

13 PARA (JUZ) KA MUQTASAR TAARRUF

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Khas tour se

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Ameen

Shukriya

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Mazaameen Quraan ka jaame wa muqtasar taarruf

PARA 13 – WA MA UBIROO

Ahle ilm ne 13 paare (WA MA UBIROO) ko 17 units me taqseem kiya hai aur is paare ko teen hisso me baanta jaa sakta hai, pahla hissa Soorah Saff ki aakhri aayaat , doosre hisse me Soorah Ar Raad aur teesre hisse me Soorah Ibrahim hai, lihaza 17 units ki taqseem hasbe zel hai :

Units ke hisaab se para no 13 (WA MA UBIROO) ki aayaat aur mazaameen ki taqseem

Soorah Yusuf

Units	Aayaat	Mazaameen
Unit no 1	53 – 57	Yusuf Alaihissalaam ko azeez misr ne khazaane aur anaaj par bhi maamoor kar diya.
Unit no 2	58 – 97	Anaaj ki taqseem aur Yusuf Alaihissalaam ka apne bhayiyon se mulaaqaat ka bayaan.
Unit no 3	98 – 102	Yusuf Alaihissalaam ka Yaqoob Alaihissalaam aur deegar afraad khaand se mulaaqaat ka bayaan.
Unit no 4	103 – 111	Naseehaton ka bayaan, Quraan Majeed pichli aasmaani kitabon ki tasdeeq hai.

Soorah Ar Raad

Unit no 5	1 – 2	Kaaynaat ki khoobsoorati aur mazahir jamaaliyaat ka bayaan.
Unit no 6	3 – 4	Ilm sifli qusoosan zameen ko khoobsoorati se muzayyan karne ka bayaan.
Unit no 7	5 – 11	Kaaynaat ki khoobsoorati ke saath aakhirat par bhi ghour wa fikar karne ki daawat dee gayi.
Unit no 8	12 – 13	Buqli ke ausaaf ka bayaan, paani barasne ke nizaam ka tazkirah.

Unit no 9 14 – 29 Daawat tawheed ka bayaan, Allaah Taala ki azeem saltanat ka tazkirah, momin aur munafiq ko noor aur zulmat se taabeer kiya gaya, haq aur baatil ke wasf ka bayaan, momin aur munafiq ki ausaaf ka bayaan, jannat ke ausaaf ka tazkirah, rizq ke nizaam ka bayaan.

Unit no 10 30 – 43 Allaah ke Nabi ﷺ ko tasalli dee gayi, Quraan ki sifaat ka bayaan, Allaah Taala har cheez se baa khabar hai, kuffar wa mushrikeen ke liye badtareen azaab ka zikar, har kaam ka ek waqt muqarrar hai, kuffar ke sharmnaak harkaat ka tazkirah, munkareen risaalat ka bayaan.

Soorah Ibrahim (Alaihissalaam)

Unit no 11 1 – 4 Quraan ki taarruf wa tauseef ka bayaan, qoum ko unki zabaan me kitab dee gayi.

Unit no 12 5 – 8 Rasoolon ke kaam karne ka tareeqa aur Moosa Alaihissalaam ko mujizaat aur nishaaniyaan ata kiye jaane ka bayaan.

Unit no 13 9 – 17 Anbiya Kraam Alaihimussalaam ka Allaah se madad ke liye dua karne ka tazkirah, Moosa Alaihissalaam aur Nooh Alaihissalaam ka zikar aur qoum aad, qoum nooh aur qoum samood ka zikar, jahannam ka bayaan.

Unit no 14 18 – 31 Ahle jahannam aur ahle jannat ka bayaan, shaitaan ki taqreer ka zikar, kalime ka shajar tayyiba se misaal ka bayaan, azaab qabr ka zikar, ahsaan aur husne sulook ka bayaan.

Unit no 15 32 – 34 Allaah Taala ki nematon aur kaaynaat ki azmaton ka bayaan, Tawheed ruboobiyat, Tawheed uloohiyat aur Allaah ka taarruf ka bayaan, aur Ibrahim Alaihissalaam ki tarah shukar guzaar banne ki naseehat.

Unit no 16 35 – 41 Ibrahim Alaihissalaam ki dua ka bayaan.

Unit no 17 42 – 52 Qiyamat ke houlnaak manazir ka bayaan aur tamaam jinn wa ins par Allaah ki farmaabardaari farz hai.

