

15 PAARE (JUZ) KA MUQTASAR TAARRUF

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Khas tour se

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MAZAAMEEN QURAAAN KA JAAME WA MUQTASAR TAARRUF

PARA 15 – SUBHANALLAZI

Pandarhwen paare ko ahle ilm ne 31 units me taqseem kiya hai.

Units ke hisaab se para no 15 “Subhanallazi” ki aayaat aur mazaameen ki taqseem

Soorah Isra / Bani Israyil

Units	Aayaat	Mazaameen
Unit no 1	1 - ___	Waakhiya isra aur meraj ka bayaan.
Unit no 2	2 – 3	Moosa Alaihissalaam aur bani israyil ka muqtasar zikar ke baad Nooh Alaihissalaam ka zikar.
Unit no 3	4 – 5	Bani israyil ke fasaadi tabiyat aur sarkashi mijaaz ka bayaan aur pahli martaba un par saqt ladaaka (baqt nasr ke) logon ko musallat kar diya gaya.
Unit no 4	6 – 8	Bani israyil par doosri martaba bhi kisi aur ko musallat karne ki baat batayi jaa rahi hai.
Unit no 5	9 – 11	Quraan Majeed hidayat ka sar chashma hone ka bayaan.
Unit no 6	12 – 17	Allaah Taala ki nematon ka aur Allaah Taala ki ruboobiyat ka bayaan.
Unit no 7	18 – 22	Tawheed ki azmat ka bayaan.
Unit no 8	23 – 25	Allaah Taala ke siwa kisi aur ki ibadat na karne ka hukum aur maa baap ke saath husne sulook karne ka bayaan.
Unit no 9	26 – 30	Rishtedaaron se silah rahmi ka bayaan, musafir, ghurba wa masaakeen ke huqooq ada karne ka zikar, israaf se bachne ka hukum, aur baqeeli ko chod kar Allaah ki raah me kharch karne ka bayaan.
Unit no 10	31 – 34	Behtareen maashre ke qiyaam ka bayaan, muflisi ke dar se aulaad ko qatl karne ke masle ka zikar, zina ke qareeb bhi na jaane ka hukum, naa haq qatl aur qisaas ka tazkirah, yateemo ke ahkaam wa masayel ka bayaan.
Unit no 11	35 – 39	Mazeed naseehaton ka bayaan.
Unit no 12	40 – 44	Shirk ki baaz aqsaam ka bayaan, kaaynaat ki har shai Allaah ki tasbeeh bayaan karti hai.

Unit no 13	45 – 48	Kuffar sama'at se mahroom the.
Unit no 14	49 – 55	Meraj me jo kuch dikhaaya gaya is baare me kuffar ka shak wa shubah me muhtala hone ka bayaan.
Unit no 15	56 – 60	Iblees ke ghuroor wa takabbur ka bayaan.
Unit no 16	61 – 65	Nematon ka bayaan aur azaab ka zikar.
Unit no 17	66 – 70	har ummat ko unke Imam yaani unke Nabi ke naam se bulaya jaayega.
Unit no 18	71 – 72	Kuffar wa mushrikeen ki jaanib se Allaah ke Nabi ﷺ par kayi martaba jaan lewa hamla kiya gaya.
Unit no 19	73 – 77	Namaziyon ke auqaat ka bayaan, Quraan hidayat aur shifa hai, insaani tabiyat ka zikar, haq wa baatil ka zikar, rooh ke baare me poocha gaya to kaha gaya ke ye Allaah ke hukum se hai.
Unit no 20	78 – 85	Quraan ke mu'jizat ka bayaan.
Unit no 21	86 – 89	Kuffar wa mushrikeen ka mu'jizat dikhaane ka mutaaliba.
Unit no 22	90 – 93	Baaz mushrikeen ke shubhaat ka izaala .
Unit no 23	94 – 109	Allaah ko unhi naamo se pukaara jaaye jin naamo ka Quraan wa Hadees me zikar kiya gaya hai.

