

## GYAARHWEN PAARE (JUZ) KA MUQTASAR TAARRUF

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Ameen

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## PARA 11 – YATAZIROON

Ahle ilm ne gyaarhwen paare “Yataziroon” ko athaara (18) units me baanta hai, is paare ko teen hisson me baanta jaa sakta hai, pahla hissa Soorah Toubah ki aakhri aayat par mushtamil hai, doosra hissa Soorah Yunus par mushtamil hai aur teesra hissa Soorah Hood ki aayat no. 1 ta 5 par mushtamil hai, jaisa ke gyaarhwen paare ko ahle ilm ne 18 units me taqseem kiya hai, vo hasbe zel hai :

Units ke hisaab se para no. 11 “Yataziroon” ki aayaat aur mazaameen ki taqseem

### Soorah Toubah

| Units                | Aayaat   | Mazaameen                      |
|----------------------|----------|--------------------------------|
| Unit no 1<br>bayaan. | 94 – 129 | Munafiqon ki mazeed tafseel ka |

### Soorah Yunus

Unit no 2                    1 – 2                    Ahle eemaan ko khush khabri aur ahle baatil ko saqt azaab se daraaya gaya, baatil paraston ne Aap ﷺ ko jaadoogar kaha aur baaz ne Aap ﷺ ki risaalat par shak ka izhaar kiya.

Unit no 3                    3 – 6                    Kaaynaat ki taqleeq aur uski tafseelaat aur is baat ka aada kiya gaya ke usi taqleeq ka ek hissa qiyamat hai, Allaah Taala ki qudrat aur azmat ki nishaniyon ka bayaan.

Unit no 4                    7 – 10                    Farmabardaar aur naa farmaan logon ke darmiyaan ke farq ka bayaan.

Unit no 5                    11 – 14                    Allaah Taala ne apne ahsaanaat ka tazkirah farmaya aur irshaad farmaya ke momin har haal me shukar guzaar hota hai, guzishta qoume is liye azaabon me mubtala kar dee gayi kyu ke unhone nabiyon aur rasoolon ki takzeeb kee.

Unit no 6                    15 – 18                    Kuffar wa mushrik ye chahte the ke Quraan ki aayaat tabdeel kar dee jaaye, sifarish ke ghalat tasawwuraat ka radd.

Unit no 7                    19 – 24                    Logon ke tabiyaton ka bayaan aur duniya ki haqeeqat ka bayaan.

- Unit no 8                    25 – 30                    Jannat ki targheeb dilayi gayi, badkaaron ke chehre siyaa kar diye jaayenge, maidaan hashar ke manzar ka bayaan.
- Unit no 9                    31 – 36                    Tawheed ka bayaan, baas baadal mout aur us se mutaallikh fitri daleelon ka bayaan.
- Unit no 10                  37 – 44                    Quraan Majeed par kuffar ke aiteraazaat ke jawaabaat ka bayaan.
- Unit no 11                  45 – 56                    Duniya ke khatam ho jaane ka bayaan aur kuffar wa mushrikeen ke liye azaab ka zikar.
- Unit no 12                  57 – 61                    Quraan Majeed ki qusoosiyat aur maqasid ka bayaan neez shariyat ki qusoosiyat ka tazkirah.
- Unit no 13                  62 – 70                    Allaah ke waliyon ka taarruf, khwaabon ke baare me wazaahat, izzat sirf Allaah ke liye aur Allaah ke Nabi ﷺ ke liye, tamaam maqloof aur kaaynaat sirf Allaah Taala ki milkiyat ka bayaan.
- Unit no 14                  71 – 74                    Nooh Alaihissalaam aur unki qoum ka tazkirah.
- Unit no 15                  75 – 93                    Moosa Alaihissalaam aur jaadoogaron ke waakhiye ka bayaan aur fir'oun ka aakhri anjaam.
- Unit no 16                  94 – 100                    Quraan Majeed ki haqqaniyat ka bayaan, doosri aasmani kitabon me Allaah ke Nabi ﷺ zikar ka bayaan, Yunus Alaihissalaam ke waakhiye ka tazkirah aur unki qoum ka toubah karne ka bayaan aur un par se azaab ko taalne ka tazkirah.
- Unit no 17                  101 – 109                    Deen haneef, yaani deen Islam ki daawat ka bayaan, aur itteba ka hukum aur jo itteba na kare uska nuqsan isi par hai.

