

16 PARA MUQTASAR TAARRUF

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Khas tour se

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SOHELWEN PAARE (JUZ) KA MUQTASAR TAARRUF

PARA 16 – QAL ALAM

Sohelwen paare ko ulama kraam ne 23 units me baanta hai.

Units ke hisaab se para no 16 “Qal Alam” ki aayaat aur mazameen ki taqseem

SOORAH KAHAF

Units	Aayaat	Mazaameen
Unit no 1 Alaihissalaam ke qisse ka bakhiya hissa.	74 – 82	Moosa Alaihissalaam aur Khizar
Unit no 2	83 – 98	Zulqarnain ke qisse ka bayaan.
Unit no 3 soor phoonke jaane ka zikar, jannat ka bayaan, Allaah ke Nabi ﷺ ke bashar hone ka zikar.	99 – 110	Yaajooj maajooj ke fitne ka bayaan,

SOORAH MARYAM

Unit no 4 bayaan	1- 5	Zakariyya Alaihissalaam ki dua ka
Unit no 5 qubooliyat ka zikar, Yahya Alaihissalaam ko paidayish ka bayaan.	6 – 15	Zakariyya Alaihissalaam dua ki sharf
Unit no 6 unke haan Allaah Taala ke hukum se ek paakeezah ladke ki paidayish ki khabar dee gayi.	16 – 26	Maryam Alaihissalaam ka zikar aur
Unit no 7 Aap Alaihissalaam ka logon se ham kalaami ka bayaan.	27 – 40	Eesa Alaihissalaam ki paidayish aur
Unit no 8 Aap Alaihissalaam ke Ishaq Alaihissalaam ke paida hone ka bayaan	41 – 50	Ibrahim Alaihissalaam ka zikar aur
Unit no 9 Alaihissalaam ka zikar	51 – 53	Moosa Alaihissalaam aur Haroon
Unit no 10	54 – 55	Ismail Alaihissalaam ka zikar

Unit no 11 56 – 87 Idrees Alaihissalaam, Nooh
Alaihissalaam aur Ibrahim Alaihissalaam ka tazkirah aur deegar cheezon ka bayaan

Unit no 12 88 – 98 Eesa Alaihissalaam ke bande aur Nabi
hone ka bayaan, nasara ki jaanib se Ibn Allaah kahne ka radd aur tawheed ki
daawat ka zikar.

SOORAH TAHA

Unit no 13 1 – 8 Quraan Majeed ke nuzool ka maqsad,
Allaah ka arsh par mustawi hone ka bayaan.

Unit no 14 9 – 44 Moosa Alaihissalaam ka waakhiya aur
Allaah Taala se ham kalaami ka sharf haasil hone ka zikar

Unit no 15 45 – 48 Moosa Alaihissalaam aur Haroon
Alaihissalaam ko tasalli aur himmat dene ka bayaan, aur daawat deen ki
zimmedaari ka tazkirah.

Unit no 16 49 – 59 Moosa Alaihissalaam ka fir'oun ko
daawat dene ka bayaan.

Unit no 17 60 – 76 Moosa Alaihissalaam ke saath fir'oun
ke jaadoogaron ke saath pesh aane waaale waakhiye ka bayaan.

Unit no 18 77 – 82 Moosa Alaihissalaam ka bani
israayeel ke saath hijrat ka waakhiya aur fir'oun ka dariya neel me gharkhaabi ka
zikar aur bani israayeel ka fir se Allaah ki nematon ke kufr ka bayaan.

Unit no 19 83 – 98 Moosa Alaihissalaam ka dobara toor
par jaana, Allaah Taala se ham kalaam hone ka sharf haasil kane ka bayaan aur
bani israayeel ka shirk me muftala hone ka bayaan.

Unit no 20 99 – 104 Quraan se roo gardaani karne waalon
ka bayaan

Unit no 21 105 – 112 Qiyamat ke manzar ka bayaan, Allaah
ke Nabi ﷺ aur Quraan ki azmat ka bayaan.