Unit no 1 :

Terhwaan para, Soorah Yusuf, Soorah no 12 ki aayat no 53 se lekar aayat no 57 me ye bataya jaa raha hai ke jab Yusuf Alaihissalaam ne azeez misr ke khwaab taabeer bayaan kiya aur tadbeer bhi to azeez misr ne Yusuf Alaihissalaam ko hukumat ka ek bada ohda de diya aur apna musheer khaas bana liya aur uske baad Yusuf Alaihissalaam ko khazaane ka musheer muqarrar kar diya, misr ke anaaj ko bhi Yusuf Alaihissalaam ki haath me de diya gaya taake Aap uski achchi dekh baal kar sake.

Unit no 1 : ke mauzoo'at

- Yusuf Alaihissalaam ka jail se azaad hona aur unka zameen ke khazano par zimmedaari ka talab karna aur usko paane ka zikar (51-57)

Unit no 2 :

Terhwaan para, Soorah Yusuf, Soorah no 12 ki aayat no 58 se lekar aayat no 97 me ye bataya jaa raha hai ke Yusuf Alaihissalaam ne wazeer misr ban kar saat saal tak khoob anaaj jama kiya, aur jab qahat ke saal shuroo huye to Aap ne anaaj baantna shuroo kiya, jab Yusuf Alaihissalaam ke bhaiyon ko ye khabar mili ke azeez misr ki taraf se anaaj taqseem ho raha hai to vo Yaqoob Alaihissalaam se ijaazat lekar misr rawana huye, unko ye baat bhi maaloom thi ke azeez misr maal ke badle anaaj de raha hai, to vo kuch maal jama karke misr ke liye rawana huye, jab bhaiyon ka khaafilah Yusuf Alaihissalaam ke paas pahucha to Aap ne apne bhaiyon ko ek hi nazar me pahchaan liya, lekin un par zaahir nahi kiya, apne bhaiyon ki izzat wa takreem ki aur unhe shahi mehmaan banakar rakha, fir tanhayi me apne sabse chote bhai ko apni asal haqeeqat bata dee aur usko raaz rakhne ke liye kah diya, jab tamaam bhai jaane lage to unko anaaj diya gaya aur apne chote bhai ke anaaj ke hisse me shahi pyala bhi rakhwa diya, jab ye jaane lage manaadi karne waale manaadi kee ke shahi pyaala chori ho gaya hai lihaza tamaam bhaiyon ki talaashi lee gayi aur chote bhai ke paas se vo shahi pyaala baraamad kiya gaya aur usko us jurm ke badle rok liya gaya aur doosre tamaam bhaiyon ko jaane ke liye kah diya gaya, fir jab tamaam bhai apne ghar pahuche siwaaye bade bhai aur chote bhai ke aur Yaqoob ko tamaam maajra sunaya to Yaqoob Alaihissalaam ne sirf vahi kaha jo Yusuf Alaihissalaam ka waakhiya sun kar kaha tha, chuna che kuch arsa baad tamaam bhai fir se misr rawana huye aur Yusuf

Alaihissalaam ke haan pahuche, apni takleeg aur Yaqoob ki takleef bayaan kee, us waqt Yusuf Alaihissalaam ka dil bhar aaya aur unhone apne bhaiyon se kaha kuch apne kartooton bhi yaad karlo ke tumne Yusuf Alaihissalaam ke saath kya kuch na kiya, Yaqoob Alaihissalaam apne ranj wa gham me rote rote naa beena ho gaye the, jab unki ankhon par Yusuf Alaihissalaam kurta daala gaya to unki beenaayi waapis lout aayi aur Yaqoob Alaihissalaam ye samajh gaye ke ye kurta Yusuf Alaihissalaam ka hai.