### **Soorah Hood**

- Unit no 18                  1 – 5                    Soorah Hood ki ibtedayi aayaat Quraan Majeed ka taarruf pesh karti hai.

Unit no 1 :

Gyaarhwaan Para, Soorah Toubah, Soorah no. 9 ki aayaat no 94 se lekar aayaat no. 129 par mushtamil hai, dar asal ye unit daswen paare ka tasalsul hai, daswen paare ke baarhwen unit me munafiqeen ki 18 sifaat bayaan kee gayi hai, aur yahaan par ye bataya jaa raha hai ke agar munafiqeen ko azaab se bhi guzaar diya jaaye tab bhi vo raahe raast par nahi aayenge, Allaah Taala munafiqeen ke aqalon par parda daal rakha tha, lihaza vo ye sochne se bhi qaasir the ke saal me kamazkam do dafa un par kisi na kisi tareeqe se azaab naazil kiya jaata hai, tab bhi vo ibrat haasil nahi karte, aur jab Quraan ki koyi soorat naazil kee jaati hai to vo ek doosre ka muh takte rahte hai, fir vo deen se phir jaate hai, Allaah ke Nabi ﷺ ke waaz wa naseehat se muh pher lete hai aur waaz wa naseehat ki majlis se uth kar chale jaate hai, isi wajah se Allaah Taala ne unke dilon ko haq se pher diya hai, iske baad ye kaha gaya Allaah ke Nabi ﷺ ki zaat Allaah Taala ki taraf se insaniyat par aur qusoosan ahle eemaan par ahsaan azeem hai, Aap ﷺ se inhiraaf karne waale kuffar, mushrik aur munafiq hi ho sakte hai.

Unit no 1 : ke mauzoo'aat

- Jab sooraten naazil hoti hai to munafiqeen ka kya mauqif hota hai (125-127)
- Rasool ﷺ ki baaz sifaat ka tazkirah (128-129)

## **Soorah Yunus**

### **The Prophet Jonah**

### **Yunus Alaihissalaam**

### **Maqaam Nuzool – Makkah**

### **Baaz Ahdaaf**

- Is soorat me bataya gaya ke Allaah Taala adl karne waala aur hikmat waala hai, vo apne bando par zulm nahi karta.
- Is soorat ka naam yunus isliye rakha gaya hai kyu ke isme Yunus Alaihissalaam ka zikar hai. Unki qoum ain azaab naazil hone se pahle eemaan le aayi, jiski wajah se azaab tal gaya. Aisa sirf isi qoum ke saath hua.

### **Munasibat / Latayef Tafseer**

- Soorah Yunus, Soorah Hood aur Soorah Yusuf ka mushtarika mazmoon hai, aazmayish ke marahil se guzarte huye taraqqi hona.
- Haq wa baatil ki kashmakash in teen sooraton ka mushtarika mazmoon hai.
- Soorah Yunus se lekar Soorah Mominoon tak jumla 14 sooraten makki hai (Soorah Hajj ki kuch aayaat madani hone ka imkanaan hai).
- In sab sooraton me takzeeb ki taareeq, anjaam, asbaab, ilaaj, tareeqi misaalen, aqali afaa'iqi aur anfus waali haqeeqaton ke zariye se tanbiyah ki gayi aur sochne par majboor kar diya gaya hai.

Unit no 2 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 1 se lekar aayaat no. 2 me ye bataya jaa raha hai ke aap tamaam logon ko darayen aur jo eemaan le aaye unko khushkhabri sunayen lekin kuffar, mushrik aur munafiqeen ne aap ka istehaza kiya aur aap ko jaadoogar aur baaz ko ye shak tha ek insaan rasool kaise ho sakta hai lihaza unki sarzansh huyi aur unko saqti se daraaya gaya.

Unit no 2 : ke mauzoo'aat

- Wahee aur rasool ki bashriyat ka bayaan aur is silsile me mushrikeen ka mauqif (1-2)

Unit no 3 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 3 se lekar aayaat no. 6 me tamaam kaaynaat ke taqleeq ki tafseel bayaan kee gayi hai aur ye bataya gaya ke kaaynaat ka maalike haqeeqi sirf Allaah Taala ki zaat hai, usi ne tamaam kaaynaat ko akele paida farmaya aur qiyamat usi taqleeq ka ek hissa hai, uske baad Allaah Taala ke qudrat ki nishaniyaan bayaan kee gayi aur ye bataya gaya ke kaaynaat ke zarra zarra me Allaah ki qudrat posheeda hai.

