 :

Satarwaan para, Soorah Anbiya, Soorah no 21 ki aayat no 1 se lekar aayat no 6 me bataya jaa raha hai ke qiyamat ka waqt qareeb hai aur log ghaflet me pade huye, iske baad kuffar ki sarkashi ka zikar kiya jaa raha hai.

Unit no 1 : Ke Mauzoo'aat

- Hisaab ke din se darana aur mushrikeen ka Nabi ﷺ aur Quraan ko jhutlaane, aur mukazzibeen ke anjaam ka tazkirah (1-10)

Unit no 2 :

Satarwaan para, Soorah Anbiya, Soorah no 21 ki aayat no 7 se lekar aayat no 15 me ye bataya jaa raha hai ke mushrikeen makkah is baat ke munkar the ke insaan rasool nahi ho sakta, lihaza vo Allaah ke Nabi ﷺ ke risaalat ke munkar the, iske baad saabiqa ummaton ke ibratnaak anjaam ka zikar kiya jaa raha hi, iske baad Quraan Majeed ki fazeelat bayaan kee gayi.

Unit no 2 : ke Mauzoo'aat

- Hisaab ke din se darana aur mushrikeen ka Nabi ﷺ aur Quraan ko jhutlaane, aur mukazzibeen ke anjaam ka tazkirah (1-10)
- Pahle logon ki halaakat wa tabahi unki taaqat ke hisaab se (11-15)

Unit no 3 :

Satarwaan para, Soorah Anbiya, Soorah no 21 ki aayat no 16 se lekar aayat no 33 me ye bataya jaa raha hai ke kaaynaat ki taqleeq yoon hi khel tamasha nahi, balke tamaam maqlooq Allaah ki tasbeeh bayaan karti hai, tamaam jahano ka akela paalan haar sirf Allaah Taala hai, iske baad kuffar wa mushrikeen ki janib se lagaye gaye tohmaton ka zikar kiya gaya aur kaha gaya ke agar tum sachche ho to daleel kyu nahi pesh karte, tamaam Anbiya Kraam sirf ek Allaah ki ibadat ki daawat pesh kiya karte the.

Unit no 3 : Ke Mauzoo'aat

- Zameen wa aasmaan ki paidayish me Allaah ki hikmat aur uski qudrat ka tazkirah hai (16-20)

- Zameen wa aasmaan ki paidayish me Allaah ki qudrat aur uski wahdaaniyat ke dalayel ka tazkirah hai (21-33)

Unit no 4 :

Satarwaan para, Soorah Anbiya, Soorah no 21 ki aayat no 34 se lekar aayat no 47 me bataya jaa raha hai ke har nafs ko maut hai aur ye bar haq hai aur isme Anbiya bhi shaamil hai, yaani ke Anbiya me se koyi bhi is duniya ki zindagi me ba qaid hayaat nahi hai (Note : Eesa Alaihissalaam ko zinda aasmaan par utha liya gaya, Aap Alaihissalaam dobara aayenge aur Aap Alaihissalaam ko bhi maut hone wali hai), iske baad Allaah ke Nabi ﷺ ka jinhone mazaakh udaaya unka unke anjaam ka zikar hai, iske baad kuffar, mushrik aur munafiqeen ki sifaat bayaan kee gayi aur un par tanbiyah kee gayi.

Unit no 4 : Ke Mauzoo'at

- Mushrikeen ne Nabi ﷺ ke saath kya sulook kiya uska muqtasar tazkirah hai aur unko duniya wa aakhirat ke azaab se daraya gaya (34-47)

Unit no 5 :