Unit no 22 113 – 114 Quraan ko arabi me naazil kiye jaane
ka bayaan aur Quraan ko padhne me jaldi na karne ka hukum

Unit no 23 115 – 127 Adam Alaihissalaam ka qissa, Moosa Alaihissalaaam ka qissa aur qissa Aadam Alaihissalaam wa iblees ka zikar, Aadam Alaihissalaam aur Hawwa Alaihissalaam ka Allaah se toubah ka bayaan

Unit no 1

Solhawaan paara, Soorah Kahaf, Soorah no 18 ki aayat no 60 se lekar aayat no 82 me Moosa Alaihissalaam aur Khizat Alaihissalaam ke bakhiya qisse ka bayaan.

Unit no 1 : ke mauzoo'aat

- Moosa Alaihissalaam aur Khizer Alaihissalaam ka waakhiya (60-82)

Unit no 2

Solhawaan paara, Soorah Kahaf, Soorah no 18 ki aayat no 83 se lekar aayat no 98 me Zulqarnain ke waakhiye ka bayaan.

Unit no 2 : ke mauzoo'aat

- Zulqarnain aur yaajooj maajooj ka waakhiya (83-99)

Unit no 3

Solhawaan paara, Soorah Kahaf, Soorah no 18 ki aayat no 99 se lekar aayat no 110 me yaajooj maajooj ke fitna ke fitne ka zikar aur soor phoonkne ka bayaan, jannat aur uske baaghaat aur uske mahal aur wahaan ke aish wa aaraam ka zikar karke kaha gaya ke Allaah Taala ki nematon ko koyi shumaar nahi kar sakta, soorah ke aakhir me Allaah ke Nabi ﷺ ka zikar kiya gaya aur kaha gaya ke Nabi ﷺ bhi insaan hai aur shirk se bachne ki taakeed kee gayi, iqlaas aur mutaa'bat ki taaleem dee gayi.

Unit no 3 : ke mauzoo'aat

- Qiyamat ke din kuffar ka anjaam (100-106)
- Qiyamat ke din Momineen ka badla (107-108)

- Allaah ke kamaal ilm aur uski wahdaaniyat ka bayaan aur Rasool ﷺ ki bashariyat ka zikar (109-110)

SOORAH MARYAM

THE MARYMARYAM ALAIHISSALAAM

MAQAAM NUZUOL – MAKKAH

Baaz Ahdaaf

- Aulad Allaah ki nemat hai, jis tarah har cheez Allaah ki itaat me lagana chahiye isi tarah aulad ko bhi Allaah ki itaat me lagana chahiye. (mazed maaloomat ke liye is kitaab ko zaroor padhe - [redacted] : Sayeed bin Ali bin Wahab al Qahtani)
- Jis tarah aulad maal ki waaris hoti hai deen ki hifazat ki bhi wiraasat honi chahiye.
- Zakariyya Alaihissalaam ne aulad talab kee taake aulad risaalat aur kitaab ki meeraas ko sambhaal sake.
- Yahi haal Aale Imran ka hai ke Imran ki biwi ne apni aulad ko deen ke liye waqf karne ki nazar maani thi. Unke baad Maryam aur Eesa Alaihissalaam ka bhi yahi haal raha. Yahi haal to Ibrahim Alaihissalam ke baad Ishaq, Yaqoob, Ismail Alaihimussalaam aur unki aulad ka raha.
- Tabserah : Vo aulad jo ye wiraasat sambhaale aur jo na sambhaale dono ka zikar aayatun me kiya gaya : aayat 58,59
- Is soorat me insaan ke liye aulad ki zaroorat ko batlaya gaya aur saath hi ye ke Allaah ki koyi aulad nahi aur jo Allaah ke aulad ko saabit kare to ye bahut bada jurm hai jis se aasmaan phat sakta hai, zameen laraz sakti hai aur pahaad reza reza ho sakte hai.
- Eesayiyon ke bunyaadi aqaayed ke [redacted] udaaye gaye. (sin of god) (mazed maaloomat ke liye is kitab ko zaroor padhe - _____ : Ahmed bin Abdul Haleem bin Taimiyah)
- Ek tafa eesayiyon ko daawat doosri taraf yahoodiyon ki tuhmat se bara'at ka elaan, Maryam Alaihissalaam ke haq me Quraan ki shahaadat.
- Is soorat me bataya gaya ke saaleheen par Allaah ki rahmat, difaa aur madad kaise aati hai.