Unit no 3 : ke mauzoo'aat

- Allaah ki azmat, uski wahdaaniyat aur qudrat ke dalayel (3-6)

#### Unit no 4 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 7 se lekar aayaat no. 10 me farmabardaar aur naa farmano ka zikar hai aur kaha gaya ke vo log naadaan, bewaqoof aur ahmaq hai, jo qiyamat ke munkar hai aur jo qiyamat par eemaan rakhte hai vo khush qismat aur khush baqt log hai.

#### Unit no 4 : ke mauzoo'aat

- Munkareen qiyamat aur unke anjaam ka bayaan (7-8)
- Momino ki baaz sifaat aur unki jaza ka bayaan (9-10)

#### Unit no 5 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 11 se lekar aayaat no. 14 me Allaah Taala ne apne ahsanaat bayaan farmaaye hai aur farmaya ke momin har haal me Allaah ka shukar bajaa laane waale hote hai, aur ye bataya gaya aur kuffar quraish aur mushrikeen makkah ke liye ye misaal bayaan kee gayi ke kis tarah guzishta qoumo par nabiyon aur rasoolon ki takzeeb ki wajah se azaab naazil kiya gaya aur unko neest wa naabood kar diya gaya lekin yahaan par Allaah Taala ki rahmat Allaah Taala ke ghazab par ghalib aa gayi iske bawajood ye jaldi macha rahe hai ke azaab kyu nahi aata, Allaah ki sunnat ye hai ke pahle mahoolat dee jaati hai, fir unki aan me pakad liye jaate hai, Allaah ki pakad badi ghazabnaak hoti hai, isi liye ahle eemaan ko toubah aur isteghfaar ki taakeed kee gayi.

#### Unit no 5 : ke mauzoo'aat

- Aksar logon ki tabiyat ka bayaan (11-12)
- Zaalimo ko halaak karne aur momino ko khaleefa banane me Allaah ki sunnat ka tazkirah (13-14)

#### Unit no 6 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 15 se lekar aayaat no. 18 me ye bataya jaa raha hai ke kuffar quraish Allaah ke Nabi ﷺ se ye kaha karte the in aayaat ko Aap ﷺ badal de ya in aayaat ki jagah doosri aayaat le aayen, iske baad aage ki aayaat me is baat ki tardeed kee gayi hai, kuffar wa mushrik ye

kahte the ke vo jinki ibadat karte hai vo Allaah ke haan unke sifaarshi hai, Quraan Majeed ne sifarish ke ghalat nazriye ki tardeed kee hai.

Unit no 6 : ke mauzoo'aat

- Quraan Kareem Allaah ki jaanib se wahee hai, isme tabdeeli karna Rasool ke liye jaayaz nahi hai (15-17)
- Mushrikeen ki jahaalat aur unki tardeed (18-20)

Unit no 7 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 19 se lekar aayaat no. 24 me ye bataya jaa raha hai ke log alag alag tabiyaton ke hote hai aur aur jab haq aa jaata hai to vo us se roogardaani karte hai aur islam ko chod kar apna alag deen bana lete hai jabke logon ko ek deen par qaayam hona chahiye aur ek ummat hona chahiye lekin log is duniyaye faani ke peeche lage huye hai aur haqeeqi zindagi jo marne ke baad aakhirat me milne waali hai uski koyi tayaari nahi karte.

Unit no 7 : ke mauzoo'aat

- Mushrikeen ki jahaalat aur unki tardeed (18-20)
- Khushi aur tangi me logon ki tabiyat (21-23)
- Dunyaavi zindagi ki misaal bayaan kee gayi (24)

Unit no 8 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 25 se lekar aayaat no. 30 me amal ki taraf ubhaara gaya hai, jannat ki raghbat dilayi gayi hai aur jo badkaar log hai unke liye kaha gaya ke unke chehre siya kar diye jaaye aur zillat unke cheron par chaspa kar dee jaayegi, iske baad maidaan hashar ka manzar bayaan kiya gaya ke kis tarah maidaan hashar me tamaam log jama kiye jaayenge unme momin bhi honge, kaafir bhi honge, nek aur bad, jinn insaan sab us waqt maujood honge, us din faisle sirf Allaah ke haath me honge aur us din Allaah Taala adl wa insaaf ko qaayam kar dega.