Soorah Al Kahaf

Unit no 24	1 – 8	Allaah Taala ki paaki, buzurgi aur badayi bayaan kee gayi hai aur Quraan Majeed ke nuzool ke asbaab bayaan kiye gaye hai.
Unit no 25	9 – 31	Ashaabe Kahaf ghaar waalon ka qissa bayaan kiya gaya hai.
Unit no 26	32 – 44	Maal ka fitna aur baagh waalon ka qissa bayaan kiya gaya hai.
Unit no 27	45 – 49	Baagh waalon ke anjaam ka zikar aur maal ke fitne me muhtala hone waalon ke liye wayeed bayaan kee gayi hai.
Unit no 28	50 – 53	Iblees ke fitno ka bayaan, ibles jinnat me se hai.
Unit no 29	54 – 58	Quraan Majeed me har baat khol kar bayaan kar dee gayi, kufr wa sarkashi karne waalon ke liye azaab ka dar, bad baqt aur badkaaro ki nishaaniyon ka bayaan.

Unit no 30
qisse ka tazkirah.

59 – 73

Moosa Alaihissalaam aur Khizar Alaihissalaam ke

Soorah Al Isra / Bani Israyil

Son of Israyil

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- ❖ Is soorat ka hadaf hai Quraan ki ahmiyat. (mazed maaloomaat ke liye is kitab ko zaroor padhe - [redacted] : Abdul Aziz bin Abdullah Aal As Shaikh)
 - Is soorat me Quraan ki qadr wa manzilat ka baar baar bayaan hua hai, jumla gyaarah baar, jo kisi aur soorat me nahi hua (mazed maaloomaat ke liye is kitab ko zaroor padhe - [redacted] : Sayeed bin Ali bin Wahab Al Qahtani) masalan :
 - Quraan ki mithaas : Aayat 78, 79, 82
 - Quraan ki azmat : Aayat 88, 89
 - Quraan ka kirdaar : Aayat 105, 106
 - Quraan se muhabbat karne waale : Aayat 107, 109
 - Is soorat me waakhiya Isra wa Meraj ka tazkirah hai.
 - Soorah Isra ya Bani Israyil me Tauraat ke 15 taaleemaat ka zikar hai jo aayat 23 ta 39 par mushtamil hai. (Ibn Abbas Raziallahuanhu)

Munasibat / Latayef Tafseer

- Jo andaaz aur kufraan nemat par tanbiyah soorah Nahal me ijmaali taur par aayi vahee tanbiyah soorah Bani Israyil me waazeh aur khule taur se yahoodiyon aur bani israyil ko misaal banakar taareekhi hawale se saabit kiya gaya. Yaani ijmaalan wa tafseelan ka farq hai.
- Ye soorat “Quraan ki ahmiyat” par mushtamil hai aur uske baad waali soorat soorah Kahaf inhi alfaaz se shuroo ho rahi hai : (ALHAMDULILLA HILLAZI ANZALA ALAA ABDIHIL KITAABI)
- Soorah Nahal me kaaynaat ki zaahiri nematon ka zikar jabke soorah Bani Israyil me khaas wa aam nematon ka zikar jo kisi qoum ya shakhsiyat ko ata ki jaati hai.

Unit no 1 :

Soorah Isra / Bani Israyil

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 1 me Isra ka waakhiya bayaan kiya gaya, paak hai vo Allaah Taala jo apne bande ko raat hi raat me masjid Haram se masjid Aqsa tak le gaya jiske aas paas hamne barkat de rakhi hai, isliye ke ham ise apni qudrat ke baaz namoone dikhayen, yaqeenan Allaah Taala hi khoob sunne dekhne waala hai, masjid Haram se masjid Aqsa ke zameeni safar ko “ Isra” kaha jaata hai.

Unit no 1 : ke mauzoo'aat

- Isra wa Meraj ka waakhiya (1)

Unit no 2 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 2 me Moosa Alaihissalaam aur bani israyil ka zikar kiya gaya aur teesri aayat me Nooh Alaihissalaam ka zikar kiya gaya.

Unit no 2 : ke Mauzoo'aat

- Bani israyil ki taareekh (2-8)

Unit no 3 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 4 me bani israyil ke mutaallikh ye bataya gaya ke tum zameen par dobara fasaad barpa karoge aur sarkashi karoge, lihaza bani israyil ne aisa hi kiya, fir hamne un par saqt qisam ke ladaaka logon ko un par musallat kar diya yahaan par mufasssireen ki raay ke mutabikh baqt nasar ke baabat bataya jaa raha hai.