- Banda ki aboodiyat ki takmeel me Allaah ke muhabbat ki takmeel hai aur banda ki aboodiyat ke nuqs me muhabbat Ilahi me bhi nuqs aayega. (Majmoo Fatawa:1:213)

Munasibat / Lataif Tafseer

- Soorah Kahaf me zikar hai ke muqaalifeen hat dharmi ka muzahira karte rahe aur musliheen se dushmani ka elaan kiya uske bawajood ahle daawat wa azeemat isteqaamat ka muzahira kiye, bilkul isi tarah Soorah Maryam me Anbiya Kraam ko muqalifeen se aazmayish aur takleef ka saamna raha lekin fir bhi Anbiya Kraam saabit qadmi ka muzahira karte rahe.

Unit no 4 :

Solhawaan paara, Soorah Maryam, Soorah no 19 ki aayat no 1 se lekar aayat no 5 me Zakariyya Alaihissalaam ki dua ka zikar kiya jaa raha hai.

Unit no 5 : ke mauzoo'at

- Hazrat Zakariyya Alaihissalaam ka waakhiya aur Hazrat Yahya Alaihissalaam ki khush khabri ka qissa (1-15)

Unit no 5 :

Solhawaan paara, Soorah Maryam, Soorah no 19 ki aayat no 6 se lekar aayat no 15 me ye kaha jaa raha hai ke Zakariyya Alaihissalaam ki daawat qubool huyi aur Yahya Alaihissalaam ki bashaarat dee gayi aur uske baad Yahya Alaihissalaam ki paidayish ka bayaan hai.

Unit no 5 : ke mauzoo'at

- Hazrat Zakariyya Alaihissalaam ka waakhiya aur Hazrat Yahya Alaihissalaam ki khush khabri ka qissa (1-15)

Unit no 6 :

Solhawaan paara, Soorah Maryam, Soorah no 19 ki aayat no 16 se lekar aayat no 26 me Maryam Alaihissalaam ka zikar kiya gaya ke kis tarah Maryam Alaihissalaam apne ghar waalon se alag hokar mashraqi jaanib mehraab me sukoonat iqtiyaar kiya aur wahaan par Allaah Taala ne farishta bheja aur farishton ne Maryam Alaihissalaam se baat kee aur kaha tumhare haan ek paakeezah ladka paida hoga, Maryam Alaihissalaam ne kaha ke mai to abhi kunwari hoon, farishte ne kaha ye Allaah Taala ka hukum aur Maryam Alaihissalaam haamila ho gayi.

Unit no 6 : ke mauzoo'aat

- Hazrat Maryam Alaihissalaam, Hazrat Ibrahim Alaihissalaam, Hazrat Moosa Alaihissalaam, Hazrat Ismail Alaihissalaam, Hazrat Idrees Alaihissalaam ke waaqiyaat ka tazkirah (16-57)

Unit no 7 :

Solhawaan paara, Soorah Maryam, Soorah no 19 ki aayat no 27 se lekar aayat no 40 me Eesa Alaihissalaam ki paidayish ka bayaan aur Eesa Alaihissalaam ka logon se kalaam karne ka zikar aur Aap Alaihissalaam ke Nabi hone ka bayaan.

Unit no 7 : ke mauzoo'aat

- Hazrat Maryam Alaihissalaam, Hazrat Ibrahim Alaihissalaam, Hazrat Moosa Alaihissalaam, Hazrat Ismail Alaihissalaam, Hazrat Idrees Alaihissalaam ke waaqiyaat ka tazkirah (16-57)

Unit no 8 :

Solhawaan paara, Soorah Maryam, Soorah no 19 ki aayat no 41 se lekar aayat no 50 me Ibrahim Alaihissalaam ka zikar kiya gaya, Ibrahim Alaihissalaam ne apne waalid ko Tawheed ki daawat pesh kee aur apne waalid se kaha ke, aye mere waalid, shirk chod de, shaitaan ki ibadat se baaz aaye, lekin Ibrahim Alaihissalaam ke baap ne ek na suni balke Ibrahim Alaihissalaam ko dhamkaaya, uske baad Ibrahim Alaihissalaam ko Allaah Taala ne aulaad ata kee aur Ishaq Alaihissalaam paida huye.

Unit no 8 : ke mauzoo'aat

- Hazrat Maryam Alaihissalaam, Hazrat Ibrahim Alaihissalaam, Hazrat Moosa Alaihissalaam, Hazrat Ismail Alaihissalaam, Hazrat Idrees Alaihissalaam ke waaqiyaat ka tazkirah (16-57)

Unit no 9 :

Solhawaan paara, Soorah Maryam, Soorah no 19 ki aayat no 51 se lekar aayat no 53 me Moosa Alaihissalaam aur Haroon Alaihissalaam ke Nabi banaye jaane ka zikar.