Unit no 8 : ke mauzoo'aat

- Allaah ki jaanib se hidayat aur hidayat yaafta logon ki jaza ka bayaan (25-26)
- Qiyamat ke din naa farmaan aur mushrikeen ki saza ka bayaan (27-30)

Unit no 9 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 31 se lekar aayaat no. 36 me tawheed ka bayaan hai, baas baadal maut ka zikar fitri daleelon ko samjhaya gaya.

Unit no 9 : ke mauzoo'aat

- Mushrikeen par itmaam hujjat, tawheed ka asbaat aur shirk ka ibtaal (31-36)

Unit no 10 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 37 se lekar aayaat no. 44 me kuffar ne Quraan Majeed par jo aiteraazaat kiye the unka jawaab diya gaya aur unki tuhmato ka radd kiya gaya aur Allaah ke Nabi ﷺ ko ye hukum diya gaya ke Aap kuffar se kah de, Aap unki harkaton se bari ul zimma hai aur kah dejiye ke unka amal unke saath aur aap ka amal aap ke saath hai.

Unit no 10 : ke mauzoo'aat

- Mushrikeen ko challenge ke Quraan jaisa kalaam le aaye (37-44)

Unit no 11 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 45 se lekar aayaat no. 56 me bataya ja raha hai ke duniya khatam ho jaane waali jagah hai aur kuffar wa mushriko ko saqt azaab diya jaayega.

Unit no 11 : ke mauzoo'aat

- Mushrikeen ko hashar ke silsile me bataya gaya aur usko jhutlaane ka anjaam (45-56)



Unit no 12 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 57 se lekar aayaat no. 61 me Quraan Majeed ki qusoosiyat ka bayaan aur Quraan Majeed ke maqasid ka bayaan neez shariyat ki qusoosiyat ka tazkirah.

Unit no 12 : ke mauzoo'aat

- Quraan aur uski ahmiyat ka bayaan (57-58)
- Mushrikeen ke jhoot aur uska jawaab (59-60)
- Allaah ka ilm har cheez ko ihaate kiye huye hai (61)

Unit no 13 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 62 se lekar aayaat no. 70 me Auliya Allaah ka taarruf pesh kiya gaya hai aur unki sifaat bayaan kee gayi hai, aur kaha gaya hai ke izzat sirf Allaah Taala ke liye aur Allaah ke Nabi ﷺ ke liye hai, aur tamaam maqlooqaat Allaah Taala ki milkiyat hai, is milkiyat me uska koyi shareek ya saajhi nahi hai.

Unit no 13 : ke mauzoo'aat

- Allaah ke dost koun hai aur unki jaza kya hai (62-64)
- Mushrikeen ke ghalat aqayed ki tardeed (65-70)

Unit no 14 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 71 se lekar aayaat no. 74 me Nooh Alaihissalaam aur Aap Alaihissalaam ki qoum ka tazkirah hai aur iske baad ye kaha gaya ke Nooh Alaihissalaam ke baad bhi nabiyon ka silsila jaari raha, deegar Anbiya Kraam Alaihimussalaam Allaah ke paighaam ko logon tak pahuchaate rahe.

Unit no 14 : ke mauzoo'aat

- Nooh Alaihissalaam ka qissa mazkoor hai (71-74)

Unit no 15 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 75 se lekar aayaat no. 93 me ka waakhiya bayaan kiya gaya hai jisme Moosa Alaihissalaam fir'oun ke jaadoogaron se muqabila karte hai aur un jaadoogaron me aksariyat Moosa Alaihissalaam par eemaan le aati hai lekin fir'oun apne ghuroor aur takabbur par adaa raha yahaan tak ke vo apne anjaam tak pahucha diya gaya, jab vo doobne laga to usne kaha, Aye Moosa, mai tumhare Rab par eemaan laata hoon lekin ye usool hai ke ghar ghare maut aur sakraat ul maut me pahuchne ke baad na toubah qubool kee jaati hai aur na Islam qubool karna tasleem kiya jaata hai, fir'oun ka anjaam bada dardnaak aur **andohnaak** tha na usko samandar ne qubool kiya aur na hi zameen me usko dafnaaya jaa saka balke Allaah Taala ne fir'oun ki laash ko saamaane ibrat bana diya.

