

12 PARA (JUZ) KA MUQTASAR TAARRUF

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Khas tour se

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Ameen

Shukriya

Shoba e nashro ishaat,

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Mazaameen Quraan ka jaame wa muqtasar taarruf

PARA 12 – WA MAMIN DAABBATIN

Ahle ilm ne 13 paare (WA MAMIN DAABBATIN) ko 17 units me taqseem kiya hai jo hasbe zel hai :

Units ke hisaab se para no 12 (wa mamin daabbati) ki aayaat aur mazaameen ki taqseem

Soorah Hood

Units	Aayaat	Mazaameen
Unit no 1	6 – 11	Sirf Allaah Taala hi rizq ata karta hai, kaaynaat ki taqleeq ka zikar, aam insano me paaye jaane waali buraiyon ka tazkirah.
Unit no 2	12 – 17	Allaah ke Nabi ﷺ ko tasalli dee gayi, Quraan ka mujizah hone ka bayaan, riyakaari ke nuqsan ka zikar, momin ke ausaaf ka bayaan.
Unit no 3	18 – 24	Allaah Taala par buhtaan baandhne waalon ke anjaam ka bayaan, ahle jannat aur ahle jahannam ka tazkirah aur unke ausaaf ka bayaan.
Unit no 4	25 – 49	Qissa Nooh Alaihissalaam ke qoum ki naa farmaani ka bayaan.
Unit no 5	50 – 60	Hood Alaihissalaam ke qoum ki naa farmaani ka bayaan.
Unit no 6	61 – 66	Saaleh Alaihissalaam aur unki qoum (samood) aur oontni ka qissa.
Unit no 7	67 – 76	Ibrahim Alaihissalaam ki farishton se guftagoo aur Aap Alaihissalaam ko aulaad ki bashaarat ka bayaan.
Unit no 8	77 – 83	Qoum Loot par azaab naazil hone ka bayaan.

- Unit no 9 84 – 86 Ahle madyan ke liye Shuaib
Alaihissalaam bheje gaye, Aap Alaihissalaam ne unko naap tol me kami se roka.
- Unit no 10 87 – 95 Shuaib Alaihissalaam ki daawat ko
ahle madyan ne jab maanne se inkaar kar diya to un par azaab naazil kar diya
gaya.
- Unit no 11 96 – 99 Fir'oun aur uski qoum dono par azaab
naazil hua aur laanat bhi.
- Unit no 12 100 – 123 Soorah Hood ki aakhri aayat me
Allaah ke Nabi ﷺ ko muqatib karke saabiqa ummaton ke ahwaal bayaan kiye gaye
aur un par naazil kiye gaye azaab ka zikar kiya gaya, ahle jannat aur ahle jahannam
ka zikar kiya gaya aur soorat ke aakhir me ye kaha gaya ke ghaib ka ilm sirf Allaah
ko hai jo haakim aalaa hai.

Soorah Yusuf

- Unit no 13 1 – 3 Ae'jaaz Qura'an aur Qura'an ka arabi
zabaan me Qura'an naazil kiye jaane ka bayaan.
- Unit no 14 4 – 6 Yusuf Alaihissalaam ke qisse ki ibteda
Yusuf Alaihissalaam ka khwaab aur Yaqoob Alaihissalaam ki taraf se us khwaab ki
taabeer ka bayaan.
- Unit no 15 7 – 18 Yusuf Alaihissalaam ka apne bhaiyon
ke saath jaane ka zikar.
- Unit no 16 19 – 34 Yusuf Alaihissalaam azeez misr ke
mahal me aur uske baad jail ka waakhiya.
- Unit no 17 35 – 53 Yusuf Alaihissalaam ka jail ka
waakhiya aur khwaabon ki taabeer bayaan karne ka tazkirah, azeez misr ke
khwaab ki taabeer ka waakhiya, Yusuf Alaihissalaam ka mansab wizaarat par
qaayam hone ka bayaan.