Unit no 3 : ke mauzoo'aat

- Bani israyil ki taareekh (2-8)

Unit no 4 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 6 me kaha gaya jo kuch tum karte ho waisa hi badla tum ko diya jaayega, jo log achche amal karenge unko silah diya jaayega jo bure amal karenge unko bura badla diya jaayega, fir bani israyil se kaha gaya agar fir tum doosri martaba isi tarah zameen me fitna wa fasaad phaila'oge aur sarkashi karoge to pahle se zyada saqt aur ladaaka logon ko tum par musallat kar denge aur ye duniya tumhare liye qaid khaana bana dee jaayegi.

Unit no 4 : ke mauzoo'aat

- Bani israyil ki taareekh (2-8)

Unit no 5 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 9 se lekar 11 me ye bataya jaa raha hai ke Quraan behtareen hidayat aur rahnuma kitab hai aur is kitab me eemaan waalon ke liye khush khabri hai aur kuffar wa mushrikeen ke liye dardnaak azaab ki khabar hai, aur iske baad ye kaha gaya ke insaan jald baaz waakhai hua hai, sabar ke bajaay be sabri me muhtala hokar khud ke liye aur apni aulaad ke liye aur kabhi khud ke maal ke liye bad dua'en karne lagta hai aur khud par laanat karne lagta hai.

Unit no 5 : ke Mauzoo'at

- Quraan ka logon ko raahe raast par laane ki muhim (9-10)
- Insaan ki tabiyat wa fitrat (11)

Unit no 6 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 12 se lekar 17 me Allaah ki nematon ka bayaan hai aur uske baad Allaah Taala ke ruboobiyyat ke nishaaniyaan bayaan kee jaa rahi hai.

Unit no 6 : ke mauzoo'at

- Allaah ki nishaaniyaan aur bando me uski sunnat aur guzri huyi ummato se ibrat haasil karna (12-17)

Unit no 7 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 18 se lekar 22 me tawheed ki azmat ka zikar hai aur kaha gaya ke jo duniya ka taalib hai ham usko duniya dete hai, jo chand din ki zindagi hai aur jo aakhirat ka mutamanni ho ham usko eemaan se nawaazte hai aur usko aakhirat me behtareen inaamaat se nawaazte hai.

Unit no 7 : ke mauzoo'at

- Jald milne waali duniya ko chahne waale ka badla (18)
- Aakhirat ko chahne waale aur uske liye amal karne waale ka badla (19)
- Bando me Allaah ki sunnat (20-22)

Unit no 8 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 23 se lekar 25 me ye hukum diya gaya jaa raha hai ke Allaah Taala ke siva kisi ki ibadat na kee jaaye aur uske baad maa baap ke saath husne sulook karne ka bayaan hai.

Unit no 8 : ke mauzoo'aat

- Allaah ki tawheed, waalidain ke saath husne sulook, silah rahmi karne aur kharch karne me miyaana ravi iqtiaar karne ka hukum, aulaad ko na haq qatl karne, zina ki hurmat aur baatil tareeqe se maal khaane ki hurmat aur gumaan, takabbur aur shirk ki mazammat ka bayaan (23-41)

Unit no 9 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 26 se lekar 30 me rishtedaaron ke saath silah rahmi ka hukum diya gaya musafiron aur ghurba wa masaakeen ka haq ada karne ka hukum diya gaya aur uske baad kaha gaya ke zindagi me miyaana ravi iqtiaar kee jaaye aur be jaa israaf se bacha jaaye aur buqli se bachte huye Allaah ki raah me kharch kiya jaaye.