Unit no 15 ke mauzoo'at

- Moosa Alaihissalaam ka qissa fir'oun aur uski fouj ke saath aur unme se har ek ka anjaam ka bayaan (75-93)

Unit no 16 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 94 se lekar aayaat no. 100 me Quraan Majeed ki haqqaniyat ko waazeh taur par bayaan kiya gaya aur ye bhi bayaan kar diya gaya ke kutub saabiqa me Allaah ke Nabi ﷺ ka zikar maujood hai, aur yunus Alaihissalaam ka zikar karte huye kaha gaya ke ye ek waahid qoum jisne toubah kee aur unki taubah qubool kar lee gayi aur azaab ko taal diya gaya kyu ke Yunus Alaihissalaam ki qoum Yunus Alaihissalaam par eemaan le aayi, iske baad Yunus Alaihissalaam ki aazmayish ka zikar bhi kiya gaya aur uske baad Allaah Taala ki hikmaton ka zikar kiya gaya aur kaha gaya ke Allaah Taala ki hikmat se koyi bhi maqlooq waakhif nahi hai, Allaah Taala ki tamaam hikmaten posheeda hai.

Unit no 16 : ke mauzoo'at

- Quraan haq hai jo uski muqaalifat kare usko wayeed (94-97)
- Yunus Alaihissalaam ka qissa apni qoum ke saath (98)

- Kaaynaat me Allaah hi ki mashiiyyat chalti hai (99-100)

Unit no 17 :

Gyaarhwaan Para, Soorah Yunus, Soorah no. 10 ki aayaat no 101 se lekar aayaat no. 109 me deen Islam ki daawat pesh kee gayi aur uski itteba ka hukum diya gaya aur ye bhi kah diya gaya ke jo deen Islam aur deen haneef ko qubool na kare usne apna nuqsan khud aap kar liya, aur uske baad naa farmaan logon ko azaab ka dar bhi bata diya gaya.

Unit no 17 : ke mauzoo'at

- Ghour wa fikar karne ki taaleem dee gayi taake haq tak pahuch sake (101-102)
- Rasoolon ke saath momino ki najaat (103)
- Aiteqaad aur ibadat me Allaah ki wahdaaniyat (104-107)
- Nabi aur logon ke liye Ilahi taaleemaat ke Islam hi haq hai aur iski itteba waajib hai (108-109)

## **Soorah Hood**

### **The Prophet Hood**

### **Hood Alaihissalaam**

### **Maqaam Nuzool – Makkah**

### **Baaz Ahdaaf**

- Is soorat ka hadaf hai islaah ke kaam par madaawmat. (mazed tafseel ke liye is kitab ko zaroor padhe - \_\_\_\_\_ : Abdul Azeez bin Muhammad Al Sad'haan)
- Ghaflet aur laa parwaahi ke baghair islaah ko jaari rakhe.
- Jo soorat Nabi ke naam se shuroo hoti hai us Nabi ka isme qusoosi tazkirah hota hai.
- Rasoolullah ﷺ ne is soorat se mutaallikh irshaad farmaya : \_\_\_\_\_ :  
Tarjamah : Soorah Hood aur is jaisi sooraton ne mujhe boodha kar diya

(Sahi ul Jaame:3720) [mazeded tafseel ke liye Tafseer Ibn Kaseer, jild 4 / safa 302 dekhiye]

- Is soorat me saat Nabiyon (Nooh Alaihissalaam, Hood Alaihissalaam, Saaleh Alaihissalaam, loot Alaihissalaam, Shuaib Alaihissalaam, Moosa Alaihissalaam aur Haroon Alaihissalaam) ka zikar hai, bataya jaa raha hai ke unhone apni qoum ke zulm wa sitam kis tarah bardaaasht kiye aur islaah ka kaam karte rahe.
- In qisson ka tazkirah karne ke baad iska maqsad bataya gaya ke Aap ﷺ ki tasalli ho jaaye (Aayat:120).

### **Munasibat / Latayef Tafseer**

- Soorah Yunus me ijmaal hai jabke Soorah Hood me tafseel hai.

Unit no 18 :

Gyaarhwaan Para, Soorah Hood, Soorah no. 11 ki aayaat no 1 se lekar aayaat no. 5 me Quraan Majeed ka taarruf pesh kiya gaya aur taarruf me kaha gaya ke Quraan Majeed ke aayaat muhkam aur mufsil par mushtamil hai, yaani iski ek aayat doosri aayat ki tashreeh karti hai, Allaah Taala har cheez se waaqif hai, andhere me leti huyi har cheez us par zaahir hai, Allaah Taala zaahir aur baatin dono se waaqif hai.

Unit no 18 : ke mauzoo'aat

- Quraan ka masdar aur uski muheem aur mushrikeen ka uske taallukh se mauqif (1-5)