Unit no 2 : ke mauzoo'at

- Yusuf Alaihissalaam ka apne bhaiyon ko pahchaanna aur unka apne bhai ko talab karne aur qeemat ke waapis karne ka zikar (52-62)
- Yusuf ke bhaiyon ka apne waalid ko majboor karna taake vo _____ ko unke saath misr rawaana karen (63-66)
- Yaqoob Alaihissalaam ka apni aulaad ko wasiyat (67-68)
- Yusuf Alaihissalaam ke bhaiyon ka unke bhai ke saath aana jisko unhone talab kiya tha aur Aap ki tadbeer ka zikar (69-79)
- Bhaiyon ka ek doosre par malaamat karna aur apne waalid ke paas lout kar waakhiya haal se aagah karna (80-82)
- Yaqoob Alaihissalaam ka apne beto ki baat ka aitemaad na karna aur shiddat gham ki wajah se unka andha ho jaana aur unka Allaah se ilteja karne ka zikar (83-86)
- Yaqoob Alaihissalaam ka apne beto ko waapis bheja ke vo unke do beto ko talaash kare aur unke bhaiyon ka Yusuf Alaihissalaam ko pahchaanne aur maafi talab karne ka zikar (87-92)
- Yusuf Alaihissalaam ka pane bhaiyon ko apni qamees ka dena ke vo usko unke waalid par daal de jis se unki aankhen waapis aa jaaye aur apna uzr pesh karna aur unke liye isteghfaar karna (93-98)

Unit no 3 :

Terhwaan para, Soorah Yusuf, Soorah no 12 ki aayat no 98 se lekar aayat no 102 me ye bataya jaa raha hai Yusuf Alaihissalaam ka khaandaan Yusuf Alaihissalaam se milne ke liye aa raha hai to vo unke isteqbaal karte hai aur jab vo khaandaan ke

afraad se milte hai to tamaam khaandaan ke afraad sajde me gir padte hai, lihaza is par Yusuf Alaihissalaam kahte hai ke ye mere bachpan ke khwaab ki taabeer hai.

Unit no 3 : ke mauzoo'at

- Yusuf Alaihissalaam ke waalid aur unke bhaiyon ka Yusuf Alaihissalaam ke paas aana aur unki takreem karna aur khwaab ke sachcha hone ka zikar (99-100)
- Yusuf Alaihissalaam ka Allaah ki nematon ka aiteraaf karna aur unka husn khaatma ke liye Allaah se dua karna (101)
- Yusuf Alaihissalaam ka qissa Muhammad ﷺ ke nabuwwat ke dalayel me se ek hai (102-104)

Unit no 4 :

Terhwaan para, Soorah Yusuf, Soorah no 12 ki aayat no 103 me naseehaten bayaan kee gayi hai aur uske baad daawat Tawheed ka zikar kiya gaya, jab Anbiya Kraam ki muqaalifat urooj par pahuch jaati hai to Anbiya ke liye Allah ki madad aur nusrat pahuch jaati hai, nabiyon ke waakhiyaat musalmaano ke liye najaat ka zariya hai aur kaafiron ke liye halaakat ka saamaan, Quraan Majeed me jo kuch waakhiyaat aur qisse bayaan kiye gaye hai vo tasdeeq ki shakal me bayaan kiye gaye. (LAQAD KAANA FEE QASASIHIM IBRATUN LI ULIL ALBAAB)

Unit no 4 : ke mauzoo'at

- Mushrikeen ka Allaah ki zameen aur aasmaan ki aayaat se aiteraaz karne aur un par radd (105-110)
- Quraani qisso ki hikmat ka bayaan (111)

Soorah Ar-Ra'ad

The Thunder

Bijli

Maqaam Nuzool – Makkah

- Ye do sooraten us waqt naazil huyi jabke maarka haq wa baatil makkah me urooj (peak) par pahuch chuka tha aur aiteraazaat karke nabuwwat ki sadaaqat ko challenge kiya jaa raha tha.

Unit no 5 :

Terhwaan para, Soorah Ar Ra'ad, Soorah no 13 ki aayat no 1 se lekar aayat no 2 me "jamaaliyaat mazahir kaaynaat" aalam alwi bayaan kiye jaa rahe hai, kaaynaat ke mazahir ki manzar kashi kee jaa rahi hai aur uski khoobsoorati bayaan kee jaa rahi hai, Soorah Ra'ad ka markazi mazmoon aur is soorah ki "Theme" kaaynaat ke "husn wa jamaal ke zariye Allaah ka taarruf wa uloohiyat wa ibadat aur shirk se nafrat" par mushtamil hai.