Unit no 9 : ke mauzoo'aat

- Allaah ki tawheed, waalidain ke saath husne sulook, silah rahmi karne aur kharch karne me miyaana ravi iqtiaar karne ka hukum, aulaad ko na haq qatl karne, zina ki hurmat aur baatil tareeqe se maal khaane ki hurmat aur gumaan, takabbur aur shirk ki mazammat ka bayaan (23-41)

Unit no 10 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 31 se lekar 34 me mazboot, paaydaar aur sahetmand maashre ke qiyaam ke usool aur qawayed bayaan kiye gaye, aur kaha gaya ke muflisi ke dar se apni aulaad ko qatl na karo, qatl ek sangeen guna, zina ke qareeb bhi na jao, ye be hayayi ka kaam hai, aur kaha gaya ke na haq kisi ka qatl na karo aur uske baad qisaas ki taraf rahnumayi kee gayi, iske baad yateemo ke ahkaam wa masayel bayaan kiye gaye.

Unit no 10 : ke mauzoo'aat

- Allaah ki tawheed, waalidain ke saath husne sulook, silah rahmi karne aur kharch karne me miyaana ravi iqtiaar karne ka hukum, aulaad ko na haq qatl karne, zina ki hurmat aur baatil tareeqe se maal khaane ki hurmat aur gumaan, takabbur aur shirk ki mazammat ka bayaan (23-41)

Unit no 11 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 35 se lekar 39 me mazed naseehat karte huye kaha gaya ke jis cheez ka ilm na ho uske peeche mat pado kyu ke har cheez ke baare me sawaal kiya jaayega, uske baad akad kar na chalne ki naseehat kee gayi kyu ke ye Allaah Taala ko saqt na pasand hai, aur uske baad wahee ka zikar karte huye kaha gaya ke Allaah ke Nabi ﷺ par jo kuch naazil kiya gaya hai wahee ke zariye se naazil kiya gaya hai.

Unit no 11 : ke mauzoo'aat

- Allaah ki tawheed, waalidain ke saath husne sulook, silah rahmi karne aur kharch karne me miyaana ravi iqtiaar karne ka hukum, aulaad ko na haq qatl karne, zina ki hurmat aur baatil tareeqe se maal khaane ki hurmat aur gumaan, takabbur aur shirk ki mazammat ka bayaan (23-41)

Unit no 12 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 40 se lekar 44 me ye bataya jaa raha hai kuffar wa mushrik farishton ko Allaah ki betiyaan qaraar diya karte the, aur khud ke liye aulaad ka zikar aata to kahte ke hamko to bete chahiye, iske baad kaha gaya ke Allaah Taala ne Quraan Majeed me tamaam cheezen khol khol kar bayaan kar dee hai, vaade bhi bata diye gaye aur wayeed bhi bata dee gayi, mushrik jin baatil maaboodon ki ibadat karte the unke baare me ye kahte the ye Allaah ke bahut qareebi hai, isliye ham unki ibadat karte hai taake ye Allaah Taala ke haan hamari sifarish kar de, iske baad ye kaha gaya ke kaaynaat ki har shai Allaah ki tasbeeh bayaan karti hai.

Unit no 12 : ke mauzoo'aat

- Allaah ki tawheed, waalidain ke saath husne sulook, silah rahmi karne aur kharch karne me miyaana ravi iqtiaar karne ka hukum, aulaad ko na haq qatl karne, zina ki hurmat aur baatil tareeqe se maal khaane ki hurmat aur gumaan, takabbur aur shirk ki mazammat ka bayaan (23-41)
- Allaah ki wahdaaniyat ka bayaan aur mushrikeen par radd (42-44)

Unit no 13 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 45 se lekar 48 me bataya gaya ke kuffar wa mushrikeen ke kufr ki ek wajah ye hai ke vo Allaah Taala ke ahkaam ko sunte nahi the aur jo sun bhi lete to suni an suni kar diya karte the.

Unit no 13 : ke mauzoo'aat

- Mushrikeen ka Quraan ke saath sarkashi karne aur hidayat ki raah me rukawat banne ka bayaan (45-48)

Unit no 14 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 49 se lekar 55 me marne ke baad ki zindagi ka mushrikeen inkaar kar rahe hai iski wajah ye hai ke vo sunte hi nahi hai.