Unit no 9 : ke mauzoo'aat

- Hazrat Maryam Alaihissalaam, Hazrat Ibrahim Alaihissalaam, Hazrat Moosa Alaihissalaam, Hazrat Ismail Alaihissalaam, Hazrat Idrees Alaihissalaam ke waaqiyaat ka tazkirah (16-57)

Unit no 10 :

Solhawaan paara, Soorah Maryam, Soorah no 19 ki aayat no 54 se lekar aayat no 55 me Ismail Alaihissalaam ka zikar kiya gaya.

Unit no 10 : ke mauzoo'aat

- Hazrat Maryam Alaihissalaam, Hazrat Ibrahim Alaihissalaam, Hazrat Moosa Alaihissalaam, Hazrat Ismail Alaihissalaam, Hazrat Idrees Alaihissalaam ke waaqiyaat ka tazkirah (16-57)

Unit no 11 :

Solhawaan paara, Soorah Maryam, Soorah no 19 ki aayat no 56 se lekar aayat no 87 me Idrees Alaihissalaam ka zikar kiya gaya aur uske baad Nooh Alaihissalaam ka zikar kiya gaya, fir Ibrahim Alaihissalaam ka zikar kiya gaya aur deegar umoor tawheed risaalat jannat aur jahannam aur momin aur munafiq ka zikar.

Unit no 11 : ke mauzoo'aat

- Baaz Anbiya ke waakhiyaat aur unka Allaah ka janab me aajizi ka bayaan (58)
- Naa farmaan ummaton ka tazkirah (59)
- Momino ka tazkirah aur unka badla (60-63)
- Har cheez usi ke iqtiyaar me hai jo akela ibadat ka mustahaq hai (64-65)
- Munkareen aakhirat ka badla aur unki sifaat (66-75)
- Hidayat yaafta nekokaar logon ka badla (76)
- Mushrikeen ke jhoote ilzaamaat ka zikar aur unka anjaam (77-95)

Unit no 12 :

Solhawaan paara, Soorah Maryam, Soorah no 19 ki aayat no 88 se lekar aayat no 98 me ye bataya jaa raha hai ke Eesa Alaihissalaam Allaah ke bande hai aur Nabi hai, jabke nasara ne unko Allaah ka beta qaraar de diya kaha gaya ye nasara ki khuli gumrahi ka saboot hai, fir Jibrayeel Alaihissalaam ka zikar kiya gaya aur kaha gaya Jibrayeel Alaihissalaam bahut hi amaanat daar farishte hai fir is soorah ke aakhir me daawat tawheed pesh kee gayi aur is daawat deen par labbaik na kahne waalon ke liye azaab ki wayeed sunayi gayi.

Unit no 12 : ke mauzoo'at

- Mushrikeen ke jhoote ilzaamaat ka zikar aur unka anjaam (77-95)
- Ahle eemaan ka badla, Quraan ki ahmiyat aur kuffar ka uske zariye halaakat ka bayaan (96-98)

SOORAH TAHA

Taha

Maqaam Nuzool : Makkah

Baaz Ahdaaf

- Is soorat ka hadaf ibtedayi aayat hi me bata diya gaya hai ke Islam ko follow karna aasaan hai : (MAA ANZALNA ALAIKAL QURAANA LITASHQAA)

(mazed maaloomat ke liye is kitab ko zaroor padhe : _____ :
Abdul Aziz bin Muhammad al Sadhaan)