Unit no 5 : ke mauzoo'at

- Quraan ke bar haq hone aur Allaah ki qudrat kaamila ka bayaan (1-4)

Unit no 6 :

Terhwaan para, Soorah Ar Ra'ad, Soorah no 13 ki aayat no 3 se lekar aayat no 4 me ye bayaan kiya jaa raha hai ke Allaah Taala ne zameen ki lambayi aur choudaayi ko hamwaar kiya aur usko bacha diya, isme _____ pahadon ko mekhon ki tarah gaad diya jiski wajah se zameen aur bhi mazboot ho gayi, fir isme dariya aur nahron aur taalaabon ko jaari kiya taake ye zameen muqtalif rangon me aur bhi zyada mufeed aur khoobsoorat dikhayi de aur is tarah ke baaghaat aur sabz zaar lahraate huye khet aur khushboodaar phoolon se saja diya.

Unit no 6 : ke mauzoo'at

- Quraan ke bar haq hone aur Allaah ki qudrat kaamila ka bayaan (1-4)

Unit no 7 :

Terhwaan para, Soorah Ar Ra'ad, Soorah no 13 ki aayat no 5 se lekar aayat no 11 me ye kaha jaa raha hai ke is duniya aur tamaam kaaynaat ki paidayish par ghour karte huye aakhirat par bhi ghour kar liya karo aur marne ke baad dobara uthaaye

jaane par bhi ghour karo aur kaha gaya ke Allaah Taala ko tamaam cheezon ka ilm hai us se koyi bhi cheez posheeda nahi hai, tamaam insaan, haiwaan aur unke pet me paaye jaane waale hamal se Allaah Taala waakhif hota hai, aur Allaah Taala ka ilm tamaam maqlooqaat ko ghere huye hai.

Unit no 7 : ke mauzoo'aat

- Mushrikeen ka dobara uthaaye jaane par inkaar karna aur nishaaniyon ka talab karna (5-7)
- Allaah ke ilm aur uski qudrat ka bayaan (8-16)

Unit no 8 :

Terhwaan para, Soorah Ar Ra'ad, Soorah no 13 ki aayat no 12 se lekar aayat no 13 me bijli ki chamak aur uski garaj ke baare me bataya jaa raha hai ke ye bijli daraati hai aur ummeed bhi dilaati hai. aur farishte bhi is bijli se qouf khaate hai, bijli ki garaj Allaah ki taareef bayaan karti hai aur Allaah ki tasbeeh bayaan karti hai aur isi jagah se ham baadal paida karte hai aur us se paani barsaate hai.

Unit no 8 : ke mauzoo'aat

- Mushrikeen ka dobara uthaaye jaane par inkaar karna aur nishaaniyon ka talab karna (5-7)
- Allaah ke ilm aur uski qudrat ka bayaan (8-16)

Unit no 9 :

Terhwaan para, Soorah Ar Ra'ad, Soorah no 13 ki aayat no 14 se lekar aayat no 29 me daawat haq yaani ke Tawheed ki daawat pesh kee jaa rahi hai aur Allaah Taala ki azmat aur kibriyayi aur Allaah Taala ki azeem saltanat ka tazkirah kiya jaa raha hai, aur iske baad ye bataya gaya ke badkaar apne badkaari ke andhero me dooba hua hai aur nek wa saaleh banda eemaan ke noor ki roushni paata hai, aur iske baad kaha gaya ke haq paaydaar aur baatil bahut hi boda aur kamzor hai, iske baad munafiqeen ki sifaat bayaan kee gayi hai aur momino ke ausaaf bataye gaye, iske baad aasmano ka tazkirah hai uske baad ye bayaan hai ke "Allaah Taala raaziq hai aur tamaam ko rizq deta hai, isme rizq ke nizaam ka tazkirah hai."

Unit no 9 : ke mauzoo'at

- Haq wa ahle haq aur baatil wa ahle baatil ki misaal ka bayaan (17)
- Momino aur kaafiron ke thikaane ka bayaan (18)
- Momineen ki sifaat aur unki jaza ka bayaan (19-24)
- Kaafiron ki sifaat aur unki saza'on ka bayaan (25)
- Kuffar ki sarkashi aur nishaaniyon ke sawaal par is baat ki wazahat kee ke rizq aur hidayat dono Allaah ke haath me hai (26-28)
- Momineen ke thikaane ka bayaan (29)

Unit no 10 :

Terhwaan para, Soorah Ar Ra'ad, Soorah no 13 ki aayat no 30 se lekar aayat no 43 me Allaah ke Nabi ﷺ ki housla afzaayi kee jaa rahi hai aur Aap ﷺ ko tasalli dee jaa rahi hai, iske baad Allaah Taala Quraan Majeed ki taareef bayaan kar raha hai aur Quraan Majeed ki sifaat bayaan kar raha hai, iske baad ye kaha gaya ke har nek amal se Allaah Taala waakhif hai aur har badkirdaar ke shar se Allaah Taala bakhooobi waakhif hai aur aakhirat me us se badtar azaab me unko daal diya jaayega aur uske baad kaha gaya ke har kaam ka ek waqt muqarrar hai, iske baad kuffar ke sharmnaak harkaat ka zikar kiya gaya aur risaalat ke munkareen ka zikar kiya gaya.