Unit no 14 : ke mauzoo'aat

- Mushrikeen ka dobara uthaaye jaane par inkaar karna aur un par radd (49-52)
- Shaitaan ko apna dushman maana jaaye aur Allaah ki maghfirat haasil kee jaaye aur saath hi Anbiya ke darjaat ka bayaan (53-55)

Unit no 15 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 56 se lekar 60 me kaha gaya ke jo log jinnat ki ibadat karte hai vo vahi jin hamara kalima padh rahe hai aur khaalis hamari ibdat kar rahe hai, aur jo kuch Allaah ke Nabi ﷺ ko meraj ki raat dikhaya gaya goya ke vo logon ke liye aazmayish ka zariya hai aur shajrah mal'oonah (zaqqoom ka darakht) ka zikar bhi aazmayish hai, waazeh shak me muftala hai.

Unit no 15 : ke mauzoo'aat

- Mushrikeen ke baatil aqaayed par radd (56-60)

Unit no 16 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 61 se lekar 65 me bataya jaa raha hai ke iblees ki raah hasad, takabbur aur ghuroor ki raah hai, is ghuroor wa takabbur ne iblees ko Aadaam ke sajde se rok diya tha.

Unit no 16 : ke mauzoo'aat

- Malayika ka Adam Alaihissalaam ko sajda karna aur iblees ka inkaar karne ka bayaan (61-65)

Unit no 17 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 66 se lekar 70 me Allaah Taala ki nematen bayaan kee jaa rahi hai aur kashtiyon par ghour wa fikar karne ke liye kaha jaa

raha hai, kaha gaya ke jab log kashtiyon par sawaar hote hai to Allaah Taala ko pukaarte hai aur jab zameen par aate hai to ghairullah ko pukaarte hai, Allaah chahe to unko zameen me dhasa de ya paththaron ki baarish karde ya tez wa tand hawa ke zariye unko halaak wa barbaad karde fir ye naseehat haasil kyu nahi karte.

Unit no 17 : ke mauzoo'aat

- Allaah ki nematon aur mushrikeen ke airaaz ka bayaan (66-70)

Unit no 18 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 71 se lekar 72 me qiyamat ka manzar bayaan kiya jaa raha hai aur kaha jaa raha hai ke har ummat ko unke Imam yaani Nabi ke saath bulaya jaayega, jinhone nek aamaal kiye honge unko nematen ata kee jaayenge aur jinhone kufr kiya unko jahannam me daal diya jaayega.

Unit no 18 : ke mauzoo'aat

- Qiyamat ki baaz haulnaakiyon ka zikar (71-72)

Unit no 19 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 73 se lekar 77 me ye bataya jaa raha hai ke Allaah ke Nabi ﷺ par kuffar wa mushrikeen ne kayi martaba hamla kiya aur Aap ko takleefen pahuchaayi, ahle ilm kahte hai Allaah ke Nabi ﷺ par 16 martaba hamla kiya gaya.

Unit no 19 : ke mauzoo'aat

- Mushrikeen ki kinara kashi aur Nabi ki aazmayish (73-77)

Unit no 20 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 78 se lekar 85 me namazon ke auqaat bayaan kiye jaa rahe hai, aur ye kaha gaya ke Quraan momino ke liye shifa aur hidayat hai, fir insaan ki tabiyat ka zikar kiya gaya aur uske baad haq wa baatil ka zikar kiya gaya, qiyamat faisle ka din hai, fir rooh ke baare me poocha gaya to sirf ye kaha gaya ke rooh Allaah ke hukum se hai.

Unit no 20 : ke mauzoo'aat

- Nabi ko chnad naseehaten (78-85)

Unit no 21 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 86 se lekar 89 me Quraan ke mujizaat ka zikar hai aur ye kaha gaya ke tamaam jinn wa ins mil kar bhi is jaisa nahi laa sakte.

Unit no 21 : ke mauzoo'aat

- Quraan ka mushrikeen ko challenge karna ke is jaisa misl pesh karen (86-89)

Unit no 22 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 90 se lekar 93 me ye kaha jaa raha hai ke kuffar wa mushrikeen ne mujizaat dikhaane ka mutaaliba kiya tha, unke is ravayye par radd kiya jaa raha hai.

Unit no 22 : ke Mauzoo'aat

- Mushrikeen ki sarkashi ka bayaan (90-93)

Unit no 23 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 94 se lekar 109 me baaz mushrikeen ke shubhaat ka zikar aur unke izaale ka bayaan.