Satarwaan para, Soorah Anbiya, Soorah no 21 ki aayat no 48 se lekar aayat no 91 me Turaat ka zikar bayaan kiya gaya aur Turaat ko bhi furqaan kaha gaya aur uske baad Anbiya Kraam ke qisse bayaan kiye gaye, Moosa Alaihissalaam aur Haroon Alaihissalaam ka qissa bayaan kiya gaya aur Ibrahim Alaihissalaam ka qissa, Loot Alaihissalaam ka qissa, Nooh Alaihissalaam, Dawood Alaihissalaam, Sulaiman Alaihissalaam, Ayyoob Alaihissalaam, Ismail Alaihissalaam, Idrees Alaihissalaam, Zawalkifl Alaihissalaam, Yunus Alaihissalaam, Zakariyya Alaihissalaam, Yahya Alaihissalaam, Eesa Alaihissalaam, aur Maryam Alaihissalaam ke qisse bayaan kiye gaye, aur uske baad kaha gaya ke har Nabi apni apni qoum ki taraf mab'oos kiye gaye, lekin Muhammad ﷺ tamaam qoumon ke liye mab'oos kiye gaye.

Unit no 5 : Ke Mauzoo'at

- Moosa, Haroon, Ibrahim, Loot, Nooh, Dawood aur Sulaiman, Ayyoob, Ismail, Idrees, Zawalkifl, Yunus, Zakariyya, Maryam Alaihimussalaam in tamaam nabiyon ke qisse bayaan kiye gaye (48-91)

Unit no 6 :

Satarwaan para, Soorah Anbiya, Soorah no 21 ki aayat no 92 se lekar aayat no 106 me ghaflat me pade logon ko bedaar kiya gaya aur daawat Tawheed pesh kee gayi aur aakhirat ki raghbat dilaayi gayi, aur Anbiya Kraam ka maqaam wa martabah aur unki fazeelat bayaan kee gayi.

Unit no 6 : ke Mauzoo'aat

- Tamaam Anbiya ne ek hi deen ki taraf bulaya aur qoum ka unke saath kya mauqif tha aur unme se har ek ka anjaam (92-95)
- Yajooj Maajooj ka khurooj qiyamat ki nishaniyon me se hai aur mushrikeen ki saza ka tazkirah (96-100)
- Momineen ka qiyamat ke din ki pareshaani se najaat, bando par Allaah ke ina'amaat aur qudrat Ilahi ke mazahir ka tazkirah (101-106)

Unit no 7 :

Satarwaan para, Soorah Anbiya, Soorah no 21 ki aayat no 107 se lekar aayat no 112 me saare Anbiya Kraam Alaihimussalaam ke baad qusoosiyat ke saath Khaatamun Nabiyyeen Muhammad ﷺ ki fazeelat bayaan kee gayi aur kaha gaya ke Aap ﷺ tamaam jahano ke liye rahmat banakar bheje gaye.

Unit no 7 : Ke Mauzoo'aat

- Rasool ﷺ ki sifaat, Aap ki muhim aur Aap se airaaz karne waalon ko daraya gaya (107-112)

Soorah Al-Hajj

The Pilgrimage

ka zikar hai. Yahaan tak ke musalmaano ko Madinah me difa ke taur par mada'afiyat ki ijaazat dee gayi, in saare marahil ki taraf ishaara milta hai.

- Is soorat me Makkah ka aakhri sira aur Madinah ka awwal sira ka zikar hai, jiski wajah se mufasssireen me iqtelaaf hai ke ye soorat Makki hai ya Madani.
- Soorah Ibrahim se lekar Soorah Hajj tak aksar sooraton me Ibrahim Alaihissalaam se mutallikh direct ya in direct zikar milta hai.
- Soorah Ibrahim me Kaabah ki ta'ameer karne ka waakhiya bayaan kiya gaya hai.
- Soorah Nahal me saqt aazmayishon me iqaamat Tawheed aur **amtah waahidah** ka saboot.
- Soorah Bani Israyil – Jo qoum hai bani israyil uska wajood hi aap ki nasl se.
- Soorah Kahaf me bani israyil ke kayi waakhiyaat zikar kiye gaye hai.
- Soorah Maryam me bani israyil ke waakhiyaat zikar kiye gaye hai.
- Soorah Anbiyaa – anbiyaa ke muqtasar mission ka zikar kiya gaya hai.
- Soorah hajj me haj ka gahra taallukh Ibrahim Alaihissalaam se. ()

Unit no 8 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 1 se lekar aayat no 2 me azeem zalzale ke baare me bataya gaya aur vo azeem zalzala hai aur kaha gaya ke ye vo din hai ke doodh pilaane waali maa apni laqte jigar ko bhool jaayegi, iske baad Allaah ke azaab ke baare me bataya gaya.