- Allaah Taala apne Rasool aur unki ummat ko bata rahe hai ke ya mashaqqat me daalne waala nahi hai balke jo is deen ki pairvi karega use sa'adat aur kaamyabi milegi. (_____? Saaleh bin Abdul Aziz bin Usman Sanadi)
- Islam takleef me daalne nahi balke insaan ko raah dikhaane aur aasaani paida karne aaya hai.
- Is soorat me khaas taur se do qisse bayaan kiye gaye hai jisme sa'adat ka zikar hai :
 - 1) Moosa Alaihissalaam ka qissa : Jaadoogaron ko bahar haal eemaan ki sa'adat naseeb ho jaati hai. Jiske baad fir'oun ki dhamkiyon aur daraav se nahi darte.
 - 2) Aadam Alaihissalaam ka qissa : Allaah ke naazil kardah manhaj ko iqtiyaar karne se sa'adat milti hai :
- Aur is manhaj ko chodne se shaqaawat wa mashaqqat aur museebat me pad jaaoge,
- Allaah Anbiya ki madad aur unki nigraani aur unka qayaal kaise karte hai, isi tarah Anbiya ke raaste par chalne waale momino ko Allaah kitna chahte hai aur unki nigraani karte hai, unki takleef ke mauqon par kis tarah Allaah saath dekar unki madad farmaate hai. In sab baaton ka is soorat me tazkirah kiya gaya hai.

Manasibat / Latayef Tafseer

- Guzishta sooraton me Anbiya ki isteqaamat aur muqaalifeen ki adaawat ka zikar karne ke baad Soorah Taha ne baraaah raast khud Nabi ﷺ se khitaab kiya gaya aur taskeen dee gayi, himmat baandhi gayi. Muqaalifeen badi taadaad me hai, badi saazishen karte aa rahe hai. Allaah kaafi hai.
- Misaal : Moosa Alaihissalaam ki zindagi me hijrat, waapsi aur muqaalifeen ke khaatme ka zikar hai, bilkul isi tarah Rasoolullah ﷺ ki zindagi me hijrat, hukumat fir fatah kaamyabi aur taaqat se nawaaze jaane ka zikar hai.
- Nek logon ko Allaah ki madad kaise aati hai? Soorah Taha aur Soorah Maryam ka mazmoon hai.

- Soorah Maryam me eesayiyon ke liye naseehat jabke Soorah Taha me yahoodiyon ko naseehat, dono hi sooraton se kuffar quraish ko tanbiyah hai.

Unit no 13 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 1 se lekar aayat no 8 me Quraan Majeed ke nuzool ka maqsad aur uske asbaab bayaan kiye gaye, aur kaha gaya ke Allaah Rahman arsh par mustawi hua, Allaah ki zaat arsh par hai lekin Allaah ka ilm har jagah hai.

Unit no 13 : ke mauzoo'at

- Quraan Kareem, uski ahmiyat aur usko naazil karne waale ki sifaat (1-8)

Unit no 14 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 9 se lekar aayat no 44 me Moosa Alaihissalaam ka waakhiya bayaan kiya gaya ke vo apni zoujah ke saath safar me the aur raat ka waqt tha aur aag ki talaash me jab vo nikle to wahaan par Allaah Taala se ham kalaami ka sharf haasil hota hai.

Unit no 14 : ke mauzoo'at

- Hazrat Moosa Alaihissalaam ka waadi maqdas me Allaah Taala se baat karna (9-16)
- Hazrat Moosa Alaihissalaam ka mu'jiza aur fir'oun ke paas jaane ka hukum aur Moosa Alaihissalaam ki darkhaast (17-36)
- Moosa Alaihissalaam par nauwwat se pahle ke ahsaanaat ka tazkirah (37-41)
- Haroon Alaihissalaam aur Moosa Alaihissalaam ko fir'oun ke paas jaane ka hukum (42-48)

Unit no 15 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 45 se lekar aayat no 48 me Moosa Alaihissalaam aur Haroon Alaihissalaam dono ko tasalli dee gayi aur daawat deen dene ki zimmedaari dee gayi.

Unit no 15 : ke mauzoo'aat

- Haroon Alaihissalaam aur Moosa Alaihissalaam ko fir'oun ke paas jaane ka hukum (42-48)

Unit no 16 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 49 se lekar aayat no 59 me bataya jaa raha hai ke Moosa Alaihissalaam aur fir'oun ke darmiyaan mukaalima aur manazirah hua aur Moosa Alaihissalaam ne fir'oun ko deen ki daawat pesh ki, fir'oun ne Moosa Alaihissalaam ki daawat ko maanne se inkaar ka bayaan.

Unit no 16 : ke mauzoo'aat

- Fir'oun aur Moosa Alaihissalaam ke darmiyaan guftagoo (49-55)

Unit no 17 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 60 se lekar aayat no 76 me Moosa Alaihissalaam ka fir'oun ke jaadoogaron se muqabila ka zikar, jab jaadoogaron ne Moosa Alaihissalaam ke aasa ka mu'jizah dekha to kah uthe ke ye to jaadoo nahi hai aur jaadoogaron ne Islam qubool kar liya.