Unit no 1 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 6 se lekar 11 me bataya jaa raha hai ke tamaam maqloobaat ko rozi dene waala sirf Allaah hai aur kaaynaat ki maqloob ke baare me ye kaha gaya ke Allaah Taala har cheez par qaadir hai, aasmaan aur zameen ko Allaah ne sirf che youm me paida kiya hai, is se pahle Allaah ka arsh paani par tha, uske baad aam insano me paaye jaane waali buraiyon ka tazkirah hai aur momin bahut **munkasar** mijaaz hota hai aur kaafir muztarabul mijaaz hota hai.

Unit no 1 : ke mauzoo'at

- Allaah ke fazal, ilm aur uski qudrat ki wasaat ka bayaan (6-7)
- Allaah ki nematon ke taallukh se momino ka mauqif aur unki saza ka bayaan (8-10)
- Allaah ki nematon ke taallukh se momino ka mauqif aur unki jaza ka bayaan (11)

Unit no 2 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 12 se lekar 17 me Allaah Taala ne Allaah ke Nabi ko tasalli dee hai ke aap ka firoun ke taana zani par dhyaan na de aur Quraan Majeed ko ek m'ujize ke taur par pesh kiya gaya aur ye "Challenge" bhi kiya gaya aur uske baad ye kaha gaya ke riyakaari tamaam aamaal ko zaaya kar deti hai aur momin ki sifaat bayaan karte huye kaha gaya ke momin fitrat par qaayam rahta hai aur Allaah Taala ki wahdaaniyat ko dil se tasleem karta hai.

Unit no 2 : ke mauzoo'at

- Mushrikeen ki inaad ki wajah se Rasool ﷺ ke seene ka tang hona aur Aap ﷺ ke liye Allaah ki hidayat ka jaari hona (12)
- Kuffar wa mushrikeen ko challenge ke is tarah ka koyi kalaam pesh karen (13-14)
- Kuffar aakhirat par duniya ko tarjee dete hai aur unki saza ka bayaan (15-16)
- Momin aur kaafir dono barabar nahi ho sakte (17)

Unit no 3 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 18 se lekar 24 me Allaah Taala par buhtaan baandhne waalon ke bure anjaam ka bayaan aur kaha gaya ke Allaah Taala ko koyi cheez aajiz nahi kar sakti aur ye kaha gaya ke nek aur saaleh logon ka thikaana jannat hai jisme vo hamesha rahenge aur unko jannat ke waariseen bhi kaha gaya.

Unit no 3 : ke mauzoo'at

- Kuffar aur unke baaz sifaat ka tazkirah (18-22)
- Momin aur unke baaz sifaat ka tazkirah (23)
- Kaafir aur momin ki misaal bayaan kee gayi (24)

Unit no 4 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 25 se lekar 49 me Nooh Alaihissalaam ka qissa tafseel se bayaan kiya gaya hai, Aadam Alaihissalaam ke baad sabse pahle Rasool Nooh Alaihissalaam ko banaya gaya, Nooh Alaihissalaam ne apni qoum ko daawat pesh kee aur kaha ke ek Allaah ki ibadat karo, jald baazi me qoum Nooh ne azaab maang liya, Nooh Alaihissalaam ko hukum hua ke kashti tayaar karle fir hukum hua ke Allaah ke naam ke saath kashti me sawaar ho jaaye aur Allaah Taala ke naam ke saath manzil maqsood tak pahuch gaye, ye mukammil waakhiya wahee ke zariye bayaan kiya gaya, lekin kuffar wa mushrik taana zani kiya karte the ke Allaah ke Nabi Alaihissalaam ye tamaam cheezen az khud gadh liye hai to Allaah ka hukum hua ke Aap Alaihissalaam kah deejiye ke agar maine ye tamaam cheezen gadhen to uska guna mere sar aur tumhara guna tumhare sar hoga.

Unit no 4 : ke mauzoo'at

- Hazrat Nooh, Hood, Saaleh, Ibrahim, Loot, Shuaib, Moosa Alaihimussalaam ke waakhiyaat bayaan kiye gaye (25-99)

Unit no 5 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 50 se lekar 60 me Hood Alaihissalaam ki qoum ki naa farmaani ka tafseeli bayaan.