Unit no 8 : Ke Mauzoo'at

- Qiyamat ki houlnaaki ki shiddat aur Allaah ke dobara uthaane par daleel (1-7)

Unit no 9 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 3 se lekar aayat no 4 me bataya jaa raha hai ke, kuch log Allaah ke baare me baat karte hai, haalan ke vo iska ilm nahi rakhte, ahle ilm ne kaha ke is aayat ka ishaara Nazar bin Haaris ki taraf hai, us shakhs ka ye haal tha ke vo hamesha shak wa shubah paida karne me

laga rahta, ye bahut hi charb zabaan ka maalik tha, aur kahta tha ke jab log khabar me boosedah ho jaayenge aur yahaan tak ke khabar me sirf do chaar haddiyaan hi bachi rahegi to vo dobara zinda kaise kiye jaayenge, is tarah se vo logon me shak va shubahaat ko farogh diya karta tha.

Unit no 9 : ke Mauzoo'aat

- Qiyamat ki houlnaaki ki shiddat aur Allaah ke dobara uthaane par daleel (1-7)

Unit no 10 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 5 se lekar aayat no 7 me "ba'as ba'adal maut" marne ke baad ki fir se zinda kiye jaane ki tafseelaat batayi gayi hai aur usko misaalon ke zariye samjhaya gaya hai.

Unit no 10 : Ke Mauzoo'aat

- Qiyamat ki houlnaaki ki shiddat aur Allaah ke dobara uthaane par daleel (1-7)

Unit no 11 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 8 se lekar aayat no 23 me Tawheed, Risaalat aur Itteba aur Muqaalifeen Itteba ka zikar kiya gaya hai, isme arabon ke alaawa deegar aqwaam ka zikar bhi kiya hai, masalan : Yahood wa Nasara, Majoosi, Saabi jo sitara parast qoum thi unka bhi zikar kiya gaya hai.

Unit no 11 : Ke Mauzoo'aat

- Mushrikeen ka jhagda, munafiqeen ki ibadat, bando ke darmiyaan Allaah ka hukum aur tamaam maqlooqaat Allaah ko sajdah karte hai (8-18)
- Qiyamat ke din ki houlnaakiyon ki shiddat aur ba'as ba'adal maut par Allaah ki qudrat ke dalayel (17-19)
- Kuffar aur unki saza, momineen aur unki jaza ka bayaan (19-24)

Unit no 12 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 24 se lekar aayat no 37 me bataya jaa raha hai ke har ek ka hashar alag alag hoga, jo farmaabardaar honge unko behtareen badla diya jaayega aur jo naa farmaan hai unko unki naa farmaaniyon ki saza dee jaayegi aur usme kisi ke saath zarra barabar bhi naa insaafi nahi kee jaayegi.

Unit no 12 : Ke Mauzoo'aat

- Masjid Haraam aur mushrikeen ka is se rokna, Allaah ke raaste se rokna aur haj karne ka hukum (25-29)
- Shayayir Allaah aur hurmat waali cheezon ki ta'azeem, shirk ke nuqsanaat aur zabah ke waqt Allaah ka naam lene ka hukum (30-37)

Unit no 13 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 38 se lekar aayat no 41 me azmat Sh'aaer Islam ka bayaan ho raha hai aur isme Allaah Taala ki aham aur khaas nishaniyon ke baare me bataya jaa raha hai.