Unit no 17 : ke mauzoo'aat

- Moosa Alaihissalaam aur fir'oun wa jaadoogaron ke darmiyaan jung, jaadoo ko khatam karne aur jaadoogaron ke Allaah par eemaan laane ka zikar (56-76)

Unit no 18 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 77 se lekar aayat no 92 me Moosa Alaihissalaam ka bani israayeel ko lekar hijrat karne ka waakhiya aur nahar me fir'oun ki gharqaabi ka bayaan, aur jab bani israayeel mahfooz maqaam par pahuch gaye to fir se unhone Allaah ki nematon se kufr kiya aur unse vo tamaam nematen cheen lee gayi.

Unit no 18 : ke mauzoo'aat

- Fir'oun aur uski qoum ka gharq hone aur bani israayeel par Allaah ke ahsaanaat ka tazkirah (77-82)

Unit no 19 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 83 se lekar aayat no 98 me ye bataya jaa raha hai ke Allaah Taala ne Moosa Alaihissalaam ko fir se koh toor par bulaya aur apne kalaam se sarfaraazi wa bulandi ata farmaayi, jab Moosa Alaihissalaam toor par tashreef le gaye to bani israayeel kufr wa shirk me muftala ho gayi, saamri ke kahne par bachde ki ibadat me lag gaye, jab Moosa Alaihissalaam waapis tashreef laaye to Aap Alaihissalaam ne bahi israayeel ki khoob sarzansh farmayi, aur Haroon Alaihissalaam ko bhi daanta.

Unit no 19 : ke mauzoo'aat

- Saamri ka bani israayeel ko gumrah karna aur Moosa Alaihissalaam ka apni qoum aur bhai par ghussa hona (83-99)

Unit no 20 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 99 se lekar aayat no 104 me ye bataya jaa raha hai ke jo koyi bhi Quraan se roogardaani karega aur muh modega uska hashar bahut hi bura hoga aur usko azaab diya jaayega.

Unit no 20 : ke mauzoo'aat

- Quraan se aaraaz karne waalon ka anjaam aur qiyamat ki baaz jhalkiyaan (100-114)

Unit no 21 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 105 se lekar aayat no 112 me qiyamat ke manazir pesh kiye gaye aur uske baad Allaah ke Nabi ﷺ aur Quraan ki azmat ka zikar bayaan kiya gaya.

Unit no 21 : ke mauzoo'aat

- Quraan se aaraaz karne waalon ka anjaam aur qiyamat ki baaz jhalkiyaan (100-114)

Unit no 22 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 112 se lekar aayat no 113 me ye bayaan kiya jaa raha hai ke hamne Quraan ko arabi me naazil kiya aur ye hukum hua ke Quraan ko padhne me jaldi na karen yaani ke Quraan ko tahar tahar kar padhne ki naseehat kee gayi - Rabbi zidni ilma.

Unit no 22 : ke mauzoo'aat

- Quraan se aaraaz karne waalon ka anjaam aur qiyamat ki baaz jhalkiyaan (100-114)

Unit no 22-23 :

Solhawaan paara, Soorah Taha, Soorah no 20 ki aayat no 115 se lekar aayat no 135 me Adam Alaihissalaam ka qissa bayaan kiya gaya, fir uske baad Moosa ka qissa bayaan kiya gaya, aur Adam Alaihissalaam ke khilaaf iblees ki adaawat aur dushmani ka zikar kiya gaya ke kis tarah iblees ne Adam Alaihissalaam aur Hawwa Alaihissalaam ne Allaah Taala ke huzoor toubah ki aur unki toubah qubool kar lee gayi.

Unit no 22-23 : ke mauzoo'aat

- Adam Alaihissalaam ka qissa aur Allaah ka Adam Alaihissalaam ko iblees se darana aur unke jannat se nikalne aur zameen par aane ka bayaan (115-127)

- Guzri huyi ummato ka bayaan aur mushrikeen ko azaab ki dhamki (128-129)
- Nabi ﷺ ko hidaayaat (130-132)
- Guzri huyi ummato ka bayaan aur mushrikeen ko azaab ki dhamki ka bayaan (133-135)