Unit no 10 : ke mauzoo'at

- Rasool ke mission aur Quraan Kareem ki ahmiyat ka bayaan (30)
- Un kaafiron ka bayaan jinhone Allaah ki nishaniyon ko jhutlaaya (31-34)
- Jannat ki sifaat aur muttaqi ke anjaam aur kaafiron ke anjaam ka bayaan aur Nabi ko mutanabba kiye jaane ka bayaan ke unki baat na maane (35-37)
- Rasoolon ki haqeeqat aur Allaah ki aayaat ke atal hone ka bayaan (38-39)
- Nabi ko taskeen aur mushrikeen ki harkaton se ghaafil na hone ka bayaan (40-43)

Soorah Ibrahim

The Prophet Abraham

Ibrahim Alaihissalaam

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Is soorat me bataya gaya ke eemaan ek nemat hai aur kufr ek laanat zadah shai hai.
- Baaz ka ye gumaan hai ke duniya ki aish wa ishrat hi sab kuch hai vo use hi sabse badi nemat samajh baith'te hai, jabke eemaan sabse badi nemat hai. Jiska tazkirah is soorat me kiya gaya (Aaayat:24) [mazed maaloomaat ke liye is kitab ko zaroor padhe - [\[Redacted\]](#) : Saaleh bin Fouzaan Al Fouzaan]
- Is soorah me Ibrahim Alaihissalaam ki qurbaniyon ka zikar hai. Unhone mahaz Allaah ki khatir "waadi ghair zee zara'a" registaani zameen me apni family ko chod diya.
- Is soorat ka mauzoo hai : Tawheed, Risaalat, Baas baadal mout, Jannat ki nematen aur jidaal ahsan.
- Is soorat me kuffar quraish ko Ibrahim Alaihissalaam ki taraf khaalis Tawheed apnaane ke liye kaha jaa raha hai (mazed maaloomaat ke liye is kitab ko zaroor padhe - [\[Redacted\]](#) : Muhammad bin Abdul Wahaab)
- Kufraan nemat aur shukar nemat ka mawaazana aur dono ke natayej. Iblees kufraan nemat ki misaal, Anbiya shukraan nemat ki aala misaal.

Munasibat / Latayef Tafseer

Unit no 11 :

Terhwaan para, Soorah Ibrahim, Soorah no 14 ki aayat no 1 se lekar aayat no 4 me Allaah Taala Quraan Majeed ki taareef aur ausaaf bayaan kar rahe hai aur kaha gaya ke ye kitab gumrahon se hidayat ki taraf lekar aati hai, andhero se noor ki

roushni ki taraf lekar aati hai, iske baad kaha gaya ke ham har qoum ke liye Rasool bheje aur us qoum ki zabaan me kitab naazil farmayi taake vo hidayat ko aasaani se samajh sake.

Unit no 11 : ke mauzoo'aat

- Quraan Allaah ki jaanib se utara gaya hai aur momineen ke liye hidayat hai aur kaafiron ke liye challenge (1-3)
- Rasoolon ki zabaan aur unke kaam ki wazaahat (4)

Unit no 12 :

Terhwaan para, Soorah Ibrahim, Soorah no 14 ki aayat no 5 se lekar aayat no 8 me bataya jaa raha hai ke tamaam Rasool mehant aur mashaqqat bardaasht karke Allaah ke deen ka kaam karte hai aur logon ko gumrahi se hidayat ki taraf laate hai aur kaha gaya ke hamne Moosa Alaihissalaam ki nishaaniyaan mujize ata kiye un nishaaniyon me logon ke liye hidayat aur bhalayi maujood hai.