Unit no 13 : Ke Mauzoo'aat

- Momineen ki taraf se Allaah ka difaa, unki madad, unki sifaat ka tazkirah aur pahli martaba qitaal ki ijaazat (38-41)

Unit no 14 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 42 se lekar aayat no 48 me momino ko tasalli dee gayi hai aur kuffar wa mushrikeen ke liye kaha gaya ke Allaah Taala ka azaab kisi bhi shakal me naazil ho sakta hai, iske baad qoum Nooh, Samood, qoum Loot, qoum Aad, qoum Ibrahim, qoum Madyan aur Moosa Alaihimussalaam ke qisse bayaan kiye gaye.

Unit no 14 : Ke Mauzoo'aat

- Saabiqa ummaton ki halaakat aur unka Rasoolon ko jhutlaane ka tazkirah, Rasool ﷺ ki muhim, momineen aur kaafireen ka anjaam (42-51)

Unit no 15 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 49 se lekar aayat no 60 me bataya jaa raha hai ke saabiqa qoumo ne Allaah ke nabiyon, rasoolon aur kitaab ki takzeeb kee aur khasaare me jaa pade aur ab mushrikeen makkah aur kuffar quraish bhi isi raah par chalte huye khasaare me padne waale hai, aur kaha gaya ke momin aur kaafir barabar nahi ho sakte.

Unit no 15 : Ke Mauzoo'aat

- Rasool ﷺ ki muhim (49-50)
- Ahle eemaan aur kaafiron ka anjaam (51-56)
- Anbiya ke taallukh se shaitaan ka mauqif ur uske sabab se logon ka momineen aur kuffar me tafreeq aur unme se har ek ka anjaam, Allaah ki raah me hijrat karne waalon ka badla, qudrat Ilahi ke mazahir aur bando par uski fazeelat (52-68)

Unit no 16 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 61 se lekar aayat no 66 me bataya jaa raha hai ke asal zindagi “ba’as ba’adal maut” waali zindagi hai, lihaza anfus aur aafaaq ki nishaniyaan bata kar “ba’as ba’adal maut” ki zindagi ki ahmiyat aur uski ifadiyat batayi jaa rahi hai “ba’as ba’adal maut” ki taraf targheeb dilayi jaa rahi hai.

Unit no 16 : Ke Mauzoo'aat

- Anbiya ke taallukh se shaitaan ka mauqif aur uske sabab se logon ka momino aur kuffar me tafreeq aur unme se har ek ka anjaam, Allaah ki raah me hijrat karne waalon ka badla, qudrat Ilahi ke mazahir aur bando par uski fazeelat (57-68)

Unit no 17 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 67 se lekar aayat no 76 me momineen aur kuffar wa munafiq ke radd amal ke darmiyaan paaye jaane waale farq ko bataya hai aur us farq ko waazeh karke bayaan kiya jaa raha hai aur misaal dekar samjhaya jaa raha hai.

Unit no 17 : Ke Mauzoo'aat

- Mushrikeen se hujjat karne me ilahi ta'aleemaat, un ma'aboodon ki misaal bayaan kee gayi, jinko Allaah ke alaawa ma'abood bana liya gaya, momineen ke liye Ilahi ta'aleemaat (67-78)

Unit no 18 :

Satarwaan para, Soorah Hajj, Soorah no 22 ki aayat no 77 se lekar aayat no 78 me "ba'as ba'adal maut" ke munkareen ka zikar kiya jaa raha hai aur unme paaye jaane waale khaamiyon ko bayaan kiya jaa raha hai ke na ye misaaalon se ibrat haasil kar rahe hai aur na saabiqa qoumon ki ibratnaak azaabon se sabaq haasil kar rahe hai, aur mushrikeen ke baare me kaha gaya ke mushrik kamzor aur bode hai aur ye jinse maang rahe hai vo bhi bode aur kamzor hai.

Unit no 18 : Ke Mauzoo'aat

- Mushrikeen se hujjat karne me ilahi ta'aleemaat, un ma'aboodon ki misaal bayaan kee gayi, jinko Allaah ke alaawa ma'abood bana liya gaya, momineen ke liye Ilahi ta'aleemaat (67-78)