Unit no 5 : ke mauzoo'aat

- Hazrat Nooh, Hood, Saaleh, Ibrahim, Loot, Shuaib, Moosa Alaihimussalaam ke waakhiyaat bayaan kiye gaye (25-99)

Unit no 6 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 61 se lekar 68 me Saaleh Alaihissalaam ki qoum (samood) ki naa farmaani ka bayaan, aur oontni ka qissa.

Unit no 6 : ke mauzoo'aat

- Hazrat Nooh, Hood, Saaleh, Ibrahim, Loot, Shuaib, Moosa Alaihimussalaam ke waakhiyaat bayaan kiye gaye (25-99)

Unit no 7 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 69 se lekar 76 me ye bataya jaa raha hai ke Ibrahim Alaihissalaam ne farishton se guftagoo kee aur unki mehmaan nawazi kee jabke Aap ye nahi jaante the vo mehmaan asal me farishte hai, fir Ibrahim Alaihissalaam ko qouf bhi hua, lekin farishton ne unko tasalli dee aur Ishaq Alaihissalaam ki bashaarat dee aur Ishaq Alaihissalaam se Yaqoob Alaihissalaam ki bashaarat bhi sunayi aur jab Ibrahim Alaihissalam ko ye ilm hua ke ye farishte dar asal qoum Loot par azaab naazil karne ke liye bheje gaye hai, chunache Ibrahim Alaihissalaam ne un farishton se Loot Alaihissalaam ke liye sifarish kee to farishton ne kaha ke ham pahle wahaan se Loot Alaihissalaam ko us basti se nikaal lenge fir us qoum par azaab naazil kiya jaayega, jaisa ke irshaad hua ab Aap Alaihissalaam us se chashm poshi kare, Allaah Taala ka hukum poora hokar rahega, ab azaab loutne ki koyi wajah nahi hai, chunache Ibrahim Alaihissalaam ek burdbaar aur narm dil aur rujoo kar lene waale insaan the, lihaza Ibrahim Alaihissalaam ne Allaah Taala ke hukum par farmaabardaari ka muzahira kiya.

Unit no 7 : ke mauzoo'aat

- Hazrat Nooh, Hood, Saaleh, Ibrahim, Loot, Shuaib, Moosa Alaihimussalaam ke waakhiyaat bayaan kiye gaye (25-99)

Unit no 8 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 77 se lekar 83 me ye bataya jaa raha hai ke jab farishte Ibrahim Alaihissalaam ke ghar se nikle to seedhe Loot Alaihissalaam ke maqaam par pahuche aur Loot Alaihissalaam ke ghar me daakhil huye aur wahaan se Loot ko nikaal liya fir uske baad sooraj ke nikalne ke waqt qoum Loot par azaab naazil kar diya gaya, sadoom naami basti **tah wa baala** kar dee gayi aur un par paththar barsaaye gaye jo bahut bhaari bharkam the, har paththar par marne waale ka naam likha hua tha, al gharz qoum loot par azaab musallat ho chuka tha, unke bad fa'al mard aur bad fa'al auraten apne anjaam tak pahuch chuke the.

Unit no 8 : ke mauzoo'aat

- Hazrat Nooh, Hood, Saaleh, Ibrahim, Loot, Shuaib, Moosa Alaihimussalaam ke waakhiyaat bayaan kiye gaye (25-99)

Unit no 9 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 84 se lekar 86 me ye bataya jaa raha hai ke ahl madyan ki jaanib Shuaib Alaihissalaam ko bheja gaya, Aap ahl madyan ko sahi naap tol ka hukum dete hai aur ahl madyan Aap par bigad jaate hai.