Unit no 23 : ke mauzoo'aat

- Mushrikeen ke shubhaat ka zikar aur radd (94-100)
- Moosa aur fir'oun ke darmiyaan guftagoo (101-104)
- Quraan Majeed ka thoda thoda naazil hona aur ilm waalon ka aiteraaf karna (105-109)

Unit no 24 :

Pandarhwaan para, soorah Isra / Bani Israyil, soorah no 17 ki aayat 110 se lekar 111 me ye taaked kar dee gayi ke Allaah Taala ke vo naam jinko Quraan wa Ahadees me bataya gaya unhi naamo ke saath Allaah Taala ko pukaara jaaye khud saaqta naamo se mana kar diya gaya.

Unit no 24 : ke mauzoo'aat

- Allaah ke asma husna ke saath dua karne aur uski wahdaaniyat wa paaki bayaan karne ka hukum (110-111)

Soorah Al-Kahf

The Cave

Ghaar

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Is soorat ka hadaf hai fitno se hifazat (mazed maaloomaat ke liye is kitab ko zaroor padhe - _____ : Saaleh bin Abdul Aziz Aal As Shaikh)
- Is soorat me chaar qisse bayaan kiye gaye hai : Ashaab Kahaf, Saahab al Jannateen, Moosa aur Khizar Alaihimussalaam aur Zulqarnain. In chaar qisso me jo qadar mushtarik cheez hai vo hai zindagi ke fitne : Deen wa eemaan ka fitna (Ashaab Kahaf), maal ka fitna, (baagh waalon ka qissa), ilm ka fitna (Moosa Alaihissalaam aur Khizar), iqtedaar ka fitna (zulqarnain).
- Is soorat ka iqtetaam is baat par hota hai ke fitno se najaat kaise mumkin hai? Tarjamah : Aap kah dejiye ke mai to tum jaisa hi ek insaan hoon (Haan) Meri jaanib wahee kee jaati hai ke sab ka maabood sirf ek hi maabood hai, to jise bhi apne parwardigaar se milne ki aarzoo ho use chahiye ke nek aamaal kare aur apne parwardigaar ki ibadat me kisi ko bhi shareek na kare (goya ye bataya jaa raha hai ke kitab wa sunnat hi najaat paane ka zariya hai).
- Is soorat me ghaibiyat ka zikar hai, Ashaab Kahaf, Zulqarnain, Baagh waale, Moosa wa Khizar ka qissa vaghairah. Ye maanna chahiye ke bahut si aisi cheezen hai jo hame nazar nahi aate ya samajh nahi aate, lekin hame in par eemaan laana hai aur ye yaqeen karna hai ke Allaah bada hikmat waala hai.
- Is soore ke shuroo me wajah nuzool bata dee gayi :
 - 1) Kaafiron aur mushrikon ke liye inzaar
 - 2) Momino ke liye tabsheer wa taskeen
 - 3) Nabi ﷺ wa Sahaba Kraam ke liye tasalli
- Soorah Kahaf se makkah me baakhi rah jaane waale muqtasar groh ko tasalli dee gayi aur kuffar quraish ko tanbiyah (last warning) dee gayi.
- Yahoodiyon ko ye zaam tha ke guzishta Anbiya ke baare me hamko zyada ilm hai, soorah Yusuf, soorah Bani Israyil aur soorah Kahaf ke zariye se maskat jawaab diya gaya. Bilfaaz deegar taareeqi dalayel (historical evidence) ke zariye asbaat nabuwwat.

Munasibat / Latayef Tafseer

- Quraish Quraan ko mitaane ke liye qisam qisam ke harbe shuroo kar rahe the to dono sooraton (Bani Israyil aur Kahaf) me Quraan ki azmat ko khoob waazeh aur challenge ke taur par pesh kiya gaya.
- Bani Israyil me yahoodiyon ki niqaab kashaayi kee gayi jabke soorah Kahaf aur iske baad waali soorat soorah Maryam me eesayiyon ki niqaab kashaayi kee gayi hai.