Unit no 12 : ke mauzoo'aat

- Moosa Alaihissalaam aur unki qoum ka bayaan (5-8)

Unit no 13 :

Terhwaan para, Soorah Ibrahim, Soorah no 14 ki aayat no 9 se lekar aayat no 17 me ye bataya jaa raha hai ke kis tarah Anbiya Kraam Alaihismussalaam kuffar wa mushrikeen ke khilaaf Allaah ki madad aur nusrat ke liye Allaah Taala se duayen kiya karte the, iske baad Moosa Alaihissalaam ka zikar, fir Nooh Alaihissalaam, qoum aad, qoum nooh, qoum samood ka zikar hai aur ye bataya jaa raha hai ke Anbiya Kraam ﷺ aur unke qoumo ke darmiyaan kis tarah se kashmakash hua karti thi.

Unit no 13 : ke mauzoo'aat

- Guzishta Anbiya aur unki ummaton ka tazkirah (9-17)

Unit no 14 :

Terhwaan para, Soorah Ibrahim, Soorah no 14 ki aayat no 18 se lekar aayat no 31 me bataya jaa raha hai ke jahannamiyon ko tarah tarah ki azaabon se guzara jaayega aur ahle eemaan ko inaamaat aur tahayef se nawaza jaayega, iske baad shaitaan ki taqreer ka zikar hai jo vo jahannamiyon ko khitaab karke karega, maine to bas tumko gunaho ki targheeb dilayi thi lekin vo amal tumne az khud apni marzi se kiye ab iska maza bhi chakho iske baad shajrah tayyiba ki misaal bayaan kee jaa rahi hai uske jaden bahut mazboot aur bahut phaili huyi hai, iske baad jahannam ka tazkirah kiya gaya aur uske baad azaab qabr ka bayaan hai aur mushrikeem Makkah ke baare me kaha gaya ke unko is shirk ke badle dardnaak azaab me muhtala kiya jaayega, fir ahsaan aur husne sulook ki taakeed kee gayi aur uski targheeb dee gayi.

Unit no 14 : ke mauzoo'at

- Kuffar ki aamaal ki misaalen (18)
- Saari kaaynaat ka khaaliq Allaah hi hai (19-20)
- Jahannam me kamzor aur mushrikeen ke darmiyaan guftagoo (21)
- Shaitaan ka apne paiokaaron se elaan bara'at (22)
- Momineen ki kaamyabi ka zikar (23)
- Kalima tayyiba aur kalima qabeesah ki misaal (24-27)
- Allaah ki nematon ki naa shukri karne waale aur unka anjaam (28-30)
- Ahle eemaan ko chand hidayat aur unhe qiyamat ke din se daraana (31)

Unit no 15 :

Terhwaan para, Soorah Ibrahim, Soorah no 14 ki aayat no 32 se lekar aayat no 34 me Allaah Taala ki nematen aur kaaynaat ki azeematen batayi jaa rahi hai aur Tawheed Ruboobiyat, Tawheed Uloohiyat aur Allaah ka taarruf pesh kiya jaa raha hai aur kaha jaa raha hai ke naa shukri na karo balke Ibrahim Alaihissalaam ki tarah shukar guzaar bande ban jaa'o.

Unit no 15 : ke mauzoo'at

- Allaah ki qudraton aur uski apne bando par kee jaane waali nematon ka zikar (32-34)

Unit no 16 :

Terhwaan para, Soorah Ibrahim, Soorah no 14 ki aayat no 35 se lekar aayat no 41 me Ibrahim Alaihissalaam ki dua ka zikar hai : ke Aye Mere Rab, Makkah ko aman waala shahar bana de aur meri aulaad ko but parasti aur shirk se door rakh unme se agar koyi naa farmaani kare to too bahut maaf karne waala, too unko maaf farmade.

Unit no 16 : ke mauzoo'aat

- Ibrahim Alaihissalaam ka apne Rab se manaajaat (35-41)

Unit no 17 :

Terhwaan para, Soorah Ibrahim, Soorah no 14 ki aayat no 42 se lekar aayat no 52 me ke qiyamat ke houlnaak manazir bataye gaye aur kaha gaya ke Allaah Taala har amal se waaqif hai, aur ye kaha diya gaya ke tamaam maqlooqaat jinn wa ins par Allaah ki farmabardaari farz hai.

Unit no 17 : ke Mauzoo'aat

- Zaalimon ko dhamki diye jaane aur qiyamat ki houlnaakiyon ka bayaan (42-52)