Unit no 9 : ke mauzoo'aat

- Hazrat Nooh, Hood, Saaleh, Ibrahim, Loot, Shuaib, Moosa Alaihimussalaam ke waakhiyaat bayaan kiye gaye (25-99)

Unit no 10 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 87 se lekar 95 me ye bataya jaa raha hai ke Shuaib Alaihissalaam ne ahl madyan ko tawheed ki daawat

pesh kee to unhone kaha ham apne aaba wa ajdaad ko nahi chod sakte, ahl madyan ne Shuaib Alaihissalaam ki daawat ko maanne se inkaar kar diya lekin Aap Alaihissalaam tableegh me lage rahe aur apni qoum se kaha ke meri dushmani me tum apna nuqsan mat karlo lekin vo maanne ke liye tayaar nahi the lihaza ek waqt muqarrar ke baad un par azaab naazil kar diya gaya, subah ki awwaleen sa'aton me ek bhayanak cheekh aayi aur vo sab ke sab behis wa harkat hokar rah gaye, is tarah Allaah ke azaab me ahl madyan neest wa naabood kar diye gaye.

Unit no 10 : ke mauzoo'at

- Hazrat Nooh, Hood, Saaleh, Ibrahim, Loot, Shuaib, Moosa Alaihimussalaam ke waakhiyaat bayaan kiye gaye (25-99)

Unit no 11 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 96 se lekar 99 me muqtasaran Moosa Alaihissalaam aur fir'oun ka tazkirah kiya jaa raha hai yahaan par ye bataya jaa raha hai ke fir'oun apni qoum ka sardaar tha, lihaza jahannam me bhi vo apni qoum ka sardaar hi kah laayega, jahannam me vo apni qoum ko lekar ek aisi jagah jaayega jahaan par logon ko aag ki takleef se do chaar kiya jaayega, chunache fir'oun aur uski qoum ko duniya me bhi la'anat zada thi aur jahannam me bhi vo la'anati hi kah laayenge.

Unit no 11 : ke mauzoo'at

- Hazrat Nooh, Hood, Saaleh, Ibrahim, Loot, Shuaib, Moosa Alaihimussalaam ke waakhiyaat bayaan kiye gaye (25-99)

Unit no 12 :

Baarahwaan Para, Soorah Hood, Soorah no 11 ki aayat no 100 se lekar 123 me Allaah ke Nabi ﷺ ko qitaab karte huye kaha jaa raha hai ke jin par azaab naazil hua unme kuch bastiyaan aaj bhi maujood hai aur beshtar to khatam ho chuki hai, hamne un par zulm nahi kiya balke unko unke kiye ki saza dee gayi aur kaha gaya ke ye haq aur baatil ki kashmakash ka nateeja hai aur ye haq wa baatil ki ladayi taqleeq Adam se lekar aaj tak jaari hai aur haq hamesha ghalib raha hai aur ye

bhi kaha gaya ke saabiqa ummaton ke anjaam se ibrat haasil karna chahiye aur kaha gaya ke jinhone Anbiya Kraam ki farmabardaari kee vo jannat me daakhil kiye jaayenge aur jinhone naa farmaani kee unko saqt azaab diya jaayega fir ahl eemaan se hidayat par isteqaamat ki taakeed kee gayi aur namazo ki hifazt karne ke liye kaha gaya, burayiyon se rokne aur nekiyon ka hukum dene ki naseehat kee gayi aur kaha gaya ke jis par Allaah ka raham wa karam hota hai vo hidayat ko paa leta hai, soorat ki sabse aakhri aayat me ye kaha gaya ke ghaib ka ilm sirf Allaah ko haasil hai jo haakim aala hai.

Unit no 12 : ke mauzoo'at

- Allaah ki sunnat ke bando ko halaak karne se pahle mahoolat deta hai (100-102)
- Qiyamat ke din ke baaz manazir pesh kiye gaye (103-109)
- Quraan me iqtelaaf karne se mana kiya gaya jis tarah Moosa Alaihissalaam ki qoum ne Tauraat me iqtelaaf kiya (110-111)
- Nabi ﷺ aur momino ko namaz, isteqaamat aur sabr ka hukum diya gaya (112-115)
- Allaah ki sunnat saabiqa ummaton ko halaak karne me ke vo apne zulm aur inaad ki wajah se halaak huye (116-119)
- Quraan ke qisson ki hikmat ke Rasool ﷺ ko tasalli, momino ko naseehat aur kaafiron ke liye daraawa (120-123)