Unit no 25 :

Pandarhwaan para, soorah Kahaf, soorah no 18 ki aayat 1 se lekar 8 me Allaah Taala ki taareef bayaan kee gayi hai aur Quraan Majeed naazil karne ka zikar kiya gaya ke is se momino ke liye khush khabri hai aur kuffar wa munafiqeen ke liye dardnaak azaab ki khabar hai, fir un logon ko daraane ki baat kee gayi jo ye kahte hai ke Allaah ko aulaad hai aur jo koyi eemaan naa laaye unke liye Aap koyi gham na karen, is soorah ki badi fazeelat hai, is soorah ki shurua'at ki das aayat jo padhega vo fitna dajjaal se mahfooz rahega.

Unit no 25 : ke mauzoo'aat

- Quraan ki ahmiyat ka bayaan (1-5)
- Rasoolullah ﷺ ka mushrikeen ke eemaan le aane ki hirs karna aur duniya ke imtehaangaah hone ka bayaan (6-8)

Unit no 26 :

Pandarhwaan para, soorah Kahaf, soorah no 18 ki aayat 9 se lekar 31 me Ashaab Kahaf yaani ke ghaar waalon ke baare me tafseel bayaan kee gayi hai ke vo koun log the unki ginti kitni thi aur kaha gaya ke unki ginti sirf Allaah Taala ko maaloom hai.

Unit no 26 : ke mauzoo'aat

- Ashaab Kahaf ka waakhiya (9-27)
- Saaleh logon ke saath rahne ka hukum aur ghafil logon se door rahne ka hukum (28)

Unit no 27 :

Pandarhwaan para, soorah Kahaf, soorah no 18 ki aayat 32 se lekar 44 me maal ke fitne ki tafseel batayi gayi hai aur isme baagh waalon ka qissa bayaan kiya gaya hai.

Unit no 27 : ke mauzoo'aat

- Zaalimon ke anjaam kaar ka bayaan (31-39)
- Duniya se dhoka khaane waale aur uski haqeeqat se waaqif "zaahid" ki misaal (32-44)

Unit no 28 :

Pandarhwaan para, soorah Kahaf, soorah no 18 ki aayat 45 se lekar 49 me baagh waalon ka qissa bayaan karne ke baad unka anjaam bataya jaa raha hai aur jo log maal ke fitne me padte hai unko wayeed sunayi jaa rahi hai.

Unit no 28 : ke mauzoo'aat

- Duniya ki haqeeqat aur nek aamaal ki fazeelat ka bayaan (45-46)
- Qiyamat ke din ki baaz houlnaakiyaan (47-49)

Unit no 29 :

Pandarhwaan para, soorah Kahaf, soorah no 18 ki aayat 50 se lekar 53 me iblees ke fitno ka bayaan hai ke vo kis tarah logon ko aazmayish me muftala karta hai aur isme ye bhi bataya gaya ke ibleess jinnaat me se tha.

Unit no 29 : ke mauzoo'aat

- Allaah ke farishton ko sajde ka hukum dena (Aadam Alaihissalaam ke liye) aur iblees ke inkaar karne aur uski dushmani ka bayaan (50)
- Mushrikeen ke jhoote daawon par radd aur unka anjaam (51-53)

Unit no 30 :

Pandarhwaan para, soorah Kahaf, soorah no 18 ki aayat 54 se lekar 58 me bataya jaa raha hai ke Quraan Majeed me har baat saaf saaf bayaan kar dee gayi, kufr aur sarkashi karne waalon ke liye kaha gaya ke vo azaab Ilahi ke muntazir hai aur un par Allaah ka azaab aakar rahega, iske baad badkaaron aur gunahgaaron ki nishaaniyaan bayaan kee gayi aur kaha gaya ke fitno se bachne ka waahid zariya Quraan wa Hadees hai.

Unit no 30 : ke mauzoo'aat

- Rasool aur Quraan ki ahmiyat, unke mutaallikh mushrikeen ka mauqif aur unko Allaah ki mahoolat dene ka bayaan (54-59)

Unit no 31 :

Pandarhwaan para, soorah Kahaf, soorah no 18 ki aayat 59 se lekar 73 me qissa Moosa Alaihissalaam aur Khizar Alaihissalaam ka bayaan.

Unit no 31 : ke mauzoo'aat

- Moosa Alaihissalaam aur Khizar ka waakhiya (59-73)