Soorah Yusuf

The Prophet Joseph

Yusuf Alaihissalaam

Maqaam Nuzool – Makkah

Baaz Ahdaaf

- Allaah ki tadbeer par bharosa (sabr karo, na ummeed na ho) [mazeed maaloomaat ke liye is kitab ko zaroor padhe - _____ : Saaleh bin Abdul Azeez Aal As Shaikh)

- Ye soorat ek khwaab se shuroo hoti hai aur uski taabeer par khatam hoti hai (4 aur 100)
- Muqtasar Yusuf Alaihissalaam ki zindagi ka khaaka kuch is tarah banta hai, jo utaar chadhaav par mushtamil hai :
Picture
- Nabi ﷺ ko tasalli dene ke liye ye soorat naazil kee gayi.
- Nabi Kareem ﷺ aur Yusuf Alaihissalaam ki zindagiyan me kaafi yagaanagat maujood hai : Nabi Kareem ﷺ bhi apne abna watan aur biraadaraan quraish ke haathon nikaale gaye. Hijrat, uske baad Aap ﷺ ko bhi hukumat mili aur aisa waqt bhi aaya jab Aap ne biraadaraan quraish ko bawajood unki takleefon ke maaf kar diya aur LAA TASHREEB ALAIKUM AL YOUM par amal kiya. (mazed maaloomaat ke liye is kitab ko zaroor padhe - _____ : Abdul Malik Al Qasim)
- Is soorat me jo waakhiya zikar kiya gaya hai use ahsan ul qasas kaha gaya hai (is kitab ko zaroor padhiye:100 faayda man soorah Yusuf – Fazeelat us Shaikh Muhammad Saaleh Al Manjad)
- Ibrat, mau'izat wa naseehat ke aitebaar se malook wa mumalik aur ulama ka zikar hai, ilm wa iqtedaar ki taaqat ka mawaazana milta hai, ilm ki fazeelat hamesha se aage hai.

Munasibat / Latayef Tafseer

Soorah Hood Aap ﷺ ko tasalli dene ke liye naazil kee gayi aur Soorah Yusuf bhi Aap ko tasalli dene ke liye naazil kee gayi, dono ke nuzool ka waqt ek hi hai.

Unit no 13 :

Baarahwaan Para, Soorah Yusuf, Soorah no 12 ki aayat no 1 se lekar 3 me a'ejaz Quraan aur Quraan ka taarruf pesh kiya jaa raha hai aur kaha jaa raha hai ke hamne Quraan ko arabi zabaan me naazil kiya hai.

Unit no 13 : ke mauzoo'at

- Quraan ki sifaat aur uske ahsan al qasas hone ka bayaan (1-3)

Unit no 14 :

Baarahwaan Para, Soorah Yusuf, Soorah no 12 ki aayat no 4 se lekar 6 me Yusuf Alaihissalaam ke qisse ki ibteda hoti hai ke Aap ﷺ ne jawaab me dekha ke Aap ﷺ ko gyarah sitaare, sooraj aur chaand sajdah kar rahe hai, Yaqoob Alaihissalaam khwaab ko sun kar Yusuf Alaihissalaam se kahte hai ke is khwaab ka zikar apne bhayiyon se mat karna, lihaza Yaqoob Alaihissalaam ye samajh jaate hai ke Yusuf Alaihissalaam ko nabuwwat ata kee jaayegi.

Unit no 14 : ke mauzoo'at

- Yusuf Alaihissalaam ka khwaab aur Aap ke waalid ki raay ka zikar (4-6)

Unit no 15 :

Baarahwaan Para, Soorah Yusuf, Soorah no 12 ki aayat no 7 se lekar 18 me ye bataya jaa raha hai ke Yusuf Alaihissalaam ke bhayiyon ne Yusuf Alaihissalaam ke khilaaf qatl ki saazish tayaar kar rakhi thi, lihaza vo yaqoob Alaihissalaam ke paas aate hai kahte hai ke ham Yusuf Alaihissalaam ke khair khwaah hai, Yusuf Alaihissalaam ko hamare hamraah jaane de, unke jawaab me Yaqoob Alaihissalaam ne kaha ke mujhe dar hai ke kahi bhediya na aa jaaye fir vo kisi tarah Yusuf Alaihissalaam ko apne saath le gaye fir vo raat ko rote huye waapis ghar ko aaye aur Yaqoob Alaihissalaam se kaha ke Yusuf Alaihissalaam ko ek bhediye ne khaa liya aur unhone Yusuf Alaihissalaam ki khamees pesh kar dee, Yaqoob Alaihissalaam nabi the aur ek tajurbekaar insaan the, lihaza unhone kaha ke jab bhediya hamla aawar hota hai to cheer phaad deta hai, lekin Yusuf Alaihissalaam ki khamees to jon ki ton hai, chunache Yaqoob Alaihissalaam ne saara maamla bhaanp liya aur Aap Alaihissalaam samajh gaye ye makr wa fareb kar rahe hai.

Unit no 15 : ke mauzoo'at

- Yusuf Alaihissalaam ke bhayiyon ka unke kuwen me daalne ka zikar (7-10)
- Yusuf Alaihissalaam ke bhayiyon ka saazish mukammil karne ka zikar (11-18)

Unit no 16 :

Baarahwaan Para, Soorah Yusuf, Soorah no 12 ki aayat no 19 se lekar 34 me ye bataya jaa raha hai ke jab Yusuf Alaihissalaam ke bhaiyon ne Yusuf Alaihissalaam ko kunwe me daal diya aur wahaan se chale gaye aur fir ek qaafila us kuwen se guzar raha tha to unhone paani nikaalne ki gharz se dol daala aur jab unhone dol nikaala to usme Yusuf Alaihissalaam ko paaya, fir us qaafila ne Yusuf Alaihissalaam ko azeed misr ke yahaan chod diya, azeed misr ne Yusuf Alaihissalaam ko badi izzat aur ahteraam ke saath apne mahal me rakha fir ek din azeed misr ki biwi fitne me muhtala huyi, Yusuf Alaihissalaam ne azeed misr ki biwi se saaf inkaar kar diya lihaza us aurat ne Yusuf Alaihissalaam se badle ke soorat me ilzaam Yusuf Alaihissalaam par laga kar azeed ke zariye jel bhej diya.

Unit no 16 : ke mauzoo'at

- Yusuf Alaihissalaam ka kuwen se nikalnaa aur ahl misr me farokht hone ka zikar (19-20)
- Yusuf Alaihissalaam ka misr me qiyaam aur azeed misr ki biwi ke fitne se bachne ka zikar (21-29)
- Azeed misr ki biwi ke waakhiye ki khabar ka phailna aur uske mauqif ka bayaan.
- Aur Yusuf Alaihissalaam ke jel me daale jaane ka zikar (30-35)

Unit no 17 :

Baarahwaan Para, Soorah Yusuf, Soorah no 12 ki aayat no 35 se lekar 53 me ye bayaan kiya jaa raha hai ke Yusuf Alaihissalaam ko jel bhej diya gaya, jel me Yusuf Alaihissalaam ki mulaqaat baadshah ke baawarchi aur saaqi se huyi, Yusuf Alaihissalaam jel me tawheed ki daawat dete aur khwaabon ki ta'abeer bayaan karte, isi dauraan Yusuf Alaihissalaam shahi baawarchi aur saaqi ko tawheed ki daawat pesh kee aur unke khwaabon ki ta'abeer bhi batayi, fir uske baad azeed misr ka khwaab aur us khwaab ki ta'abeer ke liye Yusuf Alaihissalaam tak pahuche aur Yusuf Alaihissalaam ne azeed misr ki khwaab ki ta'abeer bayaan ki aur tadbeer se bhi waakhif the to azeed misr ne Yusuf Alaihissalaam ko misr ki ek wizaarat soump dee.

Unit no 17 : ke mauzoo'at

- Jel me Yusuf Alahissalaam ke waakhiyaat (36-42)
- Baadshah misr ka khwaab aur Yusuf Alaihissalaam ki ta'abeer karne ka zikar (43-49)
- Baadshah ka Yusuf Alaihissalaam ko jel se nikaalna aur Yusuf Alaihissalaam ki bara'at ka zikar (50-53)